

A SUPPLEMENTARY CATALOGUE
OF THE
ANSKRIT, PALI, AND
PRAKRIT BOOKS

IN THE
LIBRARY
OF THE
BRITISH MUSEUM

ACQUIRED DURING THE YEARS
1906-1928.

COMPILED BY

L. D. BARNETT, M.A., Litt.D.,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.



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PREFACE.

THIS volume records the accessions to the British Museum's collection of Sanskrit, Pali, and Prakrit books (and bibliographic literature) acquired since 1906, when the preceding Catalogue was closed. It registers, however, a far larger number of works (about twice as many, or more); and hence, while the same methods have been pursued in regard to classification and the forms of main titles, it has been necessary to introduce into the cross-references the same method of abridgment which has already been applied in the Catalogue of Persian Books, and which will in future be used in other Catalogues of the same kind issued by this Department. Under this system all cross-references are general, instead of being special, and hence only one cross-reference is needed to cover all cases. Their use will be clear from some examples. Thus the entry "**RĀMĀNUJA SŪRI**, *Rēkamu*. [Edit.] See APPA KAVI" indicates that under the heading **APPA KAVI** is to be found an entry of a work by the latter which is edited by Rāmānuja; and if there were a dozen such editions, this cross-reference would cover them all. The entry "**ṢABARA-SVĀMĪ**, *Mīmāṃsaka*. [Commentary (°bhāṣhya) on Mīmāṃsā-sūtra.] See JAIMINI.—*Mīmāṃsā-sūtra*" informs the reader that an edition or editions of either the whole or part of Ṣabara-svāmī's commentary (Mīmāṃsā-sūtra-bhāṣhya) on the Mīmāṃsā-sūtra will be found registered under the heading **JAIMINI** and the sub-heading **MĪMĀMSĀ-SŪTRA**. Other varieties of abridged cross-references, it is hoped, will explain themselves.

Some alterations in detail will also be found in this book. The most important of these is the change in the classification of the work formerly registered in previous Catalogues under the name of *Sāyaṇa*. Misled by an erroneous opinion of Mr. A. C. Burnell, the compilers of the British Museum Catalogues of 1876 and 1893 regarded Sāyaṇa and Mādhava (Vidyāranya) as the same person, and I myself followed their example in the Catalogue of 1908. Rao Bahadur R. Narasimhachar has corrected this mistake in the Indian Antiquary for 1916, and in accordance with his explanation I have distributed under the names of Sāyaṇa and Mādhava the works formerly assigned by us to Sāyaṇa alone. A few old errors of minor importance I have allowed to stand: an example of these is the old heading which describes Rāmānuja as "Founder of the Sect," which is somewhat misleading and inaccurate.

In the Subject-Index some modifications have been made, chiefly by enlarging the number of divisions. Despite much labour, the Subject-Index is still somewhat imperfect. The divisions are in many cases necessarily somewhat arbitrary, and to ensure complete accuracy in a vast collection of titles like the present would require the unremitting labour of years, which could not be given in this Department. Nevertheless, it is hoped that it will prove useful as a guide to students, as its predecessors have been.

In many cases small texts when included in collections have not been separately catalogued under headings of their own. Thus, for example, the Mahā-vākya-viveka contained in the collection styled Ānanda-lahari, which was published by P. Veṅkaṭeṣvara-ruḍu and is here entered under his name, is not separately recorded under the name of its author, Mādhava; but the same tract published separately is registered here under the name of Mādhava. Hence there are two index-titles, which refer the reader to the two headings under which the tract is registered.

Although I have endeavoured to prevent main-titles from coming into the Addenda, the attempt has not been wholly successful. Moreover, different editions of a few publications have been by oversight entered under different headings. In all such cases the remedy lies in the General Index, which registers the name of every work and refers it to the heading or headings under which it is entered in the body of the Catalogue.

The printing of this volume began on the 16th December, 1925, and hence some of the most recent publications, as well as some which for various reasons were not received by this Department until lately, could not be included in it. A particularly regrettable case is that of the Chowkhambā Sanskrit Series: the Department now possesses a complete set of this series, but many parts of it arrived too late to be registered in these pages.

The utmost efforts have been made to ensure correctness in this volume, but inevitably errors have crept into it, and the most important of them that have been detected are recorded and corrected in the List of Corrigenda printed after this Preface. That they are not more numerous is largely due to the assistance rendered to me by Mr. J. Southwood, Higher Grade Clerk in this Department, whose many-sided ability has been particularly valuable in the correction of the proofs, for which I am under a deep obligation to him.

LIONEL D. BARNETT,

*Keeper of the Department of Oriental
Printed Books and MSS.*

BRITISH MUSEUM,

July 23, 1928.

LIST OF CORRIGENDA.

- Col. 1, line 15. For "ŚAKATĀYANA" read "SĀ-KATĀYANA."
- Col. 20, l. 1. Add at the end of this line :
"(Appendix to Vol. I. . . by A. B. K.)."
- Col. 36, l. 5 from bottom, Col. 159, l. 13, Col. 172, l. 26, Col. 299, l. 15, Col. 608, l. 6, Col. 657, ll. 6-7 from bottom, Col. 820, l. 6, Col. 937, l. 12 from bottom, Col. 943, l. 6, Col. 1336, l. 30 For "BHATṬA-CHĀRYA" read "KĀVYA-TĪRTHA."
- Col. 45, l. 30, and Col. 46, l. 1. For "*Pan-yāsa*" read "*Pannyāsa*."
- Col. 52, l. 14. For "*Raṅgāchārya*, P. T. K." read "*Kaṣṭūrī-raṅgāchārya*."
- Col. 53, l. 16. For "[Edit.]" read "[Edit of Advaita-siddhi with gloss Nyāyāmṛitā-dvaita - siddhi - taraṅgiṇī - laghu - chan-drikā.]"
- Col. 60, ll. 1 and 13.
For "ANṆAṆGĀR - ĀCHĀRYA" read "ANṆAṆGAR-ĀCHĀRYA."
- Col. 89, line 9. For "Buddha-charitra" read "Buddha-charita."
- Col. 91, l. 1, and Col. 92, l. 1. For "ĀSVALĀ-YANA" read "ĀSVALĀYANA."
- Col. 96, l. 5 from bottom. For "Edit." read "The Serpent Power," translation."
- Col. 99, l. 27. For "14044. bb." read "14044. bb. 1."
- Col. 99, ll. 30-34. The right-hand column should read as follows :—
5. *Nāḍi*.
 6. *Govindāchārya Modha*.
 7. *Chāmunda*.
 - 8, 9. *Kāḷdāsa*, Vaidya.
 10. *Nitya-nātha*.
 11. *Mādhava*, Sārasvata.
- In the left-hand column for "3. *Soḍhala*" read "3, 12. *Soḍhala*."
- Col. 118. The 2nd, 3rd, and 4th entries are out of place : they should be in Col. 119.
- Col. 126, l. 17. For "1909-12" read "1909-13."
- Col. 134, l. 16. For "GĀRGYĀYANA" read "GĀR-GYĀYANA."
- Col. 138, ll. 1-4 from bottom. Delete this entry.
- Col. 169, l. 3. For "14044. bb. 4.(1.)" read "14044. bb. 1.(vol. 4.)."
- Col. 169, l. 2 from bottom. For "Śivacharya" read "Śivāchārya."
- Col. 171, ll. 19-20, and Col. 267, l. 17. For "JAYA-CHANDRA ŚRĀVAṆE" read "JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE."
- Col. 178, ll. 13-14 from bottom. Delete this entry.
- Col. 190, l. 8. For "-pakāsinī" read "-pakā-sanī."
- Col. 201, l. 3. Insert after this line "—— [For Vinayattha - mañjūsā as printed with Kaṅkhā-vitarāṇī:] See BUDDHA-GHOSA. [*Kaṅkhā-vitarāṇī*]."
- Col. 210, l. 8. For "14044. bb. 5.(2.)" read "14044. bb. 1.(vol. 7.)."
- Col. 217, ll. 8-9 from bottom. For "BASAVE-ṢVARA" read "BASAVA."
- Col. 224, l. 14. For "1907-15" read "1907-16."
- Col. 226, l. 7 from bottom. For "Veṅkata-rāma" read "Veṅkaṭa-rāma."
- Col. 252, l. 5 from bottom. For "*Munī-chandra*" read "*Muni-chandra*."
- Col. 252, l. 3 from bottom. Delete "or Syād-vāda-ratnākara."

- Col. 257, line 12 from bottom. For "Pravachana-sāroddhara" read "Pravachana-sāroddhāra."
- Col. 259, l. 3 from bottom. For "A.D. 1917-18" read "1918-19."
- Col. 270, l. 14. For "14044. bb. 6." read "14044. bb. 1.(vols. 8, 9)."
- Col. 277, ll. 5-6. For "Single Hymns and Verses" read "Kṛilās."
- Col. 296, last line. For "14300. g. 9." read "5319. c. 14.(3)."
- Col. 298, ll. 11-12. For "SIDDHĀNTA-VĀGĪSA" read "BHATTĀCHĀRYA."
- Col. 304, l. 22. Before "See" add "[Edit]."
- Col. 305, l. 1. For "Tripura" read "Tripurā"
- Col. 333, l. 5. After "14044. bb. 1." add "(vol.1)."
- Col. 333, last line. For "14044. bb. 5.(1)" read "14044. bb. 1.(vol. 6)."
- Col. 395, l. 6. Delete "SIDDHĀNTA-VĀGĪṢA."
- Col. 403, after l. 7, insert: "[For Bhāṭṭa-dīpikā, in exposition of Mīmāṃsā-sūtra:] See KHAṆḌA-DEVA."
- Col. 409, l. 14. For "14300. g. 9." read "5319. c. 14.(3)."
- Col. 409, l. 13 from bottom. For "Shwe-kyin" read "Shwe-kyin."
- Col. 432, l. 1 f. Under the heading **JÑĀNĀNANDA-NĀTHA** should also have been entered the edition of the Jñānārṇava recorded on Col. 1073, ll. 11 ff. from bottom.
- Col. 458, l. 13 from bottom. For "14044. bb. 6." read "14044. bb. 1.(vols. 8, 9)."
- Col. 483, l. 9. For "Pratijñā" read "Pratijñā."
- Col. 503, l. 2 f. from bottom. This entry is out of place: it should precede the two entries which are printed immediately before it.
- Col. 530, l. 11 from bottom. For "Aṇṇāṅgar-āchārya's" read "Aṇṇāṅgar-āchārya's."
- Col. 553, l. 22. For "14044. bb. 7." read "14044. bb. 1.(vol. 11)."
- Col. 609, l. 10. For "Dharma-śāstra" read "Sūtras."
- Col. 644. After l. 2 insert: "**MUKUNDA SIMHA**, *Sādhu*. [Edit.] See PRAKĀṢĀNANDA."
- Col. 651, l. 10. For "14044. bb. 4.(2.)" read "14044. bb. 1.(vol. 5)."
- Col. 657, l. 12 from bottom. For "ZAND-AVASTĀ" read "AVASTĀ."
- Col. 685, l. 35 to bottom, and Col. 686, ll. 1-8. These entries should come after those now on Col. 686, ll. 9-24.
- Col. 704, l. 6. For "14044. bb. 10." read "14044. bb. 1.(vol. 10)."
- Col. 723, l. 21. For "PĀNDU-RAṆGA" read "PĀNDU-RAṆGA."
- Col. 739, ll. 24-26. For "ದಶಭಕ್ತಿಫಲಚಂದ್ರಿಕೆ" and "Daṣa-bhukti-phala-chandrika" read "ದಶಭಕ್ತಿಫಲಚಂದ್ರಿಕೆ" and "Daṣa-bhukti-phala-chandrika."
- Col. 803, ll. 3-4 from bottom. Delete the words "[*Śrī-vāṇī-vilāsa Sanskrit Series*]."
- Col. 851, l. 15. For "**RĀMA-KRISHṆA KAVI, M.**" read "**RĀMA-KRISHṆA KAVI, Mānavalli.**"
- Col. 862, l. 9. For "VARDHAMĀNA" read "VARDHAMĀNA SŪRI."
- Col. 871, l. 23. For "**RAMEṢVARA**" read "**RĀMEṢVARA.**"
- Col. 909, l. 6. Read "Vachanatttha-jotikā."
- Col. 909, ll. 8-12. This entry should be under the heading **HARI-BHADRA SŪRI**. See Addenda, Col. 1306.
- Col. 944, l. 10 from bottom. For "VĀMANA ŚĀSTRĪ KINJAVDEKAR" read "VĀMANA RĀMA-CHANDRA KINJAVDEKAR."
- Col. 965, l. 9 from bottom. For "Sūtra" read "Sūtras."
- Col. 990, l. 10. For "no. iii." read "nos. iii., xii."
- Ibid., l. 11. For "14044. bb. 3." read "14044. bb. 1.(vols. 3, 12)."
- Col. 992, l. 6 from bottom. For ಲೀಲಾಂಜಲಿ read ಲೀಲಾಂಜಲಿ.
- Col. 1028, l. 20. For "kyan" read "kyan."
- Col. 1072, bottom line. For "Umrāo" read "Umrāo."

LIST OF CORRIGENDA.

Col. 1076, l. 28. Before the words "pp. 37, 331" add "pt. i.," and after them add "१९१९ [1919]."	Col. 1335, l. 27. For "Bhâratîyanâtyaçâs read "Bhâratîyanâtyaçâstram."
Col. 1079, l. 17 from bottom. For "Bṛihat-tāratamya-stotra" read "Bṛihat-tāratamya-stotra."	Col. 1352, l. 3 from bottom. For "PA read "PAṆḌITA."
Col. 1095, l. 4 from bottom. For "[Edit.]" read "[Edit. (jointly).]"	Col. 1354, l. 10 from bottom. For "Ḍha read "Ḍhāḍhasī."
Col. 1100, l. 25. For "SIDDHĀNTA-VĀGĪṢA" read "BHAṬṬĀCHĀRYA."	Col. 1372, l. 9. For "Haw-yo" read "Ha
Col. 1283, l. 6. For "[Edit.]" read "[Edit. (jointly).]"	Col. 1395, l. 18. For "NARASIMHA AIYA read "NARASIMH'-AIYAṆGĀR."
Col. 1292, l. 20. For "14044. bb. 2." read "14044. bb. 1.(vol. 2)."	Col. 1412, ll. 29-30. Delete "BHAṬṬĀCHĀI
Col. 1316, l. 15 from bottom. For "Advaitānanda" read "Advaitānanda-laharī."	Col. 1416, l. 2. For "PRAṆAVA-SŪTRA" read "PRAṆAVA."
	Col. 1479, l. 26. For "Ṭhānaṅga" read ṇaṅga."
	Col. 1580, l. 30. After this line insert following entry: "Abhidharmakośa. BANDHU."

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

ĀBĀ-JĪ VISHṆU KĀTHAVATE. [For Lists of Mss. collected for the Government Mss. Library by A. V. K. and others] See ACADEMIES, etc.—Poona. —*Bhandarkar Oriental Research Institute.*

—— [Edit.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

ABEGG (EMIL). [German translation of Preta-kalpa.] See PURĀṆAS.—*Garuḍa-purāṇa.*

ABHAYA-CHANDRA SŪRI. [Commentary on Laghīyas-traya.] See BHATṬĀKALAṆKA DEVA.

—— [Commentary Manda-prabodhikā on Gom-maṭa-sāra.] See NEMI-CHANDRA, *disciple of Abhaya-nandī.*

—— [Commentary Prakriyā-saṅgraha on Śāka-tāyana's Śabdānusāsana.] See ŚĀKA-TĀYANA.

ABHAYA-DEVA, *disciple of Padma-chandra.* The Jayantavijaya [a Jain poetical romance in 19 cantos] ... Edited by ... Bhavadatta Śaṣṭrī ... and KĀśīnāth Pāṇdurang Parab. (जयन्तविजयम्) pp. vii. 139. Bombay, 1902. 8°. [*Kāvya-mālā.* 75.]

14072. ccc. 12. (no. 75.)
ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.* [*Life.*] See PRABHĀ-CHANDRA, *disciple of Chandra-prabha.*

—— [Commentary on Antakṛid-daśāḥ.] See ANTAKṚID-DAŚĀḤ.

—— [Commentary on Anuttaraupapātika-daśāḥ.] See ANUTTARAUPAPĀTIKA-DAŚĀḤ.

ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit (continued).* [Commentary on Bhagavatī-sūtra.] See BHAGAVATĪ-SŪTRA.

—— [Commentary Śishya-hitā on Pañchāśaka.] See HARI-BHADRA SŪRI.

—— [Commentary on Nava-tattva.] See JINA-CHANDRA GAṆI.

—— [Commentary on Jñātā-dharma-kathā.] See JÑĀTĀ-DHARMA-KATHĀ.

—— [Saptatikā-bhāṣya or Sittarī-bh°, commentary on the 6th Karma-grantha.] See KARMA.

—— [Commentary on Praśna-vyākaraṇa.] See PRAŚNA-VYĀKARAṆA.

—— [Commentary on Samavāyāṅga.] See SAMAVĀYĀṆGA.

—— [Commentary on Sthānāṅga.] See STHĀNĀṆGA.

—— [Commentary on Vipāka-śrūta.] See VIPĀKA-SRŪTA.

—— श्रीमद्भरतसिंहसूरिविरचितवृत्तिसहिता परमाणुखण्डषट्त्रिंशिका-पुद्गलषट्त्रिंशिका-निगोदषट्त्रिंशिका। [Paramāṇu-khaṇḍa-shattriṃśikā, Pudgala-sh°, and Nigoda-sh°. Three tracts in Prakrit āryā verses, of respectively 15, 36, and 36 vv., on Jain physical doctrine, of unknown authorship, extracted from Abhaya-deva's commentary on the Bhagavatī-sūtra. With Ratna-siṃha's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 22. *Bhavanagara,*

Bombay printed, १९६९ [1913.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 13.]

14101. d. 4.(13.)

— श्रीमद्भानुवरिगणिविरचितवचुरिसहिता बन्धषट्त्रिंशिका ।
[Bandha-shattriṃśikā, or Khaṇḍa-b°. 36 Prakrit
āryā vv. on the Jain doctrine of the confinement
of soul by *karma*, of unknown authorship, quoted
in Abhaya-deva's commentary on the Bhagavatī-
sūtra. With Vānararshi's Sanskrit commentary.
Edited by Muni Chatura-vijaya.] ff. 10. *Bhava-
nagara*, Bombay printed, १९६९ [1913.] obl. Fol.
[*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 12.]

14101. d. 4.(12.)

— जयतिहुसण स्तोत्र. [Jaya-tiḥaṇa-stotra.] See
JAINS. जैन स्तोत्र संग्रह. [*Jaina-stotra-saṅgraha*.]
pp. 72-85. [1904.] 16°. 14100. a. 32.

— श्री ... न्यतिहुसण स्तोत्र [Jaya-tiḥaṇa-stotra.
With Gujarati translation.] See ŚĀMĪ JECHAND
MASTER. સનમિત્ર સંમિત્ર, etc. [*Saj-jana-san-mitra*.]
pp. 393-415. [1913.] 8°. 14144. ggg. 38.

— ००० पञ्चनिर्ग्रन्थी-प्रज्ञापनोपाङ्गनृतीयपदसंग्रहणीप्रकरणे ।
सावर्चलिके [Pañcha-nirgranthī, 106 Prakrit āryā vv.
defining the terms *pulāka*, *bakṣa*, *kuṣīla*, *nir-
grantha*, and *snātaka* in the Bhagavatī xxv.; and
133 similar vv. summarising Prajñāpanā iii.
With Sanskrit commentaries. Edited by Muni
Chatura-vijaya.] ff. ii. 16, 26. *Bhavanagar*,
Bombay printed, १९७४ [1918.] obl. Fol. [*Jaina-
Ātmānanda-grantha-ratna-mālā*. no. 62.]

14101. d. 4.(62.)

ABHAYA-DEVA SŪRI, disciple of Pradyumna, of
the Rāja-gachchha. [Commentary Tattva-bodha-
vidhāyinī on Sammati-tarka.] See SIDDHASENA
DIVĀKARA.

ABHAYA-GUṆA-RATNA, D. G. [Edit.] See
SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]

ABHAYĀNANDA SARASVATĪ, of Benares. संस्कार-
विज्ञानम् etc. [Samskāra-vijñāna. The ritual for
the 16 domestic ceremonies according to the Ārya
Samāj, in Sanskrit and Hindi, with Hindi notes,
etc.] pp. 84. बनारस १९६१ [Benares, 1924.] 12°.
[*Yoga-sādhana-mālā*. year III, no. 14.]

14027. a. 17.(1.)

ABHAYA-NANDĪ. [Commentary Mahā-vṛitti on
Jainendra-vyākaraṇa.] See DEVA-NANDĪ.

ABHAYA-TILAKA GAṆĪ. [Commentary on Dvyā-
śraya-kāvya.] See HEMA-CHANDRA, disciple of
Deva-chandra.

ABHAYA-VARDHANA (H. D.). [Edit. of Nidāna-
sthāna with Sinhalese translation.] See SUŚRUTA.

ABHIDHAMMA-PITAKA.

ENTIRE TEXT.

အဘိဓမ္မာပိဋကတ်။ ဓမ္မသင်္ဂါဟီ (ဝိဘင်း, ဓာတု
ကထာ, ပုဂ္ဂလပညတ်, ကထာဝတ္ထု, ယမိက,
ပဋ္ဌာန်း) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12
vols. ရန်ကုန် ၁၉၀၀ [Rangoon, 1900.] 8°.

14099. ad.

အဘိဓမ္မာပိဋကတ်။ . . . ဓမ္မသင်္ဂါဟီ (ဝိဘင်း, etc.)
ပါဠိတော်နိဿယ [Abhidhamma-piṭaka. Pt. i.,
Dhamma-saṅgaṇi, with Burmese interpretation
by Agga-dhammalaṅkāra. Pt. ii., Vibhaṅga,
with Burmese interpretation by a disciple of
Jambu-dīpa-dhaja, Shwe-u-min Hsaya. Pt. iii.,
Dhātu-kathā and Puggala-paññatti, with Burmese
interpretation by a disciple of Sūriyavamsābhi
Siri-pavarālaṅkāra Dhamma-senāpati, Thè-in
Hsaya. Pt. iv., Kathā-vatthu, with anonymous
Burmese interpretation. Pt. v., Yamaka, Pt. vi.,
Duka-paṭṭhāna and Tika-p°, with Burmese inter-
pretation of all three by Nanda-medha. Edited
by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya
Ko Kyaw.] 10 vols. ရန်ကုန် [Rangoon,] 1904-
1906. 8°. 14099. aa. 9.

အဘိဓမ္မာပိဋကတ်။ . . . ဓမ္မသင်္ဂါဟီ (ဝိဘင်း, ဓာတု
ကထာ, etc.) ပါဠိတော်။ [Abhidhamma-piṭaka.]
12 vols. ရန်ကုန် [Rangoon,] 1908-09. 8°.

14099. aaa. 5.

PAÑCHA-PAKARAṆA.

[For Buddha-ghosa's Pañcha-pakaraṇ'-atthaka-
thā, or commentary on Dhātu-kathā, Puggala-
paññatti, Kathā-vatthu, Yamaka, and Paṭṭhāna:]
See BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-atthakathā*.]

[For Paramattha-dīpanī, in exposition of Pañcha-
pakaraṇa:] See DHAMMAPĀLA, of *Bādara-tittha*
Vihāra.

အဘိဓမ္မာပိဋကတ်။ ပဉ္စပကြိက် အနုပိကာ ပါဠိ။
[Pañcha-pakaraṇa-anutikā. A gloss on the Pañ-

ABHIDHAMMA-PITAKA (*continued*).

cha-pakarapa-tikā. Edited by Hsaya Ū Hpye.] pp. 268. ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1908.] 8° 14099. d. 10.

DHAMMA-SAṄGAṆI.

[For Aṭṭha-sālinī, Buddha-ghosa's commentary on Dhamma-s°, separately printed:] See BUDDHA-GHOSA. [*Aṭṭha-sālinī*.]

သမ္မာသမ္ဗုဒ္ဓါဝိသုဒ္ဓိသမ္မာသမ္ဗုဒ္ဓါဝိသုဒ္ဓိ. [Dhamma-saṅgaṇi. With the *aṭṭhakathā* Aṭṭha-sālinī. Edited by Mivēvē Sumaṅgala.] pt. i. pp. 80. කලුගස්ස [Kelaniya,] 1910. 8°. 14099. dd. 10.

သမ္මာသမ္ဗုဒ္ဓါဝိသုဒ္ဓိသမ္မာသမ္ဗုဒ္ဓါဝိသုဒ္ဓိ. (Dharma sangani prakaraṇa. Revised and edited by M. Devananda Thera and K. Pannasena Thera.) pp. i. 235, x. පානදුරේ 2454, 2457 [*Panadura, Dehiwala* printed, 1911, 1914.] 8°. 014098. cc. 6.

The English title is from the wrapper.

අභිධම්මමාතෘකාපාලිය හා සුත්තාන්තමාතෘකාපාලිය . . . ගණිතපද චරිතකොන්ද සූත්තයි. (Abhidhamma mātikā pāliya and Sūttānta [*sic*] mātikā pāliya. With [Sinhalese] translation, explanations and a glossary by U. M. Vimalasara Sthavira. Commended by M. Dharmaratna.) (†The Abhidhamma Matika . . . forms the text-matter of the whole Abhidhamma Pitaka . . . The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Sutta and Dasuttara Sutta in Digha Nikaya.) pp. x. i. 179. Wellawatta, Ratmalana [printed], 1910. 8°. 14099. c. 5.

The Abhidharma matrika swarupaya [a Sinhalese dissertation upon the Abhidhamma-mātikā, rendered from Burmese]. With [the Pali] Abhidh[a]mmamātikā and Suttantamātikā. [Edited and annotated] by . . . A. P. Buddhadatta . . . අනුමාන පානදුරේ 2454, 2457 pp. v. ii. 8, 76. අනුමානපානදුරේ [Anmalungoda,] 1911. 8°.

14165. b. 37.(5.)

DHĀTU-KATHĀ.

[For Buddha-ghosa's commentary on Dhātu-k°, published as part of Pañcha-pakaran'-aṭṭhakathā:] See BUDDHA-GHOSA. [*Pañcha pakaran'-aṭṭhakathā*.]

ධාතුකථාප්‍රකරණපාලිය පද්ධතියාමානිකාපද්ධතිය. (Dhatukathaprakaranaya.

ABHIDHAMMA-PITAKA (*continued*).

With Pali text, [and Sinhalese] literal translation, paraphrase and glossary. Edited by D. Guna-ratana Sthavira . . . Approved and revised by Pandit M. Dharmaratna.) pp. xiii. 224. *Demata-goda & Dickwella, Ratmalana* printed, 1912. 8°. 014098. c. 13.

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[For Buddha-ghosa's commentary on Kathā-v°. published as part of Pañcha-pakaran'-aṭṭhakathā:] See BUDDHA-GHOSA. [*Pañcha-pakaran'-aṭṭhakathā*.]

Points of Controversy or Subjects of Discourse. Being a translation of the Kathā-vatthu . . . by Shwe Zan Aung, B.A., and Mrs. Rhys Davids, M.A. pp. lvi. 416; 1 plate. *London, Guildford* printed, 1915. 8°. [*Pali Text Society*.]

14098. b. 48.

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[For Buddha-ghosa's commentary on Patthāna published as part of Pañcha-pakaran'-aṭṭhakathā:] See BUDDHA-GHOSA. [*Pañcha-pakaran'-aṭṭhakathā*.]

පොඨි:පට්ඨානි:විදිපොර් || [Haw-yo Patthān (*i.e.* the Pachchaya-vibhaṅga-vāra and Kusala-tika of the Tika-patthāna). Edited by Sudhammā Hsaya of Pagan.] pp. iv. 282, ii. [*Mandulay*,] 1904. 8°. 14099. bb. 5.

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14098. b. 40.

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14098. b. 59.

ටොට්ඨානි:විදිපොර් || [Patthān pāli taw neikthya. Being the Pali text of the Pachchaya-niddesa or P°-vibhaṅga-vāra forming ch. i. of the Tika-patthāna, with a Burmese interpretation

ABHIDHAMMA-PITAKA (*continued*).

appended, followed by a series of short religious tracts in Pali and Burmese, the whole being a slightly expanded reprint of the Rangoon edition of 1883.] pp. 64. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°. 14098. d. 37.(2.)

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[For the same as published separately:] See BUDDHA-GHOSA. [*Puggala-paññatti-vaṇṇanā*.]

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14098. b. 62.

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14098. b. 38.

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14098. a. 49.(3.)

YAMAKA.

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ABHIDHAMMA-PITAKA.**YAMAKA** (*continued*).

[For London-Pāli-devi-puchchhā-visajjana, discourses on principles of the Yamaka, in answer to questions of Mrs. Rhys Davids:] See LÈDRI HSAYA.

[For Yamaik hsay kyan aya kauk and Yamaik auk ngā kyan aya kauk, in exposition of the Yamaka:] See NANDA-MEDHA.

The Yamaka. Being the sixth book of the Abhidhamma-pitaka. Edited by Caroline Rhys Davids, M.A., assisted by (Cecilia Dikken,) Mary C. Foley, B.Sc., and Mabel Hunt (and May Smith). 2 vols. pp. xxiv. 378, xi. 286. *London, Guildford* [printed], 1911-13. 8°. [*Pali Text Society*] 14098. b. 45.

ယမိကအောက်ငါးကျမ်းပါဌိ etc. [Yamaka. Bks. i.-v., in the recension of Nanda-mañjūsābhidhaja.] pp. 205. မန္တလေး [*Mandalay*,] 1905. 8°. 14099. b. 14.

APPENDIX.

[For Līnattha-pada-vaṇṇanā, Ānanda's commentary (*mūla-ṭīkā*) on the *atthakathā* of Abhidhamma-p°:] See ĀNANDA, Bhaddanta.

[For Abhidhammattha-saṅgaha, a compendium of Abhidhamma-p°:] See ANURUDDHA.

[For Madhu-sārattha-dīpanī, a gloss on the *mūla-ṭīkā* of Abhidhamma-p°:] See MAHĀNANDA.

အဘိဓမ္မာဆယ်စောင်တွဲကျမ်း။ [Abhidhammā hsay saung twè kyan. Ten treatises, chiefly in Burmese, on the various sections of Abhidhamma doctrine, by Arindama (She-Myobyngyi Hsaya), Jambu-dhaja (Nyaunggan Hsaya), the Kyetthūn-hkin Hsaya, and the Gugyaung Hsaya.] pp. i. iii. 294. ရန်ကုန် ၁၂၆၇ [*Rangoon*, 1905.] 8°. 14300. dd. 5.

ဂူပါဂူပဝိဘာဝ။ ခေမာ။ နာမဝေရဒီပက။ ဂူပဝိဘာဝကျမ်းအားဖြင့်။ လက်သန်းအဋ္ဌကထာပါဌိ။ လေးစောင်တွဲ။ [Let than *atthakathā*. Four tracts on topics of Abhidhamma psychology, styled Rūpārūpa-vibhāga, Khemā-pakaraṇa, Nāma-chāra-dīpaka, and Rūpa-vibhāga.] pp. 103. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°.

014098. c. 7.

ABHINANDA, son of Jayanta. [Abridgment of Yoga-vāsishtha:] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

ABHINAVA BHATTA-BĀṆA. See KRISHṆAM-ĀCHĀRYA, R.V.

— See VĀMANA BHATTA BĀṆA.

ABHINAVA DHARMA-BHŪSHANA, disciple of Var-dhamāna Bhaṭṭāraka. श्रीधर्मभूषणयतिविरचित न्यायदीपिका। ... हिन्दी भाषाटीकासहित। [Nyāya-dīpikā. A manual of Jain logic, in 3 prakāśas. With Hindi translation by Khūb-chand of Berni. Edited by Vamśīdhara] pp. ii. v. 134. Bombay, १९१३ [1913.] 12°. 14101. b. 13.

— [Another copy.] 14101. b. 15.

ABHINAVA - GUPTA. [Commentary Gītārtha-saṅgraha on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

— [Tattva-viveka, commentary on Parā-triṃ-ṣikā.] See PARĀ.

— [For editions of the Vaishnava recension of A°.s Paramārtha-sāra:] See PARAMĀRTHA.

— [Īsvara-pratyabhijñā-vimarsinī, commen-tary on Ī°.p°.] See UTPALA-DEVĀCHĀRYA.

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Works published in this series which have appeared since the publication of the Supplementary Catalogue of 1908 are registered under the headings :—

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" 154. <i>Sūtra-deva</i>	" 184. <i>Haribhakti-sūtra</i>
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" 156. <i>Ananta Bhatta</i> , son of Nāgesa.	" 193. <i>Rudra-deva</i>
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" 159. <i>Umā-svātī</i>	" 195. <i>Vāchaspati Misra</i> .
" 160. <i>Narasimha Vajapeyī</i> .	" 197. <i>Yāska</i> .
" 161. <i>Jaimini</i> .	" 198. <i>Kaṇva</i> .
" 162. <i>Vaṣṭya-nātha Pūyagunde</i> .	" 200. <i>Vopadeva</i> .
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dīpikā, commentary on Brahma-sūtra.] See BĀDA-RĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

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—— [Pārameṣvarāgama.] பாரமேஸ்வராகம. [Pārameṣvarāgama. A manual of Śaiva rites and

doctrine, in 22 paṭalas. With Marathi translation by Vīra-basappā Sreshthī (ch. 1-4) and Rangāchārya Śāstrī Mudholkar (ch. 5-22). Edited by Mallikārjuna Śāstrī of Manur Math.] 2 vols. pp. ii. vi. 128, ii. ii. v. 132, ii. सोलापूर मुंबई १९०४-५ [Sholapur, Bombay printed, 1904-05.] 8°. [Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. nos. 9, 10.] 14027. b. 21.

—— [Rauravāgama.] शिवज्ञानबोधः । . . . लघुटीका-सहितः । [Śiva-jñāna-bodha. 12 vv. summarising the Śaiva theology. With an abridged commentary of Śivāgra-yogī. Edited by J. J. Johnson and Vāmā-charaṇa Bhaṭṭāchārya.] pp. 8. काश्याम् १९०८ [Benares, 1908.] 8°. 14049. d. 11.(1.)

From "The Pandit."

—— ——— இரௌரவாகமத்துள்ள ஸ்ரீசிவஞானபோத ஸம்ஸ்கிருதமூலமும் ... தமிழ்உரையும். [Śiva-jñāna-bodha. With Tamil commentary styled Tattva-prakāṣikai by V. Kuppu-svāmi Rāju.] pp. 8, ii. vii. xv. 333, ix.; 2 plates. தஞ்சை [Tanjore,] 1916. 16°. 14049. aa. 27.

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14028. bbb. 4.

—— [Suprabodhāgama.] சுப்பரோதாபரிமாரித பஞ்சாபாயி-பஞ்சமோத்பத்திரகரணம். [Pañchāchāryotpatti and Pañcha-motpatti. Two excerpts bearing on Vīra-śaiva religious traditions. With Marathi translation by Vīra-basappā Sreshthī. Edited by Mallikārjuna Śāstrī.] pp. ix. 50. मुंबई १९०३ [Bombay, 1903.] 8°. [Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. no. 5.] 14033. aa. 35.(1.)

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வா துளாமதெஸம்முஹம் || [Vātūlāgama-saṅgraha
An abridgment of the Vātūlāgama, prepared by
Svāmi-nātha Śivāchārya and Nīla-kantha Śivā-
chārya. Edited by Sāmba-siva Śivāchārya.] pts.
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sūtra. A metrical treatise in 8 chapters on Vira-
śaiva doctrine, purporting to be derived from the
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దహశ శ్లోకముచక్రివిశిష్టా దేవత [sic] మహాపంచాక్షరీకల్పః.
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14028, bb. 18.(4.)

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— — — [Burmese interpretation of Saddā kyī.]
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[Burmese interpretation of Dhamma-pada.] See
SUTTA-PIṬAKA.—Khuddaka-nikāya. [Dhamma-
pada.]

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သာလာ, သုတ္တသာလာ) [Sadda-nīti. In its
three parts, viz the Pada-mālā, Dhātu-mālā, and
Sutta-mālā.] 3 pts ရန်ကုန် ၁၂၆၂-၁၂၆၄
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etc. [Sutta-mālā of Sadda-nīti. With word-for-
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mese questions and answers on points of the
Abhidhammattha-saṅgaha, with Pali quotations.]
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Nirdravya-vipra-kathā, and Siddha-datta-kathā.
3 Jain moral tales, in verse and prose.] ff. 19.
Surat, Bombay printed, १९११ [1917.] obl. 4°.

14101, c. 20.(1.)

— — — Prinz Aghata. [An anonymous Jain tale.]
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sundara.] Vollständig verdeutscht von Charlotte
Krause [with appendices.] pp. 208. Leipzig,
1922. 12°. [Indische Erzähler, Bd. 4 = Indische
Novellen, no. 1.] **14100, aa. 13.**

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14049. a. 14.(4.)

AGHORA-NĀTHA ŚĀSTRĪ, *Sārasvata-ratna.* भिषक्-सर्वस्वम्, etc. [Bhīṣhak-sarvasva. A manual of medical practice. With notes and Bengali translation by the author.] pt. 1. pp. i. iii. ii. 106, 62, ii.; 1 plate. कलिकाता° [Calcutta, 1917.] 12°.

14044. a. 10.

AGHORA ŚIVĀCHĀRYA. [For Śiva-pratishthā-kārikā, based on A.'s *padīhati*:] See SĀDYO-JĀTA ŚIVĀCHĀRYA.

— தேவீ பரதிஷ்டாவிதி. (தேவீ ஸ்பர்ஸா ஹுதி. மஹாநவமீபூஜாவிதி.) [Devī-pratishthā-vidhi, Devī-sparsāhuti, and Mahā-navamī-pūjā-vidhi. Three sections on Śaiva rituals from the Kriyā-krama-dyotikā. Followed by the Bhṛṅgī-dhyāna-stotra. Edited by K. Shanmukha-sundara Mudaliyār.] pp. viii. 271, 57, 83, iii. சென்னை சோபக்ருது-கரோதி [Madras, 1904] 12°.

14033. a. 59.

A colophon states that the Devī-sparsāhuti is also contained in the Kriyā-dīpikā of Kāṛiśvara, son of Śiva-jñāna Desika.

— பரதிஷ்டா அஷ்டாதச க்ரியாவளி. [Pratishthā-ashtādasa-kriyāvali, or Ashtādasa-pr°-kr°. A series of 18 consecratory rites, from the Kriyā-krama-dyotikā. Followed by a Nava-kunḍa-pūjā-vidhi (from the Vātūla), a Pañcha-kunḍa-vidhi, a Rūpa-dhyāna, a Yāga-maṇḍapa-lakshana (from the Kāraṇa), etc.] pp. vi. 178, viii. சென்னை விரோதிருது [Madras, 1912.] 12°.

14028. bb. 37.

— சிவலிங்க பரதிஷ்டாவிதி. (க-பரதிஷ்டா அஷ்டாதச க்ரியை உ-ஸமந்தர விசேஷ ஹோமத்ரயாதி etc. [Śiva-liṅga-pratishthā-vidhi. A Śaivaritual. Followed by 6 anonymous appendices, viz. Pratishthā-ashtādasa-kriyā-vidhi, Viśeṣa-homa-dravyāṇi, Sānti-homa, Diṣā-h°, Samhitā-h°, and Mūrti-h°. Edited by K. Shanmukha-sundara Mudaliyār.] pp. xxiii. 151, iii. 29, i. சென்னை சோபக்ருது-கரோதி [Madras, 1904.] 12°.

14033. a. 60.

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AGHORA ŚIVĀCHĀRYA, *Kaundīya, of Chola-deśa (continued).* [Commentaries on Tattva-saṅgraha and T°-traya-nirṇaya.] See SĀDYO-JYOTIS.

AGNI-KUMĀRA. See VITTHALEŚVARA, called GO-SAIN-JĪ.

ĀHLĀDAKA, *Rājānaka, Bhaṭṭa.* The Delarāmā-kathāsāra [a poetical version of a Muhammadan romance, in 13 cantos] ... Edited by ... Pandit Śivadatta ... and Kāśhīnāth Pāndurang Parab. (देहरामाकथासारः १) pp. 52. Bombay, 1902. 8°. [Kāvya-mālā. 77.] 14072. ccc. 12.(no. 77.)

AHOBALA-PATI, *Vādhūla, disciple of Pōlūrī Mādhava Yajvā (ABHINAVA NANNAYA BHATTA).* [Commentary on Nannaya's Aphorisms of Telugu grammar.] See NANNAYA BHATTA

AHOBILĀCHĀRYA, *Ītreya, Kidāmbi.* [Sanskrit translation of *tanu-śloka*s of Rāmāyaṇa and commentary.] See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*

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14028. bbb. 18.(1.)

— अहोबलमठस्य-गुरुपरम्परा । [Guru-paramparā. Verses and invocations commemorating the pontiffs of the Vaiṣṇava maṭha at Ahobilam.] pp. 15. मुंबई १९६१ [Bombay, 1905] 12°. 14058. a. 19.(2.)

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AJITA-PRASĀDA, *High Court Vakil, Lucknow*. [English translation of Sāmāyika-pāṭha.] See AMITA-GATI, *son of Mādhavasena*.

AJITASENA BHATTĀRAKA. ॥ अलङ्कारचिन्तामणिः ॥ [Alaṅkāra-chintāmaṇi. A treatise on Poetics in 5 chapters, here falsely ascribed on the title-page to a Jinasena. Edited by Sakhā-rāma Nemichand Dosī.] pp. 150, ii. xii. कोल्हापूर १९२९ [Kolhapur, 1907.] 8°. 14055. b. 23.

AKALAṆKA, *Guru of Vidyānanda and Prabhū-chandra*. [Commentary on Āpta-mīmāṃsā.] See SAMANTA-BHADRA SVĀMĪ.

AKALAṆKA, *son of Jina-dāsa*. अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṅka-stotra. A Jain poem in 16 stanzas. With Hindi translation.] pp. 14. कटनी मुरादाबाद १९६३ [Katni, Moradabad printed, 1906.] 12°. 14100. a. 13.(3.)

AKALAṆKA, *son of Jina-dāsa (continued)*. अकलङ्क-स्तोत्र । [Akalaṅka-stotra.] See VĪRA-SIMHA JAINĪ. जैनार्णव । [Jainārṇava.] pp. 468-471. [1909.] 12°. 14154. k. 25.

— ಶ್ರೀಅಕಲಂಕ ಸ್ತೋತ್ರ. [Akalaṅka-stotra. With Kannada translation by Bidare Pāya-sāgara Svāmi, and Kannada life of Akalaṅka by E. A. Maṇṭagaṇīkar.] pp. ii. 34. ಹುಬ್ಬಳ್ಳಿ ಬೆಂಗಳೂರು १९१० [Hubli, Belgaum printed, 1910.] 16°. 14101. a. 1.(2.)

AKHAṆḌĀNANDA, *Bhikṣhu, of Bombay*. [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

AKHILA-CHANDRA CHATṬOPĀDHYĀYA. The Student's Companion: a compendious handbook containing numerous familiar proverbs in English and Sanskrit, familiar quotations from English and Sanskrit poetry, etc. pp. vi. 235. *Calcutta*, 1908. 8°. 012305. ee. 26.

AKHILĀNANDA ŚARMĀ, *of Chandu Nagla, Budoun*. [Edit. of Piṅgala's Sūtra with commentary styled Vaidika-bhāṣya.] See PIṆGALA ĀCHĀRYA.

— [Edit. of Kāvya-lāṅkāra-sūtra with commentary.] See VĀMANA ĀCHĀRYA.

— आर्यनियमोदयकाव्यम् [Ārya-niyamodaya-kāvya. A poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj, with Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ १९०७ [Meerut, 1907.] 8°. 14028. bbb. 23.

— भामिनीभूषणकाव्यम् [Bhāminī-bhūṣaṇa-kāvya. A poem in 11 *sargas* for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes styled Śīla-saṃvardhana, and Hindi translation called Vinaya-prada.] pp. 53. *Chandranagar, Meerut* [printed], १९६७ [1910] 8°. 14070. ccc. 1.(2.)

— ब्राह्मण-महत्वादर्श-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Brāhmaṇa-mahattvādarśa. A poem of 7 cantos, maintaining the religious and social dignity of the Brahmans on the authority of Vedic and classical books. With Hindi translation by the

author.] pp. iii. ii. 120. चन्द्रनगर प्रयाग १९७१
[Chandranagar, Allahabad printed, 1914.] 12°.

14058. a. 29.(1.)

— कविरत्नश्रीमदखिलानन्दशर्मप्रणीतम् दयानन्ददिग्विजयम्
महाकाव्यम् [Dayānanda-dig-vijaya. A poem in
21 cantos, panegyrically describing the career of
Dayānanda Sarasvatī, founder of the Ārya Samāj,
with a Hindi translation. With biography of
the author, in Sanskrit and Hindi, by Subodha-
chandra Sarmā.] pp. xlv. 615, viii. ii. ii. 1.;
2 plates. Allahabad, १९६७ [1910] 8°.

14058. c. 14.

— श्री-दयानन्द-लहरी etc [Dayānanda-laharī. A
poem of 63 vv. in panegyric of the life and
teachings of Dayānanda Sarasvatī. With Hindi
translation styled Mano-modinī by the author.
Second edition.] pp. 35. मेरठ १९२४ [Meerut,
1924.] 16°.

14058. a. 27.(5.)

— सनाढ्य-विजय-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Sa-
nāḍhya-vijaya. A poem on the legendary origins
and the history and distinctions of Sanāḍhya
Brahmans. With Hindi translation by the author.]
pp. xvi. 91; 2 plates. चन्द्रनगर प्रयाग १९७१ [Chandra-
nagar, Allahabad printed, 1914.] 12°.

14058. a. 29.(2.)

— वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेत [Vai-
dhavya-vidhvamsana-champū. A story in mixed
verse and prose, showing, in accordance with
the views of the Ārya Samāj, the error and
harmfulness of preventing widows from re-
marriage. With Hindi translation by the
author.] pp. ii. i. 115. Allahabad, १९६७ [1910.]
8°.

14070. cc. 17.(2.)

— वैदिक-सिद्धान्त-वर्णन-काव्यम् . . . भाषानुवाद-समेतम्
[Vaidika-siddhānta-varṇana. A poem in 10 cantos
on the theological and philosophical principles
of the Ārya Samāj. With Hindi translation by
the author.] pp. vi. i. 123, 2 plates. Allahabad,
१९६९ [1912.] 12°.

14060. b. 35.(1.)

AKHILEŚVARA SMṚITI-TĪRTHA. [Edit.] See
PURĀṆAS.—Mārkaṇḍeya-purāṇa.

AKSHAYA-KUMĀRA MAITRA. [Introduction to
Kula-chūḍāmaṇi-tantra.] See TANTRAS. [Kula-
chūḍāmaṇi-tantra.]

AKSHAYA-KUMĀRA MAITREYA. गौड़लेखमाला
[Gauḍa-lekha-mālā. Ancient inscriptions of Ben-
gal. Edited with Bengali translation etc. by
A. M.] [1912- .] See ACADEMIES, etc.—Raj-
shahi.—Varendra Research Society. गौड़-विवरण
[Gauḍa-vivarṇa.] vol. i., pt. 2. [1912- .] 4°.
14058. c. 19.

AKSHAYA-KUMĀRA ŚĀSTRĪ, Vidyā-ratna. [Edit.
of Upadeśa-sahasrī with Bengali interpretation
etc.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems,
etc.

— [Edit. of Sarva-vedānta-siddhānta-sāra-
sāgraha with Bengali translation, etc. (in part).]
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious
Works.

AKSHAYA-SIMHA VARMĀ, Yuvaraja of Banera.
[Edit.] See NAGJĪ-RĀM ŚARMĀ.

ALAKH JHALAKH. See PŪRṆA-PRAKĀSĀŚRAMA
SVĀMĪ.

ĀḶAVANDĀR. See YĀMUNA ĀCHĀRYA.

ALCYONE. See KṚISHṆA-MŪRTI, J.

ALEMANY BOLUFER (JOSÉ). [Spanish transla-
tion of Pañcha-tantra.] See PAÑCHA-TANTRA.

ALFRED ERNEST ALBERT, Duke of Edinburgh.
[Panegyric.] See TĀRĀ-NĀTHA TARKA-VĀCHASPATI
BHATTĀCHĀRYA.

ĀLIM. See DEVĪ-DAYĀLU.

ALLAHABAD. [Local Cults.] See PURĀṆAS.—
Selections.

— — — See PURĀṆAS.—Mutsya-purāṇa.

— University of Allahabad. See ACADEMIES,
etc.—Allahabad.

ALLEN (ALBERT HENRY). The Vata-sāvitrī-vrata,
according to Hemādri and the Vratārka. 1901.
See ACADEMIES, etc.—Boston, Mass.—American
Oriental Society. Journal, etc. vol. xxi., 2nd
half, pp. 53-66. 1849- . 8°. Ac. 8824.

ĀLOKA, of Selantarārāma, Taungdwin. [Burmese
interpretation of Bālāvatāra.] See KACHCHĀYANA.
—Bālāvatāra.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYA-
DAUNG HSAYA. ရူပကာသနီကျမ်းနှင့်။ ဝဏ္ဏ
သိသဂ္ဂဓာတ်ဝဋ်ကျမ်း။ အာချာတ်ပဒမာလာ
ကျမ်း။ ၃-စောင်တွဲ [Rūpa-pakāsanī, Gaṇa-saṃ-
sagga-dhāt sī, and Ākhyāt-pada-mālā. Three
works on Pali accidence, in Pali.] pp. 220.
မန္တလေး ၁၂၆၇ [Mandalay, 1905.] 8°.

14097. a. 5.

— သမာသိပဒမာလာကျမ်း။ တဒ္ဓိတိပဒမာ
လာကျမ်း။ နာမဝစ္စယဒီပနီကျမ်းနှင့်နာမရူပမာ
လာကျမ်း။ ၄-စောင်တွဲ။ [Samās-pada-mālā,
Taddheik (Taddhita)-pada-mālā, Nāma-pachchaya-
dīpanī, and Nāma-rūpa-mālā. Four works on
Pali accidence, in Pali and Burmese.] pp. 149.
မန္တလေး ၁၂၆၈ [Mandalay, 1906] 8°.

14097. a. 6.

ALVĀ-JĪ DĪKSHITA. See NANDA-KUMĀRA DĪ-
KSHITA.

AMALĀNANDA. [Commentary Sāstra-darpaṇa
and supercommentary Vedānta-kalpa-taru on
Brahma-sūtra] See BĀDARĀYAṆA.—*Brahma-sūtra*
with *Advaita Commentaries*.

AMARA-CHANDRA SŪRI, disciple of Jina-datta.
कविराज-श्रीअमरचन्द्रसूरिविरचितः शब्दचूरिसमेतः स्यादिशब्दसमुच्चयः
[Syādi-ṣabda-samuchchaya. A metrical tract on
the genders of nouns. With commentary written
by Jayānanda for his disciple Deva-ratna. Edited
with preface by Lāla-chandra Bhagavān-dāsa.]
pp. vi. 6, 58, i. Benares, १९४१ [1915.] 8°.
[Yaśo-vijaya-jaina-grantha-mālā? no. 58?]

14100. g. 42.

AMARA-DĀSA, disciple of Hari-nāma-dāsa. [Edit.]
See SADH BELA.

AMARA-DĀSA VARMĀ, son of Pūrṇa-siṃha, Cho-
hān. ප්‍රස්තාරාදීරත්නකරය. [Prastārādi-ratnā-
kara. A tract on prosody and poetical metrics,
in 35 Sanskrit stanzas, dated bhvukshāṅkaku, i.e.
1921 Samvat. Edited with Sinhalese interpreta-
tion and commentary by Mādivala Anoma-dassi.]
pp. ii. 29. කොළඹ [Colombo,] 1907. 12°.

14053. b. 29.(2.)

AMARA-MOLĪ, Talāhēnē. [Edit.] See SKANDHA.

AMARA-NĀTHA JHĀ. [Edit.] See ŚAṆKARA
MISRA, son of Bhava-nātha.

AMARA-SĪHA, Dhammānanda Dhana-sekhara.
[Edit.] See VINAYA-PITAKA. [Chulla-vagga.]

AMARA-SIMHA. *Begin.* ॥ अमरप्र ॥ ॥ यमकांड ॥ ॥ १ ॥
श्रीमणिकणिकेश्वराय नमः ॥ [Amara-koṣa, or Nāma-luṅ-
gānusāsana. Edited by Kuppa Bhatta.] ff. 69.
श्रीमहंजानगरीं जनोत्थाव° (कलेश्वरद्वारसाये) [Tanjore, 1808]
8°.

14093. d. 24.

— अमरकोषभाषानुवाद सहित [Amara-koṣa. With
Hindi translation by Mahesa-datta Sukula.
Fourth edition.] pp. 370. लखनऊ १८९५ [Lucknow,
1895.] 8°.

14090. c. 47.

— The Sanscrit Amarakōśa in Telugu cha-
racters . . . With marginal notes in four languages
—English, Kannada, Telugu and Tamil. సంస్కృత
అమరకోశము . . . సంస్కృత అమరకోశ . . . లుమ్మలకృత
అమరాంకితం . . . Edited and published by M. B.
Srinivasaiengar. pt. i. pp. 30. Madras, 1903.
8°. [Pure, Useful, and Healthy Literature Series.
no. ii.]

14090. d. 35.(1.)

— నామలింగ్నానుసానము . . . అమరకోశము - సటీకము.
(Namalinganusasanam . . . With [a Telugu and]
an English interpretation [and Telugu notes, etc.
Edited by Sarasvati Venkata-subba-rāma Sāstri,
with the assistance of Vēmūr Tiru-veṅgaḍattān
Setti].) pp. 427. మద్రాస్ [Madras,] 1904. 8°.

14090. bb. 23.

A slightly modified reprint, with English meanings added,
of the edition published from the same press in 1899
(Ananda Press Series). The English title is from the cover.

— अमरकोशम् ॥ Amarakosa. With Tamil and
English explanation of words . . . By K. R. Anan-
tarama Sastri. pt. i. pp. 112, ii. Srirangam,
1905. 12°.

14092. a. 30.(1.)

— श्री . . . अमरकोशः [Amara-koṣa.] pp. 170, ii.
Benares, १९०५ [1905.] 16°

14090. a. 21.

The editor is according to the wrapper Mani-rāma Śāstri,
but according to the title-page Jaga-dēva Śarmā.

— अमरकोशः । [Amara-koṣa.] See GURU-
NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA. के(समग्रहः
etc. [Koṣa-saṅgraha.] pp. 1-159. [1907.] 12°.

14092. a. 17.(4.)

— Amara kosa prakasa. . . . ಅಮರ ಕೋಶ ಪ್ರಕಾಶ
. . . [Being the Amara-koṣa with Kannada notes,

AMBĀ-RĀMA VIŚVA-NĀTHA SOMAPURĀ. [Edit. of Prāsāda-maṇḍana with Gujarati translation, etc.] See MAṆḌANA.

AMBĀ-ŚAṆKARA KĀLIDĀSA BHATṬA. [Gujarati translation of Rāma-gītā.] See GURU-JÑĀNA-VĀSISHTHA.

AMBIKĀ-DATTA VYĀSA. गद्यकाव्यमीमांसा । [Gadya-kāvya-mīmāṃsā. A Hindi essay on prose poetry, with Gadya-kāvya-mīmāṃsā-siddhānta, Sanskrit verses summarising the rules for composition.] pp. ii 55. iv. Benares, 1897. 8°.

14156. g. 60.(1.)

AMBIKĀ-PRASĀDA, son of Kuṣa-hari Dīn, of Aurasi. [Edit. of Mahā-rāsotsava with Hindi translation called Sañjīvinī.] See HANUMAT-SAMHITĀ.

AMITA-GATI, disciple of Devasena. श्री ... हिंदी-अनुवादसहित योगसार । [Yoga-sāra, or Adhyātma-taraṅgiṇī 9 chapters of verse on the Jain theory of ascetic religion. Edited with Hindi translation and exposition by Gajādhara-lāla.] pp. iv. 200, xiv. कलकत्ता [Calcutta, 1918.] obl. 4°. [Sanātana-jaina-grantha-mālā. fasc. 16.]

14101. d. 7.

AMITA-GATI, disciple of Mādhavasena. [On A.'s Dharma-parīkṣhā] See MIRONOV (N.).

— श्री ... द्वात्रिंशतिका । [Dvātrīṃṣatikā. A Jain Sanskrit devotional poem in 33 vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 132-37. [1918.] 12°.

14101. bbb. 1.(no. 13.)

— श्री ... सामायिक पाठ विधिसहित । [Sāmāyika-pāṭha, i.e. the Dvātrīṃṣatikā (not the Sāmāyika-p°. in 121 vv.). Edited with Hindi translation, notes, and rules for the sāmāyika by Sītala-prasāda Brahmachārī.] pp. 20. बम्बई आगरा १९१९ [Bombay, Agra printed, 1922.] 12°.

14101. b. 30.(1.)

— Pure Thoughts. (Sri Amitgati Acharya's Samayika-pāṭha.) [The same 32 vv. With English translation by Ajita-prasāda. Second edition.] pp. 32. Arrah, Allahabad printed, 1919. 16°. [Jaina Scripture Gift Series. no. 2.]

14102. a. 1.(1.)

— [Sāmāyika-pāṭha. 121 Jain devotional verses.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः

etc. [Siddhānta-sārādi-saṅgraha.] pp. 170-91. [1923.] 12°. 14101. bbb. 1.(no. 21.)

— श्रीमदमितगति आचार्यविरचित आचकाचार etc. [Śrāvākāchāra. A manual of religious duties of Digambara Jain laymen. With Hindi translation and exposition by Bhāga-chandra of Isagarh. Edited by Rājmal Barjātyā.] pp. ii. 440, ii. बम्बई १९१९ [Bombay, 1922] 12°. [Muni-Ananta-kīrti-digambara-jaina-grantha-mālā. vol 2.]

14101. b. 32.

— The Subhāshita-ratna-sandoha [922 stanzas on ethical and religious subjects from the Jain standpoint] ... Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇdurang Parab. (सुभाषितरत्नसंदोहः) pp. xvii. i. 104. Bombay, 1903. 8°. [Kāvya-mālā. 82.] 14072. ccc. 12.(no. 82.)

— Amitagati's Subhāsitāsandoha. Sanskrit und deutsch. Herausgegeben von Richard Schmidt. Sonderabdruck aus Band lix und lxi der Zeitschrift der Deutschen Morgenlandischen Gesellschaft, 1905 und 1907. Leipzig, 1908. 8°. 14070. dd. 52.

— सुभाषितरत्नसंदोह । [Subhāshita-ratna-sandoha. Edited with Hindi translation by Śrī-lāla Jaina Kāvya-tīrtha.] pp. ii. 282. कलकत्ता १९१७ [Calcutta, 1917.] obl. 4°. [Gandhī-Harī-bhāī-Devakarāṇa-jaina-grantha-mālā. no. 3.]

14101. d. 25.(1.)

AMMAYAPPAN. See RAṅGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.

AMOLAK DEVA. See AMOL-CHAND DEVA.

AMOL-CHAND DEVA. सारस्वतपद्धति ... ब्रजभाषा टीका सहिता [Sārasvata-paddhati. An account, in verse and prose, of the origins, history, and divisions of the Sārasvata tribe of Brahmans. With Hindi translation by Mūlchand Deva.] pp. 32, i. Brindaban, १९६६ [1909.] 8°. 14058. b. 47.(4.)

AMRITA-BHŪSHANA ADHIKĀRĪ, of Goalpara. [Edit.] See MĀDHAVA-DEVA, Assamese Poet.

AMRITA-BHŪSHANA THĀKURA. See AMRITA-BHŪSHANA ADHIKĀRĪ.

AMRITA-CHANDRA. पुरुषार्थसिद्धिपायः (तत्त्वार्थसारः, नाटकसमयसारकलशाः) । [Purushārtha-siddhy-upāya,

Tattvārtha-sāra, and Nāṭaka-samaya-sāra-kalasa. Three metrical works on Jain doctrine.] [1905.] See JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 33-51, 97-154, 168-202. [1905.] 12°. 14100. aa. 1.(vol. 1.)

—— [Commentary on Pañchāstikāya-samaya-sāra.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Tattva-dīpikā on Prava-chana-sāra.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Ātma-khyāti on Samaya-prābhṛita.] See KUNDA-KUNDA ĀCHĀRYA.

—— ००० परमाध्यात्मतरंगिणी । ... संस्कृत और ... हिंदी-टीकासहित [Paramādhyātma-taraṅgiṇī, or Nāṭaka-samaya-sāra-stha-padya, or Samaya-sāra-kalasa. 9 *adhikāras* of Sanskrit verse extracted from A.'s commentary Ātma-khyāti on the Samaya-prābhṛita. With Śubha-chandra's Sanskrit commentary and Jaya-chandra's Hindi interpretation.] pp. ii. 236, 1 plate. कलकत्ता [Calcutta, 1918.] obl. 4°. [Sanātana-jaina-grantha-mālā. fasc. 15] 14101. d. 7.

—— श्रीमद्भूतचन्द्रसूरिविरचित पुरुषार्थसिद्धिपाय सरल हिन्दी-भाषाटीकासहित । [Purushārtha-siddhy-upāya. A treatise in 226 stanzas on the principles and practice of Jainism. Edited with word-for-word interpretation, notes, and commentary in Hindi, based upon the works of Tōdar-mal and Bhūdhara Miśra, by Nāthū-rām Premī.] pp. viii. 115; 1 plate. बम्बई २४३१ [Bombay, 1905.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 1.] 14100. ddd. 1.

—— पुरुषार्थसिद्धिपायः हिन्दीभाषा अर्थसहित [Purushārtha-siddhy-upāya. With Hindi translation and paraphrase. Published by Sūraj-bhānu Vakīl.] pp. 42. काशी १९०९ [Benares, 1909.] 8°.

14100. c. 12.(3.)

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„ PĀKSHIKA-SŪTRA.

„ PRATIKRAMAṆA-SŪTRA.

„ RATNA-MAṆḌANA GAṆI.

„ ŚUBHA-VIJAYA GAṆI.

„ SŪKTA.

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„ YASO-VIJAYA.

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- 62, 76. Upanishads.—Small Collections
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- 66, 89. Mammata Āchārya.
- 67, 77, 82. Būdaṇyāna.—Brahma-sūtra with Advaita Commentaries.

68. Pāñcharātra
69. Tantras [Jñānārṇava-tantra]
70. Sridhara Dikshita
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— [For separate editions of Jaya-tīrtha's *Nyāya-sudhā*, commentary on Ā.'s *Brahma-sūtrānuvyaṅkyāna*, *Tattva-prakāśikā*, commentary on Ā.'s *Brahma-sūtra*, *bhāṣya*, and *Tattva-saṅkhyāna-vivaraṇa*, commentary on Ā.'s *Tattva-saṅkhyāna*, and for J.'s *Vādāvalī*, on Ā.'s general teachings:] See JAYA-TĪRTHA.

— [For glosses on Jaya-tīrtha's commentaries on works of Ā., separately printed:]

See RĀGHAVENDRA, *disciple of Sudhāndra*.

„ ŚRĪNIVĀSA-TĪRTHA.

„ VEDEṢA-TĪRTHA.

„ VYĀSA-TĪRTHA.

— [For *Vaiṣṇavī ṛigvedī brahma-karma*, based on Ā.'s *Sad-āchāra-smṛiti*, *Tantra-sāra*, etc.:] See VAISHNAVAS.

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— [On Ā.'s commentary on the *Brahma-sūtra*.] See SRĪSA-CHANDRA VASU.

— [Commentary (°bhāṣhya) on *Bhagavad-gītā*.] See MAHĀ-BHĀRATA. — *Bhagavad-gītā*. — *Sanskrit*.

— [For translations and expositions of *Bhagavad-gītā* in accordance with Ā.'s commentaries °bhāṣhya and °tātparyā:] See MAHĀ-BHĀRATA. — *Bhagavad-gītā*. — *Sanskrit and Vernaculars*.

— — — — *Sanskrit and English*.

— — — — *English*.

— श्रीमदानन्दतीर्थोक्त्य श्रीमन्मध्वाचार्य विरचितं श्रीमत् द्वादशस्तोत्रं ... प्रतिपदसुबोधिनीटीकया सहितं [Dvādaśa-stotra. A hymn to Viṣṇu, in 12 *adhyāyas*. With Sanskrit word-for-word interpretation and notes and Kannaḍa translation, styled Subodhinī, by K. M. Padmanābhāchārya.] pp. 8, vii. 247. चेन्नपुरी १९०८ [Madras, 1908.] 8°. 14060. bb. 1.

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— ಶ್ರೀ ... ಶ್ರೀಮದ್ದ್ವಾದಶಸ್ತೋತ್ರಂ ಕನ್ನಡಾಂಕೃತಂ. [Dvādaśa-stotra. Edited with Kannada translation by Panamale Rāma-chandra Rāu.] pp. 164. Madras, [1909.] obl. 32°. 14028. a. 35.

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—— [For Kumata-khaṇḍana, in defence of Ā.'s Tattvodyota against the strictures of Tryambaka Sāstrī:] See TIMMANĀCHĀRYA, *Kūṣī*.

—— [Commentaries on Aitareya, Bṛihad-āraṇyaka, Chhāndogya, Īsa, Katha, Kena, Māndūkya, Muṇḍaka, and Taittirīya Upanishads.] See UPANISHADS.—*Small Collections*.

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—— [For doctrinal and ritual works of the Mādhva Church:] See MĀDHVAS.

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" 18. Srīraṅgāchārya.	" 28. Rāma Sūtra
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" 20. Gokula-nātha Mahā-	" 44. Bādarāyaṇa. — Brah-
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" 24. Upanishads.	Śānti-parva.
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on Ā.-gṛihya-s°.:] See VENKATĀCHĀRYA, *Tūppul*.

சுவஸ்துவயதிஸூத்ரம் || [Gṛihya-sūtra.]
pp. 24. கும்பகோணம் || [Kumbakonam,] 1903.
12°. 14033. a. 57.(1.)

——— [Another copy.] 14033. a. 57.(3.)

|| अथापस्तम्बनित्य कर्म प्रारंभः || [Āpastamba-nitya-karma.
An anonymous manual of domestic rites in
accordance with the Ā.-gṛihya-sūtra. Edited
by Bāpu Bāla-kṛishṇa Kāyarkar.] ff. 45. नागपुर
१९१६ [Nagpur, 1916.] obl. 8°. 14027. b. 12.(1.)

○○○ சுவஸ்துவொகூவர ப்ரயொமாஸ்யொயம்
ஸ்ரூதம் || [Āpastamboktāpara-prayoga. A manual
of domestic rites as prescribed by the Āpa-
stamba-gṛihya-sūtra, from the *pitrī-medha*
onward. Edited by Īṣvara Yajvā and Rāma-
kṛishṇa Śāstrī of Kalpadi.] pp. 87. Palghat,
1905. 8°. 14033. bbb. 33.

कृष्णयजुर्वेदीयः एकाग्निकण्डः . . . The Ekāgnikāṇḍa of
the Krishna-Yajur-Veda[also known as Mantra-
pāṭha, Mantra-prapāṭhaka, and Mantra-praśna,]
with the commentary of Haradattamiśra. Edited
by L. Śrīnivāśāchārya. 1902. 8°. See VEDAS.—
Yajur-veda.—*Taittirīya-saṃhita*. 14004. b. 13.

పుణ్యహవచనమ్. ఆశ్వలాయనగృహ్యపరిశిష్టేన ఆంధ్రభీక
యచ సహితమ్ [Puṇyāha-vāchana. The ritual for
determining auspicious days, forming ch. ii. of
the Smārtānukramaṇikā. Preceded by the cog-
nate chapter of the Āśvalāyana-gṛihya-pariśiṣṭa
(i. 13). Edited with Telugu translation etc. by
Ātmūri Lakshmi-narasimhayya. Second edition.]
pp. 29. బాపట్ల [Bapatla,] 1911. 8°. 14028. bbb. 1.(2.)

ĀPASTAMBA.

GRIHYA-SŪTRA (continued)

లోకములోనుండు స్త్రీకాగ్రగణ్యవరేణ్యులచే... శరీర సంస్కారముఖంబుగ గోరదగిన పారమార్థికకర్మములలోన . . . స్మృతకర్మలకు కల్పసూత్రకర్మలైన యావస్తంబమునులచే ప్రవేశించెనట్టి సూత్రసంస్కారంబుగలిగిన స్మర్తగ్రంథము. [Smārta-grantha, or Smārtānukramanikā. A manual of domestic Vedic rites, based upon Ā.'s Sūtra. Edited by A. Parvatam Narasimha Sāstri, with Telugu preface. Third edition.] pp. iii. iv. 312. చెప్పరి ౧౯౧౦ [Madras, 1910] 8°. 14028. dd. 27.

స్మృతి... శ్రాద్ధప్రయోగః [Śrāddha-prayoga. A ritual for ancestor-worship, from an Āpastamba-sūtra-prayoga-saṅgraha. Edited by T. Vīra-rāghavāchārya.] pp. 48. చెబుట ౧౯౧౦ [Madras, 1914. 12°. 14027. a. 3.(1.)

PITRI-MEDHA-SŪTRA.

శ్రవణంబువదిత్యధ్యేయకల్పః [Āpastamba-pitri-medha-kalpa. The ritual for the completion of a father's grave. Comprising (1) the Pitri-medha-sūtra (usually reckoned as *praśnas* 31-32 of the Kalpa-sūtra) with the commentary of Kapardi-svāmī and another by Paṅgānād Gaṇapati Sāstri, (2) Aparā Āṇḍa-pillai-prayoga, a handbook to the same by Āṇḍa Pillai, and (3) the text only of the Sūtra.] pp. 3, 241. కుంబకొనామ || విష్ణురక్షణం [Kumbakonam, 1905.] 8°. 14033. bbb. 35.

శునితావలికజ్జనానియశ్శ్రవణంబువదిత్యధ్యేయకల్పః [Āpastambīya-apara-sūtra-prayoga, or Anāhitāgni-pitri-medha-pr°. A ritual of rites for the dead, from the funeral to the *pratīkriti-saṃskāra*, based on the Sūtra of Āpastamba. Followed by a Kārikā or memorial verses. Edited by Maṇakkāl N. Muddu Dīkshita (Śrī-rāma Dīkshita).] pp. 8, 141, ii. 24. *Manakhal, Madras* [printed], 1915. 8°. 14033. bbb. 48.

SMṚITI.

అపస్తంబసమితిః [Āpastamba-samhitā, or Ā°-smṛiti, or Ā°-dharma-śāstra. A metrical code of rules for lustrations, etc., in 10 *adhyāyas*. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. ఉనవిశతి సమితిః etc. [Īnaviṣṭi-samhitā.] pp. 275-288. [1903.] 8°. 14039. c. 20.

ĀPASTAMBA.

SMṚITI (continued).

అపస్తంబస్మృతిః [Āpastamba-smṛiti.] See SMṚITI. అభ్యుగ్రాహః ప్రవృత్తిః... స్మృతిని సమచయః [Smṛitīnām samuchchayah.] pp. 35-45. [1905.] 8°.

14003. ccc. (no. 48.)

అపస్తంబస్మృతిః || భాగ్య-సహితా || [Āpastamba-smṛiti. With Hindi translation and notes by Bhīmasena Śarmā.] pp. 32. ఇటావా ౧౯౦౬ [Etawah, 1906.] 8°. 14039. c. 23.(1.)

(Āpastambva samhitā'.) [Text and English translation.] 1908. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

ŚRAUTA-SŪTRA.

శ్రవణంబువదిత్యధ్యేయకల్పః || శ్రాతా తలచిత్ర || [Śrauta-sūtra. With commentary of Rudradatta.] pp. 318, 6. కుంబకొనామ || [Kumbakonam, 1909. 8°. 14038. c. 52.

Das Śrautasūtra des Āpastamba. Aus dem Sanskrit übersetzt von Dr. W. Caland . . . 1.-7. Buch. pp. 270. *Göttingen-Leipzig*, 1921. 4°. [Quellen der Religions-Geschichte. Gruppe 7.]

Ac. 670. c.

Das Śrautasūtra des Āpastamba. Achtes bis fünfzehntes () Buch. Aus dem Sanskrit übersetzt von W. Caland. *Amsterdam*, 1924. 4°. [Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeling Letterkunde. nieuwe reeks, deel xxiv., no. 2- .]

Ac. 944/3.

అపస్తంబీయశ్రీతాధానసూత్రమ్ [Ādhāna-sūtra. The rules for the kindling of the sacred fires, in 7 *paṭalas*, from the Śrauta-s°.] pp. 13. See VĀMANA RĀMA-CHANDRA KINJAVDEKAR. అధానపద్ధతిః [Ādhāna-paddhati.] [1918.] 8°. 14003. ccc.

అపస్తంబప్రవరఖండం etc. [Pravara-khaṇḍa. Forming Śrauta-sūtra XXIV. v. 1-x. 18, with Kapardi-svāmī's gloss.] See CHENČHALA RĀU, P. గోత్రప్రవర-నివచకదశకమ్ The Principles of Pravara and Gotra, etc. pp. 302-318. 1900. 8°. 14004. b. 11.

APĀ-TULASĪ. See KĀŚĪ-NĀTHA, son of Śrī-rāma.

APPĀ CHANDĀVARKAR. See VENKATEṢA ŚĀN-TAPPĀ CHANDĀVARKAR.

APPĀ DĪKSHITA, son of Viṣveṣvara Vājapeya, of Tiruvalangadu, also called VEṆKATA-SUBRAHMAṆYA. [Sunīti-kusuma-mālā, Sanskrit metrical version of Arattu-pāl of Kural.] See TIRU-VAḸḸUVAR.

APPA KAVI, Kākunūri. అప్పకవీయము. [Appakaviyamu, or Āndhra-ṣabda-chintāmaṇi. A metrical Telugu treatise on classical Telugu grammar and prosody, in which are incorporated the Sanskrit aphorisms of Nannaya's Āndhra-ṣabda-chintāmaṇi. Edited by R. Rāmānuja Sūri.] pp. ii. x. 330, viii. ౧౮౫౯ [Madras, 1859.] 8°. 14174. n. 17.

This work, begun in 1656, was apparently intended to extend over 18 cantos, but only 5 are extant. The prosody is complete, but the grammar is very exiguous.

— అప్పకవీయము. (Appakaveeyamu. Editor Satavadhani Puranum Suryanarayana Sastrulu.) pp. 4, 300. Madras, 1910. 8°. 14175. g. 1. The English title is from the cover.

APPALĀCHĀRYA, Tirumariṣai Mahā-bhāṣyam. [Edit.] See VĀLMĪKI.—Rāmāyaṇa.—Portions.

— — — See YĀDAVA-PRAKĀṢA.

APPANĀCHĀRYA. अथ . . . श्रीराघवेन्द्रस्तोत्रम् प्रा० [Rāghavendra-stotra. A hymn in praise of the Dvaita teacher Rāghavendra. With Kannada paraphrase.] ff. 21. बेळगांव मुंबई [Belgaum, Bombay printed, 1906.] obl. 12°. 14028. bb. 13.(3.)

APPANNA ŚĀSTRĪ, Modali. [Telugu interpretation of Viṣva-koṣa.] See MAHEṢVARA, son of Brāhma.

APPAN ŚRĪNIVĀSĀCHĀRYA, son of Tirumalai Anandāṇ-Bīḷai Kunṇattūr Aiyan. [Tamil exposition of Aṣṭaslokī.] See PARĀṢARA BHATTA.

APPĀ SADĀ-ŚIVA RĀṢIVAḌEKAR. [Commentary on Buddha-charita.] See AṢVA-GHOSHA.

— [Commentary Bāla-bodhinī on Venī-saṃhāra.] See NĀRĀYAṆA BHATTA (MṚIGA-RĀJA-LAKSHMĀ).

— [Edit. (in part).] See PERIODICAL PUBLICATIONS.—Kolhapur.

APPĀVU SETTĪ, Maisūru Koppāram. [Telugu metrical version of Bāla-rāmāyaṇa.] See VĀLMĪKI.—Rāmāyaṇa.—Portions.

APPAYĀCĀRYA. See APPAYA DĪKSHITA, P.

APPAYA DĪKSHITA, disciple of Sundaresvara. [Commentaries on Tripurā, Bhāvanā, and Bahvri-cha Upanishads.] See UPANISHADS.—Small Collections.

APPAYA DĪKSHITA, son of Ranga-rāja. [Nyāya-rakshā-maṇi, commentary on Brahma-sūtra, bk. 1.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

— [Gloss Parimala on Amalānanda's super-commentary Vedānta-kalpa-taru on Śaṅkara's Brahma-sūtra-bhāṣya.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

— [Gloss Sivārka-maṇi-dīpikā on Srī-kaṇṭha's Brahma-sūtra-bhāṣya, and Naya-maṇi-mālā, metrical epitome.] See BĀDARĀYAṆA.—Brahma-sūtra with Śaiva Commentaries.

— [Commentary on Rāma-gītā.] See GURU-JĀNA-VĀSISHTHA.

— [Commentary on Yādavābhyudaya.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

— Ananda Laharī, the quintessence of Srikantha Bhashya, by Appayya Dikshita, with his own commentary called Chandrika. [Followed by his Apīta-kuchāmbā-stava, a Śākta hymn.] (॥ आनन्दलहरी ॥ . . . चन्द्रिकाख्यया व्याख्यया सहितः) pp. xi. 150, 2, ii. Srirangam, 1908. 8°. [Bhārati-mandiram Sanskrit Series. no 2.]

14049. bbb. 1.(vol. 2.)

— Ātmārpaṇa-stuti. Or Hymn of Self-surrender . . . [Translated] by S. Venkataraman. 1903. See PERIODICAL PUBLICATIONS.—Madras. The Brahnavādin, etc. vol. viii., nos. 3, 4. 1895-1914. 8°. 14048. g. 1.(vol. 8.)

— कुवलयानन्द-कारिका: . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmaṇya Sarmā. 1903. 8°. See JAYA-DEVA, son of Mahā-deva. 14053. ccc. 47.

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ins Deutsche übertragen von Richard Schmidt. 1907. 8°. See JAYA-DEVA, son of Mahā-deva.

14053. dd. 12.

— « पाणिनितन्त्रवादनक्षत्रमाला » [Pāṇini-tantra-vāda-nakshatra-mālā. Essays on points of Pāṇini's grammar.] pp. 2, 118. 1910. See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-6. 1910-15. 8°. [Vyākaraṇa-grantha-ratnāvalī. ratna 2.]

14092. aa. 10.(nos. 1-6.)

— Purvottaramimamsa Vadanakshatramala. [Essays on the Pūrva-mīmāṃsā and Advaita systems. Edited by Vaidya-nātha Sāstrī, with English preface by T. K. Bāla-subrahmanyam.] (पूर्वोत्तरमीमांसा वादनक्षत्रमाला) pp. xii. 371. Srirangam, 1912. 12°. [Sri Vani Vilas Sastra Series. no. 10.]

14050. a. 20.

— अथ रत्नत्रयपरीक्षा [Ratna-traya-parīkshā. 8 stanzas, with the author's commentary, proving Śiva, Umā, and Nārāyaṇa to be identical with the absolute Brahma.] pp. 40. काश्यां १९६२ [Benares, 1905.] 8°.

14049. b. 46.(1.)

— श्री . . . श्रीसकलसाम्यताश्रयः । [Śaiva-karṇāmṛita. An exposition and defence of Śaiva theology. Published by Rājā Kandukūri Śiva-prasāda-bhūṣaṇa of Chandaparru.] pp. 39. నరసాపురి ౧౯౩౦ [Narasapur, 1909.] 8°.

14049. aaa. 29.(1.)

— सिद्धांतलेशसंग्रहः । [Siddhānta-leśa-saṅgraha. With Bengali translation and exposition by Pramatha-nātha Tarka-bhūṣaṇa.] See SĀSTRA. शास्त्रसारासंग्रहः । [Sāstra-sāra-saṅgraha.] vol. i., pts. 1-5. [1916-18.] 8°.

14050. ccc. 5.

Incomplete.

— [For Vedānta-siddhānta-kalpa-vallī, on philosophies described in Siddhānta-leśa-saṅgraha:] See SĀDĀ-ŚIVA BRAHMENDRA.

— ಶಿವಾಧಿಕೃತ etc. [Śivādhikya. A Sanskrit poem upon the supremacy of the god Śiva. With Kannada commentary purporting to contain the arguments advanced by A. against Tātāchārya, a Vaishṇava teacher, translated from the Sanskrit by Śiva-rāma Śāstrī.] pp. 54. ಮೈಸೂರು ೧೯೦೩ [Mysore, 1903.] 8°.

14033. aa. 35.(2.)

— शिवाद्वैतनिरूपणः [Śivādvaita-nirṇaya. An exposition of Śaiva monistic philosophy. Published

by Śrī-kantha-prasāda Nārāyaṇa Sīṃha of Chainpur] pp. 107. काश्यां १९६२ [Benares, 1905.] 8°.

14049. b. 46.(2.)

— Sivakarnamritam. (« शिवकर्णामृतम् ») [A proof of the identity of the god Śiva with the Absolute Brahma.] pp. 63. Srirangam, 1913. 12°.

14050. a. 9.(1.)

— उपक्रमपराक्रमः । [Upakrama-parākrama. A Mīmāṃsaka essay on the importance of the upakrama in Vedic study.] pp. ii. i. 54. See NṚSIMHĀSRAMA. भेदधिकारः . . . Bhedadhikkāra, etc. 1904. 8°.

14049. a. 14.(2.)

APPAYA DĪKSHITA, Pattamudai. [For bibliography of A.'s Sāṅkhya-yoga-samuchchaya works:] See MADRAS.—Adyar Library.

— First Book of Practical Vedānta. Being a manual of Vaidika Sāṅkhya as taught by Appayācārya in his Jīvacintamani. Translated [from the latter] into English by Pandit G. Kṛṣṇa Śāstrī. pp. viii. 48. Mylapore (Madras), 1909. 16°.

14049. aa. 15.(1.)

— Second Book of practical Vedānta. Being a manual of Vaidika Sāṅkhya as taught by Appayācārya in his Yoga darpaṇa. Translated into English by Pandit G. Kṛṣṇa Śāstrī. pp. ii. ix. 61. Mylapore (Madras), 1909. 12°.

14049. aa. 15.(2.)

— Third Book of Practical Vedānta. Being a handbook of the ancient Vaidika Sāṅkhya-yoga . . . as taught by Appayācārya in his Drāvida Sūtra. Translated into English by Pandit G. Kṛṣṇa Śāstrī. pp. xii. 68. Mylapore, Madras, 1911. 12°.

14049. aa. 15.(3.)

— Fourth Book of Practical Vedānta. Dealing with the necessity of simultaneously having recourse to the four factors—Karma, Jñāna, Bhakti and Yoga—as the safest and surest means for attaining the summum bonum of life. [Being the Karmādi-samuchchaya, a philosophic tract in the form of a report of the pleadings and judgment of a Court of Law.] Translated into English by Pandit G. Kṛṣṇa Śāstrī. pp. v. 64. Mylapore, Madras, 1911. 12°.

14049. aa. 15.(4.)

APPAYYA ŚARMA, N. [Edit.] See PERIODICAL PUBLICATIONS.—Madras.

APPU MĒNĒN, *Taramal Vadaḱke-kudilil*. See RĀMAN MĒNĒN.

APTE (D. A.). See DATTĀTREYA ANANTA ĀPTE.

APTE (M. S.). See MAHĀ-DEVA ŚIVA-RĀMA ĀPTE.

APTE (V. G.). See VĀSUDEVA GOVINDA ĀPTE.

APTE (V. S.). See VĀMANA ŚIVA-RĀMA ĀPTE.

APYAYA DĪKSHITA. See APPAYA DĪKSHITA.

ARAGAPPA MUDALIYĀR, *Mayilai*. [Edit.] See ĀGAMAS [*Vātūlōgama*.]

ARAGIYA-MANAVĀLA JĪYAR, *Soṭṭai* (VĀDI-KĒSARĪ, SUNDARA-JĀMĀTĀ). శ్రీ . . . పురుషకారమిహంసా . . . రహస్యత్రయకారికావళి. [Purushakāra-mīmāṃsā, a tract by Kūra-nārāyaṇa on the relation of Lakshmī to the universe, etc.; and Rahasya-traya-kārikāvalī, a tract by Sundara-jāmāṭṭri Muni (Aragiya-manavālar) metrically summarising Śrī-vaishṇava theology as regards Deity, spirit, and matter. Edited by Prativādi-bhayaṃkaram Aṇṇaṅgar-āchārya.] [1909.] 8°. See KŪRA-NĀRĀYAṆA. 14049. cc. 1.

— ००० దీపప్రకాశ సహిత తత్త్వదీపమ్. [Tattva-dīpa. A treatise on the 3 *rahasyas* or mysteries of Śrī-vaishṇava theology. With the author's Tamil commentary Dīpa-prakāṣam. Edited by Mādabhūshi Rāmānujāchārya, P. Tiru-veṅkaṭāchārya, and K. Ārvār-ayya.] pp. 516. కాంజీపురమ్ [Conjevaram, 1909.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.] 14005. o. 3.(2.)

ARAGIYA-MANAVĀLA NAYINĀR, *Ērumbi Appāvin*, son of Deva-rāja Guru (VARA-VARA GURU, ĀCHĀRYA-RATNAM). శ్రీ . . . రహస్యవివేకమ్ [Rahasya-vivekam, or Ashtādaśa-bheda-vichāram. A treatise on the theology of Tēngalāi Śrī-vaishṇavas, consisting of a series of 18 Sanskrit aphorisms with Tamil exposition. Edited by Kōyil Kandāḍai Aṇṇan Tiru-veṅkaṭāchārya.] pp. ii. ii. 128. కాంజీపురమ్ [Conjevaram, 1909.] 8°. 14170. eee. 47.(3.)

ARAGIYA-MANAVĀLA PERU-MĀL, called MAṆAVĀLA MĀ-MUNI, PERIYA-JĪYAR, RAṅGA-NĀTHA, and VARA-VARA MUNI. [Commentary Gītārtha-saṅ-

graha-dīpikā on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

— [Jñāna-sāra-śloka, Sanskrit paraphrase of Aruḷ-āḷa Peru-māl's Jñāna-sāram.] See ARUḷ-ĀḷA PERU-MĀL EM-BERUMĀNĀR.

— The Upadē'a-ratna-mālā or 'Necklace of Precepts' of Śrī-Rāmyajāmāṭṭri-mahā-muni, [in the original Tamil verses,] with its Sanskrit version by the author's . . . grandson, Śrī-Abhirāma-varārya. Edited with an English introduction [life of the author,] and translation by M. T. Narasimhaṅgar . . . with the co-operation of . . . A. Govindāchārya Avl. (उपदेशरत्नमाला, जपद्वैजयन्ती) pp. xv. 16, ii. i. 8, iii. 16. Madras, 1910. 12°. [Draviḍa-vedānta-ratnākara Series. no. 1.] 14170. dd. 34.(1.)

— [Another copy, without English title-page, and with different arrangement of parts.] 14170. dd. 34.(2.)

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Achārya.] pp. 13. श्रीवृन्दावन° १९१४ [Brindaban, 1918.] 16°. 14060. a. 27.(2.)

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ARAGIYA-MANAVĀLAR, disciple of Govinda. [Commentary on Ashtaślokī.] See PARĀṢARA BHATTA.

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T. Pāthaka.] pp. i. vi. 48. पुण्याख्यपत्रने १९२२ [Poona, 1922.] 8°. [Ānandāśrama Sanskrit Series. no. 90.] 14003. ccc. (vol. 90.)

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வித்யுதேயபுரூஃ ॥ [Pitṛi-medha-praśna (i.e. Taitt°. -ā°. vi.). Edited by M. A. Vaidya-nātha Śāstri.] pp. 32. கும்பகோணம் ॥ [Kumbakonam,] 1904. obl. 16°. 14010. a. 5.(3.)

வித்யுதேயபுரூஃ ॥ ஸாயணாசாரியபுரூஃ ஸாயணாசாரியபுரூஃ ॥ [Pitṛi-medha-praśna. Printed first with the commentary of Sāyana and again with that of Bhaṭṭa Bhāskara Miśra. Edited by Muḷlaṅguḍi A. Vaidya-nātha Śāstri.] pp. viii. 122. கும்பகோணம் ॥ [Kumbakonam,] 1905. 8°. 14007. b. 29.

ARAS'-APPA SVĀMI. [Life.] See KUMĀRA-SVĀMI ŚĀSTRĪ.

ARAVINDA GHOSHA. [English translation of Vikramorvaṣīya.] See KĀLIDĀSA.—*Vikramorva-ṣīya*.

—— [English translation of Īsa, Kena, and Muṇḍaka Upanishads] See UPANISHADS.—*Small Collections*.

—— [English translation and explanation of Īsa Upanishad.] See UPANISHADS.—*Separate Upanishads*.

ARAVINDĀNANDA YATI, *disciple of Charaṇa-dāsa*. [Advaitāmṛita-bodhinī, Hindi translation of Viveka-chūḍāmaṇi.] See SAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ARBHA SVĀMI. See BĀLA SVĀMI.

ARIYĀLAṆKĀRA, *Dakkhinā-wūn Hsaya*. [Burmese interpretation of Saddā kyī.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa*.

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ARIYĀLAṆKĀRA, *of Neyin*. [Burmese interpretation of Sammoha-vinodanī.] See BUDDHA-GHOSA. [Sammoha-vinodanī.]

—— [Burmese interpretation of Dīgha-nikāya.] See SUTTA-PITAKA.—*Dīgha-nikāya*.

ARIYA MUNI, *of Vat Makuṭa-kashtariyārāma*. [Siamese translation of Dhamma-pada.] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

ARIYA-VAMSA. ဂန္ထိဘာရတသဒ္ဓိကာ။ [Ganthābharāṇa. With Jāgara's °ṭīkā.] [1911.] See SADDĀ NGAY. သဒ္ဓါဝယ်စာကိုနိကာယ etc. [Saddā ngay sā ko ṭīkā.] vol. i., pp. 173-216. [1911.] 4°. 14097. b. 21.

—— ဝဏိသာရမဉ္ဇူသဘိဋ္ဌိ။ [Maṇi-sāra-mañ-jūsā. A commentary upon Sumaṅgala Sāmi's

Abhidhammattha-vibhāvanī or Ṭīkā kyaw.] 2 vols. ရန်ကုန် ၁၉၀၅ [Rangoon, 1905.] 8°.

14099. bb. 9.

—— [For the Maṇi-sāra-mañjūsā printed with Abhidhammattha-saṅgaha and A°.-vibhāvanī:] See ANURUDDHA.

ARIYA-VAMSA, *of Bogale*. ဒါန၊ သီလ၊ ဘာဝနာ နှင့် ဆုတောင်းခံခြင်း။ [Dāna-sīla-bhāvanā hnin hsu taung hkaṇ. Burmese discourses on charity and prayers, illustrated by extracts from Pali texts.] pp. 103. ကျိုက်လပ် ၁၂၇၆ [Kyaiklat, 1914.] 8°. 14300. dd. 58.

ARIYA-VAMSA, *of Sagaing*. [Paṭichcha-samuppāda-aṭṭhakathā thit. A Burmese treatise on the doctrine of causation (Vinaya-p°, Mahāvagga i. 1), illustrated by Pali quotations.] pp. iv. 345. [Rangoon, 1907.] 8°. 14300. e. 29. Without title-page.

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ARUL-ĀLA PERU-MĀḤ EM-BERUMĀNĀR. ஞானசாரம் . . . ஜனநாஸாரஸ்லோகங்களும். [Nāna-sāram. A Śrī-vaishnava Tamil religious tract in 40 stanzas, by A. P. With Jñāna-sāra-ślokaṅgaḥ, a Sanskrit paraphrase by Manavāla Mā-muni.] See ĀRVĀRS. ००० நித்யானுசந்தம் தாநம் கி. [Nityānusandhānam.] pp. 108-118. 1886. 8°. 14170. ee. 14.

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—— ——— See ARAGIYA-MAṆAVĀLA JĪYAR.

—— ——— See ĀRVĀRS.

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—— ——— See TANI-SLOKAM.

—— ——— See TIRU-VEṆGADA RĀMĀNUJA SVĀMĪ.

—— ——— See VARADĀCHĀRYA, K. 1.

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—— श्री . . . संस्कृतगद्यानुवादरूपा सहस्रगीतिः । निरूपणादु, कश्चिनुण्शिरुत्ताम्बु, निरूप्यावै, रामानुजनूचन्द्रादिसंस्कृतपद्यानुवाद-सहिता । [Sahasra-gīti. A Sanskrit metrical version, by Govardhana Raṅgāchārya, of Namm'-ārvār's Tiru-vāy-moṛi, a section of Nāl-āyira-divya-prabandham. Preceded by similar renderings of the Tiru-pall'-āṇḍu (pt. 1 of Periy-ārvār's Tiru-moṛi, or bk. i. of the Mudal-āyiram in the same collection) and Kaṇṇi-nun-ṣiru-tāmbu (pt. 9 of the Tiru-moṛi, etc.), and followed by a metrical version of Āṇḍāl's Tiru-pāvai (pt. 2 of Tiru-moṛi), and Rāmānuja-nūṭṭi'-antādi-kārikāḥ, a metrical exposition by Ā. Śrīnivāsāchārya of Tiruv-arāṅgatt'-amudanār's R°.-nūṭṭi'-antādi (pt. 11 of the Iyar-pā in the same collection). Together with the Vedānta-desika's Draviḍopanishat-tātparya-ratnāvali, etc. Edited by Śrīnivāsa Rāmānuja-dāsa.] pp. viii. 304. मुम्बय्या १९१० [Bombay, 1914.] 8°. 14060. bb. 6.

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mentaries. Edited by A. Krishṇam-āchārya and K. S. Varada-vedāntāchārya.] காணி கும்ப கோணம் ஸ்ஹாநம் - குரோதி [Conjevaram, Kumbakonam, 1883-1904.] 4°. 14170. fff. 6.

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To the end of the 5th pattu.

— « முனிவாஹநமோக் » (Munivāhana bhōgam.) [Tiru-pāṇ's Tamil hymn Amalan-ādi-birān (Nāl-āyira-pr°, Mudal-āyiram 8), with Sanskrit metrical version by M. Kṛiṣṇa Tātāchārya.] pp. 11. மதராஸ் [Madras,] 1916. 12°.

14060. b. 51.(1.)

— [For the Mukunda-mālā of the Āṇḍava Kula-śekhara :] See KULA-SSEKHARA.

— . . . நித்யானுஸந்தானம் ஸ்லோ. [Nityānu-sandhānam. A compilation from the Nāl-āyira-pr°. Followed by other religious tracts, including Maṇavāla Mā-muni's Jñāna-sāra-ślokaṅgaḷ and a Tiru-nakshatra-ślokaṅgaḷ, both in Sanskrit. Edited by Yadu-giri Jiyar-sannidhi Tirumalāchārya.] pp. 133, 19; 1 plate. திருவல்லிக் கேணி [Triplicane,] 1886. 8°. 14170. ee. 14.

— . . . நித்யானுஸந்தானம் etc. [Nityānu-sandhānam. Followed by the same texts as in the edition of 1886, with some other Tamil poems. With Telugu word-for-word interpretation, paraphrase, etc., by R. L. Śrīnivāsa Rāmānuja-dāsu.] pp. viii. 717, iv.; 1 plate. Madras, 1906. 8°.

14170. eee. 21.

— ஸ்ரீ ஆண்டாள் அருளிச்செய்த திருப்பாவை . . . வ்யாக்யானம் ஸ்லோ. [Tiru-pāvai. A Tamil devotional poem, ascribed to the legendary vota-

ress Āṇḍāl, forming pt. 2 in the Mudal-āyiram of Nāl-āyira-pr°. With the Sanskrit commentary of Raṅga-rāmānuja, the Tamil commentaries of Periya Para-kāla-svāmi and Raṅga-nātha Svāmi, word-for-word interpretation of the text, etc. Edited by T. Ch. Ś. N. Sinnāmu Raṅgāchārya, Agni-hotram Pāṭṭar-āchārya, R. Tātāchārya, and Vājapeyam Śrīnivāsa Pāṭṭar-āchārya.] pp. 384. திருக்குடந்தை [Kumbakonam,] 1910-12. 8°.

14170. ff. 9.(3.)

— श्री सहस्र गीतिः [Sahasra-gīti. Govardhana Raṅgāchārya's Sanskrit version of Namm'-āṇḍar's Tiru-vāy-moṛi. With Hindi metrical version and explanation by Ananta-prasāda Trikam-lāl.] अमदावाद १९१५- [Ahmadabad, 1915- .] 8°.

14060. bb. 9.

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౦౦౦ శ్రీశ్రీమాయాపూర్వప్రయోగము, ప్రథమ-ప్రకరణము [Āśvalāyana-pūrva-prayoga. A handbook of domestic rites, from jāta-karma to sīmantonayana, according to Ā°.-gṛhya-s°. Edited by Rāma-kṛishṇa Śāstrī of Kalpadi and Yajñeśvara Dīkshita] pp. 76. Palghaut, 1905. 8°.

14033. bbb. 32.

నారసింహప్రయోగపరిజాతానుసారీ ఆశ్వలాయనప్రయోగ-ప్రయోగః సప్తరమస్త్రసహితః [Āśvalāyana-pūrva-prayoga. A ritual for the ceremonies from punyāha-vāchana to agni-sandhāna according to Ā°.-gṛhya-s°, derived from Nṛisimha's Prayoga-pārijāta, and including the Ā°.-kārikā or metrical epitome. Published with preface by M. Nara-simha Śāstrī.] pp. ii. 11. 312, ii. vi. మైసూరు ౧౯౧౨ [Mysore, 1912.] 8°.

14039. b. 41.

శ్రీశ్రీమాయాపూర్వప్రయోగము కల్పదీపికాపూర్వప్రయోగము ... శ్రీశ్రీమాయాపూర్వప్రయోగము ప్రథమ-ప్రకరణము [Āśvalāyanāpara-prayoga. A handbook for the rites prescribed in the latter part of Ā°.-gṛhya-s°. Edited by Rāma-kṛishṇa Śāstrī of Kalpadi and Yajñeśvara Dīkshita.] pp. 48. Palghaut, 1906. 8°.

14033. bbb. 34.

Begin. : ఆశ్వలాయనస్తోత్రము — ప్రథమప్రకరణము. [Āśvalāyana-smṛiti. A metrical adaptation of the Gṛhya-sūtra.] pp. 24. [Mysore, 1911.] 8°.

14039. a. 20.(1.)

Imperfect, breaking off at iv. 24.

లఘుశ్రీశ్రీమాయాసమృతిః [Laghv-āśvalāyana-smṛiti.] See SMṚITI. శ్రీశ్రీగిరిఃసమృతిః . . . స్మృతిసమృచయః [Smṛitī-nām samuchchayah.] pp. 142-181. [1905.] 8°.

14003. ccc. (no. 48.)

ఆశ్వలాయనశ్రాద్ధప్రయోగః. సప్తరమస్త్రసహితః [Āśvalāyana-śrāddha-prayoga. An anonymous guide to the śrāddha ritual according to Āśvalāyana's school.] pp. 2, 2, 3, 72. మైసూరు ౧౯౧౪ [Mysore, 1914.] 8°.

14028. bbb. 34.(1.)

ŚRAUTA-SŪTRA.

[For Prayoga-dīpikā or guide to ritual of Ā°.-śrauta-sūtra:] See MAÑCHANA.

ĀSVALĀYANA.

ŚRAUTA-SŪTRA (continued).

నారాయణకృతవృత్తీసమేతమాశ్వులాయనశ్రీతసూత్రమ్ । [Śrauta - sūtra. With Gārgya Nārāyaṇa's commentary. Edited by Ganesa Śāstrī Gokhale.] pp. i. 466, i. పుణ్యాఖ్యపత్తనే ౧౯౧౭ [Poona, 1917.] 8°. [Ānandāsrama Sanskrit Series. no. 81.] 14003. ccc. (no. 81.)

శ్రావులాయనప్రవరకాండః etc. [Pravara - kāṇḍa. Being Śrauta-sūtra II. vi. 10-15, with the Pariśishta-bhāga, and Gārgya Nārāyaṇa's gloss] See CHEN-CHALA RĀU, P. గోత్రప్రవరనిబంధకదశకమ్ The Principles of Pravara and Gotra, etc. pp. 287-301. 1900. 8°.

14004. b. 11.

AŚVATTHĀMĀ BĀLĀCHĀRYA GAJENDRAGADKAR. [Notes, etc., to Harsha-charita iv-viii.] See BĀṆA.

— [Edit. of Abhijñāna-sakuntala (in part) with introduction, notes, etc.] See KĀLIDĀSA.—Abhijñāna-sakuntala.

— [Edit. of Venī-samhāra with English translation, notes, etc.] See NĀRĀYAṆA BHATTA, called MRIGA-RĀJA-LAKSHMĀ.

AŚVATTHĀMĀ RĀGHAVENDRĀCHĀRYA GAJENDRAGADKAR. See AŚVATTHĀMĀ BĀLĀCHĀRYA GAJENDRAGADKAR.

AŚVINĪ-KUMĀRA VIDYĀ-BHŪSHAṆA. [Arthadyotanikā, commentary on Mudrā-rākshasa.] See VIŚĀKHA-DATTA.

AŚVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHATTA-ĀCHĀRYA. వ్రతరత్నాకరః ॥ [Vrata-ratnākara. A manual of the rites of the holy days. With some rubrics in Bengali.] pp. xi. 19, 240. కలకత్తా [Calcutta, 1913.] obl. 4°.

14027. d. 6.

ĀTHALYE (K. N.). See KRISHṆĀ-JĪ NĀRĀYAṆA ĀTHALYE TEMBHŪKAR.

ATHARVANĀCHĀRYA. వికృతివివేకము అను అధ్యక్షణ-కావళి... కవిజనమండన టీకాసహితము. [Vikriti-viveka, or Atharvana-kārikāvali. 5 parichchedas of metrical rules of grammar and stylistic for writing Telugu. With a Telugu interpretation and commentary called Kavi-jana-maṇḍanam by Dvitiṇṭrī V. Sītā-rāmayya, and critical Telugu introduction (vimarśanam) by V. China Sītā-rāma-svāmi Śāstrī. Edited by Utpala Venkata-

narasimhāchārya.] pp. 66, 174. ಮದ್ರಾಸ್ [Madras,] 1921. 12°. 14093. a. 1.

ĀTHVALE (V. R.) See VISHṆU RĀMA-KRISHṆA ĀTHVALE.

ĀTMĀNANDA. ಆತ್ಮನಂದ [Ātmānanda. A magazine of philosophical, religious, ethical, and other Sanskrit literature, with Kannada interpretation and commentary. Published in monthly parts by K. Narasimhayya and Co.] pts. 1-6. ಮೈಸೂರು ೧೦ [Mysore, 1910.] 8°. 14070. e. 26.

ĀTMĀNANDA, disciple of Muralī-dāsa. ಅತ್ಮ . . . ಆತ್ಮಗುಡಿಕಾ [Ātma-guṭikā. An anthology of Sanskrit stanzas bearing upon Vedantic psychology, with Hindi translations and appended matter] (कर्म आत्म) pp. 117, lith. बदायूँ १९०० [Budaun, 1900.] 12°. 14048. a. 20 (3).

ĀTMĀNANDA-SABHĀ. See BHAVNAGAR.

ĀTMĀNANDA SARASVATĪ, Parama-hansa Parivrajakāchārya, of Nandod. [Nyāya-karāvalambana, edit. of Tarka-saṅgraha and 'dīpikā with Gujarati translation.] See ANNAM BHATTA.

— [Ātmānandī, Gujarati translation of Tarka-bhāṣā.] See KESAVA MISRA, Logician.

— [Gujarati translation of Śaṅkara's Bhagavad-gītā-bhāṣya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Commentary Ātmānanda-prabhākara, or Ā°.—sudhākara, on Vākya-sudhā.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

— « श्री शंकरपदपद्मं . . . श्री सनत्सुजात पर्व उपर . . . चतुष्पत्रिका. [Śaṅkara-pada-padma-bhṛṅga. A chatuṣṭrikā, or 4 Gujarati letters upon the Sanat-sujāta-parva and Śaṅkara's commentary thereupon, followed by the Sanskrit text of the parva and a hymn to Śaṅkara.] pp. 143. राजनगरे १९०३ [Ahmadabad, 1903.] 12°. 14146. e. 7. (2.)

ĀTMĀRĀMA, Pañjābī, Upādhyāya. [Edit., with Hindi translation and exposition, of Anuyoga-dvāra-sūtra.] See ANUYOGA-DVĀRA.

— [Hindi translation and paraphrase of Āvaśyaka-sūtra (Pratikramaṇa-s°.)] See ĀVAŚYAKA.

ĀTMĀRĀMA, Upādhyāya, Sthānaka-vāsī Sūdhū. जैन सिद्धान्त ॥ अनेकान सिद्धान्त दर्पण. [Jaina-siddhānta.

A Hindi work on Jain doctrine, illustrated by Prakrit and Sanskrit texts. With English preface by Bābū Paramānanda] pp. ii. 192. अमृतसर अहमदाबाद १९१५ [Amritsar, Ahmadabad printed, 1915.] 12°. 14154. k. 31.

ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ, disciple of Buddhi-vijaya. [Edit. of Āvaśyaka-sūtra with Hindi exposition.] See ĀVAŚYAKA.

— [Edit. of Vivāha-chūliyā with Hindi interpretation, etc.] See VIVĀHA.

— सम्यक्त्वश्लोकार [Samyaktva-salyoddhāra. A Hindi treatise, translated from Gujarati, and illustrated from Sanskrit and Prakrit texts, reviewing the history and doctrines of the Dhūṇ-dhaka sect of Jains, condemning the latter, and discussing various points of orthodox Jain theory and practice.] pp. viii. iii. 306, iv. लाहौर १९०३ [Lahore, 1903] 8°. 14154. h. 43.

— तत्त्वनिर्णयप्रासाद. Tatvanirnayaprasād. [An exposition of Jain doctrine, in 36 stambhas. In Hindi, illustrated from Sanskrit and Prakrit texts. Edited by Muni Vallabha-vijaya-jī.] pp. xiv. 84, 740, xxii.; 11 plates. मुंबई १९०२ [Bombay, 1902.] 8°. 14154. i. 8.

ĀTMĀRĀMA MOREŚVARA CHHATRE. श्रीमद्भगवद्गीतायासप्तशती श्रीमच्छांडिल्यसूत्रानुक्रमणीसमलंकृता. [Bhagavad-gītāryā-saptasatī. A paraphrase of the Bhagavad-gītā, in āryā verse. Preceded by 2 devotional poems, and followed by 2 similar poems and a metrical epitome of Śaṅḍilya's Bhakti-sūtra.] pp. ii. 83. मुंबई १९०४ [Bombay, 1904.] 12°. 14028. bb. 27.

— श्रीमद्भगवदुपनिषत्सारायासप्तशती [Daśopaniṣat-sārāryā-saptaṣatī. An epitome of the Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taitt°, Ait°, Chhānd°, and Bṛihad-ār°. Upanishads, in āryā verse.] pp. 79. मुंबई १९१० [Bombay, 1910.] 12°. 14010. b. 32.

— श्रीमत् पंचायतनरहस्यार्थापंचाध्यायी etc. [Pañchāyatana-rahasyāryā-pañchādhyāyī. A paraphrase of the Gaṇa-paty-atharva-sīrsha, Śrī-sūkta, Rudrādhyāya 1., Puruṣa-sūkta, and Sūrya Upanishad in āryā verse. Followed by Śiva-mahimna-stotrāryā-pañchāṣikā, a paraphrase of the Śiva-

mahimnaḥ-stotra, in 50 āryā vv.] pp. 23. *Bombay*, १९११ [1911.] 12°. 14060. b. 14.(5.)

— श्रीमत् प्रस्थानत्रयायैशतकम् [Prasthāna-trayāryā-ṣataka. 101 āryā verses on the scripturally ordained course of life.] pp. 13. मुंबय्यां १९२८ [Bombay, 1906.] 12°. 14028. bb. 18.(3.)

ĀTMA-SUKHA, disciple of Uttama-sukha. [Vāsishtḥa-chandrikā, commentary on Laghu-yoga-vāsishtḥa.] See YOGA-VĀSISHTHA-RĀMĀYAṆA.

ĀTREYĀHOBILĀCHĀRYA. See AHOBILĀCHĀRYA.

ATRI. अत्रिसंहिता । [Atri-saṃhitā, or Atri-smṛiti. A code of dharma, in 391 stanzas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. উনবিংশতি সংহিতা etc. [Uṇa-viṃśati-saṃhitā.] pp. 1-24. [1903.] 8°. 14039. c. 20.

Identical with the second code of Atri published in part i., pp. 13-46 of the "Dharmashastra Sangraha" (Calcutta, 1876).

— अत्रिसंहिता । (अत्रिस्मृतिः ।) [Atri-saṃhitā (the same as the preceding, but in 400 verses) and Atri-smṛiti (another code, in 9 adhyāyas).] See SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitī-nām samuchchayaḥ.] pp. 9-34. [1905.] 8°. 14003. ccc. (no. 48.)

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— अत्रिसंहिता । और हारोतसंहिता [sic] । मूल संस्कृत और भाषानुवाद । [Atri-saṃhitā (the code in 391 verses) and Hārīta-s°. Two codes of religious law. With Hindi translation.] pp. 12, 26, 7, 12. कलकत्ता १९६७ [Calcutta, 1910.] 8°. 14039. c. 27.(1.)

ATTANAGALU-VIHĀRA. See HATTHAVANAGALLA-VIHĀRA.

ATULA-KRISHṆA GOSVĀMĪ. [Edit.] See KRISHṆA-DĀSA KAVI-RĀJA.

— [Bengali preface to Kṛishṇa-karṇāmṛita.] See LĪLĀ-ŚUKA.

AUFRECHT (SIMON THEODOR). [Aufrecht Collection.] See THOMAS (F. W.).

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AUROBINDO GHOSE. See ARAVINDA GHOSH.

AUVARD (A.). [French translation of Bhagavad-gītā with notes (in part).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—French.

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AVADH-BIHĀRĪ LĀL, Chāndāpurī. [Hindi translation of Darśanānanda's Upanishat-prakāṣa.] See UPANISHADS.—Small Collections.

AVALON (ARTHUR), Pseud. [i.e. Sir JOHN GEORGE WOODROFFE]. [Edit. with commentary, etc. of Shat-chakra-nirūpana and Pādukā-pañchaka.] See PŪRṆĀNANDA GOSVĀMĪ.

— [Edit., with translation and notes, of Mahimnaḥ-stava.] See PUSHPA-DANTA.

AVALON (ARTHUR), *Pseud.* [*i.e.* Sir JOHN GEORGE WOODROFFE] (*continued*). [English translation of Ānanda-laharī with commentary.] See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

— [English translation of Mahā-nirvāṇa-tantra with introduction and commentary.] See TANTRAS. [*Mahā-nirvāṇa-tantra*.]

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See DEVENDRA GAṆĪ.

,, HARI-BHADRA SŪRI.

— [For Viśeshāvasyaka-bhāṣya, commentary on Āvasyaka-niryukti:] See JINA-BHADRA GAṆĪ.

— श्रीमदाचार्यवर्मभद्रबाहुततनिर्युक्तियुतं... भाष्यभूषितं श्रीमद्विवरहरिभद्रसूरिसूत्रितवृत्त्यलङ्कृतं श्रीमदावश्यकसूत्रम् [Āvasyaka-sūtra. Mūla-sūtra no. 2 of the Jain canon. With Bhadra-bāhu's Niryukti, the Bhāṣya, and Hari-bhadra's commentary Śisu-hitā.] ff. 866. *Agamodayasamiti: Mehesana, Bombay* printed, १९१६-१७ [1916-17.] obl. Fol. [Āgamodaya-samiti-siddhānta-sangraha. no. 1.] 14101. e. 2.

— « श्री आवश्यक सूत्र » « प्रथम भाग » आवक प्रतिक्रमण [Āvasyaka-sūtra. Pt. 1, the Śrāvaka-pratikramana. With Hindi literal translation and paraphrase by Ātmārāma Pañjābī.] pp. 114. जैतो फरीदकोट अमदावाद १९१५ [Jaito & Faridkot, Ahmadabad printed, 1915.] 8°. 14100. c. 37.

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[For Bhāshyārtha-ratna-mālā, exposition of Śaṅkara's Śārīraka-bhāshya:] See SUBRAHMANYA, Advaiti.

BRAHMA-SŪTRA WITH VIŚIṢṬĀDVAITA COMMENTARIES

श्रीः . . . विशिष्टद्वैताधिकरणमाला The Viśiṣṭādvaitādhikaranamālā. A work on Vedānta philosophy of Rāmānuja, compiled by Pandit Sudarshanāchārya Punjabi. [Comprising the Brahma-sūtra with metrical epitome of the Śrī-bhāshya and commentary thereupon, by Sudaršana. Followed by a Vaishnava hymn in 28 stanzas, by the same.] pp. iv. ii. 144, 3. Benares, 1902. 8°.

14048. dd. 16.(2.)

Karyadhikarana Vada. 2nd, and 3rd Tarangās. By Wīdwan- T. A. P. Sūrangachariar. (कायैधिकरणवादः) pp.92. Conjeeveram, 1903. 8°. [Sāstra-muktāvalī. no. 18.]

14049. a. 1.(no. 18.)

वेदान्तदर्शनम्. व्यासमहर्षिमुनिप्रणीतम् । वेदान्ततत्त्वप्रकाशभाषा-भाष्यसमेतम् etc. [Vedānta-darśana, i.e. Brahma-sūtra. With copious Hindi commentary and translation by Prabhu-dayālu son of Pyare-lāl, of Terhi.] pp. xii. 624, xx. मुम्बय्या १९५९ [Bombay, 1903.] 8°.

14049. bb. 1.

श्री . . . वेदान्तदीपः । बादरायणसूत्राणां संग्रहव्याख्यानरूपः । . . . Vedāntadeepa, a gloss on Brahmasutras, by Śrīe Bhagavat Rāmānujāchārya. Edited by Śrīe Āchārya Bhaṭṭanāthaswāmy. pp. iii. 252, 21, vii. Benares, 1904. 8°. [Benares Sanskrit Series. nos. 69, 70, 80]

14048. cc. 28.

श्रीरङ्गवद्व्याख्यानानुसाराद्विरचितो-वेदान्तसारः etc. [Brahma-sūtra. With Rāmānuja's commentary Vedānta-

sāra. Edited with a commentary called Akara-desmī by Bhāgavatāchārya. Followed by Yāmuna-nāryāshtaka, a hymn in praise of Yāmuna Achārya.] pp. viii. 192. *वृन्दावनं १९६२* [Brindaban, 1905.] 8°. **14049. aaa. 9.**

భవభయభితప్త జన భాగధేయ వైభవ భావితావతరణ శ్రీ భగవద్రామానుజవిరచితమ్, శ్రీశారీరకమీమాంసాబ్రహ్మసూత్ర భాష్యమిదమ్ || [Brahma-sūtra. With Rāmānuja's Śrī-bhāshya, Vedānta-sāra, and Vedānta-dīpa, and Sudarsana's commentary Śruta-prakāśikā upon the Śrī-bhāshya. Edited, with indices and notes locating the scriptural passages cited, by Gārgya Para-vastu Rāmānujāchārya.] pp. 2, ii. xv 1039. *Madras*, 1908. Fol. **14048. g. 2.**

కవి తాకింకలియ్యవ్వు ... ప్రోలియె అజ్ఞానాద్యవ్వు ప్రోలియె అజ్ఞానాద్యవ్వు కృతిః కవికరణలూ రావలె etc. [Adhikaraṇa-sārāvalī. A metrical summary of the Śrī-bhāshya, by Venkata-nātha Vedāntāchārya. With commentary Adhikaraṇa-kalpa-taru by Attippattu Śathakopa Rāmānuja of Ahobilam (Śrīnivāsa Rāghava-dāsa). Edited by A. Tiru-venkaṭāchārya and V. Śrīnivāsaachārya.] pt. i. pp. 80. *కొయంబూర్* [Coimbatore,] 1909. 8°. **14049. aaa. 19.**

శ్రీభగవద్దామానుజవిరచితే శ్రీశారీరకమీమాంసాభాష్యే ప్రథమో (ద్వితీయో) भागः [Brahma-sūtra. With Rāmānuja's Śārīrakamīmāṃsā-bhāshya or Śrī-bhāshya, and his Vedānta-sāra and Vedānta-dīpa, and appended thereto Venkata-nātha Vedāntāchārya's Adhikaraṇa-sārāvalī. Edited under the supervision of Śrī-śaila Addaṅki Kumāra Tātārya Kavi-bhūṣaṇa Svāmi by A. V. Narasiṃhāchārya and T. V. Ch. Narasiṃhāchārya.] 2 vols. pp. ix. vii. 412, iv. xiv. 495, 109. *१९०९-१०* [Madras, 1909, 1910.] 8°. [Vedānta-grantha-ratna-mālā Series. no. 4.] **14049. d. 3.**

శ్రీసింహశారీరకభాష్యము. [Brahma-sūtra. With Nṛsiṃha-śārīraka-[mīmāṃsā]-bhāshya, a commentary by Bodhānanda Bhārati Svāmī (Muḍumba Narasiṃhāchārya Svāmī). Adhyāyas I-II.] pp. 102, 25, 55, 42, 15. విజయనగరం [Vizianagram,] 1909-12. 8°. **14049. aaa. 21.**

ब्रह्मसूत्रं वा वेदान्त-दर्शनं पूज्यापाद श्रीमद्-रामानुजाचार्य्य प्रणीतं विशिष्टाद्वैतपरं श्रीभाष्यं समेत [Brahma-sūtra. With the Śrī-bhāshya. Followed by the Adhi-

karana-sārāvalī. Edited with Bengali translation and notes by Durgā-charaṇa Sāṅkhyavedānta-tīrtha.] pp. viii. 708, xvi. xvi. 732, 94. *Calcutta*, १८१८-२२ [1911-16.] 4°. **14050. d. 1.**

Śrī-bhāshya by Rāmānujāchārya. Edited with notes in Sanskrit by Vasudev Shastri Abhyankar . . . Part I—Text. (Part ii. Introduction and Notes.) (श्रीभाष्यम् १) 2 vols. *Bombay*, 1914, 16. 8°. [Bombay Sanskrit and Prakrit Series. nos. 68, 72.] **14050. cc. 34.**

श्रीभाष्यम् . . . Śrī bhāshya of Rāmānujāchārya. Edited by Rev. J. J. Johnson, M.A., with the assistance of . . . Bhāgavatāchārya and . . . Baṭuk Nāth Śāstrī. [With preface by Vinḍhyesvarī-prasāda Dube.] pp. viii. 576. 1915. See PERIODICAL PUBLICATIONS.—Benares. The Pandit . . . New series. vols. xxvi.-xxxiii. 1876-1920. 8°. **14096. d. 6.(vols. 26-33.)**

శ్రీమదాంధ్రశ్రీ భాష్యము. [Brahma-sūtra. With the Śrī-bhāshya, translated into Telugu by Kandāḍai Śeṣāchārya.] *Madras*, 1918-. 4°. **14050. d. 20.**

శ్రీబ్రహ్మసూత్రాభిప్రాయప్రవాణదీపికా etc. [Brahma-sūtra. With Bhāshyārtha-manī-pravāḷa-dīpikā, an exposition of the Brahma-sūtra in *manī-pravāḷam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Śrī-bhāshya and Sudarsana's Śruta-prakāśikā, by Kārakkuruchchi Venkaṭa-kṛiṣṇamāchārya (Vaṇ Śathakopa, or Raṅga-nātha Śathakopa) of Ahobilam. Followed by Sat-sampradāya-prakāṣa, 30 verses on the spiritual lineage of the Śrī-vaishṇavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Venkaṭāchārya.] pp. viii. 435, 7, 11. *కంబలవొణె* [Kumbakonam,] 1920. 8°. **14049. d. 35.**

(पाराशर्यविजयः १) [Brahma-sūtra. With commentary of the Viśiṣṭādvaita school by Rāmānuja-dāsa (Mahāchārya or Doḍḍayāchārya.)] श्रीकाशी [Conjevaram, n.d.] 8°. [Śāstra-muktāvalī. no. 44.] **14049. a. 1.(44.)**

Incomplete, containing only pp. 1-277, with table of contents (2 pp.), and comprising pāda I of the work.

The Vedānta-sūtras with the commentary of Rāmānuja. Translated by George Thibaut.

pp. xi. 800. *Oxford*, 1904. 8°. [*Sacred Books of the East*. vol. xlviii.] 2003. b. (vol. 48.)

[For "Siddhānta des Rāmānuja," i.e. German translation of the introduction to the Śrī-bhāṣya:] See RĀMĀNUJA, *Founder of the Sect*.

[For Śrī-bhāṣya-vārttika, summarising Rāmānuja's Śrī-bhāṣya:] See RĀMĀNUJA, *Founder of the Sect*.

[For Tattva-ratnāvalī, Rāmānuja's Śrī-bhāṣya with verse paraphrase:] See RĀMĀNUJA, *Founder of the Sect*.

[For Bhāva-prakāśika, supercommentary upon Sudarṣana's Śrī-bhāṣya or exegesis of the Śrī-bhāṣya:] See RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya*.

BRAHMA-SŪTRA WITH BHEDĀBHEDA COMMENTARIES.

श्री १०८ महर्षिकृष्णद्वैपायनप्रणीतं श्रीब्रह्मसूत्रम् . . . भगवच्छ्री ६ मन्त्रिम्वाक्याचार्यप्रणीतं वेदान्तपारिजातसौरभाख्य . . . श्रीश्रीनिवासाचार्यप्रणीतं . . . वेदान्तकौस्तुभाख्य ब्रह्मसूत्रभाष्योपेतम् . . . श्रीश्री-केशवकाशमीरि . . . कौस्तुभप्रभाष्यवृत्त्यन्वितम् etc. [Brahma-sūtra. With Nimbārka's commentary Vedānta-pārijāta-saurabha (based upon that of Auḍulomi), a supercommentary Vedānta-kaustubha by his disciple Śrīnivāsāchārya, and a gloss on the latter, styled Vedānta-kaustubha-prabhā, by Kesava Kāśmīrī. Edited by Nitya-svarūpa Brahmachārī.] 2 vols. pp. 1439, xii. वृन्दावन° १९६२ [Brindaban, 1905.] 8°. 14049. aaa. 10.

ब्रह्मसूत्रम् । द्वैताद्वैतदर्शनम् . . . Brahmasūtra, with a gloss called Siddhantajāhnavi by Shree Devāchārya and a commentary called Dwaitadwaita-siddhantasetukā by Shree Sundara Bhatta [in accordance with the doctrines of Nimbārka,] edited by . . . Dāmodar Lal Goswāmi and Ratna Gopāl Bhatta. pp. iii. 206. Benares, 1906. 8°. [Chowkhambā Sanskrit Series. nos. 94, 99.]

14004. a. 26.

The work as here published extends only as far as I. i. 4

वेदान्तपारिजातसौरभं नाम ब्रह्ममीमांसाभाष्यम् श्रीनिम्बाकाचार्यविरचितम् । Brahma-mīmāṃsā-bhāṣya, a commentary on Brahma Sūtras called Vedānta pārijāta saurabha by Nimbārkaachārya. [With the Brahma-

sūtra.] Edited by . . . Vindhyeshvarīpārsāda Dvivedin. pp. iv. 92. Benares, 1910. 8°. [Chowkhambā Sanskrit Series. no. 152.]

14004. a. 34.

वेदान्तदर्शनम् । [Vedānta-darsana The Sūtra, with Nimbārka's commentary Vedānta-pārijāta-saurabha and Bengali interpretation of both.] pp. v. 529. कलकत्ता १८७७ [Calcutta, 1911.] 12°. [Dārsanika-brahma-vidyā. vol. iii.]

14050. a. 12. (vol. 3.)

ब्रह्मसूत्रभाष्यम् । . . . Brahmasūtra. With a commentary [of the Bhedābheda school] by Bhāskarāchārya. Edited by Pandit Vindhyesvarī Prasāda Dvivedin. pp. xi. 249. Benares, 1915. 8°. [Chowkhambā Sanskrit Series. nos. 70, 185, 209.]

14004. a. 20.

BRAHMA-SŪTRA WITH SUDDHĀDVAITA COMMENTARIES.

[For Adhikaraṇa-saṅgraha, abstract of Vallabhāchārya's Bhāṣyas on the Brahma-sūtra:] See NIRBHAYA-RĀMA BHATTA.

ब्रह्मसूत्रवृत्तिः । मरीचिका (Marīchikā, a gloss on Brahma-sūtra by Brāja Nāth Bhatta [based on Vallabhāchārya's Anu-bhāṣya]. Edited by Ratna Gopāl Bhatta.) pp. i. 181. Benares, 1905. 8°. [Chowkhambā Sanskrit Series nos. 86, 88.]

14004. a. 24.

श्रीमद्भुभाष्यम् । . . . Anu bhāṣaya, [an exposition of Siddhādvaita doctrine] on Brahmasūtra by Śrī Vallabhāchārya, with the commentary called Bhāṣya Prakāśa, by Goswāmi Śrī Purushottamjee Mahārāj. Edited by Ratna Gopāl Bhatta. pp. i. 1441. Benares, 1907. 8°. [Benares Sanskrit Series. nos. 99, 100, 103, 107, 110, 114, 117-20, 124-5, 127-9.]

14049. aaa. 17.

ब्रह्मसूत्रवृत्तिः । भावप्रकाशिकासमाख्या । [Brahma-sūtra. With the commentary Bhāva-prakāśikā of Kṛṣṇachandra Mahārāja, explaining the text according to the doctrine of Vallabhāchārya. Edited by Ratna-gopāla Bhatta.] pt. i. pp. 160. बनारस १९६४ [Benares, 1908.] 8°. [Sūkti-ratnākara. no. 1.]

14049. c. 1.

Anu-bhāṣya of Vallabhāchārya [with the Sūtra]. Edited with a new commentary, the Bālbodhinī, by . . . Shridhar Tryambak Pāthak. [Followed by

the Vallabhāchārya-kārikās, etc.] *Bombay, Poona* printed, 1921- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. 77- .] 14050. ccc. 22.

BRAHMA-SŪTRA WITH ŚAIVA COMMENTARIES.

ब्रह्ममिमांसा . . . The Brahma-mīmāṃsā, with Śrīkantha-Śivāchārya's commentary. Edited by L. Śrīnivāśāchārya. pp. ii. 19, xx. 354, ii. *Mysore*, 1903. 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no. 30.] 14004. b. 14.

ஸ்ரீலகண்டசிவாசாரியர் அருளிய பிரமசூத்திர சிவாத்துவித சைவபாடியம். [Brahma-sūtra With a Tamil version of Śrī-kantha (Nīla-kantha) Śivāchārya's Sivādvīta-bhāshya or monistic Śaiva exposition of the Sūtra, translated with prolegomena by Kāsi-vāsi Śendināth'-aiyar.] pp. ii. 644, iii. திருமங்கலம் ககௌ [Tirumangalam, 1907.] 8°. 14049. bb. 22.

श्रीमच्छ्रीकरदाचार्यकृतं ब्रह्मसूत्रभाष्यम् etc (The [Brahma-sūtra with the] Brahma Sutra Bhashya of Śrīkanthacharya, with Sivarkamani Dipika [and a metrical epitome styled Naya-mani-mālā] by the famous Appaya Dikshita. Edited [with a commentary called Sūtrārtha-chandrikā] by R Halasyanatha Sastri.) pp 588, vi. 507, iv *Bombay*, 1908-१९१६ [1918.] [*Bhūratī-mandiram Sanskrit Series.* no. 1.] 14049. bbb. 1.(vol. 1.)

BRAHMA-SŪTRA WITH VAISHNAVA COMMENTARIES.

The Vedānta-sūtras of Bādarāyaṇa with the commentary of Baladeva. Translated by . . Śrīśa Chandra Vasu. [With an appendix containing text and translation of Bala-deva's Prameya-ratnāvalī.] pp. iii. xxv. 772, 19, xxii. vii. 54. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. v.] 14003. ll. 1.(vol. 5.)

BRAHMA-SŪTRA WITH DVAITA COMMENTARIES.

॥श्रीमद्ब्रह्मसूत्रभाष्यप्रारंभः॥ [Brahma-sūtra. With Ānanda-tīrtha's °bhāshya. Followed by the latter's Anubhāshya.] ff. 160. [*Bombay, n.d.*] obl. 4°.

14049. bbb. 6.(1.)

Printed about 1900.

श्रीमत् ॥ ब्रह्मसूत्रपदान्वयमञ्जरी ॥ The Brahma Sūtras. Construed literally according to the commentary of Sri Madhvacharya. Compiled from the Sutra

Bhashya, Tatva Prakasika, Tantra Dipika &c. by P. Ramachandra Row. pp. i. i. i. 104. *Kumbakonam*, 1902. 8°. 14049. b. 12.

ಶ್ರೀ ಬ್ರಹ್ಮಸೂತ್ರಾರ್ಥಸಂಗ್ರಹ etc. (Sri Brahma Sūtrārtha Sangraha. The Brahma Sutras of Badarayana [in Sanskrit,] expounded in Kanarese, in accordance with the commentary of Sri Madhva Charya, by P. Ramachandra Row.) pp. ii. 265. *Madras*, 1903. 12°. 14048. b. 43.

The English title is from the cover.

इयं श्रीमद्वाष्पायसहितसूत्रार्थमणिमञ्जरी etc. [Sūtrārtha-maṇī-mañjarī. Being the Brahma-sūtra with a commentary by Śrī-mushnam Subba-rāyāchārya. With a gloss by the latter upon Ānanda-tīrtha's Bhāshya or Pūrṇaprajña-darsana, appended at the foot of the page. Edited by Śrī-mushnam Setumādhavāchārya.] pp. i. viii. vii. 712, vii. चेन्नपुरे १९०७ [*Madras*, 1907] 8°. 14049. aaa. 11.

Srimat Brahma Sutra Bhashyārtha Sangraha Deepika. Being a complete Canarese translation of the Brahma Sutras of Sri Vedavyasa with the Bhashya of Srimat Ananda Tīrtha Bhagavat Pada Charya with [the Sanskrit text of both and] exhaustive explanatory notes. Compiled by Srimat Sathyadheera Guru Raja Priya Guru Rao Venkoba Cowkur alias C. Guru Rao. With the assistance [sic] of S. M. S. Bhagavat Samanna Charya . . . and revised by S. M. S. Vyyuru Srinivasa Charya. (ಶ್ರೀಮದ್ವಾಸ್ಪಾಸಹಿತಸೂತ್ರಾರ್ಥಮಣಿಮಂಜರಿ ಎಂಬ) pp. xxxii. 526. *Madras*, 1909. 8°.

14049. d. 12.(3.)

॥ अथ राघवेन्द्रयतिकृतायां तन्त्रदीपिकायां प्रारम्भते ॥ [Brahma-sūtra. With the Tantra-dīpikā, an exposition by Rāghavendra disciple of Sudhīndra, and notes (°laghu-vivarāṇa) on the latter by Rāghavendra disciple of Katte Nṛsiṃha.] ff 100. बेळगांव मुन्वापुरी [*Belgaum, Bombay* printed, 1910.] obl. 4°.

14049. bbb. 15.

श्रीमद्ब्रह्मसूत्रभाष्यम् श्रीमदानन्दतीर्थभगवत्पादाचार्य विरचितम् . . . The Brahmasutra Bhashya of Sri Madhvacharya with [the original Brahma-sūtra and] glosses of Sri Jayatīrtha [scil. the Tattva-prakāsikā], Sri Vyasa-tīrtha [scil. the Tātparya-chandrikā upon the Tattva-pr°,] and Sri Raghavendrātīrtha [scil. the Tātparya-chandrikā-prakāṣa] . . . Edited by R. Raghavendracharya. 4 vols. *Mysore*, 1911-22.

8°. [Government Oriental Library Series : *Bibliotheca Sanskrita*. nos. 39, 47, 53, 59.] 14004. b. 21.

Extends only to end of I. iii. 9.

॥ अथश्रीमन्नाट्यचंद्रिका° [Brahma-sūtra, Adh. i.-ii. With Vyāsa-tīrtha's supercommentary Tātparyachandrikā upon Jaya-tīrtha's commentary Tattva-prakāśikā, and two glosses upon the former, viz. Keśava Bhaṭṭāraka's gloss Chandrikā-vākya-rtha-vivṛiti upon Adh. i. and Rāghavendra-tīrtha's gloss Chandrikā-prakāśa upon Adh. ii.] *Kumbakonam, Bombay printed, १९१३-* [1913-] *obl. Fol.* 14050. d. 10.

वेदान्तसूत्रवैदिकभाष्यापरनामधेया वेदान्तसूत्रवैदिकवृत्तिः । [Brahma-sūtra. With a commentary by Svāmī Hari-prasāda called Vedānta-sūtra-vaidika-vṛitti or V°. -s°. -v°. -bhāshya, following the modern dualistic school of Vedic interpretation and treating Brahma as efficient and Nature as material cause.] pp. xxxvii. 883, iii. *Haridwar, Bombay printed, १९१४* [1914] 8°. 14050. cc. 31.

The Vedānta-sūtras with the commentary of Sri Madhwacharya. A complete translation by S. Subba Rau. (Pūrnapragna-darsana.) pp. i. ii. lix. 294. iii. *Madras, 1904.* 8°. 14049. a. 13.

[For Aṇu-bhāshya, Ānanda-tīrtha's summary of his commentary on Brahma-sūtra :] See ĀNANDA-TĪRTHA.

[For Nyāya-vivaraṇa, summarising the doctrines of the Anuvyākhyāna :] See ĀNANDA-TĪRTHA.

[For Jaya-tīrtha's Nyāya-sudhā, commentary on Ānanda-tīrtha's Brahma-sūtrānuyākhyāna, and Tattva-prakāśikā, commentary on Ā.'s Brahma-sūtra-bhāshya :] See JAYA-TĪRTHA.

[For Nyāya-sudhā-parimala, gloss on Jaya-tīrtha's Nyāya-sudhā, and Tattva-prakāśikā-bhāva-dīpa, gloss on J.'s Tattva-prakāśikā :] See RĀGHAVENDRA, *disciple of Sudhāndra*.

BRAHMA-SŪTRA WITH ĀRYA-SAMĀJĪ COMMENTARIES.

वेदान्तार्थभाष्य ब्रह्मसूत्रशारीरक का व्याख्यान [Brahma-sūtra. With a Hindi commentary styled Vedāntārya-

bhāshya, by Ārya Muni.] pp. xl. 440, viii. viii. iv. लाहौर १९०४ [Lahore, 1904.] 8°. 14049. a. 12.

— [Second edition] pp. 234, viii. 586. xxvi लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23. (4.)

BADARĪ-DATTA ŚARMĀ. [Hindi translation of exposition of Nyāya-darsana.] See GOTAMA.

— [Edit. of Īśa, Kena, Katha, Praśna, Muṇḍaka, and Māndūkya Upanishads with Hindi translation and paraphrase.]

See UPANISHADS.—*Small Collections.*

„ „ *Separate Upanishads.*

BADARĪ-NĀRĀYAṆA ŚARMĀ, *Schoolmaster at Kahu Kothi, Cawnpore.* मेढमीमांसावर्णन etc. [Meḍhamīmāṃsā-varṇana A proof that the Meḍh goldsmith caste is of Kshatriya origin; in Hindi, illustrated from Sanskrit texts] pp. xx. 44. मुंबई १९६० [Bombay, 1903.] 8°. 14156. g. 44.

BADARINATH. [Local Cult.] See PURĀṆAS.—*Skanda-purāṇa.*

BADARĪ-NĀTHA ŚARMĀ, *son of Vidyā-nātha, of Sarisao.* राजस्थानप्रस्थानम् खण्डकाव्यम् [Rāja-sthānaprasthāna. A poem of 205 vv describing a journey of Maharaja Ramesvara Simha of Darbhanga to Rajputana.] pp. ii. 66 दारभङ्गा° १९१५ [Darbhanga, 1915.] 12°. 14058. a. 37. (1.)

BADARĪ-PRASĀDA, *Jain, of Benares.* [Edit.] See JAINS.

BAGAYA HSAYA. [Burmese interpretation of Saddā kyī.] See KACHCHĀYANA.—*Kachchāyana-pakarāṇa.*

BĀGULAS, *Dynasty of.* [History.] See RUDRA, *son of Ananta.*

BAHECHAR-DĀS. See BECHAR-DĀS.

BAHULIKAR (B. N.). See BALAVANTA NARA-HARI BAHULIKAR.

BAHU-VALLABHA ŚĀSTRĪ. See THIBAUT (G.). An Elementary Sanskrit Grammar . . . by G. Thibaut, C.I.E., assisted by . . . Bahuballabha Shastri, etc. 1911. 8°. 14092. aa. 12.

— Dhatukosha. Forming a Supplement to the Elementary Sanskrit Grammar published by

the Calcutta University. By Bahuballabh Shastri pp. 276: *Calcutta*, 1912. 8°. 14092. aa. 19.

BAIJNATH, *Village of*. [Local Cult.] See PURĀṆAS.—*Padma-purāṇa*.

BAIJNĀTH, *Lālā, Rāi Bahādur*. [Edit. of Ashtāvakra-gītā with English translation, etc.] See ASHTĀVAKRA.

—— [Edit. of Sanat-sujāta-gītā with Hindi translation.] See MAHĀ-BHĀRATA.—*Udyoga-parva*.

—— [English translation of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—*Brahmānda-purāṇa*.

BAIJNĀTH ŚĀSTRĪ, *son of Nārāyaṇa, Sārasvata, of Moradabad*. [Hindi translation of Tarkasaṅgraha with Sanskrit notes.] See ANNAM BHATTA.

—— [Hindi translation of Laghu-siddhānta-kaumudī.] See PĀṆINI.—*Siddhānta-kaumudī*.

BĀKRE (M. G.). See MAHĀ-DEVA GAṆGĀDHARA BĀKRE.

BALA-BHADRA, *disciple of Madhu-sūdana Sarasvatī*. [Siddhi-vyākhyā, commentary on Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

BALA-BHADRA-PRASĀDA ŚUKLA (RĀMA-BHADRA-ŚARAṆA), *of Etawah*. [Edit.] See TULASĪ DĀSA.

BALA-BHADRA ŚARMĀ, *Bhaṭṭa*. [Edit.] See VIṬTHALESVARA.

BALA-BHADRA ŚARMĀ, *disciple of Gokula-nātha*. [For Bāḍavānala, against B.'s Siddhānta-siddhāpagā.] See ANANTĀCHĀRYA, P.

—— [Edit.] See BĀLA-KRISHṆA DĪKSHITA.

—— [Edit.] See VALLABHĀCHĀRYA.

BĀLĀ-BHĀĪ KAKAL-BHĀĪ. [Edit.] See KULAKA.

—— श्री रत्नाकरसूरिजी कृत पंचवीसी . . . आत्मनिंदा अष्टक . . . आत्मगोस्तव [Ratnākara-pachīsī. 25 Jain devotional verses ascribed to Ratnākara. Followed by Jinaprabha's Ātma-nindā-ashtaka and Hemachandra's Ātma-garhā-stava, similar works, of 10 and 9 vv. respectively. Edited with Gujarati in-

terpretations and glossaries to each verse by B. K.] pp. 64. अमदावाद १९०९ [Ahmadabad, 1909.] 12°. 14101. b. 10.(1.)

BĀLA-CHANDRA, *son of Dharā-deva, and disciple of Hari-bhadra*. बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilāsamahākāvya of Bālachandra Sūri (a historical Mahākāvya in 14 cantos, containing the life of Vastupāla, the . . . minister of Vīradhavalā of Dholka). Edited . . . by Chimanlal D. Dalal. [Followed by the Vastupāla-prabandha from Rāja-śekhara's Prabandha-koṣa.] pp. xvi. 114, vi. Baroda, Bombay printed, 1917. 8°. [Gadkewad's Oriental Series. no. 7.] 14003. pp. 7.

BĀLA-CHANDRA, *son of Ratna-śrī*. [Sanskrit commentary on Viveka-mañjarī.] See ĀSAṬA.

BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ, *Va-bervāl Josī*. श्रीः। ललितरामचरित्रकाव्यम्. [Lalita-rāma-charitra. A poem paraphrasing the story of the Rāmāyaṇa in a style of high kāvya.] pp. i. 232, viii. मुम्बयी १९६० [Bombay, 1903.] 8°. 14070. dd. 27.

BĀLA-CHANDRA ŚĀSTRĪ, *Vidyā-vāchaspati, Gauda, of Wardha*. [Edit.] See PERIODICAL PUBLICATIONS — Wardha.

BALA-DEVA-PRASĀDA MIŚRA, *son of Sukhānanda, of Moradabad*. [Edit. of Kalki-purāṇa with Hindi translation, etc.] See PURĀṆAS.—*Kalki-purāṇa*

—— [Hindi translation of Gupta-sādhana-tantra.] See TANTRAS. [Gupta-sādhana-tantra.]

BALA-DEVA VIDYĀ-BHŪSHANA. [Commentary on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Vaiṣṇava Commentaries*.

—— [Commentary on Tattva-sandarbhā.] See JĪVA GOSVĀMĪ.

—— [Commentary on Bhagavad-gītā.] See MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*

—— Prameya ratnāvalī, etc. [A tract on the 9 principles of Vaiṣṇava theology. With translation.] pp. 54. See BĀDARĀYAṆA.—*Brahma-sūtra with Vaiṣṇava Commentaries*. The Vedānta-sūtras . . . with commentary of Baladeva. Translated, etc. 1912. 8°. 14003. ll. 1.(vol. 5.)

BĀLA GAṄGĀDHARA ṬĪLAK. श्रीमद्भगवद्गीता-रहस्य अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya, or Karma-yoga-śāstra. A Marathi treatise by B. G. T. on the doctrines of the Bhagavad-gītā. Followed by the text of the latter, with Marathi translation and commentary by the same. Reprint.] (The Hindu Philosophy of Life, Ethics and Religion) pp. xxxi. 856. पुणे १९१५ [Poona, 1915.] 8°.

14137. dd. 2.

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14154. dd. 45.

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14144. dd. 19.

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14065. cc. 10.

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14129. cc. 37.

BĀLA-KRISHṆA BACHCHĀ-JĪ JOṢĪ. [Marathi prose paraphrase of Laghu-vākya-vṛitti.] See ṢAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

BĀLA-KRISHṆA BHATṬA (LĀLŪ BHATṬA). See BĀLA-KRISHṆA DĪKSHITA.

BĀLA-KRISHṆA BHĀŪ JOṢĪ. [Marathi verse-translation of Yoga-tārāvalī.] See ṢAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

BĀLA KRISHṆA-DĀSA, disciple of Giridhārī-dāsa. [Commentary °prakāṣikā on Īṣa Upanishad.] See UPANISHADS.—*General Collections.*

BĀLA-KRISHṆA DHUṆḌI-RĀJA PĀRKHI, Rājopādhyāya. See VĀSUDEVA DĪKSHITA HOṢING and BĀLA-KRISHṆA DHUṆḌI-RĀJA PĀRKHI. शंकरविजय° (Shanker Vijaya Champu, etc.) 14070. d. 39.

BĀLA-KRISHṆA PAṆIKKAR, V.C. [Malayalam translation of Sūkti-muktā-maṇi-mālā.] See MĀNA-VIKRAMA.

BĀLA - KRISHṆA ŚĀSTRĪ PAṬAVARDHANA. [Edit.] See PATAÑJALI.—*Grammatical Works.*

BĀLA-KRISHṆA ŚĀSTRĪ PENḌHARKAR. [Marathi translation of Śaiva-ratnākara.] See JYOTIR-NĀTHA.

BĀLA-KRISHṆA DĪKSHITA, called LĀLŪ BHATṬA. [Commentary on Sevā-phala.] See VALLABHĀCHĀRYA.

— [Commentary (°yojanā) on Siddhānta-muktāvalī.] See VALLABHĀCHĀRYA.

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14050. cc. 23.(2.)

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14004. a. 28.

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14109. aa. 13.

BĀLA-KRISHṆA MIŚRA, of Govt. Sanskrit College, Darbhanga. लक्ष्मीश्वरी चरितम् . . . आख्यायिकात्मकं गद्य-काव्यम् । [Lakshmīśvarī-charita. A prose account of the life of Lakshmīśvarī Devī, second Maharani of Darbhanga. With the author's own commentary and gloss.] pp. ii. ii. iv. iii. 234. दरभङ्गा° १९२१ [Darbhanga, 1921.] 8°.

14058. cc. 17.(2.)

BĀLA-KRISHṆA MIŚRA, *Maithila, of Muzaffarpur College*. [Commentary on Rādhā-nayana-dviṣatī.] See MOHANA MISRA.

BĀLA-KRISHṆA ŚARMĀ, *Pandit*. [Gujarati translation of Ṛig-vedādi-bhāṣhya-bhūmikā (in part).] See VEDAS.—*Selections*.

BĀLAM BHATTA. See VAIDYA-NĀTHA PĀYAGUNDE.

BALA-RĀMA DĀSA, *Jotband Pandit*. ଜଗନ୍ନାଥ ପଣ୍ଡିତ । [Jagan-nātha-pañjikā, or Nūtana-p°. An Oriya-Sanskrit almanack for Śaka 1838, 1839, 1840 (A.D. 1916-18). Calculated by Bala-rāma Dāsa, on the system of Chandra-sekhara Siṃha.] 1916-1918. 8°. See EPHEMERIDES. 14121. h. 8.

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14092. aa. 8.

BĀLA-RĀMA UDĀSĪNA MĀNDALĪKA, *Svāmī* [Edit.] See ĀNANDA-BODHA PARAMA-HAMSA.

— [Notes on Yoga-darsana.] See PATAÑJALI.—*Philosophical Works*.

— [For Pāshandi-dandana, polemic against B.'s Amūlya-ratna-sandarbha:] See ŚRĪ-RAṅGA-CHĀRYA, *Svāmī*.

BĀLA RĀU-JĪ KSHĪRA-SĀGARA. [Marathi translation of Visva-brahma-purāṇa.] See KĀLAHASTI MUNI.

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BĀLA-SARASVATĪ, *Elakūchi*. [Telugu metrical version of Bhartri-hari's Śatakas.] See BHARTRI-HARI, *the Poet*.

BĀLA ŚARMĀ, *of Karwīr*. [Edit.] See ŚĀKATĀ-YANA.

BĀLA ŚĀSTRĪ. [Gloss on Mahā-bhāṣhya] See PATAÑJALI.—*Grammatical Works*.

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— [Preface to Vyāsa-tātparya-nirṇaya.] See AIYAṆṆA DĪKSHITA.

— [Edit.] See PURĀṆAS —*Skanda-purāṇa*.

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BĀLA-VALABHĪ-BHUJAṅGA. See BHAVA-DEVA, *Bhaṭṭa*.

BALAVANTA NARA-HARI BAHULĪKAR. [English translation of Tarka-saṅgraha, with notes, etc.] See ANNAM BHATTA.

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14058. bb. 4.

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14058. b. 56.

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14058. a. 30.(1.)

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14058. bb. 8.

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14058. a. 30.(2.)

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14058. a. 41.(1.)

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14039. c. 29.

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BALWANT NARHAR BAHULIKAR. See BĀLA-VANTA NARA-HARI BAHULĪKAR.

BANA. මගනුවර උපොසථපුෂ්පාරාම මහාමිහාරස්ථාන කාරකමහාසංඝසභාව විසින් සම්මත කර ගත් අභිනව කතීකාවත සහ බණ්ණදහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline. Followed by the Baṇa-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhammapada. Edited by M. Siddhattha.] 1921. 8° See KANDY — Uposatha-pushpārāma.

14099. bb. 15.(2.)

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14003. p. 9.

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14072. ccc. 38.

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14072. b. 50.

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14075. d. 6.

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14080. d. 28.(1.)

The editor attributes the work to Vāmana Bhatta Bāṇa (early 15th century).

— Vāmanabhaṭṭabāṇa's [?] Pārvatīpariṇayanātakam. Kritisch herausgegeben und mit Anmerkungen versehen von Richard Schmidt. pp. xii. i. 85. 1917. See ACADEMIES, etc.—Germany —*Deutsche Morgenlandische Gesellschaft*. Abhandlungen, etc. Bd. XIII, No. 4. 1859-8°.

753. f. 21.

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BANAMALI MISRA. See VANA-MĀLĪ MIŚRA.

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— . . . बनारसीविलास और . . . जीवनचरित्र । [Banārasī-vilāsa. Hindi works of the Jain poet Banārasī Dāsa, including some versions of Sanskrit poems with text of one of the latter. Edited with biography, etc., by Nāthū-rām Premī.] pp 113, 3, 252. मुम्बयी २४३२ [Bombay, 1906.] 12°. [*Jaina-grantha-ratnākara*. no. 7.] 14158. c. 64.

BANĀRASĪ-DĀSA JAINA. [Edit. of Svapnavāsavadatta with English translation, etc. (in part).] See BHĀSA. [*Doubtful and Supposititious Works*.]

BANDHA. सवृत्तिकं जयन्योक्तृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणम् (चतुर्दशजीवस्थानेषु जयन्योक्तृष्टपदे युगपद्वन्धहेतुप्र०) ॥

[Jaghanyotkrishṭa-pada eka-kālam guṇa-sthāna-
keshu bandha-hetu-prakarāṇa and Chaturdaṣa-
jīva-sthāneshu jaghanyotkrishṭa-pade yugapad-
bandha-hetu-pr°, two anonymous tracts on Jain
psycho-ethics, in Prakrit āryā vv. with Sanskrit
commentaries.] ff. 2, 2. See HARSHA-KULA,
disciple of Lakshmī-sāgara. सवृत्तिकानि बन्धहेतूदयवि-
भङ्गी [Bandha-hetūdaya-tribhaṅgī-prakarāṇa, etc.]
[1918.] obl. Fol. 14101. d. 4.(no. 66.)

— बन्धस्वामित्वाख्यस्तृतीयः कर्मग्रन्थः । [Bandha-svā-
mitva. A tract in 54 Prakrit āryās on the Jain
doctrine of karma. With Hari-bhadra's com-
mentary.] See KARMA. सटीकाश्रितवारः ... कर्मग्रन्थाः
etc. [Karma-granthāh.] [1916.] obl. Fol
14101. d. 4.(no. 52.)

BANERJEE (DEVENDRAKUMAR). See DEVENDRA-
KUMĀRA VIDYĀ-RATNA.

BANERJI (S. C). See ŚYĀMĀ-CHARAṆA VANDYO-
PĀDHYĀYA

BANERJI-ŚĀSTRĪ (A. P). See ANANTA-PRASĀDA
VANDYOPĀDHYĀYA ŚĀSTRĪ.

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Journal of the Mythic Society, etc. [Edited by
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ปญฺจสิ คํารัํ ภาษบาลี แล ภาษสันสกฤต ... List of
the Pāli and Sanskrit Books and Manuscripts in
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by H. R. H. Prince Damrong Rajanubhab. pp. iii.
iii. 153. 2464 [Bangkok, 1921] 8°. Siam. 132.

BANHATTI (N. D.). See NĀRĀYAṆA DĀSO BAN-
HATTI.

BĀṆKĀ, wife of Raṅkaṇa. See BAṆKAṆĀ.

BAṆKAṆĀ, wife of Raṅkaṇa. [Life.] See GAṆEṢA-
RĀMĀNUJA ŚRĪ-VAISHṆAVA-DĀSA.

BAṆKIM-CHANDRA CHATTOṢPĀDHYĀYA. [For
Kshatriya-ramaṇī, based on B. Ch.'s Durgeṣa-
nandinī:] See ŚRĪ-ŚAILA TĀTĀCHĀRYA.

— युगलाङ्गुलीयम् नाम संस्कृत भाषामयी आख्यायिका [Yu-
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lated into Sanskrit by Śrīśaila Tātāchārya from
B. Venkatāchārya's Kannada version of the
Bengali original by Baṅkim-chandra.] pp. iv.
49. Conjeeveram, 1905. 12°. [Mañju-bhāṣiṇī
Series] 14060. b. 25.

BĀPAT (N. J.). See NĀGEṢA JĪVĀ-JĪ BĀPAT.

BĀPAT (P. V.). See PĀṆDU-RAṆGA VĀMANA BĀPAT.

BĀPAT (V. V.). See VISHṆU VĀMANA BĀPAT.

BĀPU BĀLA-KRISHṆA KĀYARKAR. [Edit.] See
ĀPASTAMBA —Grihya-sūtra.

BĀPŪ-DEVA ŚĀSTRĪ. चतुस्त्रिंशदधिकैकोनविंशतिशततमवै-
क्रमाब्दीर्यतिथिपत्रं । [Almanack for Samvat 1934 (A.D.
1877-8). Calculated by Bāpū-deva Śāstrī.]
[1876.] obl. 12°. See EPHEMERIDES.

14096. b. 31.(1.)

— पत्रा श्रीसंवत् १९६६(-९) श्रीबापूदेवशास्त्रीजीका [Al-
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Prepared by disciples of Bāpū-deva.] [1909-12.]
obl. 8°. See EPHEMERIDES. 14096. b. 11.(2-5.)

— पत्रा श्रीसंवत् १९७० श्रीबापूदेवशास्त्रीजीका [Bāpū-
deva Śāstrī's Almanack for Samv. 1970, A.D.
1913-14. Compiled by his pupils.] [1913.] obl.
8°. See EPHEMERIDES. 14096. b. 27.(2.)

BĀPŪ MAHĀ-DEVA KELKAR. केळकरोपाह्वापुभट्टविर-
चिता श्राद्धमञ्जरी । [Śrāddha-mañjarī. A treatise on
the śrāddha rites for deceased parents and an-
cestors. Edited by Dattātreyā Śāstrī Āgāse.]
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14003. ccc. (no. 59.)

BĀPU-RĀMA DEVA-ŚARMĀ SMRITIKARA. सर्व-
ज्ञानगङ्गा । [Sarva-jñāna-mañjarī. An anthology
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works, bearing upon social and religious organisa-
tion, divinity, etc., with Assamese translation.]
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gong, Calcutta printed, 1915.] 8°. 14027. b. 11.

BĀPŪ RĀU, K. G. [Telugu rendering of Śaṅkara-
vijaya.] See MĀDHAVA, son of Māyana.

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—— [Edit. (in part) of Lallā-vākyāni.] See LALLĀ, Poetess.

—— [English translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA — Bhāgavad-gītā — English

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—— [Edit.] See NĪLA-KANṬHA, Dramatist.

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—— [Edit.] See VIRŪPĀKSHA-NĀTHA.

—— Brahma-knowledge. An outline of the philosophy of the Vedānta as set forth by the Upanishads and by Śankara. pp. 113. London, 1907. 12°. [Wisdom of the East Series.]

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„ 2. Vastupāla.	„ 16. Nānada.
„ 3. Ananda-gira.	„ 17. Kavindrāchārya Sa-
„ 4. Prahlādāna Deva	rasvatī.
„ 5. Rudra, son of Ananta.	„ 18. Varāha.
„ 6. Vāmana Āchārya	„ 19. Lekha.
„ 7. Bāla-chandā, son of	„ 20. Dhanapāla, son of
Dharā-deva	Māyesvara.
„ 8. Vatsa-rāja	„ 21. Chiman-lāl Dāhyā-
„ 9. Yasahpāla, son of	bhāi Dalāl.
Dhana-deva	„ 22, 23. Paraśu-rāma.
„ 10. Jaya-simha, disciple	„ 24. Rāmānujāchārya, of
of Vira Sūri	Dharmapuri.
„ 11. Soddhātā.	„ 25. Bhoja-rāja
„ 12. Mahā-deva, called Vā-	„ 26. Sādhana
dindra.	„ 27. Baroda.
„ 13. Gujarati Poems.	„ 28. Someśvara III.
„ 14. Somaprabha Āchārya.	

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BARTHRIHARI. See BHARTRĪ-HARI.

BARUA (BENIMADHAB). See VENĪ-MĀDHAVA BARUYĀ.

BARUYĀ (B. M.). See VENĪ-MĀDHAVA BARUYĀ.

BARUYĀ (RĀMA-CHANDRA). See RĀMA-CHANDRA BARUYĀ.

BARVE (G. G.). See GAṆPAT-RĀU GOPĀLA-RĀU BARVE.

BARVE (M. V.). See MUKUNDA VĀMANA-RĀU BARVE.

BASANTAKUMAR RAY. See VASANTA-KUMĀRA RĀYA.

BASAVA, Founder of the Lingayat Sect. [Life.] See BASAVA-PURĀṆA.

BASAVA-LINGA ŚĀSTRĪ, M. [Edit.] See GURU-RĀJA.

—— [Kannada translation of Basava-kshitīndra-vamśāvalī.] See SHADAKSHARI MANTRI.

BASAVA-LINGA SVĀMI, Chara-mūrti, of Hosa Matha, Mysore. [Edit. of Śivādhikya-ratnāvalī with Kannada commentary.] See ŚIVA.

—— [Edit.] See ŚIVA-PŪJĀ-ŚIVA-LINGA ŚIVA-YOGĪ.

—— [Edit. of Śiva-pañcha-stava with Kannada translation.] See VIŚVĀRĀDHYA.

BASAVA NĀYAKA, Keḷadi, Raja of Bidanur. [Pedigree.] See SHADAKSHARI MANTRI.

BASAVA-PURĀṆA. बसोक्तवसवपुराण [Basava-purāṇa. A poem in 21 chapters on the legends of the Vīra-śaiva saint Basava, here ascribed to Vyāsa

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With no. 14 the title of the series was changed to Yaso-vijaya-jaina-grantha-mālā. In Kārttika 1909 the series began to be published in monthly parts, under the editorship of Hara-govinda-dāsa and Bechar-dās. No. 14 was the first work issued in this form.

Works published in this series are recorded in the present Catalogue under the following headings. —

Amara-chandra Sūn.
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Chāritra-sundara Gani
Deva Sūn
Deva-vijaya Gani.
Dharma-kumāra
Guna-chandra, disciple of Deva Sūn.
Guna-ratna
Harsha-kula Gani.
Hema-chandra
Hema-vijaya Gani.
Jams
Jina-bhadra Gani.
Jñāna-sūgata
Kirtti-rāja Upādhyāya.

Muni-bhadra.
Muni-sundara.
Padma-sūgata Gani
Parva.
Rāja-sekhara, Mala-dhārī
Rāma-chandra, disciple of Hema-chandra.
Ratna-vijaya
Sūdhru-sundara Gani.
Satya-rāja Gani
Siddhasena Dvākara
Soma-chāritra, Gani
Uttarādhyayana.
Vinaya-chandra
Yasas-chandra

— [Local Cults.] See PURĀṆAS.—Selections.

BENARES SANSKRIT SERIES. Benares Sanskrit Series; a collection of Sanskrit works edited by the Paṇḍits of the Benares Sanskrit College, under the superintendence of R. T. H. Griffith . . . & G. Thibaut. Benares, 1880- . 8°.

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No. 9 *Īsvara Krishna.*
,, 57, 58, 61, 63, 65-8. [Akhan-
dānanda.]
,, 59, 64, 79 [Saunaka.]
,, 60, 62, 72. [Jaimini]
,, 69, 70, 80. *Bādarāyana.*
,, 71. [Jagan-nātha Paṇ-
dita-rāja]
,, 73, 74, 78, 81. *Jaimini.*
,, 75. *Patañjali*
,, 76, 77, 82, 85, 93, 98, 115, 121,
122, 126. *Pāṇini*
,, 83, 84, 87. *Bhāma-datta*
Misra
,, 86, 92. (1) *Nṛsiṃhāsrama*;
(2) *Appaya Dikshita.*
,, 88 *Suresvara Āchārya.*
,, 89, 90, 94, 96, 101, 105, 108,
109, 111, 113. *Nara-*
hari.
,, 91, 112. (1) *Bādarāyana*;
(2) *Mahā-deva Sara-*
svatī.
,, 95, 102, 130. [Bhartri-hari.]

Nos. 97, 104, 116. *Anavama-*
darsi.
,, 106 (1) *Pillar Lokā-*
chārya, (2) *Varada-*
nātha Vedāntāchār-
ya.
,, 99, 100, 103, 107, 110, 114,
117-120, 124, 125,
127-129. *Bādarā-*
yana
,, 123, 133 *Rāmānuja.*
,, 131, 142, 146, 147 *Purānas.*
— *Bhāgavata-purāna*
,, 132, 138 *Mañchana.*
,, 134, 140 *Vāmana Āchārya*
,, 135, 136, 141. *Krishna.*
,, 137, 139 *Bhatto-jī Dikshita*
,, 143, 144 *Vṛthalesvara.*
,, 145. *Vāsudeva*, of *Kausun-*
war.
,, 148-150. *Ārya-bhata.*
,, 151. *Vallabha.*
,, 152. *Jyotisha.*
,, 153. *Bhāskara Āchārya.*

BENDALL (CECIL). [Summary of Bodhi-sattva-bhūmi (in part).] See BODHI-SATTVA.

— [Historical introduction to Catalogue of MSS. belonging to the Durbar Library, Nepal.] See HARA-PRASĀDA ŚĀSTRĪ.

— [Translation (in part) of Śikshā-samuchchaya] See ŚĀNTI-DEVA.

BENOY KUMAR SARKAR. See VINAYA-KUMĀRA SARKĀR.

BENOYTOSH BHATTACHARYA. See VINAYA-TOSHA BHATTĀCHĀRYA

BERNHEIMER (CARLO). [Italian translation of Sūrya-śataka, with introduction and notes.] See MAYŪRA.

BESANT (ANNIE), Mrs. [Notes on "The Science of the Sacred Word."] See GĀRGYĀYANA.

— [Edit. and English translation of Bhagavad-gītā (in part).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and English.

— — See MAHĀ-BHĀRATA.—Bhagavad-gītā —French.

BETHGE (HANS). Die indische Harfe. (Nachdichtungen indischer Lyrik. Kalidasa. Bhartrihari. Amaru.) [Based on material in Böhtlingk's Indische Sprüche] Mit Steinzeichnungen von Bernhard Hasler. pp. 108. Berlin, 1913. Fol.

L. R. 30. a. 15.

BHADAINYĀ. भदैया पूजासंग्रह । [Bhadainya-pūjasaṅgraha A collection of 40 Jain rituals, in Sanskrit, Prakrit, and Hindi (prose and verse).] ff. 10, 114. कलकत्ता २४४८ [Calcutta, 1921.] obl. 12°. [Sulabha-jaina-grantha-mālā no. 5.]

14100. b. 28. (3.)

BHADANTA, *Dhamma-sāmi*, of *Mothauk*, known as *LEBAW HSAYA*. ကန်ခါယောဇနာဝါဒီ [Kaṅkhā-yojanā. A gloss upon the Kaṅkhā-vitarāṇī.] pp. 361. ရန်ကုန် ၁၂၀၄ [Rangoon, 1923.] 8°.

14099. dd. 16.

BHADKAMKAR (H. M.). See HARI MAHĀ-DEVA BHADKAMKAR.

BHADKAMKAR (R. G.). See RĀMA-KRISHṆA GOVINDA BHADKAMKAR.

BHADRA-BĀHU. [*Life.*] See RATNA-NANDĪ.

— [Āchārāṅga-niryukti.] See ĀCHĀRĀṅGA
श्री . श्रीआचारङ्गसूत्रम् [Āchārāṅga] [1916- .]
obl. Fol. 14101. e. 1.

— (आवस्यनिजुत्ती) [Āvassaya-nijjuttī, or Āvaṣ-
yaka-niryukti. With Sanskrit *chhūyā*. Edited
by Hara-govinda-dāsa and Bechar-dās.] Benares,
२४३७- [1911- .] 8°. [Yāso-vijaya-jaina-
grantha-mālā] 14100. g. (d.)

Imperfect: the title-page, pp. 49-112, and all after p. 160
are wanting.

— [Āvassaya-niryukti] See ĀVASSAYA श्री
श्रीमदावस्यकसूत्रम् [Āvassaya-sūtra.] [1916-17]
obl. Fol. 14101 e. 2.

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See JINA-BHADRA GAṆĪ.

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Sanskrit vv. on the law of inheritance and par-
tition.] Text with translation and appendix...
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129. Arrah, Allahabad printed, [1917.] 12°.
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14101. b. 9.(4.)

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दशवैकालिकसूत्रम् [Daṣa-vaikālīka-sūtra, etc.] [1918.]
obl. Fol. 14102. d. 2.

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सहित. [Daṣa-vaikālīka-sūtra-niryukti. With Gu-
jarati translation of the same and of Hari-
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२४४७ [1921- .] 12°. 14100. aa. 11.

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सुबोधिकाभिधाना । [Kalpa-sūtra With Vinaya-vijaya's
Sanskrit commentary Subodhikā. Edited with
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14101. d. 1.(1.)

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युगप्रधानकालिकाऽऽचार्यकथासंयुक्तम्. [Kalpa-sūtra. Fol-
lowed by the Kālikāchārya-kathā. Edited by
Ānanda-sāgara Gaṇi, with English preface by
Nagīn-bhāi Ghelā-bhāi Javherī.] ff. ii. i. 69,

5; 1 plate. Bombay, १९१४ [1914.] obl. Fol.
[Devchand Lāl-bhāi Jaina-pustakoddhāra Series.
no. 18.] 14101. d. 19.(1.)

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skrit commentary Subodhikā. Edited by Vallabha-
vijaya.] ff. vi. 304, 1 plate. Bhavanagar, Bombay
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nanda-grantha-ratna-mālā. no. 31.]

14101. d. 4.(no. 31.)

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राती भाषांतर सहित [Kalpa-sūtra. With a literal
rendering into Sanskrit, and a Gujarati transla-
tion by Hari-saṅkara Kālidāsa. Followed by the
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ff. ii. 250. Bombay, १९११ [1915.] obl. Fol.

14101. d. 17.

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श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाख्यव्याख्यया विभूषितम्
[Kalpa-sūtra. With Lakshmī-vallabha's Sanskrit
commentary Kalpa-druma-kalikā. Edited by Muni
Mani-sāgara.] ff. ii. 286. Bombay, १९१८ [1918.]
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[Kalpa-sūtra. With a Hindi translation of
Lakshmī-vallabha's commentary Kalpa-druma-
kalikā by Kṛpā-chandra.] ff. 231. Nagpur,
Bombay printed, १९१८ [1918.] obl. Fol.

14102. d. 4.

— ॥ श्रीकल्पसूत्रं मूलहिन्दुनुवादसहितम् ॥ [Kalpa-sūtra.
With Hindi translation by Adhyātma-jī Muni.]
ff. 164. Patan, Bombay printed, १९१८ [1918.]
obl. Fol. 14102. d. 3.

— शीलमाहात्म्योपरि- ॥ श्रीनर्मदासुन्दरीकथा ॥ [Narmadā-
sundarī-kathā. A Jain religious tale, in 246
verses, purporting (according to v. 246) to be
from a Vasudeva-hindī by Bh.] ff. 12. अमदावाद
[Ahmadabad, 1919.] obl. 4°. [Hamsa-vijaya-jī
Jain Library no. 9.] 14101. e. 13.(2.)

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विरचितभाष्ययुता . . . द्रोणाचार्यसूचितवृत्तिभूषिता श्रीमती-ओष-

निर्युक्तिः । [Ogha-niryukti, or Oha-nijjuttī. The 5th *chhedā-sūtra* of the Śvetāmbara Jain Canon. With Droṇa's Sanskrit commentary.] ff. 227. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] obl Fol. 14102. d. 1.

— श्री . . . सभाष्या-श्रीमन्मलयगिर्याचार्यविरचिता-श्रीपिण्ड-
निर्युक्तिः ॥ [Piṇḍa-niryukti. A Prakrit metrical exposition of the Daśa-vaikālīka, chap. 5 (on *piṇḍaishanā*). With the Prakrit Bhāshya, and Malaya-giri's Sanskrit commentary.] ff. 179; 1 plate. *Bombay, १९१८* [1918.] obl Fol. [*Devchand Lāl-bhāi Jaina-pustakodhāra Series*. no 44.]

14101. dd. 4.

— श्री शत्रुञ्जय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. A Prakrit tract on the Jain cult on Mount Śatrumjaya, said to be abridged by Pāda-lipta from an excerpt made by Vajra from a work of Bh°.] See KARPŪRA-VIJAYA. न्यायसंदर्भित आत्म हित शिक्षा etc. [Nyāya-sandarbhita ātma-hita-śikshā.] ff. 63-65 [1905.] obl 8°.

14144. ggg. 17.

— अथ श्री शत्रुञ्जय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] See UMĀ-SVĀTĪ. ५२५ शित्तिवन्ध प्रशमरति. [Praśamaratī, etc.] pp. 188-197. [1909] 12°. 14100. aa. 3.

— अथ श्री शत्रुञ्जय महातीर्थ कल्पः. [Śatrumjaya-mahā-tīrtha-kalpa With Gujarati translation.] See KARPŪRA-VIJAYA. श्रीनवपदमो [Nava-padamāhātmya] pp. 84-94. [1915.] 12°.

14144. f. 29.(3.)

— [Uttarādhyayana-niryukti] See UTTARĀDHYAYANA. श्री . . . श्रीमन्मुच्यराध्ययनानि । [Uttarādhyayana] [1916-] obl. Fol. 14101. e. 6.

BHADRACHALAM. [Local Cult.] See NARASIMHĀCHĀRYA, T-K.

— — — See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

BHADRĀDRI-RĀMA ŚĀSTRĪ, *Soṇṭhi Śrī-kaṇṭha-pu°*. [Telugu paraphrase of Ahobala-panḍitīya.] See NANNAYA BHATTA.

— [Telugu translation, etc., of Laghu-kaumudī.] See PĀṆINI.—*Siddhānta-kaumudī*.

BHADRA-KĀLĪ. याशोदाबायले कृत...मधुकर
लक्ष्मीजगन्मोहनालयीः [sic], etc. [Bhadra-kālyutsava-prayoga, or °vidhi. A manual for the festival rites of Bhadra-kālī, purporting to be

from a Pratishthā-tantra-saṅgraha-kriyā-dīpikā by "Yāmalāchārya." Followed by a short ritual of Mahā-mārī. Said to have been compiled by Nīla-kaṇṭha Śivāchārya. Edited by Sāmba-siva Śivāchārya.] pp. 20. कम्बुजोपादेशम् ॥ कम्बुज
ज्योत्स्ना ॥ [*Kudumiyamalai, Kumbakonam* printed,] 1912 8°. 14027. b. 1.(1.)

BHADRA-ŚĀṆKARA JAYA-ŚĀṆKARA ŚĀSTRĪ. [Gujarati metrical version of Śrīṅgāra-rasa-maṇḍana] See VITTHALESVARA, called GOSAIN-JI.

— "श्रीयमुनास्तोत्र रत्नाकर" [Yamunā-stotra-ratnākara. Sanskrit hymns for the cult of the river-goddess Yamunā by divers, mostly with Gujarati translations by Bh J. Ś., followed by some Gujarati hymns. Edited by Lallu-bhāi Ohagan-lāl Desai.] pp. 128; 2 plates *Ahmedabad*, [1919.] 12°. 14060. a. 28.(2.)

BHADURI (S. L.). See ŚACHĪNDRA-LĀLA BHĀDURI.

BHĀGA-CHANDRA, of *Isagarh*. [Hindi translation and exposition of Śrāvākāchāra.] See AMITAGATI, disciple of Mādhavasena.

BHAGĀRE (RAGHU-NĀTHA MĀDHAVA). See RAGHUNĀTHA MĀDHAVA BHAGĀRE.

BHAGAVAD-AJJUKA. Bhagavadajjukam. [A comedy on the relations of a sage and a courtesan, sometimes ascribed to Bodhāyana.] Edited by Prof A. P. Banerji-Śāstrī. pp. 23. 1924. See ACADEMIES, etc. — Bankipore. — *Bihar and Orissa Research Society. The Journal, etc.* vol. x., pts. 1, 2. 1915- . 8°. Ac. 8829. e.

BHAGAVAD-DATTA, of *Dayanand Anglo-Vedic College, Lahore*. [Edit.] See BRĪHASPATI.

— [Edit.] See MAṆḍŪKA.

— [Edit.] See VEDAS.—*Atharva-veda*. [Appendix.]

— [Edit. of Pañcha-pāṭalikā, with Hindi translation, etc.] See VEDAS.—*Atharva-veda*. [Appendix.]

— वैदिककोषः [Vaidika-kosha. A lexicon and concordance of Vedic terms used in the Brāhmaṇas, etc.] लाहौर [*Lahore*, 1923- .] 8°. 14010. ddd. 10.

BHAGAVĀN-DĀSA. ["Summarised translation" of Praṇava-vāda.] See GĀRGYĀYANA.

—— [Edit. and English translation of Bhagavad-gītā (in part).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

—— ——— *French.*

BHAGAVĀN-DĀSA HARSHA-CHANDRA, of Wala. [Edit.] See HEMA-CHANDRA, *disciple of Devachandra.*

—— [Edit.] See SIDDHASENA DIVĀKARA.

—— [Edit.] See YAṢO-VIJAYA.

BHAGAVĀN-DĀSA JAINA, of Calcutta. [Edit. of Jyotiṣha-sāra with Hindi translation and exposition.] See JYOTISHA.

BHAGAVĀN-DATTA ŚĀSTRĪ. [For Padma-koṣa, ascribed to Bh°, with its Hindi translation, apparently by Bh° :] See PADMA-KOṢA.

BHAGAVĀN-LĀL INDRĀ-JĪ. [Collection of MSS.] See ACADEMIES, etc.—Bombay.—*Bombay Branch of the Royal Asiatic Society.*

BHAGAVANTA BĀLA-KRISHṆA PAI, Rāikar, of Hodavad. [Edit.] See SOHROBĀ-NĀTH ĀMBIYE.

BHĀGAVATA (H. R.). See HARI RAGHU-NĀTHA BHĀGAVATA.

BHĀGAVATĀCHĀRYA, of Brindaban, *disciple of Bala-rāma.* [Edit. of Ālavandāra-stotra, etc., with Hindi exposition.] See YĀMUNA ĀCHĀRYA

BHĀGAVATĀCHĀRYA, *disciple of Sudarṣana, of Brindaban.* [Edit. of Brahma-sūtra and Vedānta-sāra, with commentary styled Ākara-deṣmī] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

BHĀGAVATĀNANDA, *Kāvya-sāṅkhyā-yoga-vedānta-tīrtha.* [Edit. (in part).] See PURĀṆAS — *Mārkaṇḍeya-purāṇa.* [Devī-māhātmya.]

BHAGAVATĪ. ভগবতী-গীতা [Bhagavatī-gītā. A poem in 5 *adhyāyas* on the cult of Durgā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 446-482. [1911.] 8°. 14070. ccc. 3.

BHAGAVATĪ-CHARAṆA SMṚITI-TĪRTHA. [Edit. of Mīmāṃsā-paribhāṣā, etc., with notes.] See KRISHṆA DĪKSHITA.

—— [Edit. of Chhandah-sūtra with notes (in part).] See PIṆGALA ĀCHĀRYA

BHAGAVATĪ-DĀSA, called BHAIYĀ स्वर्गीय भैया भगवतीदासजीकृत ब्रह्मविलास. [Brahma-vilāsa. A collection of Braj poems upon Jain philosophy and religion, including a version of Devendra Gaṇi's Dravya-saṅgraha together with the original Prakrit text. Edited by Nāthū-rām Premī.] pp. vi. 305. मुम्बयी २४३० [Bombay, 1904.] 12°. [Jaina-grantha-ratnākara. no. 1.] 14154. h. 42.

BHAGAVATĪ-LĀLA KĀSALIYA, son of Mādhanvalāla, Dādhiḥcha, of Jodhpur स्वर्गवासचरित्रम् (श्री . . . रामचन्द्रजी मुनिवराणां स्वर्गवा°). [Rāma-chandra-jī-muni-varāṇām svarga-vāsa-charitra. 29 vv. on the life and beatification of Rāma-chandra, a Jain teacher, by Bhagavatī-lāla, with Hindi translation by Nityānanda Śāstrī. Followed by Hindi hymns on the same subject by Prasanna-chandra (Prabhākara Sūri), and an account of Rāma-chandra's spiritual ancestry in Hindi verse.] pp. v. 56. मुंबई १९६६ [Bombay, 1910.] 12°. 14101. b. 3.

BHAGAVATĪ-SŪTRA. [For the Pañcha-nirgranthī, defining terms used in Bhagavatī xxv. :] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

—— [For the anonymous poems quoted by Abhaya-deva in his commentary on the Bh°. :] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

—— [For the Gāṅgeya-bhaṅga-prakarṇa, based on Bh°. IX. xxxii. :] See VIJAYA GAṆĪ, *disciple of Megha.*

—— श्रीमत्सुधर्मस्वामिगणभूतप्ररूपितं श्रीमद्भौतमगणधारिवाचनानुगतं . . . श्रीमद्भयदेवसूरिसूत्रितविवरणयुतं श्रीमद्भगवतीसूत्रम् । [Bhagavatī-sūtra. With Abhaya-deva's commentary.] ff. 981. Agamodayasamiti : Mehesana, Bombay printed, १९१८-२१ [1918-21.] obl. Fol. 14102. d. 7.

BHAGAVATPĀDĀCHĀRYA. See ŚAṆKARA ĀCHĀRYA.

BHAGĪRATHA MEGHA. See BHAGĪRATHA THAKKURA.

BHAGĪRATHA THAKKURA. [Commentary on Ātma-tattva-viveka.] See UDAYANA ĀCHĀRYA.

BHAGU-BHĀĪ FATHCHAND KĀRBHĀRĪ. [Edit.] See RATNA-ŚEKHARA SŪRI.

BHAGWADDATTA. See BHAGAVAD-DATTA

BHAGWAT (N. K.) See NĀRĀYAṆA KESAVA BHĀGAVATA.

BHAIRAVA JYOTIRVID. बृहत्प्रश्नभैरव सार्थ. महाराष्ट्रटीकासहित. [Bṛihat-praśna-bhairava. A compendium of astrology. With Marathi paraphrase. Edited by Devjī Āpu-rāu Despānde.] pp. ii. vi. 80, i. वेळगांव १८३३ [Belgaum, 1912] 8°. 14055. d. 16.

BHAIRAVA MIŚRA. [Commentary Bhairavī on Paribhāshendu-śekhara] See NĀGESHA BHATTA.

BHĀĪ-ŚAṆKARA ŚĀSTRĪ. [Yoga-māhātmya, preface to Yoga-dīpaka.] See BUDDHI-SĀGARA.

BHAJANA-LĀLA, *Audichya, of Basdharan, Bans Bareilly.* [Edit.] See PRETA-MAÑJARĪ.

BHAJANĀNANDA GURU BRAHMĀNANDA. [Edit. of Tattva-gītā with Gujarati translation, etc.] See TATTVA

BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR. [Edit.] See HṚIDAYA-NĀRĀYAṆA DEVA.

—— [Edit.] See TULAJĪ-RĀU BHONSLE.

—— [Edit.] See VIṢṆU ŚARMĀ, *Musician.*

—— आर्यसंगीतसंस्कृतग्रंथाः १ रागतरंगिणी । २ रागतत्त्वविबोधः । ३ रागमंजरी । [Rāga-taraṅgiṇī, by Lochana Paṇḍita; Rāga-tattva-vibodha, by Śrīnivāsa; and Rāga-mañjarī, by Puṇḍarīka Viṭthala. Tracts on modes of music. Edited by Bh. S. S.] 3 pts. Bombay, Poona printed, १९१८ [1918.] 8°.

14055. e. 4.(3.)

BHĀMAHA. [Commentary Manoramā, or Prākṛita-manoramā, on Prākṛita-prakāśa.] See VARA-UCHI.

—— श्रीः । भामहलंकारः ॥ [Bhāmahālaṅkāra. A treatise on poetical expression, in 6 chapters.] See VIDYĀ-NĀTHA. The Pratāparudrayaśobhā-śaṇa, etc. app., pp. ccix-ccxxxix. 1909. 8°

14055. b. 11.

BHĀṆDĀRĪ (MĀDHAVA ŚĀSTRĪ). See MĀDHAVA ŚĀSTRĪ BHĀṆDĀRĪ.

BHANDARKAR (D. R.). See DEVA-DATTA RĀMA-KRISHṆA BHĀṆDĀRKAR.

BHANDARKAR (S. R.). See ŚRĪDHARA RĀMA-KRISHṆA BHĀṆDĀRKAR

BHANDARKAR ORIENTAL RESEARCH INSTITUTE. See ACADEMIES, etc.—Poona.

BHĀNU (Ch. G.). See CHINTĀMAṆ GAṆGĀDHARA BHĀNU.

BHĀNU-BHAKTA. [Rāma-gītā-śloka-bhāshā, Nepali interpretation of Rāma-gītā.] See PURĀṆAS. —Brahmaṇḍa-purāṇa. [Adhyātma-rāmāyaṇa.]

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BHĀNU BHATTA. See BHĀNU-DATTA MIŚRA.

BHĀNU-DATTA MIŚRA, son of Gaṇapati-nātha. रसमंजरी । . . . Rasamanjari [a work on the sentiments of poetry] by Bhānu Bhatta, with the commentaries Vyangyārthakoumudī of Ananta Paṇḍit and Prakāśa of Nāgeśa Baṭṭa [sic]. Edited by Rāma Śāstri Tailanga. pp. ii. ix. vi. ix 248. Benares, 1904. 8°. [Benares Sanskrit Series. nos. 83, 84, 87.] 14053. ccc. 50.

—— రసమంజరి. (Rasamanjary. [Edited with Telugu interpretation and notes by] V. Venkata Raya Sastry.) pp. 2, 100. Madras, 1909. 8°. 14055. b. 9.

—— Rasatarāṅgiṇī. [Another work on the same subject.] See REGNAUD (P.). La Rhétorique Sanskrite, etc. 1884. 8°. 14055. bb. 2.

—— श्री . . . रसतरंगिणी । . . भाषाटीका सहित । [Rasatarāṅgiṇī. With Hindi exposition by Jīva-nātha Ojhā.] pp 184; 1 plate. बम्बई १९११ [Bombay, 1914.] 4°. 14055. b. 24.

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14050. ccc. 21.

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—— [Commentary on Taittirīya-saṃhitā.] See VEDAS.—Yajur-veda —*Taittirīya-saṃhitā*

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14075. e. 4.

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14092. b. 48.

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ratna.] pt i. pp. 300. काश्यां १९०६ [*Benares*, 1906.] 8°. 14090. e. 30.

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— [For Kalpa-latā, commentary on Praudha-manoramā, separately published:] See KRISHṆA-MITRA.

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BHATṬOTPALA. See UTPALA.

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Unfinished, and without title-page. It breaks off at page 472.

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BRAHMĀNANDA SVĀMI, Madurai, disciple of Aṣvattheṣa Muni, of Kovilur. [Sanskrit verse adaptation of Lakṣhaṇā-vṛitti.] See CHIDAMBARA ṆĀNA-DEŚIKA.

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BRAHMĀNANDA YOGI. ಶ್ರೀ...ಪ್ರಾಪ್ತಧರ್ಮಾನುಸಾರಮುಂ|| [Brāhma-dharmānusāra A manual of the Brāhma Samāj, in 10 parts, comprising hymns and prayers in Sanskrit and Kannada, Kannada devotions, etc.] pp. 261. ಬೆಂಗಳೂರು ೧೯೦೬ [Bangalore, 1906] 12°. 14177. a. 5.

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[For Vaidika-kosha, a lexicon of terms used in the Brāhmanas, etc.] See BHAGAVAD-DATTA.

— [For Vedic Concordance:] See BLOOMFIELD (M.).

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Selections from the Brāhmanas. By Dr. T. K. Laddu. (The Belvedere Press Sanskrit Series. no. 2.) pt. i., sect. 1. pp. iv. 2, i. 37. Allahabad, 1913. 12°. 14010. b. 35.

BRĀHMAṆAS (*continued*).**TWO OR MORE BRĀHMAṆAS.**

Rigveda Brahmanas : the Aitareya and Kausītaki Brāhmanas of the Rigveda Translated . . . by A. B. Keith. pp. xii. 555. 1920. 8° See *ACADEMIES, etc.*—Cambridge, Mass.—*Harvard University*. Harvard Oriental Series, etc. vol. 25 1891- . 8°. & Fol **14003. 1. 3.**

AITAREYA-BRĀHMAṆA

[For Aitareyālochana, preface to Ai°. -br°.] See *SATYA-VRATA SĀMA-SRAMĪ*.

॥ अथ ऐतरेयब्राह्मणप्रारंभः ॥ [Aitareya-brāhmana Edited by Vāsudeva Lakshmana Paṇṣīkar and Kṛṣṇam Bhatta Gore] ff 115. *Bombay*, १९११ [1911] *obl.* 4°. **14008. e. 1.**

The Aitareya Brāhmanam of the Rigveda, containing the earliest speculations of the Brahmins on the meaning of the sacrificial prayers, and on the origin, performance and sense of the rites of the Vedic religion, edited, translated and explained . . . by Martin Haug. pp. lv. 368; 1 *plate*. *Allahabad*, 1922. 8°. [*Sacred Books of the Hindus.*] **14003. ll. 1. (extra vol.)**

This does not contain the text.

The Golden Legend of India, or, Story of India's God-given Cynosure, Śunahśepha-Devarāta (i. e. Aitareya-br°, vii. 3, 13-18) . a Vedic theme of human life and divine wisdom, ordained to be rehearsed at coronations of Indian kings. A faithful paraphrase in English verse side by side with a literal translation [of Ai° -br°. vii 3, 13-18 and the Rigvedic verses to which reference is made therein] : illustrated by copious notes. By William Henry Robinson pp. xviii. 148. *London*, 1911 8°. **14007. g. 12.**

Alphabetical index of words occurring in the Aitareya Brāhmanam. Compiled and edited by Vishvanath Balkrishna Shastri Joshi. (अथ ऐतरेय-ब्राह्मणान्तर्गतसुविदन्तपदानाम् अकारादिमातृकाक्रमेणानुक्रमणिका) pp. xiii 193. *Department of Public Instruction : Bombay*, 1916. 8°. **14010. d. 26. *(2.)**

JAIMINĪYA-BRĀHMAṆA.

See below : *TALAVAKĀRA-BRĀHMAṆA.*

KAUSHĪTAKI-BRĀHMAṆA.

ऋग्वेदान्तर्गतं शाङ्खायनब्राह्मणम्। [Sāṅkhāyana-brāhmana, or Kaushītaki-br° Edited by Gulāb-rāu Vaje-

saṅkara Chhāyā] pp 115. *पुण्याख्यपत्रे* १९११ [*Poona*, 1911] 8°. [*Ānandāśrama Sanskrit Series*. no. 65] **14003. ccc. (no. 65.)**

SĀMA-VIDHĀNA-BRĀHMAṆA.

॥ सामविधानब्राह्मणम् *etc.* [Sāma-vidhāna-brāhmana. The 3rd brāhmana of the Sāma-veda, treating of the application of the Sāma in rituals. With Sāyana's commentary, and a Bengali paraphrase] pp vi. ii. 189 1895 See *PERIODICAL PUBLICATIONS.—Calcutta उषा *etc.* [Ushā.] vol. ii, nos. 9, 10. [1889]-1895. 8°. **14010. c. 43. (vol. 2.)***

ŚĀNKHĀYANA-BRĀHMAṆA.

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Aus der Brāhmanazeit. [Translations of S -p.-b. II. in. 3. 7 ff, IX. v 1. 12 ff, X. i. 3. 1 ff, ii. 6. 18 f, iii. 3. 6-8, iii. 5. 7 ff, iv. 3. 1 ff, v. 3. 1 ff, vi. 3., XI. i. 6. 1 ff, ii. 3. 1 ff, ii. 6. 13, v. 7, vi. 3. 1 ff.] See *HILLEBRANDT (A.)*. Aus Brahmanas und Upaniṣaden, *etc.* pp. 17-31. 1923. 8°. **14007. f. 24.**

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TAITTIRĪYA-BRĀHMAṆA.

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ब्राह्मणम्। [Yajur-brāhmana, or Kṛṣṇa-

yajur-br°, i.e. Taittirīya-br°. Edited by Nara-
hari Siddhānti Third edition.] pp. 537. *Mysore*,
ಮೈಸೂರು [Madras printed], 1913 8°. 14008. b. 1.

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ಉಪನಿಷದ್ಭಿಃ...ದತ್ತೇಂದ್ರಯ್ಯ ಬಜ್ರವಾಸುಧೇಯಶಾಸ್ತ್ರಿ (ಶ್ರೀ
ಯಾ, ಶ್ರೀಯಾ) ಷಡ್ವಿಂಶತಿಶ್ಲೋಕಾಶ್ವತಾಂಶುಃ [Taittirīya-
brāhmaṇa, or T° -yajuṣ-śākhā, *ashṭaka* I. 1—III
ix.] 3 pts. *Palghat*, 1906. 8°. 14007. g. 5.

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ರಾಂಘಂ || [Kāthaka (III. x.-xii. of this Brāh-
mana).] See ĀRAṆYAKAS — *Taittirīyāranyaka*.
ದತ್ತೇಂದ್ರಯ್ಯ ಬಜ್ರವಾಸುಧೇಯಶಾಸ್ತ್ರಿ *etc.* [Taittirīyāranyaka,
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ಪ್ರಾಶ್ವತಾಂಶುಃ || [Kāthaka. Edited by M. A.
Vaidya-nātha Śāstrī.] pp. 41. ಕುಂಬಕೋನಮ್ ||
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Oertel Ph.D. by Pandit Rama Deva, B.A. With
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veda literature by Bhagavad Datta. (जैमिनीय
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vidyālaya-saṁskṛita-grantha-mālā. no. 3.]

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of Arts and Sciences. vol. 15, pp. 153-201.) *New*
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and *Panegyric*.] See ŚRĪNIVĀSĀCHĀRYA, B.

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68 मुंबई १९०२ [*Bombay*, 1870] 12°.

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ಶ್ರೀ . . . ಗುರುಪರಂಪರಾಪ್ರಭಾವಮ್ . . . ಯತಿರಾಜವೈಭವಂ . . .
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tation. Edited by P. C. Gupasekara.] pt. ii. pp. 73-150 [Colombo,] 1910 8°. 14044. b. 6.

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BUDDHA-DATTA, Ambalaṅgoda Polvattē. [Edit. of Abhidharma-mātrikā-svarūpa with notes.] See ABHIDHAMMA-PITAKA.—Dhamma-saṅgaṇī.

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—— [Edit.] See BUDDHA-DATTA, of Uraga-pura.

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[**Attha-sālinī**.] [For the A°.s°. as printed together with the **Dhamma-saṅgaṇī**] See **ABHIDHAMMA-PITAKA** — *Dhamma-saṅgaṇī*.

[For super-commentary (°yojanā) on A°.s°. :] See **ÑĀṆA-KITTI**.

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014098. cc. 15.

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14098. b. 54.

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14099. d. 12.

[**Dhamma-pad'-atthakathā**.] [For the Dh°.p°.a°. as printed together with the **Dhamma-pada** :] See **SUTTA-PITAKA**. — *Khuddaka-nikāya* [**Dhamma-pada**]

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14098. b. 41.

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භද්‍රාන්තාරිය බුඛඤ්ඤාස . . . චිරචිතා මනෝ
රථසුරථේ අඛණ්ඩානරතීකායධිකාරා. පඨමො
පාඨො. (Bhadantāchariya Buddhaghōsa Thera's
Manóratthapuranī or The Commentary on the
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14099. ddd. 6.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Anu-
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014098. dd. 32.

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14098. b. 57.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Bhadantācariya Buddhaghōsa Thera's Paramat-
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014098. dd. 28.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ [Āma-gandha-sutt'-
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014098. b. 2.(4.)

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 yojanā, gloss on P° of S°.-p°.:] See JĀGARĀBHI-DHĀJA.

[For Vimati-vinodanī, gloss on S°.-p°.:] See
 KASSAPA

[For Sārattha-dīpanī, gloss on S°.-p°.:] See
 SĀRI-PUTTA SAṄGHA-RĀJA.

[For Vajira-buddhi-tīkā, gloss on S°.-p°.:] See
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 PITAKA.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Samantapasādikā) [The commentary on the
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14099. b. 11.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Sānta-pāsādikā Vol. i. Pārā-
 jka-atthakathā, vol. ii Pāchittiya-a°. — Mahā-
 vagga-a°, vol. iii Chūla-vagga-a° — Parivāra-a°. Edited by Hsaya U Hpye] ພຸທຸທກຸນິກາ
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14099. a. 1.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Sānta-pāsādikā. Vol. 1, the commentary on
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14099. aaa. 1, 2.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Sānta-pāsādikā. With Burmese word-for-
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 Kyn, and Myin.) 8 vols. ພຸທຸທກຸນິກາ 1905-1906 [Rangoon, 1905-1906] 8°.

14099. bbb. 3.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Sānta-pāsādikā (in the order Pārājika, Pā-
 chittiya, Pāṭidesaniya, Sekhiya, Adhikarāna-sama-
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14099. d. 20.

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 ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ ພຸທຸທກຸນິກາ (Sānta-pāsādikā. With Burmese interpretation
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014098. d. 9.

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014098. dd. 8.

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14098. b. 64.

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 တော်ဝိရင်တော်မူသော ပါရိယာဇ်အတ္ထကထာ (ပဿာဝါ၊
 ပုဗ္ဗဝါ၊ ပရိဝါ) အတ္ထကထာနိဿယ။ [Pārājika-aṭṭhakathā, Mahā-vagga-a°, Chūla-v°.-a°, Parivāra-a°
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14099. a. 13.

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014098. a. 10.

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 tary on the Vinaya from the Pācchittiya to the
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014098. c. 14.

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014098. cc. 5.

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014098. dd. 29.

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14098. b. 58.

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vāda. § 1 of Tattva-pradīpikā (= pp. 1-32 of the Bombay edition of 1915). Edited with Hindi commentary called Prabhā and notes by Nara-siṃha-deva Śāstrī.] pp. 100. लाहौर [Lahore, 1921.] 4°. 14048. e. 43.(1.)

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Preceded by a Gujarati translation. Published by Karsan-dās Mulji.] pp. ii. 24, 20. મુદ્ર ૧૯૧૦ [Bombay, 1910.] 12°. 14080. b. 3.(2.)

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— [Edit. with preface.] See ITI PI SO.

— [Siamese preface to Kathā-kusuma-mañ-jarī.] See KATHĀ.

— [Preface to Buddhāvatāra.] See KṢHE-MENDRA.

— [Edit with preface.] See RĀMA IV.

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See ANUTTARAUPAPĀTIKA-DAŚĀH.

„ CHANDRA, *Mahattara*.

„ JINA-BHADRA GAṆI.

„ KṢHEMA-RĀJA, *disciple of Kshema-dhvaṇa*.

„ RATNA-ŚEKHARA

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14003. mm. 3.(3.)

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14055. b. 34.

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14055. b. 39.(2.)

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14028. bbb. 21.

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DARBHANGA, Maharaja of. See RAMESVARA SIMHA, Sir.

DARŚANĀNANDA SARASVATĪ, Svāmī, disciple of Anubhavananda. [Edit. of Āgama-pāda and Advaita-pāda of Māṇḍūkya-kārikās with Urdu translation and criticism.] See GAUḌA-PĀDA ĀCHĀRYA.

— [Hindustani translation and exposition of Nyāya-sūtra.] See GOTAMA.

DARŚANĀNANDA SARASVATĪ, Svāmī, disciple of Anubhavananda (continued). [Hindustani translation and exposition of Mundaka and Prasna Upanishads.] See UPANISHADS—Small Collections.

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DARYĀO SINGH. कहावतकल्पद्रुमः [Kahāvat-kalpa-druma. A collection of Hindi, English, Gujarati, Sanskrit, Persian, and Marathi proverbs, with explanations in Hindi.] pp. 205. बंबई १९५४ [Bombay, 1898] 12°.

14156. h. 64.

DAS (NABIN CHANDRA). See NAVĪNA-CHANDRA DĀSA.

DAŚĀ. ସମସ୍ତ ଗ୍ରହମାନଙ୍କର ଦଗାଫଳା ଓ ଗ୍ରହବଳାବଳ ସଂଜ୍ଞା । [Daśa-phala and Graha-balābala-saṅjñā. Two astrological tracts, no. 2 being partly in Oriya. Edited by Chintāmani Praharāj. Third edition.] pp. ii. 116. Cuttack, 1915 12°.

14053. b. 15.(4.)

DAŚA-BALA. ଅଥ ଦଶବଳକୀରିକା । [Daśa-bala-kārikā] pp. 6. See SARVA-VARMĀ.—Appendix. କାତନ୍ତ୍ର-ଧାତୁବ୍ରତ୍ତି etc. [Dhātu-vṛitti.] [1904] 12°.

14092. a. 28.(2.)

DASA-DĀNA. ଦଶଦାନବତ୍ଥପାକରଣ. [Dasa-dāna-vatthu-pakarana. 35 chapters of Buddhist tales bearing on the doctrine of charity.] pp. ii. 118, 3. ପାନାଦୁରାଲୋଚନା ଶିଳ୍ପଶିଳ୍ପ [Panadure, Alutgama printed,] 1916. 8°.

014098. b. 7.(6.)

DĀSA GOSVĀMĪ. See RAGHU-NĀTHA-DĀSA GOSVĀMĪ.

DAŚA-RATHA ŚARMĀ, Siddhānta-vāgīṣa. See DAŚA-RATHA ŚĀSTRĪ.

DAŚA-RATHA ŚĀSTRĪ, Siddhānta-vāgīṣa, son of Nārāyaṇa, of Soron. [Edit. of Sūkara-kshetra-māhātmya with Hindi translation called Mitā-ksharā.] See PURĀṆAS.—Varāha-purāṇa.

— कृषिशानम् ... नारायणभाष्य-राघवभाष्यद्वयसम्बलितम् । [Kṛishi-sāsana. A metrical treatise on agriculture, in 11 adhyāyas. With two commentaries by the author, named Nārāyaṇa-bhāshya (Sanskrit) and Rāghava-bh°. (Hindi.)] pp. iii. vii. viii. 207; 10 plates. नागपुरे १९११ [Nagpur, 1920.] 8°.

14053. dd. 20.

DĀSO PANTA. [Gītārṇava, Marathi metrical expansion of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

DĀTĀR (M. S.). See MORESVARA SADĀ-SIVA DĀTĀR.

DĀTĀ-RĀMA NYĀYA-VĀGĪṢA. [Commentary Bhāvārtha-sandīpanī on Chhando-mañjarī.] See GAṆGĀ-DĀSA, son of Gopāla-dāsa.

DATTA (ROBY). See RAVĪNDRA-NĀTHA DATTA.

DATTA-RĀMA GAṆAPATI DALVAI. [Edit. of Tarka-saṅgraha with additions and commentary (in part).] See ANNAM BHATTA.

DATTĀTREYA. জীবমুক্তি (অবধূত)-গীতা [Jīvan-mukti-gītā and Avadhūta-g°. Vedantic-Yogic poems. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 1-60. [1911.] 8°.

14070. ecc. 3.

— అవధూతగీత. [Avadhūta-gītā. With Telugu word-for-word interpretation and commentary by Brahmananda-ghanendra Svāmi.] pp. 192. Madras, 1906. 8°.

14049. b. 34.

— ಅವಧೂತಗೀತಾ ಸಾರ. [Avadhūta-gītā-sāra. An abridgment in 64 vv. With Kannada interpretation and commentary, styled Advaita-makaraṇḍavu.] See SUBRAHMANYA, Vedānta Sivananda. ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೇ ಮುಂ || [Bhagavad-gītā-chatuṣṣloki, etc.] pp. 101-164. 1910. 16°.

14060. a. 18.

— « अथ अवधूतगीता प्रा° [Avadhūta-gītā.] See GĪTĀ. The Gītasāgraha, etc. pt. 1. pp. 272-301. 1915. 12°.

14060. b. 44.

— ಅವಧೂತಗೀತಾ ಬೀಕಾನಾಧರ್ [Avadhūta-gītā. With Kannada translation by Dhondō Govinda Mahājana.] pp. iv. iii. 131. ಬೆಳಗಾವಿ ೧೯೧೮ [Belgaum, 1918.] 16°.

14048. a. 31.

— श्री . . . अवधूतगीता . . . परमानन्दीनामक भाषाटीका-सहिता. [Avadhūta-gītā. Edited with Hindi word-for-word interpretation and paraphrase styled Paramānandī, and Hindi life of D., by Svāmī Paramānanda of Benares.] pp. xx. 256. कल्याण १९३९ [Kalyan, 1923.] 8°.

14060. cc. 9.

— श्री . . . गुर्जरभाषा टीका विवेचन सहिता. श्री दत्तात्रेय-गीता.—अवधूत गीता. [Avadhūta-gītā. Edited with

Gujarati interpretation, exposition, and life of D. by Hīrā-lāl Jādav-rāi Buch.] pp. xl. 252; 1 plate. અમદાવાદ ૧૯૨૩ [Ahmadabad, 1923.] 12°.

14060. ecc. 3.

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14049. aa. 16.

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14049. aa. 23.(3.)

— ಕನ್ನಡ ದತ್ತಾತ್ರೇಯ ಚರಿತ್ರೆ. ಶ್ರೀಗುರುಚರಿತ್ರೆ. [Dattātreya-charitre, or Guru-ch°. A Kannada poem of 204 vv. on the deity Dattātreya, his legend, and his apostles, notably Narasiṃha Sarasvatī, abridged from a larger work, and followed by a Kannada prose summary of the whole of the latter. Preceded and followed by Sanskrit devotional poems, chiefly of the same cult, including the Datta(Dattātreya)-sahasra-nāma, D°.-upaniṣad, D°.-stava-rāja, and D°.-gītā. Edited by V. D. Paṇḍita.] pp. 114. Bangalore, 1915. 8°.

[Vaidya Sindhu Holy Series. no. 2.]

14176. ff. 12.(5.)

— श्रीदत्तपुराणं सटीकं प्रारभ्यते [Datta-purāṇa, or Dattātreya-p°. A work in 8 aṣṭakas of verse on the legend and cult of D°. With commentary. Preceded by Vāsudevānanda Sarasvatī's Ātma-pūjā(-dīpikā), a tract on that cult, with commentary, and some hymns by the same and others.] ff. 14, 343, 1 plate. Bombay, १९१६ [1916.] obl. 4°.

14027. c. 3.

— మెల్లజనుల యపయక్తంబగునటుల దత్తాత్రేయుల వారిచే రచియింపబడిన Vaseekarana Tantram. (వశీకరణతంత్రము.) [A manual of magic and divination, ascribed to the legendary saint Dattātreya, but differing from the Dattātreya-tantra. Edited with Telugu translation by K. Sītā-rāma Svāmī.] pp. 192. [Ichchapuram,] 1909. 12°.

14028. bb. 31.

DATTĀTREYA, *Dualist Commentator*. [Commentary on Vishṇu-purāṇa.] See PURĀṆAS.—*Vishṇu-purāṇa*.

DATTĀTREYA ANANTA ĀPTE. [Marathi metrical version and prose paraphrase of Śṛiṅgāra-tilaka.] See KĀLIDĀSA.—*Supposititious Works*.

—— [Marathi version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

DATTĀTREYA GOVINDA SADEKAR. [Edit.] See HARSHA-KĪRTI SŪRI.

DATTĀTREYA KEŚAVA JOŚĪ. [Edit.] See NĀRADA.

—— [Edit.] See RĀGA.

—— [Edit.] See VEṆKATEŚVARA DĪKSHITA, son of Govinda.

DATTĀTREYA ŚĀSTRĪ ĀGĀṢE. [Edit.] See BĀPŪ MAHĀ-DEVA KELKAR.

—— [Edit.] See TRYAMBAKA NĀRĀYAṆA MĀṬE.

DATTĀTREYA ŚĀSTRĪ PARĀṆJPE. [Hindi translation of Nārādīya-sikshā.] See NĀRADA.

DATTO APPĀ-JĪ TULJĀPURKAR. [Edit.] See UPANISHADS.—*Separate Upanishads*.

—— [Edit. (in part).] See VEDAS.—*Two or More Vedas*.

DATTO BALLĀLA BORKAR. [Marathi translation of Nidāna.] See MĀDHAVA, son of Indu Kara.

—— [Edit. of Vṛinda-mādhava with Marathi translation.] See VṚINDA.

DAULAT-RĀM. [Hindi translation of Paramātma-prakāṣa.] See YOGĪNDRA-DEVA.

DAVE (J. D.). See JETHĀ-LĀL DEVA-ŚĀṆKARA DAVE.

DAVIDS (CAROLINE AUGUSTA FOLEY RHYS), Mrs. [Translation of Kathā-vatthu (in part).] See ABHIDHAMMA-PITAKA.—*Kathā-vatthu*.

—— [Edit.] See ABHIDHAMMA-PITAKA.—*Paṭṭhāṇa*.

—— [Edit.] See ABHIDHAMMA-PITAKA.—*Vibhaṅga*.

—— [Edit.] See ABHIDHAMMA-PITAKA.—*Yamaka*.

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—— [Edit.] See BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā*].

—— [Edit.] See BUDDHA-GHOSA. [*Visuddhi-magga*].

—— [For discourses on the Yamaka in answer to 5 questions of Mrs. R. D. :] See LĒDĪ HSAYA.

—— [Edit.] See SUTTA-PITAKA.—*Aṅguttara-nikāya*.

—— [English translation of "Dialogues of the Buddha" (in part).] See SUTTA-PITAKA.—*Dīgha-nikāya*.

—— [English translation of "Psalms of the Early Buddhists"] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [*Two or More Books*].

—— [Edit.] See SUTTA-PITAKA.—*Mujjhimā-nikāya*.

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vols. iii., iv. *Sutta-pitaka*.

DAYĀL-CHAND AMAR-CHAND. [Jaina-samskāra-vidhi, manual adapted by D from Vardhamāna's Āchāra-dīnakara.] See VARDHAMĀNA SŪRI.

DAYĀNANDA, *Svāmī, of Bhārata-dharma-mahā-maṇḍala, Benares.* [Edit of Gṛuṅ-gītā with Bengali translation, etc.] See GURU.

DAYĀNANDA, *Svāmī, disciple of Govindānanda.* [Edit] See NARA-HARI.

DAYĀNANDA SARASVATĪ SVĀMĪ. [Life and Panegyric.] See AKHILĀNANDA SARMĀ.

——— See MEDHĀ-VRATA.

——— [For Ārya-niyamodaya-kāvya, a poem on the principles laid down by Dayānanda] See AKHILĀNANDA SARMĀ.

——— [For Yajurvedīya-vishayānukramaṇikā, an index rerum to D.'s commentary on Vājasaneyi-saṃhitā:] See CHANDRA-MĀṆI VIDYĀLAṆKĀRA.

——— [Rig-vedādi-bhāṣya-bhūmikā, compilation of Vedic hymns with Sanskrit and Hindi commentary.] See VEDAS.—Selections.

——— [Commentary on Vājasaneyi-saṃhitā.] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā.

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dayāl Sarmā] pp. vi ii. 225, lith. ۱۹۰۴ امونسر [Amritsar, 1904] 8°. 14106. b. 44.

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DAYĀ-NIDHI MIŚRA, of Virpurushottampur, Puri. [Edit. of Śṛṅgāra-tīlaka with Oriya translation.] See KĀLIDĀSA.—Supposititious Works.

DAYĀ-RĀMA, Munshī, author of "Sītā-churitra." [Urdu paraphrase of Rig-veda, etc.] See VEDAS.—Rig-veda.—Entire Text.

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DE (SUSHIL KUMAR). See SUSĪLA-KUMĀRA DE.

DECCAN COLLEGE. See ACADEMIES, etc.—Poona.

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DESAI (M. D.). See MOHANA-LĀLA DALĪ-CHAND DESĀI.

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DESAI (S. A.) See SĀNTA-RĀMA ANANTA DESĀI.

DEṢA-MAṆGALA VĀRYA. [Commentary Bhaktapriyā on Nārāyaṇīya] See NĀRĀYAṆA BHATTA, Kerala.

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DEṢIKĀCHĀRYA, Taiyyār-Vaṅgīpuram [Commentary on Achyuta-ṣataka.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA

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DEUSSEN (PAUL). ["Vier Philosophische Texte des Mahābhāratam," i.e. German translation of

Sanat-sujāta-parva, Bhagavad-gītā, Mokṣadharma, and Anugītā (in part)] See MAHĀ-BHĀRATA.—Abridgments and Selections.

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14003. l. 5.(no. 1.)

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14100. c. 27.

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DEVA-DATTA ŚARMĀ, of Deo. देवराज वंश वर्णन प्रभृति काव्य चतुष्टयम् [Deva-rāja-vaṃsa-varṇana. A poetical history of the Rajas of Deo, near Gaya. Followed by Jīvan-mukta-taraṅgiṇī, a poem in 6 cantos on themes of theology and myth, Bandha-ratnāvalī, artificial verses; and canto i. of Kāmsa-nirvāṇa-darpaṇa, a mythological poem.] pp. iii. ii. ii. ii 16, 148, 15. *Gaya*, 1905. 8°. 14058. cc. 9.

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DEVADHAR (C. R.). See CHINTĀMAṆ RĀMA-CHANDRA DEVADHARA.

DEVA-GUPTA, of Ūkeṣa Gachchha. See JINACHANDRA GAṆĪ.

DEVA-KARAṆA-PRASĀDA ŚUKLA, son of Lakshmaṇa. आदिगौड़ द्वाविंशब्रह्मणोत्पत्तिः [Ādi-gauḍa-dvāviṃśa-brāhmaṇoṭpatti. A tract on the origins and constitution of the Dvāviṃśa or Bāvīsā branch of Ādi-Gauḍa Brahmins, with Hindi translation, etc., by the author.] pp. 33. हरदा [Harda, Moradabad printed, १९११ [1914.] 12°. 14058. a. 14.(4.)

DEVA-KHAḌGA, King of Eastern Bengal. [Charters.] See GAṆGĀ-MOHANA LASKAR.

DEVAKĪ-NANDANA. [Commentaries on Bālabodha and Sevā-phala.] See VALLABHĀCHĀRYA.

DEVAKĪ-NANDANA, son of Raghu-nātha. रसाब्धि-महाकाव्यम् । [Rasābdhi. A poem of 14 surgas on the legend of Krishna. Edited by Mūla-chandra Tulasī-dāsa Telivālā and Dhairya-lāla Vraja-dāsa Sāṅkalīyā.] pp. 111, iii. Bombay, १९२३ [1923.] 12°. [Gaṭṭū-lālā-jī-grantha-mālā. no. 3.] 14060. ccc. 1.(3.)

DEVAKĪ-NANDANA GOPĪ-NĀTHA, Ātreya, disciple of Govardhana. [Notes on Vedānta-chintāmaṇi.] See GOVARDHANA GHANA-ŚYĀMA PAÑCHANADĪ.

DEVAKĪ-NANDANA ŚARMĀ, of Aurangabad. ॥ गया प्रान्तान्तर्गत औरंगाबाद सन्निकट अट्टि नदीतट श्री ठाकुरबारी अधिवासी ॥ श्री परमहंस जी का जीवन चरित्र [Parama-

haṃsa-jī-kā jīvana-charitra. An account of the life and religious career of a Vaishṇava devotee at Thakurbari, near Aurangabad, Gaya District, who was known as the Parama-haṃsa, in 2 cantos of verse, the first in Sanskrit and the second in Hindi, with Hindi interpretation of both.] pp. 21. गया १९६६ [Gaya, 1911.] Fol. 14058. c. 15.

DEVAKĪ-NANDANA ŚĀSTRĪ, *Darśanāṅkārā Śāstrāṅkārā*, of Takamani Sanskrit College, Benares. [Edit.] See MĀDHAVA, son of Māyana.

— [Edit. of Pañkti-pradīpa with notes.] See NĀNAG-RĀM ŚĀSTRĪ.

— [Notes on Mahā-vākya-ratnāvalī.] See UPANISHADS.—Selections

DEVAL (K. B.). See KṚISHNĀ-JĪ BALLĀLA DEVAL.

DEVALA. देवलस्मृतिः । [Devala-smṛiti. A code of lustratory rites, in 90 vv.] See SMṚITI. अङ्गिरः-प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 85-89. [1905.] 8°. 14003. ccc. (no. 48.)

DEVA-MITTA (DHAMMA-KITTI), *Heyiyantuḍuvē*. [Edit.]

See BUDDHA-GHOSA. [Sumaṅgala-vilāsini.]

„ SUTTA-PITAKA.—*Anguttara-nikāya*.

„ SUTTA-PITAKA. — *Khuddaka-nikāya*. [Dhamma-pada.]

„ VIMUKTI.

DEVĀNANDA, disciple of Padmaprabha. श्री . . . समयसारप्रकरणम् । [Samaya-sāra. A Prakrit digest of Jain doctrine, in 10 chapters. With the author's Sanskrit commentary. Edited by Chaturavijaya Muni] ff. iv. 46. Bhavanagar, Bombay printed, १९११ [1915.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 39.] 14101. d. 4.(no. 39.)

DEVĀNANDA, *Ambalaṅgoḍa*. [For Sammohanāsanī, criticising D's Sādhujana-pasādanī:] See UPASENA, K.

DEVĀNANDA, *Moraṭuvē*. [Edit.] See ABHIDHAMMA-PITAKA.—*Dhamma-saṅgaṇi*.

DEVĀNANDA, *Velipitiyē*. [Edit.] See BUDDHA-GHOSA. [Paramattha-jōtikā.]

— [Dhammika-sūtra-vistara-sannaya, edit. of Dhammika-sutta with Sinhalese translation and

commentary.] See SUTTA-PITAKA.—*Khuddakānikāya* [Sutta-nipāta.]

DEVA-NANDĪ, Pūjya-pāda. श्री . . . इष्टोपदेशः । . . टोकासमेतः । [Ishtopadeśa. A Jain tract in 51 Sanskrit vv. With Āśādhara's commentary.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 24-57. [1918.] 12°.

14101. bbb. 1.(no. 13.)

— ग्रंथत्रयी । तत्त्वानुशासन, वैराग्यमणिमाला और इष्टोपदेश [Grantha-trayī. 3 Jain tracts, viz. Nāgasena's Tattvānuśāsana, Śrī-chandra's Vairāgya-maṇi-mālā, and D.'s Ishtopadeśa. With Hindi translation by Lālā Rāmji.] [1921.] 12°. See NĀGASENA, Jain Writer.

14101. b. 24.(2.)

— श्रीमत् पूज्यपादस्वामी विरचित-श्री इष्टोपदेश टोका etc. [Ishtopadeśa. Edited with Hindi word-for-word interpretation, paraphrase, and exposition by Brahmachārī Śītala-prasāda.] pp. xviii. 256; 1 plate. सूरत २४४९ [Surat, 1923.] 12°. [Jaina-mitra. vol. xxiii, supplement.] 14101. b. 31.(2.)

— Discourse Divine. [The Ishtopadeśa, edited with English translation and exposition] by Champat Rai Jain. pp. 34. Haridwar, Allahabad printed, 1925. 12°.

14101. b. 35.(1.)

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14096. d. 6 (vols. 31-42.)

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— श्रीपूज्यपादस्वामिदेवनन्दाचार्यविरचितः जैनेन्द्रपञ्चाध्यायी सूत्रपाठः । [Jainendra-pañchādhyāyī. The aphorisms of the J°.-vyākaraṇa. Edited by Vamśīdhara of Berni.] pp. 59. Bombay, Benares printed, १९१२ [1912.] [Gāndhī Nāthā Rāṅgji's Jaina-grantha-mālā. no. 1.]

14092. aa. 16.(1.)

— आचार्यवर्ष श्रीगुणनन्दिविरचिता जैनेन्द्रप्रक्रिया । [Jainendra-prakriyā. The J°.-vyākaraṇa-sūtras rearranged with a brief commentary by Guṇa-nandī. Edited by Śrī-lāla Jaina.] बनारस १९१४- [Benares, 1914- .] 8°. [Sanātana-jaina-grantha-mālā. fasc. 6.]

14101. d. 7.

DEVA-NANDĪ, Pūjya-pāda (continued). श्रीमदाचार्यवर्ष-सोमदेवसूरिविरचिता शब्दार्णवचंद्रिका । जैनेन्द्रलघुवृत्तिः । [Jainendra-vyākaraṇa. With Soma-deva's commentary Śabdārṇava-chandrikā (J°.-laghu-vṛttī). Edited by Śrī-lāla of Tehu.] pp. ii. xlvi. 221, xxv. Benares, १९१५ [1915.] 4°. [Sanātana-jaina-grantha-mālā. vol. 6.]

14101. d. 7.

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14093. a. 2.

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14100. aa. 1.(vol. 1.)

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14101. c. 14.

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14101. b. 30.(3.)

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— ಶ್ರೀ . . . ಬ್ರಹ್ಮಾಂಡ ಪುರಾಣ ಬ್ರಹ್ಮನಾರದ ಸಂವಾದ ರೂಪವಾದ ದತ್ತರಖಂಡದ ದೇವಾಂಗ ಚರಿತವೆಂಬ ದೇವಾಂಗ ಪುರಾಣವು. [Devāṅga-purāṇa. With Kannada interpretation called Tātparyā-dīpikā by Veda-mūrti Guru-basava Sāstri of Ilkal, and preface by Śaṅkrappā Basavappā Sakri.] pp. ii. 347. ಇಲಕಲ್ಲ ಬಾಗಲಕೋಟೆ ೧೯೨೩ [Ilkal, Bagalkot printed, 1923.] 8°.

14058. bb. 21.

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law.] *Bombay*, [1913- ?] 4°. [*The Collections of Hindu Law Texts.* new series.] 14038. e. 17.

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— [For the Dattaka-chandrikā sometimes ascribed to Devanna:] See KUVĒRA UPĀDHYĀYA.

DEVAPRABHA SŪRI, *Mala-dhārī*, disciple of *Muni-chandra*. The *Pāṇḍavacharita*. [A Jain poem in 18 sargas on epic themes.] ... Edited by Pandit Kedāranātha and Wāsudeva Laxmana .. Panashikar. (पाण्डवचरितं महाकाव्यम्) pp. ii + 1. 714 *Bombay*, 1911. 8°. [*Kāvya-mālā*. 93.] 14072 ccc. 12. (no. 93.)

DEVA-PRATIPĀLAKA SVĀMĪ, of *Benares*. [Edit. of Deva-saṃhitā with Hindi translation.] See DEVA-SAMHITĀ.

DEVA-RĀJA GURU (ĒRUMBĪY-APPĀ) See ĒRUMBĪY-APPĀ.

DEVA-RĀJA PERUMĀḸLAYYA, *Sannidhi Pañ-chāṅgam*. [Telugu interpretation, metrical version, etc., of *Visva-guṇādarsa*] See VEṆKATĀRYA YAJVĀ.

DEVA-RĀJA YAJVĀ, son of *Yajñeśvara*. [Commentary *Nighaṇṭu-nirvachana* on *Nighaṇṭu*.] See YĀSKA.

DEVA-RAKKHITA, of *Tissava-vihāra*. [Edit. (in part).] See SUTTA-PITAKA.—*Anguttara-nikāya*.

DEVA - RAKKHITA, *Bihālpola*. [Edit.] See DHAMMAPĀLA.

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— [Edit.] See KACHCHĀYANA —*Bālāvatūra*.

— [Edit.] See MAHĀ-NĀMA.

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DEVASENA. आलापपद्धतिः। [Alāpa-paddhati. A Jain tract on quality, essence, and variation, composed in Samv. 990.] [1905.] See JAINS. सनातन-जैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 155-167. [1905.] 12°. 14100. aa. 1. (vol. 1.)

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DEVA-ŚIKHĀMAṆĠ RĀMĀNUJĀCHĀRYA. See RĀMĀNUJĀCHĀRYA, *Deva-śikhāmaṇi*.

DEVĀ SINGH, *Nirmal*. [Hindi commentary on *Japī*] See NĀNAK.

DEVA SŪRI (VĀDI-DEVA), disciple of *Muni-chandra*. श्रीवादिदेवसूरिविरचित प्रमाणनयतत्त्वलोकालङ्कारः। [Pramāṇa-naya-tattvāloka-lāṅkāra, or Syād-vāda-ratnākara. A manual of Jain logic, treating of the sources and forms of knowledge.] pp. vii. 55. काश्यां १९०४

[Benares, 1904.] 8°. [Jaina-Yaso-vijaya-grantha-mālā no 1.] 14100. g. 1.

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DEVA-TRĀTA, Ritualist. [Commentary on Āśvalāyana's Agni-hotra-sūtra.] See ĀSVALĀYANA.

DEVA VĀCHAKA GAṆI. See DEVARDDHI GAṆI.

DEVA-VIJAYA GAṆI, disciple of Rāja-vijaya. [Sanskrit commentary on Saptati-sata-sthāna.] See SOMA-TILAKA.

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DEVCHAND-JĪ, Mahopādhyāya. [Hymns] See MUKTI-KAMALA MUNI. ॥ श्री ॥ . . . ॥ श्री ॥ जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha.] [1903.] 8°. 14144. gg. 7.

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— श्री चैत्यवन्दनादि भाष्यत्रयम्. [Chaitya-vandana-bhāṣhya (or Deva-v.), Guru-vandana-bh., and Pratyākhyāna(Pachchakkhāna)-bh°. With Gujarati interpretation and commentary (bālāva-bodha). Followed by the Upadeśa-ratna-koṣa and Ratnākara-pañcha-vimsikā, with Gujarati translation. Edited by Venī-chand Sūr-chand Shāh.] pp iv. 331. **अमदावाद १९०६** [Ahmadabad, 1906.] 12°. 14100. b. 21.

— श्रीमद्देवसूरिविरचित श्रीचैत्यवन्दनादि भाष्यत्रयम् . . . भाषार्थे अने विवेचन सहित [Chaitya-vandana-bhāṣhya, Guru-vandana-bh., and Pratyākhyāna-bh°.

With Gujarati translation and commentary by Muni Karpūra-vijaya, and Gujarati appendices. Edited by Venī-chand Sūr-chand Shāh] pp. viii. 212. મહેસાણા અમદાવાદ ૧૯૧૨ [Mehsana, Ahmadabad printed, 1912] 12°. 14101. b. 12.

— તપાગચ્છનાયકશ્રીમદ્દેવેન્દ્રસૂરીન્દ્રસંદૃષ્ટ દેવવન્દન-ગુરુવન્દન-પ્રત્યાખ્યાન-ભાષ્યત્રયમ્ etc. [Deva-vandana-bhāshya (or Chaitya-v°. -bh°), Guru-v°. -bh°, and Pratyākhyāna-bh°. With Soma-sundara's Sanskrit commentary. Edited by Chatura-vijaya Muni] ff. 70 Bhavanagar, Bombay printed, ૧૯૬૯ [1913] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 15.] 14101. d. 4.(15.)

— ॥ અથ ચૈત્યવંદન (ગુરુવંદન, પચ્ચલ્લાણ) ભાષ્ય પ્રા° [Chaitya-vandana-bhāshya, Guru-v°. -bh°, and Pratyākhyāna-bh°] See PRAKARAṆA. શ્રી પ્રકરણરત્ન. [Prakaraṇa-ratna.] pp. 39-64. [1920] 12°. 14101. b. 28.

— શ્રી દેવેન્દ્રસૂરિવિરચિત - સ્તોત્ર - ટીકાયુક્ત કર્મગ્રંથઃ [Karma-grantha. A treatise in Prakrit āryā verse on the Jain theory of the future influence of acts, in 6 books, styled respectively Karma-vipāka (Kamma-vivāga), Karma-stava (Kammatthao), Bandha-svāmitva, Shadaṣṭikā, Sataka (Sayaga), and Saptatikā (Sattarī), the last being mainly the work of Chandra Mahattara. With Devendra's Sanskrit commentary on bks 1-5, and Malaya-giri's commentary on bk. 6 Followed by Jaya-tilaka's Samskrīta-karma-grantha] 2 vols. ff. iv 176, i. 236. Jain Dharmaprasarak Sabha: Bhavanagar, Bombay printed, ૧૯૬૬-૮ [1910, 1912.] obl. Fol. 14101. d. 2.

— કર્મ ગ્રંથ ... હિન્દી ભાષાનાર [Karma-grantha. With Hindi translation by Mūlchand Bohra.] અજમેર ૧૯૧૬- [Ajmer, 1916- .] 12°. 14101. b. 22.

— શ્રી ... કર્મવિપાક-પ્રથમકર્મગ્રંથ (કર્મસ્તવ-દૂસરા ક°, વન્ધસ્વામિત્વ-ત્રીસરા ક°, 'ષડશોતિ' .. ચૌથા ક° [Karma-grantha. With Hindi interpretation, commentary, and preface.] [Ātmānanda-jaina-pustaka-prachāraka-maṇḍala:] Agra, ૧૯૧૮- [1918- .] 12°. 14101. b. 27.

According to the official Catalogue of Books registered, 1918, IV., p. 48, the author of the Hindi translation is "Brij Lal."

— અથ ... કર્મગ્રંથ પ્રા° [Karma-grantha, bks. 1-6.] See PRAKARAṆA. શ્રી પ્રકરણરત્ન. [Prakaraṇa-ratna.] pp. 65-138. [1920.] 12°. 14101. b. 28.

DEVENDRA, disciple of Jagach-chandra (continued). તપાગચ્છાધિપશ્રીમદ્દેવેન્દ્રસૂરિસંદૃષ્ટા સિદ્ધપચ્ચાજિકા etc. [Siddha-pañchāsikā. 50 Prakrit āryā vv. on the beings who attain spiritual beatification, said to be excerpted from the Siddha-pāhuda (°prābhṛita). With Sanskrit commentary Edited by Chatura-vijaya Muni] ff. 14. Bhavanagar, Bombay printed, ૧૯૬૧ [1914] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 16.] 14101. d. 4.(16.)

— ॥ શ્રીમત્તપાગચ્છગગનગમસ્તિમાલિશ્રીમદ્દેવેન્દ્રસૂરિપાદપ્રણીતઃ ॥ ॥ શ્રીસિદ્ધદ્વિજકાસ્તવઃ ॥ [Siddha-daṇḍikā-stava 13 Prakrit āryā verses on the apotheosis of the kings of Trukhaṇḍha, of the family of Nābhi. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 4 Bhavanagar, Bombay printed, ૧૯૬૮ [1912] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 7] 14101. d. 4.(7.)

DEVENDRA, son of Vāg-bhāṭa. See DEVESVARA.

DEVENDRA GANĪ, disciple of Amra-deva, also called NEMI-CHANDRA. અથ ... શ્રીદાન (શીલ, etc.) કુલકમ્. [Dāna-kulaka, Sīla-k°, Tapah-k°, and Bhāva-k°. Jain tracts in Prakrit āryās. With Gujarati translation.] See KULAKA. શ્રી કુલક સંગ્રહ [Kulaka-saṅgraha.] ff. 16-28. [1915.] obl. 4°. 14101. c. 11.

— શ્રી ... ભાવ કુલક etc. [Bhāva-kulaka. 22 Prakrit vv. on Jain doctrine. With Gujarati interpretation.] See ŚĀMJĪ JECHAND MASTER સન્નિવર સન્નિવર etc. [Saj-jana-san-mitra.] pp. 421-432. [1913.] 8°. 14144. ggg. 38.

— અથ દ્રવ્યસંગ્રહ etc. [Dravya-saṅgraha. 58 verses on the Jain doctrine of materiality. With Braj poetical version by Bhagavatī-dāsa and Māna-simha.] See BHAGAVATĪ-DĀSA. સ્વર્ગીય ... ભગવતીદાસજીકૃત બ્રહ્મવિલાસ. [Brahma-vilāsa.] pp. 33-55. [1904.] 12°. 14154. h. 42.

— ૦ ૦ ૦ બૃહદ્રવ્યસંગ્રહઃ । ... હિન્દીભાષાનુવાદસમુપેતઃ । [Bṛihad-dravya-saṅgraha. The same tract. With Brahma-deva's Sanskrit commentary, and a Hindi translation of the whole and biographical preface by Jawāhir-lāl Śāstrī.] pp. xiv. iv. vi. 212. મુમ્બા° ૨૪૩૩ [Bombay, 1907.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 10.] 14100. ddd. 7.

— — [Second edition, revised by Manohara-lāla Śāstrī.] pp. xiv. 218, iv. i. Bombay, ૧૯૧૯ [1919.] 8°. 14102. bb. 1.

DEVENDRA GANI, *disciple of Āmra-deva*, also called NEMI-CHANDRA (*continued*). **द्रव्य संग्रह सरल हिन्दी भाषा टीका सहित** [Dravya-saṅgraha. Edited with Hindi interpretation and commentary by Bābū Sūrya-bhānu Vakīl.] pp. i. 81. **श्रीकाशी १९०९** [Benares, 1909.] 8°. **14100. d. 27.(1.)**

— **ಶ್ರೀಮನ್ನೇಮಿಚಂದ್ರ ಸಿದ್ಧಾಂತಶಿವವಿರಚಿತ ದ್ರವ್ಯಸಂಗ್ರಹಃ** [Dravya-saṅgraha. With Kannada translation by Annappā Chaugule, Vakīl.] pp. ii. 19. **ಬೆಂಗಳೂರು ೧೯೧೦** [Belgaum, 1910.] 8°. **14101. bb. 1.(1.)**

— **Dravya-saṅgraha (Dravya-saṅgraha)** . . . With a commentary by Brahma-deva. Edited with introduction, translation, notes, and . . . commentary in English, by Sarat Chandra Ghoshal pp. lxxxiii. 123, 103. **Arrah, Allahabad printed, 1917.** 8° [*Bibliotheca Jainica : The Sacred Books of the Jains.* vol. 1.] **14101. cc. 1.**

— **द्रव्यसंग्रह । बालबोधक मूलान्वयार्थ सहित ।** [Dravya-saṅgraha. Edited with Hindi word-for-word interpretation, paraphrase, and catechism by Pannā-lāl Bākīwāl.] pp. 56. **कलकत्ता १९२१** [Calcutta, 1921.] 12°. [*Sulabha-jaina-grantha-mālā.* no. 1.] **14101. b. 24.(3.)**

— **अम्बदेवोवञ्ज्हायसीसिरिनेमिचन्द्रमूरिइयं महावीरचरियं ।** [Mahā-vīra-chariya. A Prakrit poem on the legendary and teachings of the Jain Tīrthamkara Mahā-vīra. Edited by Muni Chatura-vijaya.] ff. ii. 104. **Bhavanagar, Bombay printed, १९१३** [1917.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 58.] **14100. d. 4.(no. 58.)**

— **स्वपरसमयज्ञाननिधिश्रीसिद्धसेनमूरिशेखररचितवृत्त्यलङ्कृतः . . . श्रीप्रवचनसारोद्धारः** [Pravachana-sāroddhara. A compendium of Jain scriptural doctrine, in Prakrit verse. With Sanskrit commentary by Siddhasena, disciple of Deva-bhadra.] **Bombay, १९२२** [1922- .] obl. Fol. [*Devchand Lāl-bhāi Jaina-pustakoddhāru Series.* no. 58, etc.] **14102. dd. 10.**

— **प्राकृत कथासंग्रह** [Prākṛita-kathā-saṅgraha. 7 tales in Māhārāshṭrī (*viz.* Sagara-sua-kahāṇaya, Udāyaṇa, Saṇamkumāra, Bambha-datta, Mūla-deva, Maṇḍiya, and Aḡaḡa-datta), from D.'s commentary on the Uttarādhyāyana. Edited by Muni Jina-vijaya.] **अमदाबाद पुणे १९१८** [Ahmadabad,

Poona printed, 1921- .] 8°. [*Gujarāt-purā-tattva-mandira-granthāvalī.*] **14102. b. 3.**

— Die Legende des heiligen Pārśva, des 23. tīrthakara der Jainas. Aus Devendra's *ṭīkā* zu Uttarādhyāyana XXIII veröffentlicht und übersetzt von Jarl Charpentier. 1915. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, etc. Bd. 69, pp. 320-59. 1846- . 8°. **R.Ac. 8815/2.**

— Hindu Tales. An English translation of Jacobi's Ausgewählte Erzählungen in Māhārāshṭrī [a collection of Jain stories from the commentaries of Devendra Gani and Sānti Sūri on the Uttarādhyāyana]. By John Jacob Meyer. 1909. 8°. See JACOBI (H. G.). **14100. d. 24.**

DEVENDRA-KUMĀRA VIDYĀ-RATNA. [Edit.] See BHATṬI.

— [Edit.] See PĀṆINI.—*Appendix.* [*Parisishtas.*]

DEVENDRAKUMAR BANERJEE. See DEVENDRA-KUMĀRA VIDYĀ-RATNA.

DEVENDRA-NĀTHA SENA GUPTA. [Edit. of Madanapāla-nighantu with Bengali translation (in part).] See MADANAPĀLA.

— [Edit.] See VĀG-BHAṬA, son of Simha-gupta.

— [Edit. of Rasa-ratna-samuchchaya with Bengali translation (in part).] See VĀG-BHAṬA, son of Simha-gupta.

DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. **अयुर्वेद-संग्रह ।** [Āyurveda-saṅgraha. A manual of medical practice, comprising Sanskrit extracts compiled from the works of chief authority with Bengali interpretation. Fifth edition.] pt. i. pp. iii. xl. 1224, xlviii., 1 plate. **कलकत्ता १९०८** [Calcutta, 1908.] 4°. **14043. ddd. 4.**

— **द्रव्यगुण ।** [Dravya-guṇa. A compilation from Sanskrit works on the Hindu pharmacopoeia, with Bengali translation. Fifth edition.] pp. v. lxxviii. 536. **कलकत्ता १९१८** [Calcutta, 1911.] 8°. **14044. a. 3.**

DEVESVARA, *son of Vāg-bhaṭa*. सटीक-कविकल्पलता । Kavi-kalpa-latā. A work on rhetoric by Devesvara together with his own commentary. Edited by ... Sarat Chandra Sastri. Calcutta, 1913-8°. [Bibliotheca Indica. new series, vol. 228.] 14002. a. (vol. 228.)

DEVESVARA ŚARMĀ VARA-THĀKURA, *of Jajñ*. স্লোক-পুষ্পাঞ্জলী । [Sloka-pushpāñjali. Miscellaneous verses, original or compiled. With Assamese translation.] pp. i. 30. কলিকতা ১৮২৪ [Calcutta, 1903.] 12°. 14085. b. 45.(2.)

The title-page and preface call this book Sloka-pushpāñjali; but the title at the head of pp. 1-12 is Sloka-taraṅgī.

DEVĪ. দেবী ... ஊதஜெவீஸூதாசுருகடிவெழு ... தேவீஸ்தோத்திர கதம்பம். [Devī-stotra-kadamba. Hymns to Devī and other Saiva deities, purporting to be by Saṅkara Āchārya and Kālidāsa, from the Purāṇas, etc. Edited by S Viṣvanātha Śāstrī.] pp. iv. 124. சென்னை 1914. 16°. 14060. a. 21.

DEVĪ-DĀSA. [Commentary Uchita-bodhinī on Kolāpura-kshetra-māhātmya.] See PURĀṆAS.—Skanda-purāṇa.

DEVĪ-DĀSA, *Writer of Hymns*. See RĀMA-CHANDRA ADIGA.

DEVĪ-DATTA PARĀJULI, *Sāhityopādhyāya, of Nepal*. [Edit.] See BHATTO-JĪ DĪKSHITA.

DEVĪ-DAYĀL ŚARMĀ, *of Amritsar*. [Urdu translation of Saṃskāra-vidhi.] See DAYĀNANDA SARASVATĪ SVĀMĪ.

DEVĪ-DAYĀLU, *Bhāradvāja, disciple of Nārāyaṇa-datta, of Amritsar*. ॥ अथ तिथिपत्रिका स १९१० वि० [Tithi-patrikā samvat 1970. A calendar for 1913-4.] [1913.] obl. 4°. See EPHEMERIDES. 14096. b. 8.(3.)

DEVĪ-DAYĀLU, called 'ĀLIM, *of Lohārī-mandī, Lahore*. दशवर्षीयपञ्चाङ्ग [Almanack for Samvat 1963-1971.] [1906.] obl. 8°. See EPHEMERIDES. 14096. dd. 7.

— पंचांगद्विकार १९१५ [Pañchāṅga-divākara. Almanack for Samvat 1975, A.D. 1917-18, in Sanskrit and Hindi.] [1917.] obl. 4°. See EPHEMERIDES. 14055. ddd. 1.(1.)

DEVĪ-DAYĀLU MIŚRA, *son of Chaudī-prasāda*. [Hindi translation of Skanda-purāṇa.] See PURĀṆAS.—Skanda-purāṇa

DEVĪ-LĀLA, *Mahārāja, of Munā-lāl's Sampradāya*. [Hindi translation and paraphrase of Mahāvīra-stotra.] See SŪTRAKRID-ĀṆGA.

DEVĪ-PRASĀDA ŚARMĀ, *son of Duhkha-bhañjana*. [Edit.] See VANA-MĀLĪ MIŚRA.

DEVĪ-PRASANNA SMṚITI-BHŪSHANA BHATṬĀ-CHĀRYA. [Edit.] See BALA-RĀMA PAÑCHANANA BHATṬĀCHĀRYA.

DEVĪ-STOTRA-PAÑCHAKA. देवीस्तोत्रपञ्चकम् [Devī-stotra-pañchaka, or Devī-pañchastavī. 5 hymns of the Śākta cult to Devī, viz. Laghu-stuti, Charchā-stava, Ghata-stava, Ambā-stava, and Sakala-jananī-stava.] See BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् etc. [Varivasyā-rahasya, etc.] pp. 143-175. [1917.] 12°. 14027. a. 11.(1.)

— [For Devī-laghu-stuti, Charchā-st°, Ambā-st°, and Sakala-jananī-stava as printed in Devī-stotra-kadamba:] See DEVĪ

DEVJĪ APPŪ-RĀU DEŚPĀNDE. [Edit.] See BHAIKAVA JYOTIRVID.

— [Edit.] See VARĀHA-MIHIRA.

DEWHURST (ROBERT PAGET). [Edit.] See BHARTRI-HARI, *the Poet*.

DHĀDHASĪ GĀTHĀ. दादसी गाथा । [Dhāḍhasī gāthā. A Jain tract in 38 Prakrit vv. With Sanskrit translation.] See MANOHARA-LĀLA ŚĀSTRĪ. तच्चानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 161-66. [1918.] 12°. 14101. bbb. 1.(no. 13.)

DHAIRYA-LĀLA VRAJA-DĀSA SĀṆKALĪYĀ [Edit. (in part).] See DEVAKĪ-NANDANA, *son of Raghu-nātha*.

— [Edit. (in part).] See INDIREṢA BHATṬA.

— [Edit.] See PREMĀMRITA.

— [Edit.] See VALLABHĀCHĀRYA.

DHAMMA-DASSI SĀMI, *disciple of Suvaṇṇa-jotyāsabha and Upasena*. [Edit. (in part).] See VINAYA-PIṬAKA. [Mahā-vagga.]

DHAMMĀDHĀRA, *Mādampē, Vibudhusenāchariya, of Pushpārāma, Ratmalana.* [Sandeha-ghātinī, Sinhalese paraphrase of Kankhā-vitaranī.] See BUDDHA-GHOSA. [*Kaṅkhā-vitaranī.*]

DHAMMA-JOTI, *Sitnāmaluvē, disciple of Velivṇa Saranānikara.* [Bālāvatāra-saṅgraha, abridgment of Bālāvatāra with Sinhalese commentary.] See KACHCHĀYANA.—*Bālāvatāra.*

DHAMMA-JOTI TISSA, *of Svāna-bimbārāma, Mulleptiya.* [Edit.] See MŪLA-SIKKHĀ.

DHAMMA-KATHIKA, *Hman Hsaya, of Ratanāsikha Hkyauṅ, Sagaing.* [Gihī-chāritta-dīpanī, edit. of Sigālovāda with Burmese exposition.] See SUTTA-PIṬAKA.—*Dīgha-nikāya.*

DHAMMA-KHANDHA SĀMI, *Hīnatiyana K.* [Edit.] See DHAMMA-KITTI, P.

DHAMMA-KITTI, *Polonnaruwē. Dāthāvanso, or The History of the Tooth Relic* [in 415 Pali vv.,] with its Sinhalese paraphrase by Acarya Dharmakīrti Maha Terunnanse of Pulastinagara. සනන සනන දාඨවංසය. [Edited by Dhamma-khandha Sāmi. Second edition.] pp. 4, ii. 111. භිනවිසමු කොළඹ 2458 [*Hīnatiyana, Colombo* printed, 1914.] 8°. 14097. ff. 1.(2.)

—— සන්තසනන දාඨවංසය. [Dāthā-vamśa. With the Sinhalese paraphrase. Edited by Sīlā-lankāra Sāmi.] pp. 2, 111. දළුගම [*Alut-gama*,] 1914. 8°. 014098. b. 14.(1.)

DHAMMA-KITTI, *Siri-pavara.* See SIRI-PAVARA DHAMMA-KITTI.

DHAMMA-KITTI DHAMMĀNANDA, *of Nāṇodaya Parivena, Kotmale.* See DHAMMĀNANDA

DHAMMA-KITTI SAṅGHA-RĀJA. [For the Bālāvatāra, traditionally ascribed to Dh°.:] See KACHCHĀYANA.—*Bālāvatāra.*

DHAMMA-KITTI SIRI-DHAMMĀRĀMA, *Ratmalānē.* [Edit.] See ĀNANDA, *Bhadanta.*

—— [Edit.] See HATTHA-VANA-GALLA-VIHĀRA-VAMSA.

—— [Edit.] See UPATISSA.

DHAMMA-KITTI DEVA-MITTA. See DEVA-MITTA.

DHAMMĀLĀṆKĀRA, *Murahavattē.* පජ්ජමාලික. [Pajja-mālīnī. 15 Pali Buddhist devotional verses.] pp. 12. මුරහවත්තේ [*Murahavatta*,] 1921 32°. 14098. a. 33.(4.)

DHAMMĀNANDA, *Morontuduvē.* [Edit (in part).] See DHAMMAPĀLA, *of Badara-tittha Vihāra*

DHAMMĀNANDA, *Siri Dhamma-kitti, of Vijjā-lankāra Parivena, Peliyagoda.* [Edit.] See BUDDHA-GHOSA. [*Manoratha-pūraṇī.*]

—— [Vimalārtha-vāhinī, Sinhalese interpretation of Majjhima-nikāya] See SUTTA-PIṬAKA.—*Majjhima-nikāya.*

DHAMMĀNANDA, *Valānē Siddhattha, of Paramadhamma-chetiya Parivena.* [Edit.] See BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

—— [Edit. of Samanta-kūta-varṇanā with Sinhalese translation (in part).] See VEDEHA THERA.

DHAMMĀNANDA, *Uḷḷgoda, of Sunandārāma, Ambalangoda.* [Edit.] See DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit. (in part).] See HITOPAḌEṢA.

—— [Edit.] See PERIODICAL PUBLICATIONS.—*Ambalangoda.*

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DHAMMĀNANDA KOSAMBĪ. See DHAMMĀNANDA KOSAMBĪ.

DHAMMAPĀLA, *of Badara-tittha Vihāra, Nāga-paṭṭana.* දෙල්ලිපිකොට්ඨිඤ්ඤා [*Netti-aṭṭhakathā.* A commentary on the Netti.] pp. 263. See KACHCHĀYANA.—*Netti-pakarāṇa.* දෙල්ලිපිකොට්ඨි etc. [*Netti, etc.*] 1909. 8°. 14097. b. 13.

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—— [Pāli-thūpa-vamsa-geṭa-padaya, Sinhalese glosses on Thūpa-vamsa, and Gāthā-padārtha-

vivaraṇaya, edit. of verses of same with Sinhalese interpretation.] See THŪPA-VAMSA.

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14096. b. 33.(1.)

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14121. h. 8.

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14096. b. 34.(1.)

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14096. a. 13.(1.)

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GAṆEṢA BALAVANTA MODAK. [Edit.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

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— [Edit.] See DRĀHYĀYAṆA.

— [Edit.] See GAUTAMA.

— [Edit.] See NĀGEṢA BHATTA.

— [Edit.] See NĀRĀYAṆA BHATTA, son of Rāmeṣvara.

— [Edit.] See SUBRAHMAṆYA.

— [Edit.] See TANTRAS. [*Jñānārṇava-tantra*].

— [Edit.] See UPANISHADS.—*Separate Upanishads*.

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GAṆEṢA VAJRA-TAṆKA. [Edit.] See PUṆDARĪKA VITTHALA.

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GAṄGĀ-DĀSA, son of Gopāla-dāsa and disciple of Purushottama. छन्दमञ्जरी etc [Chhando-mañjarī. A treatise on poetical metres, in 6 *stabukas*. With 2 commentaries,—viz. Dātā-rāma Nyāya-vāgīṣa's *ṭikā* Bhāvārtha-sandīpanī and Raghu-nandana Gosvāmī's *ṭikā* Vyākhyāna-kaumudī (dated Saka 1758)—and a Bengali translation by Rāma-nārāyana Vidyā-ratna. Edited by Rāma-deva Mīśra. Second edition.] pp. i. i 302, viii मुर्शिदाबाद १७७७ [Murshidabad, 1907.] 8°. 14055. b. 5.

— छन्दमञ्जरी । [Chhando-mañjarī. With commentary by Guru-nātha Vidyā-nidhi. Edited by Vasanta-kumāra Kāvya-tīrtha. New edition.] pp. v. 150 कलिकाता १७७५ [Calcutta, 1909.] 8°. 14055. b. 2.(2.)

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— [Edit.] See BENARES.—*Government Sanskrit College*.

— [English translation of Nyāya-sūtra with Vātsyāyana's Bhāṣya, Uddyotakara's Vārttika, etc.] See GOTAMA.

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— [English translation of Tantra-vārttika.] See JAIMINI.—*Mīmāṃsā-sūtra*.

— [Foreword to "Kavindracharya List."] See KAVĪNDRĀCHĀRYA SARASVATĪ.

— [English translation of Tarka-bhāṣhā.] See KEŚAVA MIŚRA, *Logician*.

— [Edit.] See KRISHṆA-DATTA, *son of Bhavesa*.

— [Edit.] See KRISHṆA DĪKSHITA, *Ritualist*.

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GAṄGĀ-ŚARANA CHATURVEDĪ, of *Bharohiya*. बृहत्तन्त्रीप्रकाश अथवा बृहत्प्रकाश [Bṛihat-jadī-prakāṣa, or Bṛitī-prakāṣa. A manual of pharmacology, in Sanskrit and Hindi.] pp. 94. Lucknow, १९०४ [1904.] 12°. 14043. b. 16.

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GAṄGĀ-VISHṆU ŚĀSTRĪ, *Vaidya*. [Edit. of Bhāva-prakāṣa-nighaṇṭu with notes.] See BHĀVA MIŚRA.

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GAṄGEŚA (YAKSHA-VARMĀ). See YAKSHA-VARMĀ.

GAṄGEŚA UPĀDHYĀYA. [For Maṇi-sāra, in exposition of Tattva-chintāmani:] See GOPĪNĀTHA, *Logician*.

—— [For Kroḍa-pattra (notes on *pañchalakṣaṇī* and *siṃha-vyāghra-lakṣaṇī* sections of Jagadīśa's gloss on Dīdhiti on Anumāna-khaṇḍa) and Kroḍa-pattra-saṅgraha (notes on various sections of Tattva-chintāmani and their commentaries)] See KĀLĪ-SĀṆKARA BHATTĀCHĀRYA.

—— [For Maṇi-darpaṇa, in exposition of Tattva-chintāmani:] See RĀJA-CHŪḌĀMAṆĪ DĪKSHITA.

—— [For Gadādhara-nyūnatā and Dīdhitikṛin-nyūnatā-vāda, on the treatment of incomplete predication by Gadādhara and Raghu-nātha in their commentaries on Tattva-chintāmani:] See RĀKHĀL-DĀS NYĀYA-RATNA.

—— [For "A Study on Mathurānātha's Tattvacintāmani-rahasya" (including translation of G.'s Vyāpti-pañchaka and part of M.'s 'rahasya, analysis of the latter, chronology of G. and M., etc.):] See ŚAILEŚVARA SENA.

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14092. a. 17.(4.)

— শব্দরূপ-কল্পদ্রুমঃ etc. [Sabda-rūpa-kalpa-druma. Alphabetically arranged examples of Sanskrit noun-inflexion, with notes in Sanskrit and Bengali.] pp. xiv. 126. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°.

14090. bb. 25.

GURU-PRASANNA VEDĀNTA-ŚĀSTRĪ. [Edit.] See MANU.—*Dharma-śāstra*.

GURU-RĀJA, son of *Huliyūra Mallappārya*. ○○○○ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ಪಂಡಿತಾರಾಧ್ಯ ಚರಿತಂ ಮುಂ || [Mallikārjuna-panḍitārādhyā-charita. A poetical account (based on Pāṅkurike Someśvara's Telugu work) of the life and teaching of the Vīra-śaiva apostle Mallikārjuna Paṇḍitārādhyā, son of Bhīmana of Drākshārāma and disciple of Kōtipalya. Edited with Kannada translation, styled Bhāva-mañjarī, by N. R. Kari-basava Śāstri.] pp. xv. 996; 1 plate. ಮೈಸೂರು [Mysore,] 1921. 8°. [Vīra-śaiva-grantha-prakāśikā Granthāvali. no. 1.]

14058. cc. 19.

Pp. 1-244 are a reprint or re-issue of the 1908 edition of the *Dikshā-pr°*. described below.

— ಶ್ರೀ . . . ಶ್ರೀಮನ್ಮಲ್ಲಿಕಾರ್ಜುನ ಪಂಡಿತಾರಾಧ್ಯ ಚರಿತಂ. [Dikshā-prakarana. A section of Mallikārjuna-panḍitārādhyā-charita. With Kanarese translation by N. R. Kari-basava Śāstri. Edited by the latter, P. R. Kari-basava Śāstri, and M. Basava-liṅga Śāstri.] pp. ii. iv. 244. Mysore, 1908. 8°. [Vīra-śaiva-grantha-prakāśikā Granthāvali. no. 1.]

14028. ddd. 1.

GURU-RĀJĀCHĀRYA, R., of *Kumbakonam*. [Edit.] See NĀRĀYAṆA PAṆḌITĀCHĀRYA.

GURU RĀU, C. See VEṆKOBA KAUKŪRU.

GURU-SAHĀYA LĀLA. [Hindi commentary *Gurugamya-bhāshya* on *Yoga-sūtra*.] See PATANJALI.—*Philosophical Works*.

GURU-ŚARAṆA-LĀLA VARMA (ŚARAṆĀGATA). [Hindi metrical translation of *Śrīṅgāra-sataka* and *Vairāgya-ś°*.] See BHARTṚI-HARI, the Poet.

GUSHTĀSP-SHĀH KAI-KHUSRAU NARĪMĀN. [English translation of *Priya-darśikā* (jointly).] See HAṚSHA-DEVA.

— Literary History of Sanskrit Buddhism. From Winternitz, Sylvain Levi, Huber. pp. xiii. 382, i. Bombay, 1920. 8°.

14096. ddd. 2.

— — — [Another copy.] 15005. cc.

GUYON (RENÉ). Anthologie Bouddhique. (Première partie · La vie du Bouddha. Deuxième partie · la doctrine. Troisième partie · l'ordre.) Sixième édition 2 vols. pp. xl. 218, i. 209; 3 plates Paris, Bruges [printed], 1924. 12°.

14098. a. 58.

GYANESHWAR. See JÑĀNEŚVARA DVIVEDĪ.

HAAS (GEORGE C. O.). [English translation of *Daṣa-rūpa*.] See DHANAMJAYA, son of *Vishṇu*.

— Recurrent and parallel passages in the principal Upanishads and the *Bhagavad-gītā* with references to other Sanskrit texts. (Reprint from *Journal of the American Oriental Society*, Volume 42, pages 1-43.) pp. 43. [New Haven,] 1922. 8°.

14010. cc. 17.(2.)

HĀLĀSYA-NĀTHA ŚĀSTRĪ, *Malakudi*. [Edit.] See BHĀRATĪ-MANDIRAM SANSKRIT SERIES.

HALĀYUDHA, *Śaiva Poet*. ಕಲಾಯುಧಸ್ತೋತ್ರಂ. [Halāyudha-stotra. A Śaiva hymn in 66 stanzas. With Viṣvārādhyā's commentary, and a Kannada translation.] See VIṢVĀRĀDHYA. ವಿವರಶೈವ . . . ಶಿವಪಂಚನವಃ [Śiva-pañcha-stava.] pp. 225-302. 1908. 8°.

14028. bbb. 21.

HALĀYUDHA BHATṬA. [Commentary *Mṛta-saṅjīvanī* on *Chhandah-sūtra*.] See PIṆGALA ĀCHĀRYA.

HALĀYUDHA BHATṬA, *Lexicographer*. ಕವಿ-ರಹಸ್ಯಮ್. [Kavi-rahasya.] pp. 26. See SARVA-VARMĀ. — *Appendix*. ಕೌತುಹ-ಧೃತುಶಕ್ತಿ etc. [Dhātu-vṛtti.] [1904.] 12°.

14092. a. 28.(2.)

HAMPI. ವಿರೂಪಾಕ್ಷೇಶ್ವರ ಸತ್ಯಯಾತ್ರಾಪ್ರಕಾಶಿಕೆ. [Virūpākṣheṣvara-nitya-yātrā-prakāśika. A manual for

pilgrims to the Saiva sanctuary at Hampi, purporting to be from a Pampā-māhātmya, and consisting of 103 Sanskrit verses with Kannada translation. Edited by R. Nārāyaṇa Sāstrī and R. K. Sām̐ba Śāstrī. Second edition.] pp. 45. ಬೆಳ್ಳಾರಿ [Bellary,] 1914. 16° 14028. a. 39.(1.)

HAMSA-RĀJA PRAYĀGA-JĪ TĪHĀKAR-SĪ. [Edit.] See PRAYĀGA-JĪ TĪHĀKAR-SĪ.

HAMSA SVĀMĪ, of *Saukarshaṇāsrama*. [Marathi *ovī* versions of Aparokṣhānubhūti and Laghuvākya-vṛtti] See SAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

HAMSA-SVARŪPA, Svāmī. श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious formulae used in various rites, comprising the text of the latter with Hindi interpretation and commentary.] pp. 283, vi. मुज़फ्फरपुर [Muzaffarpur, 1905.] 12°. 14028. bb. 29.

HAMSA-VIJAYA. [Gujarati translation of Samvega-druma-kandalī.] See VIMALA ĀCHĀRYA.

HAMSA-VIJAYA, disciple of Lakṣmī-vijaya. प्रश्नोत्तरपुष्पमाला. [Prasnotara-pushpa-mālā. 205 problems on Jain doctrine with their answers, in Gujarati, illustrated by quotations from Prakrit and Sanskrit texts. Edited by Panniyāsa Sampad-vijaya. Second edition.] pp. vi. xiv. 324, i. Bhavnagar, Bombay printed, १९६७ [1911.] 12°. [Ātmānanda-grantha-mālā. no. 19.] 14144. f. 47.

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HAMSA YOGĪ. [Commentary on Yoga-dīpikā.] See Yoga.

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14025. a. 15.

HANUMACH-CHHĀSTRĪ, Nōri, of Guntur. [Edit. of Maṇi-ratna-mālā with word-for-word trans-

lation, paraphrase, metrical rendering in Telugu, and English translation.] See MAṆI-RATNA-MĀLĀ.

HANUMAD-VYĀSA, disciple of Hari-krishna. स्वानुभवप्रकाशः etc. [Svānubhava-prakāsa. A Vedantic tract.] pp. 23. मुम्बयी १९५६ [Bombay, 1902 (1903).] 14048. a. 29.(2.)

HANUMĀN. ମହାନାଟକ । [Mahā-nāṭaka, in Madhusūdana Misra's recension. The Sanskrit verses, with metrical Oriya translation. Edited by Sudarsana Nanda. Fourth edition.] pp. 313. Cuttack, 1907. 12°. 14080. b. 14.

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HANUMĀN, author of Paisācha-bhāṣhya. [Commentary Paisācha-bhāṣhya on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

HANUMĀN-PRASĀDA JYOTISHA-RĀYA (HARIDĀSA), of Damoh. [Edit. of Bhagavad-gītā with Hindi translation styled Jñānāmṛita and commentary.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

HANUMĀN ŚARMĀ, of Jaipur. [Edit.] See VARĀHA-MIHIRA.

HANUMANTA PĀDHYE ŚĀSTRĪ. [Edit.] See TRIMALLA BHATTA.

HANUMANTA RĀU, Nallagonḍa. [Kanthā-rūpī Gaṅgā-laharī, i.e. edit. of Gaṅgā-l°. with Marathi exposition.] See JAGAN-NĀTHA PAṆḌITA-RĀJA.

HANUMAT-SAMHITĀ. अथ महारासोत्सव अर्थात् सीतारामरहस्य [Mahā-rāsotsava, or Sītā-rāma-rahasya (Hanumat-s°, ch. i.-v.). Edited with Hindi trans-

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HARA-DATTA MIŚRA, son of Rudra-kumāra. [Commentary Anāvilā on Āsvalāyana-grihya-sūtra.] See ĀSVALĀYANA.

— [Commentary Mitāksharā on Gautama-dharma-sūtra.] See GAUTAMA.

— [Commentary on Taittirīya-saṃhitā.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā.

— ಚತುರ್ವೇದತಾತ್ಪರ್ಯ ಸಂಗ್ರಹಃ ಪ್ರಾ|| [Chatur-veda-tātparya-saṅgraha. A Saiva hymn of 150 vv.] pp. 14. See SIVA. ಸಟೀಕವಾ, ಸಟೀಪ್ಪಣವಾ ಅದ ಶಿವಾಧಿಕೃತತ್ವ-ವಳಿಯು ಮುಂ || [Sivādhikya-ratnāvali, etc.] 1914. 8°. 14060. bb. 7.

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— [For the Jaina-Yaśo-vijaya-grantha-mālā, published under the editorship of H. and Bechar-dās.] See BENARES —Yaso-vijaya Jain School.

— [Edit.] See HARI-BHADRA SŪRI.

— [Edit.] See HEMA-CHANDRA, disciple of Deva-chandra.

— [Edit of Rayana-sehara-kahā, with Sanskrit translation.] See JINA-HARSHA, disciple of Jyoti-chandra.

— [Edit.] See JINA-MĀṆIKYA.

— [Edit. of Sapta-sandhāna-mahā-kāvya with notes.] See MEGHA-VIJAYA.

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— Haribhadra Suri charitra. [A life of Hari-bhadra.] (हरिभद्रसूरिचरित्रम्) pp. i. 40 Benares,

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HARA-JĪVANA RĀI-CHAND SHĀH. [Edit. of Bhaktāmara-stotra with Gujarati metrical version.] See MĀNA-TUṅGA ĀCHĀRYA.

HARA-KIṢORA ADHIKĀRĪ. চন্দ্রনাথ-মহাত্ম্য [Chandra-nātha-māhātmya. An account of the legends, cult, and history of the Saiva sanctuary of Chandra-nātha at Sitakund, Chittagong, comprising (1) the Devī-purāṇa, Chaitra-māhātmya, Chandikā-khaṇḍa xvii.-xviii., the Vārāhī-tantra, Nārāyaṇa-Nārāyaṇī-saṃvāda iii.-vii., an extract from the Tantra-chūdāmaṇi, and some hymns, etc., with Bengali translation; followed by (2) a Bengali account of the sanctuary, its cult and history, and the litigation arising out of its administration in 1910-1911, with the judgment thereon in English. Third edition.] pp. 242; 1 plate. Calcutta, [1913.] 12°. 14016. b. 33.(2.)

HARA-LĀLA GUPTA KAVI-RATNA, Kavi-rāja. [Edit. of Paribhāṣhā-pradīpa with Bengali paraphrase.] See GOVINDA SENA.

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HĀRĀṆA-CHANDRA CHAKRAVARTĪ, Kavi-rāja. [Commentary Suśrutārtha-sandīpana on Suśruta.] See SUŚRUTA.

HARA-NĀTHA DEVA ŚĀSTRĪ. [Exposition and Bengali translation of Bhaṭṭi-kāvya.] See BHATṬI.

HARA-PRASĀDA ŚĀSTRĪ, Mahā-mahopādhyāya. [Edit.] See ĀNANDA BHATTA.

— [Edit.] See ĀRYA DEVA.

HARA-PRASĀDA ŚĀSTRĪ, *Mahā-mahopādhyāya* (continued). [Edit.] See AṢVA-GHOSHA.

—— [Edit. of Syainika-sāstra with English translation.] See RUDRA-DEVA, *Raja of Kumaon*.

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—— হাজার বছরের পুরান বঙ্গাল ভাষায় বৌদ্ধগান ও দোহা [Bauddha gāna o dohā. A collection of Buddhist devotional verses in old Bengali, with Sanskrit commentaries, comprising Charyācharya-vinischaya, Saroja-vajra's Dohā-kosha, Krishnā-chārya-pāda's Dohā-kosha, and Dākārṇava. With Bengali bibliography and glossary.] pp. i. xxxvi. 210, cv.; 11 plates. *Calcutta*, ১৩২৩ [1916.] 4°. [*Sāhitya-parishad-granthāvalī* no 55]

14123. k. 15.

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14096. cc. 8.(3.)

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14096. dd. 6.(2.)

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Antar-vyāpti-samarthana, by Ratnākara-śānti]. Edited by . . . Haraprasād Shāstri. pp. viii 114 *Calcutta*, 1910. 8°. [*Bibliotheca Indica*. new series, vol. 183.] 14002. a. (vol. 183.)

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HARDY (EDMUND). [Edit. (in part)] See BUDDHA-GHOSA. [*Manoratha-pūraṇi*.]

HARENDRA-NĀRĀYAṆA DEVA ŚARMĀ. [Edit. of Mugdha-bodha with notes.] See VOPA-DEVA.

HARE-RĀMA ŚARMĀ, son of *Sujñā-rāma*, *Brahmarshi* सदाचारसमुच्चयः [Sad-āchāra-samuchchaya. A collection of passages on morals and religion, chiefly verse.] pp. iv. 307. *Ahmadabad*, 1916.] 12°. 14027. a. 6.(1.)

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HARI. ഹരി-കൃഷ്ണ-രാസോദയം. ഉത്തമ-വക്ര- . . . [Hari-bhakti-rasodaya. Vaishnava hymns, in Sanskrit and Marathi. The Utsava-paddhati, or festival chapter, only.] pp. 80. *Madras*, 1914. 8°. 14060. bb. 4.(1.)

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14102. c. 4.

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—— [*Life*.] See PRABHĀ-CHANDRA, disciple of *Chandraprabha*.

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—— [For gloss on H.'s Āvasyaka-vṛitti:] See HEMA-CHANDRA, *disciple of Abhaya-deva*.

—— [Commentaries on Bandha-svāmitva and Shaḍ-aṣṭi.] See KARMA.

—— [Commentary on Pañcha-sūtra.] See PAÑCHA-SŪTRA.

—— [Commentary Sishya-bodhinī on Dasa-vaikāhika-sūtra.] See ŚAYYAMBHAVA.

—— **श्रीहरिभद्रसूरिकृतग्रंथमाला । शास्त्रवाचसमुच्चय, षडर्शन-समुच्चय, अष्टक** [Śāstra-vāritā-samuchchaya, a metrical compendium of Jain doctrine, in 8 *stobhakas*; Shad-darśana-samuchchaya, an epitome in 87 verses of the six systems of philosophy; and 32 Ashtakas, short poems on Jain doctrine.] ff. 1. 34. [Jaina-dharma-prasāraṇa Sabhā:] भावनगर १९६४ [Bhavnagar, 1907.] obl. 4°. 14100. d. 22.(1.)

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14100. g. (c.)

Imperfect: title-page and pp. 177-224 are wanting. Ends with the 3rd adhikāra.

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HARI-RĀMA DĪKSHITA, son of *Keṣava Dikshita*, called *KĀLA*. [Commentary *Kāṣikā* on *Vaiyākaraṇa-bhūṣhaṇa-sāra*] See BHATTO-JĪ DĪKSHITA.

HARI-RĀMA ŚARMĀ, son of *Rāma, Brahmarshi*. वेदान्तसमुच्चयः. [Vedānta-samuchchaya. The philosophic poems attributed to Saṅkara (the Aparokshānubhūti, Ātma-bodha, Svātma-nirūpaṇa, Upadesa-sāhasrī, Vākya-sudhā, Vākya-vṛtti, Vivekachūḍāmani, and all the hymns, etc., of more dubious authenticity), with Tattva-bodha, Bhagavad-gītā, Uttara-gītā, Brahma-sūtra, etc. Edited by H. S.] pp. ii. iii 311. Ahmedabad, Bombay printed, १९१५ [1915.] 12°. 14050. b. 7.

HARI-RĀMA SIJWĀR. [English translation of *Gayā-māhātmya* (jointly)] See PURĀṆAS.—*Vāyupurāṇa*.

HARI-RĀYA-JĪ, *Gosvāmī*, called also *HARI-DHANA*. [Commentaries on *Nirodha-lakṣhaṇa* and *Sevā-phala*.] See VALLABHĀCHĀRYA.

— ब्रह्मवादः . . . विवरणसहितः . . . Brahmapāda, [a tract on the theory of the Śuddhādvaita school as

to the Supreme Being,] by . . . Harirājaji Maharaja, with a gloss called *Vivarāṇa*, by Śrī Gopāla Kṛṣṇa Bhaṭṭa. vol. 1. pp. 38. Benares, 1910. 8°. [*Samikshāchakravartī*. new series, no. 1.]

14049. d. 18.(1.)

— अष्टोपयोगी दुःसंगविवरण . . . अष्टोपयोगी. [Duḥsaṅga-vijñāna. 41 vv. on the godly life. With Gujarati life of the author, preface, translation, and commentary by Aniruddhāchārya of Natpur.] pp. 38. अमदावाद [Ahmadabad, 1911.] 8°. 14060. bb. 2.(3.)

— श्री . . . दुःसंगविज्ञानप्रकार. [Duḥsaṅga-vijñāna-prakāra. The same work With Gujarati interpretation and notes by Chhagan-lāl Amar-jī.] pp. 31. नाडियाद अमदावाद [Nadiad, Ahmadabad printed, 1911.] 8°. [Nadiyād-nā Śrī-prushṭi-mārgya-pustakālaya-dvārā prakāśita Granthamālā. pt. 6.] 14028. ddd. 4.

HARI-ŚAṆKARA DĪKSHITA, son of *Rāma-yaśa Mal*, of *Nagina*. [Sanskrit translation and Hindi translation, paraphrase, and explanation of *Atharva-veda*] See VEDAS.—*Atharva-veda*.

HARI-ŚAṆKARA KĀLIDĀSA. [Sanskrit and Gujarati translations of *Kalpa-sūtra*.] See BHADRA-BĀHU.

— [Edit.] See SĀRASVATA-SŪTRA.

— [Edit.] See VINAYA-SĀGARA.

HARI-ŚAṆKARA ŚĀSTRĪ, of *Hardwar*, son of *Kāndana-lāla*. [Edit.] See TANTRAS. [*Sābura-tantra*.]

HARIṢCHANDRA, *Jain Poet*. The *Champu-Jivandhara* of Harichandra. Edited by T. S. Kuppuswami Sastri pp. 152. Tanjore, 1905. 8°. [*Sarasvatī-vilāsa Series*. no. iv.] 14070. dd. 35.

HARIṢCHANDRA, *Bābū*, son of *Gopāla-chandra*, of *Benares*. श्रीहरिश्चन्द्रकला etc. [Harishchandra-kalā. The works of H., published in monthly numbers. Edited by Rāma-dīna Sīmha.] बँकीपुर १९०१- [Bankipur, 1901- .] 8°. 14158. eee. 3.

Vol. 1., no. 11, is wanting.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVI-RATNA. [Edit.] See RASA.

HARIṢCHANDRA KAVI-BHŪSHANA. [Edit.] See BHAVA-BHŪTI.

HĀRĪTA. हारीतसंहिता । [Hārīta-saṃhitā, or H°-smṛiti. A code of *dharma*, in the shorter recension of 7 *adhyāyas*. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. ঊনবিংশতিসংহিতা etc [Īnaviṃṣatī saṃhitā] pp. 122-134. [1903.] 8°. 14039. c. 20.

— Harita saṃhita [The same recension] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc 1906, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— अत्रिसंहिता । और हारोतसंहिता [sic] । मूल संस्कृत और भाषानुवाद । [Atri-saṃhitā and Hārīta-s°. Two codes of religious law. With Hindi translation.] [1910.] 8°. See ATRI. 14039. c. 27.(1.)

— लघुहारोतस्मृतिः । (वृद्धहारोतस्मृतिः ।) [Laghu-hārīta-smṛiti (117 vv.) and Vṛiddha-hārīta-s°. (11 *adhyāyas*.)] See SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 136-141, 236-356. [1905] 8°. 14003. ccc. (no. 48.)

— Der vyavahārādhyāya aus Hārīta's Dharmaśāstra nach Citaten zusammengestellt von J. Jolly. Aus den Abhandlungen der k. bayer. Akademie der Wiss. I. Cl. XVIII. Bd II. Abth. pp. 20. München, 1889. 4° 14038. d. 39.(1.)

HARI-VALLABHA, Bhaṭṭa, Kavi-malla, of Jaipur. श्री . . . श्रीजयनगरपञ्चरङ्गम् काव्यम् etc. [Jaya-nagara-pañcha-raṅga, a poem on the history, antiquities, etc., of Jaipur; Gaury-alankārāḥ, verses on the goddess Gaurī illustrating 100 rhetorical figures of sense, Kāntā-vakshoja-ṣatoktayāḥ and Śṛiṅgāra-laharyāḥ, erotic poems; Dasa-kumāra-dasā, a poetical summary of the Daśa-kumāra-charita, Mukṭaka-sūktāni, miscellaneous verses, and Devī-stotra, a hymn to Devī.] pp. ii. 114. मुम्बय्याम् १८९४ [Bombay, 1894.] 8°. 14070. dd. 47.

HARI-VALLABHA, son of Śrī-vallabha. [Super-commentary °darpaṇa on Vaiyākaraṇa-bhūṣaṇa-sāra.] See BHATTO-JĪ DĪKSHITA.

HARI-VAMṢA GOSVĀMĪ, called HITA-PRABHU-JĪ, Founder of the Rādhā-vallabhī Sect. [For Hita-ṣata-nāma-stotra, hymn on the 100 sacred names of H. :] See YUGALA-VALLABHA-LĀLA.

HARI-YAṢO MIŚRA, dependant of Udaya-sinha. वाक्यदीपिका । [Vākya-dīpikā. A commentary on the anonymous Vākya-vāda.] pp. 26. 1913 See MAHĀ-DEVA GAṆGĀDHARA BĀKRE. Vadartha samgraha, etc. pt. i. 1913, 14. 8°. 14050. cc. 14.

HARSHA-DEVA, King of Thanesar. [Life.] See BĀṆA.

— — See ETTINGHAUSEN (M. L.).

— अथ नागानन्दम् नाटकम् [Nāgānanda. With English notes upon the prologue.] pp. i. iv 28, 84, 12 See NĀRĀYAṆA SĀSTRĪ, Svetāranyam, and others. Complete F. A. Sanskrit Text, 1904, etc. 1903. 8° 14085. c. 52.

— Translation on Nagananda, Acts 1.-v By Mr. T. S. Sreenivasa Ayangar pp. 60 Kumbakonam, [1904.] 12°. 14085. c. 55.(2.)

— काश्मीरिकश्रीहर्षदेवकविप्रणीतं नागानन्दम् नाटकम् . . . टीकया समलङ्कितम् । [Nāgānanda. Edited with commentary styled Sarasvatī-dadhimathī by Sundara-dāsa Śarmā.] pp. iii. 138, ii. Lahore, Bombay printed, १९१५ [1915.] 8°. 14080. d. 40.(2.)

— The Nāgānanda . . . With the commentary Nāgānandavimarsinī by Sivarāma. Edited by T. Gaṇapati Sāstrī. (नागानन्दं . . . व्याख्यया समेतं) pp. i. i 305, ii. Trivandrum, 1917 8°. [Trivandrum Sanskrit Series. no 59] 14003. l. 5.(no. 59.)

— The Nāgānanda of Śrī Harsha-deva Edited with . . . introduction . . . Sanskrit comm., various readings . . . English translation . . . notes and . . . appendices, by M. R. Kāle. pp. lx 128, 116, 64. Bombay, 1919. 8°. 14079. dd. 4.

— Nāgānanda of Śrīharsa. Edited with an introduction, prose-order and translation of every verse, translation of all important passages, notes . . . and appendices by Raghunath Damodar Karmarkar. pp. ii. xvii. 80, 93, xvi. Poona, 1919. 8°. 14079. dd. 3.

— The Nāgānanda of Shri Harsha. Edited with . . . notes, various readings . . . translation and . . . introduction by V. R. Nerurkar . . . assisted by G. M. Joshi. pp. ii. 2, i. 36, i. viii. 77, 54, 103. Bombay, 1919. 8°. 14079. dd. 2.

— The Buddhist Legend of Jīmūtavāhana from the Kathā-sarit-sāgara . . . [both as narrated

in the latter and as] dramatized in the Nāgānanda, the Joy of the World of Serpents, a Buddhist drama by Śrī Harsha Deva. Translated [metrically] . . . by the Reverend B. Hale Wortham. [1911.] 12°. See SOMA-DEVA.

14070. b. 38.

—— [For commentary on Nāgānanda, separately printed:] See ŚRĪNIVĀSĀCHARYA, T E.

—— Priyadarsika [a drama in 4 acts,] with a commentary and Bhūmikā by Pandit R. V. Krishnamachariar [and English preface by T. K. Bāla-subrahmanyam]. pp. iv. xlviii. 96, 1.; 1 plate. Srirangam, 1906 8° [Śrī-vaṇī-vilāsa Sanskrit Series no. 3.]

14080. d. 31.

—— ప్రియదర్శికా. (Priyadarsika. [Edited with Telugu translation and notes by] V. Venkataraya Sastry.) pp. 6, 1. 128. పద రత్నం [Madras,] 1909. 8°.

14080. d. 39.

The Prakrit passages are put in the foot-notes, the Sanskrit chhāyā in the text.

—— Priyadarsikā. A Sanskrit drama by Harsha, King of Northern India in the seventh century A.D. Translated into English by G. K. Nariman . . . A. V. Williams Jackson . . . and C. J. Ogden . . . with an introduction and notes by the two latter together with the text in transliteration. pp. cxi. 131; 1 plate. New York, Lancaster, Pa [printed], 1923. 8°

14003. p 10.

—— [Another copy.]

14079. dd. 12.

—— The Ratnavali by Shriharsha. Full text carefully edited . . . and with full notes [in English], translation where necessary, annotations and an exhaustive introduction by Vinayak Sakaram Ghate pp. i. ii. 24, 1. 96, 63. Bombay, 1907. 8°.

14080. d. 35.

—— The Ratnāvalī of Śrī Harsha-deva. Edited with . . . introduction, a new Sanskrit comm., various readings, . . . English translation . . . notes and . . . appendices by M. R. Kāle. pp. xxxvi. iv. 3, 113, ii. 60, 84. Bombay, 1921. 8°.

14079. dd. 9.

—— Notes on Ratnāvalī. With English and Bengali translations [of the play]. By Satīśa Chandra Vidyābhūṣana. pp. 6, i. xx. 79, 81, 69. Calcutta, 1903. 8°.

14085. c. 54.

HARSHA-KĪRTI SŪRI, disciple of Chandra-kīrti, of Nagpur Tapā-gachchha. श्री . . . लघुनाममाला । [Laghu-nāma-mālā, or Śārādīyā. A metrical vocabulary in 3 chapters. Edited by Pandit Kāsī-nātha.] pp. i. 44; 1 plate. Vadali, Ahmedabad printed, २४४४ [1918.] 8°. [Chandra-simha-sūri-jaina-grantha-mālā. no. 2.]

14090. c. 44.(3.)

—— योगराजचिन्तामणि. [Yoga-rāja-chintāmaṇi. A treatise on medicine. With Marathi translation. Edited by D. G. Saḍekar.] pp. iv. ix. 292, in. खानापूर १९०७ [Khanapur, 1907.] 8°.

14043. cc. 27.

—— श्री . . . श्रीयोगचिन्तामणि. [Yoga-chintāmaṇi. With Gujarati translation by Pūrṇa-chandra Sarmā. Second edition.] pp. xi. 420. અમદાવાદ ૧૯૦૮ [Ahmadabad, 1908] 8°.

14043. cc. 33.

HARSHA-KULA, disciple of Lakshmi-sūgara. सवृत्तिकानि बन्धहेतुदयत्रिभङ्गी-जघन्योत्कृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणचतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्वन्धहेतुप्रकरण-बन्धोदयसत्ताप्रकरणानि । [Bandha-hetūdaya-tribhaṅgī-prakaraṇa, or Tribhaṅgī-sūtra 65 Prakrit āryā vv. on Jam psycho-ethics. With Vijaya-vimāla's Sanskrit commentary. Followed by 3 similar tracts, two of them anonymous, and the third, styled Bandhodaya-sattā-pr°, by Vijaya-vimāla. Edited by Chatura-vijaya Muni.] ff. ii. 38, 2, 2, 10 Jina Atmananda Sabha: Bhavanagar, Bombay printed, १९२४ [1918] obl. Fol. [Jaina-Ītmānanda-grantha-ratna-mālā. no. 66.]

14101. d. 4.(66.)

HARSHA-KULA GAṆĪ, disciple of Hema-vimāla. श्री . . . कविकल्पद्रुमः । [Kavi-kalpa-druma. A metrical work in 11 pallavas on the correct use of words, based on Hema-chandra's grammar, with a commentary by the author.] pp. iv. 64. Benares, २४३५ [1909.] 12°. [Jaina-Yuṣo-vijaya-grantha-mālā. no. 12]

14100. g. 12.

HARSHA-NĀTHA JHĀ, Maithila. [Commentary Bhāva-dīpaka on Gīta-gopī-pati-kāvya.] See KRISHNA-DATTA, son of Bhavēṣa.

HARSHA-NĀTHA UPĀDHYĀYA. See HARSHA-NĀTHA JHĀ.

HARTING (PIETER NICOLAAS UBBO). [Edit. of selections from Baudhāyana-grihya-pariśiṣṭa-sūtra, with English translation, etc.] See BAUDHĀYANA.

HASTĀMALAKA ĀCHĀRYA. Hastamalikstotra, etc. [In English.] See DATTĀTREYA The Avadhūta Gītā, etc. pp 90-94 [1921] 12°.

14049. aa. 23.(3.)

— [For the Hastāmalaka-stotra, commonly ascribed to Śaṅkara Āchārya, as published in collections of hymns:]

See HARI-RĀMA SARMĀ.

„ PARAMĀNANDA, *Parama-hamsa*

„ SAṆKARA ĀCHĀRYA.

HASTI-MALLA. ○○○ विक्रान्तकौरवं सुलोचनापरनामकं नाटकम् । (मैथिलीकल्याणम्) [Vikrānta-kaurava, or Sulochanā, and Maithilī-kalyāṇa. 2 dramas. Edited by Manohara-lāla Śāstrī] pp. iv 164, iv 96. 2 plates. Bombay, १९१२ [1916.] 12°. [Mānik-chand-digambara-jana-grantha-mālā. nos 3, 5.]

14101. bbb. 1.(nos. 3, 5.)

HĀTHĪ BHĀĪ, son of Hari-śaṅkara. [Commentary Jyotsnā on Kṛṣṇa-chandrābhyudaya.] See ŚAṆKARA-LĀLA, son of Māheśvara.

HATTHAVANAGALLA-VIHĀRA-VAMSA. සත්තවනගල විහාර වංසය. (Attanagalu viharavamsa) Composed by an ancient scholarly monk at the instance of Very Venerable Sri Anavamadarsi Mahasthavira . . . Translated into Sinhalese [i.e. edited and furnished with a Sinhalese word-for-word translation, notes, and preface] by the Very Rev : C. A. Seelakkhandha Mahathera [with English translation of the preface by T. A. Pieris.] pp. i. vi. v. i. 96 Colombo, 1909. 8°.

14097. e. 3.(1.)

— The Sinhalese Atwanagaluwansa. Revised and edited by Mudaliyar Simon De Silva, එළු අත්තවනගල වංසය. Second edition. pp. 46. [Colombo,] 1914. 8°.

14097. ff. 1.(1.)

— සාත්තවනගලවිහාරවංසය හා එළු අත්තවනගලවංසය [Hattha-vana-galla-vihāra-vamsa. With Sinhalese version. Edited by Ratmalānē Dhamma-kitti Sīri-dhamnārāma.] pp. i. 71, i. [Kelaniya,] 1921. 8°.

14097. e. 3.(5.)

— එළු අත්තවනගල වංස විවරණය. [Eḷu Attanagalu-vamṣa-vivaraṇaya. The Pali text of the H.-v.-v. with Sinhalese interpretation. Edited by Muni-dāsa Kumāraṇatunga.] pp. vi. ii. 186. 2466 [Colombo, 1923.] 8°.

14097. ff. 3.(2.)

— [For glossary to Eḷu Attanagalu-vamṣa:] See PERERA (P. G.).

HAUG (MARTIN). [English translation of Aitareya-brāhmaṇa.] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

HBA, of Baptist High School, Rangoon, and THĀ HTIN, of Burman Theological Seminary, Insein. A Dictionary of the Pali Language specially adapted for the use of Burmese students by Maung Ba . . . and Maung Tha Din . . . ဝါဠုအဘိဓာန်။ [In Burmese.] pp. ii 326, i. Rangoon, 1914. 12°.

14302. gg. 1.

HBA HTŪ, Maung. [Edit.] See KAMMA-VĀCHĀ.

HBA KYAW, Ū, Hsaya. [Edit.] See ĀNANDA, Bhadanta.

— [Edit.] See BUDDHA-GHOSA.

— [Edit.] See KASSAPA.

— [Edit.] See MOGGALLĀNA.

— [Edit.] See ÑĀṆĀBHI-VAMSA.

— [Edit. (jointly).] See NYAUNGGAN HSAYA.

— [Edit.] See SĀRI-PUTTA SAṄGHA-RĀJA.

— [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Two or More Books]

— [Edit. (jointly).] See SUTTA-PIṬAKA — *Khuddaka-nikāya*. [Niddesa.]

— [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Patisambhidā-magga.]

— [Edit.] See VAJIRA-BUDDHI ĀCHĀRIYA.

HBAW, Hsaya. [Edit. (jointly).] See KETU-MĀLĀ.

HBE, Hsaya. [Edit.] See BUDDHA-GHOSA.

— [Edit.] See MILINDA.

HBI, Hsaya [Edit. (jointly).] See ABHIDHAMMA-PIṬAKA.—*Entire Text*.

— [Edit. (in part).] See NYAUNGGAN HSAYA.

— [Edit.] See THITSEIN HSAYA.

— [Edit.] See VINAYA-PIṬAKA

HBO HKA, Ū, Hsaya. [Edit.] See BUDDHA-GHOSA. [*Attha-sālinī*]

HBO THAW, Maung. လောကသပ္ပတ္တိ၊ လောကသင်္ချေယျကျမ်း။ [Loka-samuti-loka-saṅkhyeyya]

kyan. A treatise upon terms of Buddhist theology and tradition, each section as a rule containing a Pali text and Burmese paraphrases in prose and verse] pp. i. viii. 113. *Rangoon*, ၁၂၉၀ [1907.] 8°. 14099. d. 4.

HEIMANN (BETTY). [Edit of Ānanda-tīrtha's commentary on Kāthaka Upanishad with German translation and notes.] See ĀNANDA-TĪRTHA.

—— Die Tiefschlafspekulation der alten Upanishaden . . . Sonderabdruck aus der „Zeitschrift für Buddhismus.“ (Untersuchungen zur Geschichte des Buddhismus.) pp. 22. *München-Neubiberg*, 1922. 8°. 14007. f. 25.(2.)

HELĀ-RĀJA, son of Bhūti-rāja. [Commentary on Vākyapadīya.] See BHARTRI-HARI, the Grammarian.

HEMA-CHANDRA, *Brahma*. श्रुतस्कंधः । [Śruta-skandha. A tract on the history and doctrine of the early Jain Church, in 94 Prakrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ तन्त्रानुशासनदिसेग्रहः । [14 Jain tracts] pp. 152-60. [1918.] 12°. 14101. bbb. 1.(no. 13.)

HEMA-CHANDRA, *Mala-dhārī*, disciple of Abhaya-deva. [Commentary on Anuyoga-dvāra.] See ANUYOGA-DVĀRA.

—— [Supercommentary Śiṣhya-hitā on Viśeṣ-āvaśyaka-bhāṣya.] See JINA-BHADRA GAṆĪ.

—— [Commentary (°vṛitti) on Bandha-ṣataka.] See SIVA-SARMĀ, Jain Doctor.

—— ००० हरिभद्रायावश्यकवृत्तिटीप्पणकम्. [Hāribhadra-āvaśyaka-vṛitti-ṭippaṇaka. A gloss on Hāribhadra's Āvaśyaka-vṛitti. Edited by Kumudavijaya.] ff. 118; 1 plate. *Bombay*, १९२० [1920.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakodhāra Fund. no. 53.] 14102. d. 17.

—— श्रीअभयदेवसूरिशिष्यरत्नश्रीहेमचंद्रसूरिविरचितम् श्री पुष्प-माळा-प्रकरणम् . . . सरलव्याख्यासमेतम् [Pushpa-mālā, or Upadeśa-mālā. 505 Jain Prakrit vv. on doctrine and morals With Gujarati interpretation by Karpūra-vijaya. Published by Venī-chand Sur-chand Shāh.] pp. vi. ii. 208. મહેસાણા અમદાવાદ ૧૯૧૧ [Mehsana, Ahmadabad printed, 1911.] 12°. 14101. b. 1.

HEMA-CHANDRA, disciple of Deva-chandra. [Life.] See PRABHĀ-CHANDRA, disciple of Chandraprabha.

—— [For discourses purporting to have been given by H. to Kumārapāla:] See SOMAPRABHA ĀCHĀRYA.

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— [For Haima-vibhrama in elucidation of Śabdānuṣāsana.] See GUṆA-CHANDRA, disciple of Deva Sūri.

HEMA-CHANDRA, *disciple of Deva-chandra (continued)*. [For Kriyā-ratna-samuchchaya, on inflexions of the verbal roots given in H.'s grammar, etc.] See GUṆA-RATNA.

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—— [For Nyāya-saṅgraha, aphorisms of the principles of grammar observed in H.'s Sabdānu-ṣāsana:] See HEMA-HANSA GAṆI.

—— [For Epilegomena to J. Kirste's edition of the Uṇādi-gana-sūtra:] See KIRSTE (J).

—— अथ श्रीचित्रशिलाकापुरुषचरित्रे प्रथमपर्वणि आदीश्वर-चरित्रं ॥ (२ पर्वणि अजितनाथचरित्रम्. ३-४-५-६ पर्वणि श्री-संभवनाथजिनादारभ्य मुनिसुव्रतस्वामिपर्यंतानां चरित्राणि. पर्व ७ मुं जैनरामायण. पर्व ८ मां-श्रीनेमिनाथजी, कृष्ण, बलभद्र, जरासंध ए चार शिलाका पुरुषनां चरित्र. पर्व ९ मां-ब्रह्मदत्त . . तथा श्री-पार्श्वनाथजीनां चरित्र. दशमं पर्व श्रीमहावीरस्वाम्यादीनां चरित्राणि.) [Trishasṭi-śalākā-purusha-charitra. A Jain poetical hagiology, in 10 parvas] 6 vols. [Jaina-dharma-prasāra-ka-sabhā:] भावनगर मुम्बय्या १९६१-५ [Bhavnagar, Bombay printed, 1904-08.] obl. 8°. 14100. d. 14.

Pt. 1. is in the second edition.

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„ **DHAMMAPĀLA**.

„ **UPASENA**.

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—— [Edit.] See **VIŚAKHA-DATTA**.

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„ ii, v. „ *Sāma-veda* | „ iv. *Viśakha-datta*.

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For works comprised in this collection, see under the following headings:—

<i>Devanna Bhatta</i> .	<i>Vaidya-nātha Pāyagunde</i> .
<i>Manu</i> .	<i>Viśveṣvara Bhatta</i> .
<i>Nīla-kanṭha Mīmāṃsaka-bhatta</i>	<i>Yājñavalkya</i> .

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Major B. D. Basu, I.M.S. Retired) *Allahabad*,
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„ 2, 21 <i>Yājñavalkya.</i>	<i>Sarkū.</i>
„ 4 <i>Patanjali</i>	„ 17 <i>Purānas</i> —Matsya-
„ 5. (a) <i>Bādarāyana</i> , (b)	<i>purāna.</i>
<i>Bala-deva Vidyā-</i>	„ 19 <i>Devatā</i>
<i>bhūshana</i>	„ 20, 22 <i>Śrīsa-chandra</i>
„ 6 <i>Kanāda</i>	<i>Vasu</i>
„ 7. (a) <i>Nārada</i> , (b) <i>Sūndarī-</i>	„ 23 <i>Pāñcharātra</i>
<i>ya</i> , (c) <i>Purānas</i> —	„ 24. <i>Purānas</i> —Brahma-
<i>Bhāgavata-purāna.</i>	<i>vaivarta-purāna</i>
„ 8 <i>Gotama</i>	„ 26. <i>Purānas</i> — <i>Devi-bhū-</i>
„ 9. <i>Purānas</i> — <i>Garuda-</i>	<i>gavata.</i>
<i>purāna.</i>	„ 29 <i>Vyāsa.</i>
„ 10, 27, 28 <i>Jaimini.</i> — <i>Mi-</i>	Extra vol <i>Brāhmanas.</i> — <i>Āita-</i>
<i>māmsā-sūtra.</i>	<i>reya-brāhmana</i>
„ 11. <i>Kapila</i>	„ „ <i>Purānas</i> — <i>Brah-</i>
„ 12. <i>Varāha-mūlana.</i>	<i>mānda-purāna</i>
„ 13 <i>Sukra</i>	„ „ <i>Śrīsa-chandra Vasu.</i>
„ 15. (1) <i>Siva-samhitā</i> , (2)	
<i>Gheranda</i> , (3) <i>Svāt-</i>	
<i>mūlana</i>	

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vyavachchheda (with Syād-vāda-mañjarī) and
Yoga-sāstra with Gujarati translations, etc.] See
HEMA-CHANDRA, *disciple of Deva-chandra.*

HĪRĀ-LĀL JĀDAV-RĀI BUCH, *Vedānta-kavi*
[Edit. of Avadhūta-gītā with Gujarati interpre-
tation, exposition, etc.] See DATTĀTREYA.

— [Gujarati translation of Hatha-yoga-pra-
dīpikā] See SVĀTMĀRĀMA

HĪRĀNANDA, of *Shahjahanabad.* [Pañchāstikāya-
samaya-sāra, i.e. P°.-saṅgraha with Hindi metri-
cal amplification.] See KUNDA-KUNDA ĀCHĀRYA.

HĪRĀNANDA M. ŚARMĀ, *Śāstrī.* [Edit.] See
PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

HIRAṆYA-KEŚĪ. ○○○ सत्याषाढविरचितं श्रौतसूत्रम् ।
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taries Vajrayantī or Prayoga-vaij°. of Mahā-deva
son of Soma-nātha on *praśnas* i.-vi, and the Jyotsnā
of Gopī-nātha Oka on vii.-x. Edited by Kāśī-
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Series. no. 53.] **14003. ecc. (no. 53.)**

— **हिरण्यकेशीब्रह्मकर्मनित्यविधिः** [Hiranya-keśi-brah-
ma-karma-nitya-vidhi. A daily ritual for Brah-
mans of the H°. school.] ff. i. 56. पुणे १९१४
[Poona, 1914.] obl. 8°. **14027. b. 3.(2.)**

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[Life.] See HEMA-VIJAYA GAṆI.

— [Life.] See PADMA-SĀGARA GAṆI.

HIRIYADAK. [Local Cult.] See PURĀNAS. —
Skandā-purāna.

HIRIYANNA, *Maisūru.* [English translation of
Īṣa, Kāthaka, and Kena Upanishads with Śaṅ-
kara's commentary.] See UPANISHADS.—*Separate*
Upanishads.

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mana-vidhi-prakāsa. A treatise on the Jain con-
fessional rituals.] pp. 232. *Ahmedabad*, १९१७
[1917.] obl. Fol. **14100. h. 1.**

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[Edit.] See VEDAS—Sāma-veda.—*Appendix.*

— [Edit.] See KUMĀRA VIṢṆU-MITRA and
UVATA.

— [Edit. (in part).] See YĀSKA.

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viii. ii 75, vii. *Lahore, Bombay* printed, 1916
12°. **14072. b. 58.**

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& *Bombay* printed, 1916, 1917. 12°. **14075. b. 5.**

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at the Nurjaya-sūgara Press, Bombay.

— Hitopadesa. Pali text, with commentary.
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Thero . assisted in publication by the Rev.
Wilegoda Dhammananda Bhikkhu. (මහනාමද
සං. සට්ටක.) pt. i. pp. vi. 100. *Ambalan-*
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, KASSAPA

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„ SĀRI-PUTTA SAṅGHA-RĀJA.

HKAING, Hsaya. [For works edited by Hkaing, wholly or jointly:]

See KACHCHĀYANA — Rūpa-siddhi

„ SUTTA-PĪṬAKA — Khuddaka-nikāya. [Two or More Books.]

„ SUTTA-PĪṬAKA. — Khuddaka-nikāya. [Paṭi-sambhīdā-magga.]

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„ SUTTA-PĪṬAKA. — Saṃyutta-nikāya.

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HORILA ŚARMĀ. व्याकरण पूर्वपक्षावली (उत्तरपक्षावली)। [Pūrva-pakshāvalī and Uttara-p°. Problems on Pāṇini's grammar, and their solutions.] 2 pts pp. ii. 40, ii. 35 Benares, 1911. 8°. 14092. b. 49.(3.)

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—— [Edit. (jointly).] See SUTTA-PĪṬAKA. — Khuddaka-nikāya. [Niddesa.]

—— [Edit.] See SUTTA-PĪṬAKA. — Khuddaka-nikāya. [Paṭisambhīdā-magga.]

HPYE, Ū. [For works edited by Ū Hpye, wholly or jointly:]

See ABHIDHAMMA-PĪṬAKA. — Pañcha-pakarāṇa.

„ ĀDICHCHA-VAMSA.

„ AGGA-VAMSA.

HPYE, Ū (*continued*). [For works edited by Ū Hpye, wholly or jointly:]

See ĀNANDA, *Bhadanta*.

- „ ANURUDDHA.
- „ BUDDHA-GHOSA.
- „ CHANTHAGYI TAIK HSAYA.
- „ DHAMMAPĀLA.
- „ JĀGARA.
- „ KACHCHĀYANA.
- „ KASSAPA.
- „ MAHĀNANDA.
- „ MILINDA.
- „ NĀṆĀBHI-VAMSA.
- „ NĀṆA-KITTI.
- „ SAD-DHAMMA-SIRI.
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- „ VICHITTĀLAṆKĀRA.
- „ VIMALA-VAMSA-LAṆKĀRA.
- „ VISUDDHĀCHĀRA.

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ICHCHHĀ-RĀMA SŪRYA-RĀMA DEŚĀI. [Gujarati translation of Nīti-sāra (jointly).] See KĀ-MANDAKI.

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ICHCHHĀ-ŚAṆKARA PRABHĀ-ŚAṆKARA ŚARMĀ. [Gujarati translation of Rīg-vedādi-bhāṣya-bhūmikā (jointly).] See VEDAS.—*Selections*.

IDUMI (H) See IZUMI

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—— [Edit.] See VĪRA-NANDĪ.

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tance.] See BHADRA-BĀHU. Jaina Law, etc. pp 59-64. [1917.] 12°. 14101. b. 9.(4.)

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JAIMINI.

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14098. a. 12.(2.)

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— [Edit. of Anya-yoga-vyavachchheda-dvā-triṃśikā and Syād-vāda-mañjarī with Hindi translation (jointly).] See HEMA-CHANDRA, *disciple of Deva-chandra*.

JAYA-CHANDRA, *Terā-panthī*, of *Jaipur*. [Hindi interpretation of Paramādhyaṭma-taraṅgiṇī.] See AMṚITA-CHANDRA.

— [Hindi translation and exposition of Kārtikeyānuprekshā.] See KĀRTTIKEYA, *Svāmī*.

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— [Hindi paraphrase and exposition of Āptamīmāṃsā.] See SAMANTA-BHADRA SVĀMĪ

JAYA-CHANDRA SIDDHĀNTA-BHŪSHANA BHAT-ṬĀCHĀRYA. [Edit. (jointly).] See PERIODICAL PUBLICATIONS.—*Kolhapur*.

JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVANE. [Marathi commentary °prakāṣinī on Tattvārthasūtra.] See UMĀ-SVĀTĪ.

— ॥ पंचस्तोत्र etc. [Pañcha-stotra. Comprising the Bhaktāmara-stotra, Kalyāṇa-mandira-st°, Viśhāpahāra-st°, Ekībhāva-st°, and Jina-chaturvīṃsatikā-st°.] pp. 67. लखनऊ १९०१ [*Lucknow*, 1901.] 12°. 14100. a. 29.

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Hindi version by J. S.; (5) Hindi essays on the same by J. S. Edited with Hindi introduction and notes by J. S.] pp. xvi. 240, xiv., 1 plate. बीकानेर इटावा १९२० [*Bikaner, Etawah* printed, 1920] 8°. 14101. c. 25.

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JAYA-RĀMA, *Āchārya.* [Commentary Saj-jana-vallabhā on Pāraskara-grīhya-sūtra] See PĀRA-SKARA.

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JAYA-RĀMA PINDYE. जयरामकविविरचित पशीलपर्वत-ग्रहणाख्यान मराठी भाषांतरासह [Parnāla-parvata-grahaṇā-khyāna, or Siva-rāja-charitra. A poem in 5 *adhyāyas* on Śivā-jī's capture of the fortress of Panhala from the 'Ādil-shāhīs of Bijapur. With Marathi translation by Rājā-rāma Dāmodara Desāī. Edited by Sadā-siva Mahā-deva Divekar.] pp. viii. ii. 50. कल्याण पुणे १९४५ [Kalyan, Poona printed, 1923.] 8°. 14058. bb. 12.(2.)

— राधामाधवविलासचंपूः [Rādhā-mādhava-vilāsa-champū. A description in prose and verse of the loves of Kṛishna and Rādhā (*ullāsas* 1.-v) and of the court life of Śahā-jī Bhonsle (vi.-xi.), including in xi. occasional verses in Hindi, Marathi, and Sanskrit. Edited with a Marathi introductory essay on the origin and rise of the Marathas and their kingdoms by V. K. Rājvāde.] pp. vi. 279. पुणे १९४४ [Poona, 1922.] 8°. 14075. d. 9.

JAYA-RĀMA SVĀMĪ VADGĀNVKAR. [Marathi metrical paraphrase of Aparokshānubhava.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

JAYA-RĀMA TARKA-VĀGĪṢA. [Commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-saṅgraha on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

JAYA-RATHA, *son of Sṛiṅgāra-ratha.* [Commentary °prakāṣa or °viveka on Tantrāloka.] See ABHINAVA-GUPTA.

JAYA-ŚEKHARA, *of Añchala-gachchha, disciple of Mahendraprabha.* « श्रीजयशेखरसूरिविरचितम् » « श्रीजम्बूस्वामिचरितम् » [Jambū-svāmi-charita A Jain legend, in 721 vv, extracted from Jaya-śekhara's commentary on his own Upadeśa-chintāmaṇi. Edited by Chatura-vijaya Muni.] ff. 29. *Bhavanagar, Bombay* printed, १९६६ [1912.] obl Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 21.] 14101. d. 4.(21.)

JAYA-ŚEKHARA SŪRI. श्रीमद् जयशेखरसूरि विरचित आत्मवबोधकुलक अथवा आत्मज्ञान. [Ātmāvabodha-kulaka, or Ātma-jñāna. 43 Prakrit *āryā* verses on Jain psychology. With a Sanskrit translation (*chhāyā*) and a literal Gujarati rendering. Edited with Gujarati commentary by Pandit F. K. Lālan.] pp. viii. 104; 2 plates. मुंबई अमदावाद [Bombay, Ahmadabad] printed, 1912.] 8°. 14101. bb. 4.

— श्री आत्मवबोध कुलक. [Ātmāvabodha-kulaka. With Gujarati translation.] See KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 35-42. [1915.] obl. 4°. 14101. c. 11.

— श्री . . . आत्मवबोध । [Ātmāvabodha. With the Sanskrit *chhāyā*, and a Hindi translation by Udaya-lāla Kāślīwāl of Lālan's Gujarati commentary.] pp. ii. 144. पनवेल बम्बई १९७४ [Panvel, Bombay] printed, 1917.] 12°. 14101. b. 5.(3.)

JAYASENA, *disciple of Somasena.* [Commentaries (Tātparya-vṛitti) on Pravachana-sāra and Samaya-prābhṛita.] See KUNDA-KUNDA ĀCHĀRYA.

JAYA-SIMHA, *disciple of Mahendra, of Krishṇarshi-gachchha.* [Commentary Nyāya-tātparya-dīpikā on Nyāya-sāra.] See BHĀ-SARVAJÑA.

JAYA-SIMHA, *disciple of Vīra Sūri.* जयसिंहसूरिविरचित हम्मिरमदमर्दानम् Hammīra-mada-mardana . . . [an historical drama in 5 acts on the repulse of an invading Moslem army by the Vāghelā Chaulukya king Vīra-dhavalā and his ministers Tejahpāla and Lāvanya-simha. Edited] by Chimanlal D. Dalal. [Followed by Vastupāla-Tejahpāla-praśasti, 77 panegyric vv. on V. and T., also by J.; 13 vv. of Stuti-kāvyaṇi; and Udayaprabha's

Sukṛita-kīrti-kallolnī, 179 panegyric vv. on the Chāpoṭkaṭa dynasty, the ministers Vastupāla and Tejahpāla, etc.] pp viii. 90, viii. Baroda, Bombay printed, 1920. 8° [Gaekwad's Oriental Series. no. x] **14003. pp. 10.**

The last pp. of the introduction are wanting.

JAYASWAL (K. P.). See KĀSĪ-PRASĀDA JĀYASWĀL.

JAYA-TILAKA (Don BARON). [Edit. of Mānāvulusandesa and its sannaya, with Sinhalese introduction] See MĀNĀVULU.

JAYA-TILAKA SŪRI, Āgamika. श्री . . . श्रीमलय-सुन्दरीचरित्रम्. [Malaya-sundarī-charitra. A poem on a Jain religious legend, in 4 prastāvas. Edited by Panyāsa Ānanda-sāgara] ff. iii. 97. Bombay, १९१६ [1916.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakodhāra Series. no. 34.]

14101. e. 5.(1.)

— «संस्कृतकर्मग्रन्थः» [Saṃskṛita-karma-grantha. A treatise in verse on the future effect of acts, in 4 chapters] [1912.] See DEVENDRA, *disciple of Jagach-chandra*. श्री देवेन्द्रसूरिविरचित . . . कर्मग्रन्थः [Karma-grantha.] vol. ii., ff. 215-236. [1910, 1912.] obl. Fol. **14101. d. 2.**

JAYA-TĪRTHA, *disciple of Padmanābha-tīrtha and Akshobhya-tīrtha (DHUNḌHO RAGHU-NĀTHA).* [Life.] See VYĀSA-TĪRTHA

— [Commentaries (°tikā, °pañchikā, or °vivaraṇa) on Prapañcha-mithyātvānumāna-khaṇḍana, Tattva-saṅkhyāna, and Tattvodyota, printed with texts.] See ĀNANDA-TĪRTHA.

— «सत्यधर्मेतीर्थीयसहिततत्त्वसंख्यानप्रारंभः» [sic] [Tattva-saṅkhyāna-vivaraṇa. A commentary on Ānanda-tīrtha's Tattva-saṅkhyāna. With Satya-dharma Tīrtha's supercommentary.] ff. 47. *Kumbakonam*, Bombay printed, [1915.] obl. 4°.

14049. ccc. 3.(1.)

— [Gloss Tattva-prakāṣikā on Ānanda-tīrtha's Brahma-sūtra-bhāṣya, printed with latter.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

— «तत्त्वप्रकाशिका . . . प्रारंभः» [Tattva-prakāṣikā. A commentary upon Ānanda-tīrtha's Brahma-

sūtra-bhāṣya.] 4 pts. ff. 77, 57, 62, 27. मुंबय्या १९०२ [Bombay, 1902.] obl. 4°. **14049. bbb. 9.(1.)**

— [Bhagavad-gītā-bhāṣya-prameya-dīpikā, commentary on Ānanda-tīrtha's Bhagavad-gītā-bhāṣya] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

— [Gloss (°vivaraṇa) on Ānanda-tīrtha's Īṣopanishad-bhāṣya.] See UPANISHADS.—*Small Collections.*

— «श्रीमन्मयायसुधाप्रारंभः» [Nyāya-sudhā. A commentary upon Ānanda-tīrtha's Brahma-sūtrānu-vyākhyāna in exposition of the Brahma-sūtra. Edited by Apaṣaṅkara Rāmāchārya, T. R. Kṛishṇāchārya, H. Vāsudevāchārya, etc.] ff. 657. मुंबय्या [Bombay, 1897?] obl. 4°. **14049. bbb. 8.**

— «वादावलीप्रारंभः» [Vādāvalī. A dissertation on principles of Mādhva theology. With Rāghavendra's commentary °bhāva-dīpikā] ff. 107. मुंबय्या १९०४ [Bombay, 1904.] obl. 4°.

14049. bbb. 6.(9.)

— [For Nyāya-sudhā-parimala, Tattva-prakāṣikā-bhāva-dīpa, and Tattvodyota-tīkā-bhāva-dīpa, glosses on J.'s Nyāya-sudhā, Tattva-prakāṣikā, and Tattvodyota-tīkā respectively:] See RĀGHAVENDRA, *disciple of Sudhīndra.*

— [For glosses (°ṭippaṇī) on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. and Tattvodyota-p°.:] See ŚRĪNIVĀSA-TĪRTHA.

— [For gloss (°vyākhyāna) on J.'s Tattvodyota-p°.:] See VEDESA-TĪRTHA.

— [For °mandāra-mañjarī, or °pañchikā-bhāva-prakāṣikā, gloss on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°.:] See VYĀSA-TĪRTHA.

JAYA-TĪRTHA, afterwards called VISHṆU-TĪRTHA, *son of Bālācharya.* See VISHṆU-TĪRTHA.

JESALMERE. See JAISALMER.

JESINGH (P. L.). [Edit. of Nīti-śāstra with Tamil translation.] See NĪTI.

JETHĀ-LĀL DALSUKH. [Edit.] See JINA-VALLABHA SŪRI.

JETHĀ-LĀL DEVA-ŚAṆKARA DAVE. [Edit. of Charaka-samhitā with Gujarati translation] See CHARAKA.

JETHĀ-LĀL HARI-BHĀĪ ŚARMĀ. [Edit.] See VINAYA-VIJAYA.

JHALAWAR, *Maharaj Rana of.* See BHAVĀNĪ SINGH, *Sir.*

JHUMAK-LĀL RĀTARIYĀ, *Vakil, of Partabgarh.* [Hindi translation of Viveka-vilāsa.] See JINADATTA SŪRI, *disciple of Rāsila, etc.*

JĪMŪTA-VĀHANA. दायभागाः । . . . टीकया कमलानन्देन च नमते । [Dāya-bhāga With Kṛishṇa Tarkā-lankāra's commentary °prabodhinī, and a Dāya-krama-saṅgraha or abstract of the order of succession by the same. Edited with Bengali translation of the Dāya-bhāga by Chandī-charaṇa Smṛiti-bhūṣhaṇa. Second edition.] pp. ii. 359, 41. कलिकाता १३१७ [Calcutta, 1910.] 8°. 14039. b. 33.

— Dāya-bhāga. A treatise on inheritance. [An English translation based on that of Colebrooke.] See ŚRĪNIVĀS'-AIYĀNGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. ii., pp. 1-108. 1911. 4°

14038. e. 20.

— The Vyavahāra-mātrikā of Jimutavāhana. [A work on jurisprudence. Edited] by the Hon. Justice Sir Asutosh Mookerjee, Saraswati, Kt. (अवधारमातृका) 1912 See ACADEMIES, etc.—Calcutta. —Asiatic Society of Bengal. Memoirs, etc. vol. iii., no. 5, pp. 277-353. 1905- . 4°. R.Ac. 8826. b/2.

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JINA-BHADRA GAṆĪ, *Kṣhamā-śramaṇa.* श्री . . . बृहत्क्षेत्रसमासः । श्रीमन्मलयगिरिसूरिसुत्रामसूत्रितया विवृतोपेतः । [Bṛihat-kṣhetra-samāsa. A Jain cosmography in 5 adhikāras of Prakrit verse. With Malaya-giri's commentary.] ff. iii. 270. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९११ [1922.] obl. Fol. 14101. c. 27.

— . . . « त्रैलोक्यदीपिका [sic] याने बृहत्संघयणी मूळ » [Trailokya-dīpikā, or Bṛihat-saṅgrahanī, or B°-saṅghayanī. A Jain cosmography in 500 Prakrit

āryās. Edited by Mānchand Velchand.] ff. ii. 47. सुरत १९१२ [Surat, 1916.] obl. 8°. 14100. b. 26.(1.)

— पूज्यपादश्रीमलयगिरिसूरिविरचितवृत्तिपुता, भगवच्छ्रीमज्जिनभद्रगणिक्षमाश्रमणभट्टारकपुरन्दरसंदृभा बृहत्संघयणी. [Bṛihat-saṅgrahanī. A recension in 367 āryās. With Malaya-giri's commentary, and preface by Prema-vijaya. Edited by Panyāsa Dāna-vijaya.] ff. vii. 160. *Bhavanagar, Bombay* printed, १९१३ [1918.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 47.] 14101. d. 4.(no. 47.)

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JINA-CHANDRA, *author of Siddhānta-sāra.* श्री . . . सिद्धान्तसारः । भाष्योपेतः । [Siddhānta-sāra. An epitome of Jain doctrine, in 79 Prakrit verses. With Sanskrit commentary by Jūāna-bhūṣhaṇa.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 1-54. [1923.] 12°.

14101. bbb. 1.(no. 21.)

JINA-CHANDRA GAṆĪ, *of Upakesa-gachchha* (DEVA-GUPTA). श्रीदेवगुप्ताचार्यप्रणीतं नवतत्त्वप्रकरणम् . . . भाष्येण भूषितम् etc. [Nava-tattva-prakaraṇa 14 Prakrit āryā verses on the 9 principles of Jainism (viz. jīva, ajīva, puṇya, pāpa, āsrava, saṃvara, nirjarā, bandha, and moksha). With Abhaya-deva's commentary, also in Prakrit āryās, and a Sanskrit supercommentary by Yaṣo-deva. Edited by Chatura-vijaya Munī, with English preface by Vallabha-dāsa Tribhuvana-dāsa Gāndhī.] ff. xiv. 1, 72. *Bhavanagar, Bombay* printed, १९६९ [1913.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 10.] 14101. d. 4.(no. 10.)

JINA-CHANDRA SŪRI. [Siddhānta-ratnikā, i.e. edit. of Sārasvata-sūtra with commentary.] See SĀRASVATA-SŪTRA.

JINA-CHANDRA SŪRI, *disciple of Jineśvara, of Bṛihat-kharatara-gachchha.* वस्तिमार्गप्रकाशखरतर-

विरुद्धारक श्रीमज्जिनेश्वरसूरिपट्टभाकरश्रीमज्जिनचंद्रसूरिसंदृभा-
श्रीसंवेगगंगशाला [Samvega-raṅga-śālā. A work on
Jain doctrine and practice, with illustrative tales,
in Prakrit *āryās*, revised by Jina-vallabha Sūri.
With Sanskrit translation] *Surat, Bombay*
printed, १९२४- [1924-] Fol. 14102. d. 19.

JINA-DĀSA (N H.), *Editor of "Sarasavi-sanda-
resa."* [English translation of Rāja-prasasti]
See TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHATṬĀCHĀRYA.

JINA-DĀSA NĀRĀYAṆA CHAVDE. [Edit] *See*
JAINS.

—— [Edit] *See* SAMYAKTVA.

JINA-DATTA, *disciple of Jina-vallabha.* [For
abridgment of Sumati's Bṛihad-vṛitti on J.'s
Gaṇadhara-sārdha-ṣataka:] *See* SUMATI GAṆI.

—— श्री . . . सन्देहदोलावलीप्रकरणम् ॥ [Sandeha-dolā-
valī. 150 Prakrit verses on the moral and re-
ligious duties of Jains. With the commentary
(°bṛihad-vṛitti) of Prabodha-chandra Gaṇi. Edited
by Jagad-īśvarānanda.] ff. iv. iii. 139. *Jetaran,*
Bombay printed, १९१८ [1918.] obl. Fol.

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JINA-DATTA SŪRI, *disciple of Rāsila and Jīva-
deva.* विवेक विलास हिन्दी अनुवाद सहित [Viveka-vilāsa.
With Hindi translation by Jhumak-lāl Rātariyā.]
pp. vii. viii. ii. 242; 1 plate. आगरा १९१६ [Agra,
1919.] 8°. [Sarasvatī-grantha-mālā no. 1.]

14101. bb. 5.

JINA-DEVA MUNIŚVARA. त्रिहेमनाममालायाः शि-
लोच्छ्रः । [Siloñchha.] *See* HEMA-CHANDRA, *disciple*
of Deva-chandra. सांख्यवाद अभिधानचिन्तामणिः *etc.*
[Abhidhāna-chintāmaṇi.] pp. 403-436. [1907.]
12°.

14092. a. 34.

JINA-HARSHA, *disciple of Jaya-chandra.* [Deva-
pāla-kathānaka. A Jain religious tale, in verse,
preceded by rules of worship, *etc.*, from pt. 1 of
the Viṃṣati-sthānaka-charitra.] *See* MĀNA-SĀGARA,
disciple of Ānanda-sāgara. पूर्वोच्चार्यविरचितः ॥ कथा-
संग्रहः ॥ [Kathā-saṅgraha.] ff. 6-16. [1919.]
obl. 8°.

14102. c. 3.(2.)

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(Ratna-ṣekhara-kathā). A Jain religious story in
Prakrit prose and verse. Edited by Muni Chatura-

vijaya.] ff. i. 31. *Bhavanagar, Bombay* printed,
१९१४ [1918.] obl. Fol. [Jaina-Ātmānanda-
grantha-ratna-mālā. no. 63.] 14101. d. 4.(no. 63.)

—— Rayana sehar niva kaha . . . Edited with
Sanskrit translation by . . . Hargovind Das Sheth,
Nyaya-Vyakarantirtha. (रयणसेहरनिवकहा) pp. i. 94.
Benares, 1918. 8°. [Jaina-vividha-sāhitya-śāstra-
mālā. no. 10.] 14100. c. 18.(5.)

—— श्रीमज्जिनहर्षगणिसंकलिता सम्यक्कौमुदी । [Sam-
yaktva-kaumudī Discourses and tales about the
Jain doctrine of spiritual grace. Edited by
Chatura-vijaya Muni.] ff. ii. 90. *Bhavanagar,*
Bombay printed, १९१० [1914.] obl. Fol. [Jaina-
Ātmānanda-grantha-ratna-mālā. no. 28.]
14101. d. 4.(no. 28.)

JINA-HARSHA, *disciple of Soma-sundara.* श्री . . .
गुणानुराग कुलकं अथ. [Guṇānurāga-kulaka. 28 Pra-
krit vv. on Jain doctrine. With Gujarati trans-
lation.] *See* ŚĀMJĪ JECHAND MASTER सज्जन सन्मित्र
etc. [Saj-jana-san-mitra.] pp. 436-443. [1913.]
8°.

14144. ggg. 38.

—— गुणानुराग कुलकं. [Guṇānurāga-kulaka. With
Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह.
[Kulaka-saṅgraha.] ff. 1-5. [1915.] obl. 4°.

14101. c. 11.

JINA-KĪRTI, *disciple of Soma-sundara.* The
Story of Merchant Campaka [or Champaka-
śreshthi-kathānaka, attributed to Jina-kīrti].
Critically edited by J. Hertel. 1911. *See* ACADE-
MIES, *etc.* — Germany. — *Deutsche Morgenländische*
Gesellschaft. Zeitschrift, *etc.* Bd. 65, pp. 1-51.
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—— श्री . . . चम्पकश्रेष्ठिकथानकम् । [Champaka-
śreshthi-kathānaka.] pp. 32. १९१५ [Bhavanagar,
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Pāla und Gopāla von Dschinakīrti, Ratna-tschūda
von Dschinānasāgara. [Jain tales.] Vollständig

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14102. dd. 5.

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Styléd J°.-sāra-saṅgraha on the wrapper.

K . . . S . . . ŚĀSTRĪ. See ŚĀSTRĪ.

KABĪR. [For ritual of Kabīr-panthī sect:] See MAKAN-JĪ KUBERA PAINTER.

KABĪR-DĀSA, disciple of Ārūḍha Svāmī. ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀ ಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [sic] ಚರಿತ್ರೆ ಮತ್ತು ದರ್ಶನಸಂಪನ್ಮೂಲ. [Siddhārūḍha-svāmigala charitravū. A Kannada biography of the Ārūḍha Svāmī of Hubli, a Śaiva monistic theologian, containing as pt. 2 a Dasopanishat-sāravū or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary. Published with Kannada preface by Ābā-jī Rāma-chandra Sāvānt] pp. viii. 444; 1 plate. ಬೆಳಗಾವಿ ೧೯೦೯ [Belgaum, 1909.] 8°. 14177. b. 26.

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TWO OR MORE WORKS.

သုတ္တန္တိဝိဇ္ဇာနိကာယ အဋ္ဌမဂ္ဂ။ နေတ္ထိပါဠိတော်။ နှင့် ပေဋကောပဒေသပါဠိ

တော်။ [Netti-pakaraṇa (here said to form vol. 8 of the Khuddaka-nikāya). Followed by Peṭakopadesa. Edited by Maung Kale] pp. ii. 256. ရန်ကုန် [Rangoon,] 1917. 4°. 014098. dd. 16.

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KACHCHĀYANA-PAKARAṆA.

[For Kachchāyana-vaṇṇanā, commentary on K°.-p°.] See VIJITĀVI.

[For Nyāsa, or Mukha-matta-dīpanī, commentary on K°.-p°.:] See VIMALA-BUDDHI.

ကစ္ဆည်းကျမ်းသစ်။ နှင့် သဒ္ဓါကျမ်း။ သာဒတ္ထကီပါဠိ။ [Kitsī kyan thit. The Aphorisms of K. with a commentary, based upon older sources, by Brahma-siri of the Maṅgalārāma, Mōnywa. Followed by Sādatthakī, verses by Brahma-siri on the use of the cases.] pp. 115. ရန်ကုန် ၁၂၆၆ [Rangoon, 1904.] 8°. 14097. a. 2.

ဝဟံဝိသုဒ္ဓါရမ္မေရာတော်...ဝိသုဒ္ဓါရုံသုတ်နက်။ [Withōkdāyōn thók net. The Aphorisms with Burmese commentary by Visuddhāchāra of the Visuddhārāma.] pp. 376. ရန်ကုန် ၁၉၀၇ [Rangoon, 1907.] 8°. 14097. b. 6.

လက္ခဏာဝိတြတ္ထယောဇနာ။ [Lakkhaṇa-chitratttha-yōjanā. The Aphorisms with Burmese commentary by Ukkam-vaṃsa-mālā, the Ōkpo Hsayā, and Burmese preface by Maung San Mya] pp. i. xxviii. 283. ရန်ကုန် ၁၂၇၀ [Rangoon, 1908.] 8°. 14097. b. 8.

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tion.] 2 vols. pp. xiv. 608, xv. 656. ပုဂ္ဂိုလ်တော်
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The same work.] 2 vols. pp. xiv. 641, xv. 613.
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Kita-kappa.] pp. xxx. 112. ရန်ကုန် ၁၉၁၀
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Aphorisms and] with the Kaccāyana Vutti
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useful information on nouns, verbs, &c. Revised
and edited by Weliwitiyé Siri Dhammaratana
Terunnānsé. (කව්‍යායනවිමලබුද්ධි මුමු
මනනදීපනි.) Second edition. pp. xlv. 618;
2 plates. Colombo, 1910. 8°. 14097. b. 15.

နန်းကျောင်းပူ။ သဒ္ဓါကြီးနိဿယ။ [Saddā kyī.
The Aphorisms with Agga-dhammālaṅkāra's
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2 vols. pp. ix. 567, 590. ရန်ကုန် [Rangoon],
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သဒ္ဓါကြီးရှင်စောင်သုတ်နက်... ဝါးစောင်တွဲ။
[Saddā kyī shit saung thók net. The Aphorisms
with the Bagaya Hsaya's Burmese interpreta-
tion. Followed by the Sā sat naý, Gaṇa-bheda-
dīpanī, and Samāt gaṇthi, Burmese grammatical
tracts, and the Saddā shit saung paṭhama hlyauk
yo, a Burmese commentary on K°.] pp. 338.
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pretation, abridged by Rājinda from the work of

Jambu-dhaja. Edited by Hsaya Thein.] pp. i.
348, iii. ရန်ကုန် ၁၂၇၁ [Rangoon, 1911.] 4°.

14097. bb. 5.

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[Kachchāyana-vibodhaka byākayōṇ. The Aphor-
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in a Burmese interpretation.] 3 vols. ရန်ကုန်
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Comprising (1) the Aphorisms alone, (2) a Bur-
mese tract on case-inflexion, (3) the Aphorisms
with the ancient commentary. Edited by Hsaya
Ū Hpye.] pp. i. 287. ရန်ကုန် ၁၂၇၁ [Rangoon,
1912.] 16°. 14097. aa. 2.

သဒ္ဓါကြီးရှင်စောင်နိဿယ ဒက္ခိကာဝန်ပူ။ [Saddā
kyī shit saung neikthya. The Aphorisms with
Burmese exposition by the Dakkhinā-wūn Hsaya
Ariyālaṅkāra.] vol. i. pp. xiv. ii. 804. မန္တလေး
၁၂၇၁ [Mandalay, 1912.] 4°. 14097. bb. 8.

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Vimāla-buddhi's commentary on K°. Preceded
by the Aphorisms.] pp. xxxi. 462. မန္တလေး
၁၂၇၆ [Mandalay, 1914.] 4°. 14097. bb. 9.

[Aphorisms.] pp. xviii. See below RŪPA-SIDDHI.
ပဒ-ရူပ-သိဒ္ဓိပါဌ။ [Pada-rūpa-siddhi.] 1914.
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rable M. Gunaratana Thera.) pp. v. 135. Colombo,
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279. Colombo, 1915. 8°. 14097. a. 19.

බာလාවතාර සුත්තනိදේශය සහ කාသက
කාරක සුත්ත සမ္මေකဗျာချီစာစု

උපසඨිනිපාන අනිච්ඡන්තාදි. (Balawatara suttra nirdēsa, Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) 1915. 8°. See below: BĀLĀVATĀRA. 14097. a. 17.(2.)

BĀLĀVATĀRA.

[For Bālāvatāra-puchchhā-visajjana, catechism of B°.:] See JOTI-RATANA, K.

පාලාට්ටාද්වයි. ද්වි පාලාට්ටාද්වයි පාලාට්ටාද්වයි. [Bālāvatāra. The recension of Dhammakitti. With paradigms of nouns. Edited by Hbo Thein.] pp. i. 116, i. ද්විද්වයි [Rangoon,] 1911. 4°. 14097. bb. 6.

බාලාවතාර සංග්‍රහය. බාලාවතාරය . . . සංග්‍රහය සිංහලය සිංහලය. (Bālāvatāra. Pali grammar. By the Very Venerable Dhammakitti Sangharaja Thera. With a commentary by . . . H. Sumangala.) Second edition. pp. vii. viii. ii. 327; 1 plate. Colombo, 1913. 8°. 14097. a. 15.(2.)

බාලාවතාර සංග්‍රහය. (Balawatara Sangraha. [An abridgment of the Bālāvatāra, with Pali sūtras and Sinhalese commentary.] Composed by Revd. Sitinamaluwa Dhammajoti, pupil of the Venerable Welivita Saranankara . . . Edited by the Revd. D. Jinaratana Thero . . . Finally revised by D. A. De Silva Batuwantudaya, Pandit.) Second edition. pp. ii. 2, 151. Colombo, 1913. 8°. 14097. a. 15.(1.)

පාලාට්ටාද්වයි. [Bālāvatāra. With word-for-word Burmese interpretation by Āloka.] pp. 362. ද්විද්වයි 1915. [Rangoon,] 4°. 14097. bb. 11.

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D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) pp. ii. 85, ii. Colombo, 1915. 8°. 14097. a. 17.(2.)

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बालावतारो Bālāvatāro. An elementary Pālī grammar for use in upper classes of High English Schools . . . Edited and translated by . . . Satishchandra Vidyābhusana . . . and . . . Samaṇa Punnānanda Swāmi. University of Calcutta: Calcutta, 1916. 8°. 14097. a. 20.

RŪPA-SIDDHI.

[For Pada-rūpa-siddhi-tīkā, commentary on Pada-rūpa-siddhi, ascribed to Dīpaṅkara, as separately printed:] See DĪPAṆKARA, called BUDDHAPPIYA.

[For Pada-vinichchaya, based on Rūpa-siddhi:] See VIMALĀCHĀRĀBHĪ-DHĀJA.

මහා-රූප-සිද්ධි. [Mahā-rūpa-siddhi. With Burmese interpretation by Chakkindābhi-siri (Ū Bôk) of Nyaunggan.] 2 vols. pp. xxix. 626. ද්විද්වයි 1906. [Rangoon,] 8°. 14097. b. 3.

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[For Netti-vibhāvanī, gloss on Netti:] See SAMBANDHAPĀLA.

[For Netti-ratanākara, an exposition of Buddhist philosophy with special reference to the Netti:] See UPASENA, K.

နෙတ္တိပါဠိတော်။ နှင့် နေတ္တိအဋ္ဌကထာပါဠိ။ [Netti. With the commentary of Dhammapāla. Edited by Ū Hpye.] pp. 158, 263; 1 plate. ရန်ကုန် [Rangoon,] 1909. 8°. 14097. b. 13.

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a commentary styled Mañju-bhāṣiṇī by Revatī-kānta Bhattāchārya] pp. viii. 262 कलिकाता १३२० [Calcutta, 1913.] 12°. 14079. b. 49.

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MEGHA-DŪTA.

[For Śīla-dūta, containing a line of M°. in every verse :] See CHĀRITRA-SUNDARA GAṆI.

[For Kāka-dūta, travesty of M°. :] See CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.

KĀLIDĀSA.

MEGHA-DŪTA (continued)

[For Pārśvābhyudaya, containing one or two lines of M°. in every verse:] See JINASENA ĀCHĀRYA.

[For Jaina-megha-dūta, imitation of M°.:] See MERU-TUNGA.

[For Rāma-sandēṣa, modelled on M°.:] See RĀJA-RĀJESVARA-TĪRTHA.

[For Ghana-vṛitta, continuation of M°.:] See RĀMA-CHANDRA, K.

[For Megha-pratisandēṣa, supplement and answer to M°.] See RĀMA ŚĀSTRĪ, *Maṇḍikā*.

[For Megha-dautya, sequel to M°.:] See TRAILOKYA-MOHANA GUHĀ NIYOGĪ.

[For Nemi-charita, containing a line of M°. in every verse:] See VIKRAMA, son of Sūngana.

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14072. b. 34.

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14070. cc. 12.

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14072. b. 52.

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14072. ddd. 3.(1.)

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14072. b. 56.

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14072. dd. 14.(1.)

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14072. b. 60.(2.)

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రఘువంశ-కావ్యము. శ్లోకము, పదచ్ఛేదము, అర్థము, ఆకాంక్ష, శబ్ద, సమాస, ధాతువులు, వ్యాఖ్యానము, భావము మొ॥ [Raghu-vamśa, I.-VI., with Malli-nātha's commentary (in the Southern recension), and with word-for-word interpretation and paraphrase in Telugu by Vāṇilla Venkaṭa-rān Śāstri and Gollā-

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14072. ddd. 4.

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14058. a. 33.

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KĀLĪ-PADA VIDYĀ-RATNA, of Bhatpalli. [Edit.] See NANDA-KUMĀRA KAVI-RATNA BHATṬĀCHĀRYA.

KĀLĪ-PRASANNA KAVI-SEKHARA, Kavi-rāja. [Bengali translation of Chakra-datta] See CHAKRA-PĀṆI-DATTA.

— [Edit. of Rasendra-sāra-saṅgraha with Bengali translation.] See GOPĀLA-KRISHṆA, Kavi-rāja.

— [Bengali translation of Bhaishajya-ratnāvalī.] See GOVINDA-DĀSA, Kavi-rāja.

KĀLĪ-PRASANNA VIDYĀ-RATNA BHATṬĀ-CHĀRYA, of Mallikpur, Jessore. [Edit.] See CHIKITSĀ.

— [Edit.] See PERIODICAL PUBLICATIONS.—Burdwan.

— [Edit. of Utkala-khaṇḍa with Bengali translation.] See PURĀṆAS.—*Skanda-purāṇa*.

KĀLĪ-PRASANNA VIDYĀ-RATNA BHATṬĀ-CHĀRYA, of Mallikpur, Jessore (continued). [Bengali translation of Hatha-yoga-pradīpikā.] See SVATMĀRĀMA.

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—— [Edit. of Rādhā-tantra with Bengali version.] See TANTRAS. [Rādhā-tantra.]

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14044. a. 1.(2.)

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14049. a. 7.(4.)

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14004. a. 25.

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KALYĀṆA RISHI. [For the Mānasāgarī paddhati ascribed sometimes to K. :] See MĀNA-SĀGARA.

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— [Edit.] See *CHANDĒṢVARA THAKKURA*.

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KAMALA-SAMYAMA UPĀDHYĀYA, disciple of *Jina-bhadra*. [Commentary *Sarvārtha-siddhi* on *Uttarādhyayana*.] See *UTTARĀDHYAYANA*.

KAMALĀ-ŚAṆKARA PRĀṆA-ŚAṆKARA TRIVEDI. [Edit. of *Vaiyākaraṇa-bhūṣhana* and °sāra with *Kāṣikā*, notes, etc.] See *BHAṬṬO-JĪ DĪKSHITA*.

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— [Edit. of *Ekāvalī* and its commentary, with notes.] See *VIDYĀDHARA*.

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of Chāṇakya, etc.] See EDMUNDS (D. G.).

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14049. aaa. 13.(2.)

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14007. g. 2.

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— [Edit. of Śruta-bodha with Sanskrit commentary named Ānanda-vardhinī and Hindi translation called Tātparya-prakāṣa.] See KĀLIDĀSA.—Supposititious Works.

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KANDY. — Uposatha-pushpārāma. මහනුවර උපොසථපුෂ්පාරාම මහා විහාරස්ථානයේ කාරකම ගාසංඝසභාව පිසිත් සම්මතකරගත් අභිනව කතීමාවන සහ බණදහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline, passed by the Kāraka-mahā-saṅgha-sabhā of the Uposatha-pushpārāma Monastery at Kandy. Followed by the Bana-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhamma-pada. Edited by Maḍugallē Siddhattha.] pp. iv. 96. කොළඹ [Colombo,] 1921. 8°. 14099. bb. 15. (2.)

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—— [Edit. (jointly).] See SHADAKSHARĪ MANTRĪ.

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—— [Edit. (jointly).] See SHADAKSHARĪ MANTRĪ.

KARKA UPĀDHYĀYA. [Commentary on *Kātyāyana-śrauta-sūtra* and *K°-śulba-sūtra*.] See KĀTYĀYANA.

—— [For *Kātiyeshti-dīpaka*, based on K.'s commentary on *Kātyāyana*.] See NITYĀNANDA PANTA.

—— [Commentary on *Pāraskara-grihya-sūtra* and *P°-śrāddha-sūtra*.] See PĀRASKARA.

KARMA. सटीकाश्रितारः प्राचीनाः कर्मग्रन्थाः etc. [Karma-granthāḥ. Being (1) *Karma-vipāka*, by Garga; (2) *Karma-stava*, (3) *Bandha-svāmitva*; and (4) *Shad-aṣīti*, or *Āgamika-vastu-vichāra-sāra*, by Jina-vallabha. Tracts on the Jain theory of *karma*, in Prakrit *āryās*. With *bhāṣhyas* in Prakrit *āryās* on (2) and (4), and Sanskrit commentaries on all, viz. those of Paramānanda and an anonymous author on (1), that of Govinda Gaṇi on (2), that of Hari-bhadra on (3), and those of Hari-bhadra and Malaya-giri on (4). Edited by Chatura-vijaya Muni.] ff. xiv. 203, 21. *Bhavanagar, Bombay* printed, १९१२ [1916.] obl. Fol. [*Jaina-Ītmānanda grantha-ratna-mālā*. no. 52.] 14101. d. 4.(no. 52.)

—— आचार्य-श्रीमलयगिरिविरचितटीकासंयुक्ता श्रीकर्मप्रकृतिः ॥ [Karma-prakṛiti. An exposition of the Jain theory of causation by *karma*, in Prakrit *āryā* verses, said to have been extracted from the Pūrva styled *Kammappavāya* by Śiva-śarmā and others. With Malaya-giri's Sanskrit commentary, and an English preface by Nagīn-bhāī Ghelā-bhāī Javherī. Edited by Ānanda-sāgara Gaṇi.] ff. vi. 4, 220; 1 plate. *Bombay*, 1913. obl. Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series*. no. 17.] 14101. d. 15.

—— श्रीमच्छिवशैलीचार्यपादप्रणीता-श्रीकर्मप्रकृतिः । . . टीका-संवल्लिता [Karma-prakṛiti of Śiva-śarmā. With Yaśo-vijaya's Sanskrit commentary.] ff. viii. 308. *Jain Dharmaprasarak Sabha : Bhavanagar, Bombay* printed, १९११ [1917.] obl. Fol. 14101. e. 9.

—— ॥ श्रीअभयदेवसूरिविरचितम् ॥ श्रीसप्ततिकाभाष्यम् etc. [Saptatikā, or Sittarī. The 6th Karma-grantha, ascribed to Chandra Mahattara. With Abhaya-deva's °bhāṣhya and Meru-tuṅga's gloss.] ff. viii. 128. *Jain Dharmaprasarak Sabha : Bhavnagar, Bombay* printed, १९१९ [1919.] obl. Fol. 14102. c. 1.

—— [For the Saptatikā ascribed to Chandra, as published with the Karma-granthas of Devendra.] See DEVENDRA, *disciple of Jagach-chandra*.

KARMAKAR (R. D.). See RAGHU-NĀTHA DĀMODARA KARMAKAR.

KARMA-STHĀNA. See KAMMATTHĀNA.

KARṆAPŪRA GOŚVĀMĪ. See KAVI-KARṆAPŪRA.

KARNĀṬAKA KṚISHṆA ŚĀSTRĪ. [Edit.] See NĀGESHA BHATTA.

KARPŪRA-STOTRA. Karpûrâdistotram (Hymn to Kālī). With introduction and commentary by Vimalânanda Svāmī. Translated [with notes partly based on the *ṭīkā* of Kṛishṇa-nātha Nyāya-pañchānana] by Arthur Avalon. (अथोक्तपूरादिस्तोत्रम्) *Sanskrit & Engl.* pp. 12, 70, 31, ii. *Calcutta*, 1922. 4°. [*Tantrik Texts*. vol. ix.] 14027. d. 5.

KARPŪRA-VIJAYA, *disciple of Vṛiddhi-chandra*. [Gujarati translation of Chaitya-vandana-bhāshya, Guru-vandana-bh°, and Pachchakkhāna-bh°.] See DEVENDRA, *disciple of Jagach-chandra*.

—— [Gujarati translation of Upadeśa-mālā.] See DHARMA-DĀSA GAṆĪ.

—— [Gujarati translation of Pushpa-mālā.] See HEMA-CHANDRA, *Mala-dhārī*.

—— [Gujarati translation of Kulakas.] See KULAKA.

—— [Edit.] See UMĀ-SVĀTĪ.

—— *શ્રીનવપદમહાત્મ્યા* etc. [*Nava-pada-māhātmya*. A Gujarati work on the *nava-pada* and other matters of Jain worship, including also as pt. 3 the *Ṣaṭrumjaya-mahā-tīrtha-kalpa* with Gujarati translation.] pp. ii. xxviii. 164. સનંદ અમદાવાદ ૧૯૧૫ [*Sanand, Ahmadabad* printed, 1915.] 12°. 14144. f. 29.(3.)

—— *ન્યાયસંદર્ભિત જ્ઞાત્મ હિત શિક્ષા યાને યોગ્યતાદર્શક*. [*Nyāya-sandarbhita ātma-hita-śikshā*, or *Yogyatā-darśaka*. An anthological exposition of Jain doctrine, in Gujarati, Sanskrit, and Prakrit.] ff. i. 123. અમદાવાદ ૧૯૦૫ [*Ahmadabad*, 1905.] obl. 8°. 14144. ggg. 17.

KARSAN-DĀS MULJĪ. [Publ.] See DĀMODARĀ-ŚRAMA.

KĀRSHṆĪ GOPĀLA-DĀSA. See GOPĀLA-DĀSA.

KĀRSHṆĪ HARI-NĀMA-DĀSA. See HARI-NĀMA-DĀSA.

KĀRTTIKA-PRASĀDA KHATRĪ. कवितारत्नाकर [Kavitā-ratnākara. An anthology of verses arranged

according to their topics, with Hindi translation.] pt. i. pp. i i. 66. *Benares*, [1904.] 12°.

14072. b. 26.(3.)

KĀRTTIKEYA, *Svāmī*, also called KUMĀRA. श्री . . . स्वर्गीय पण्डित जयचन्द्रजीवरचित, भाषाटीका और संस्कृतछाया-सहित स्वामिकार्त्तिकेयानुप्रेक्षा. [Kārttikeyānuprekshā. A Prakrit poem in 489 stanzas (12 chapters) upon the principles of the Jain religion and philosophy. With Sanskrit version, and commentary in Jaipuri Hindi by Jaya-chandra. Edited by Pannā-lāl Bāklīwāl.] pp. ii. 204 मुम्बयी १९०४ [*Bombay*, 1904.] 8°. [*Jaina-grantha-ratnākara*. no. 3.] 14100. d. 13.

—— श्री . . . स्वामिकार्त्तिकेयानुप्रेक्षा . . . वचनिका सहित । [Kārttikeyānuprekshā With Hindi translation and exposition by Jaya-chandra.] pp. iv. iv. 290. कलकत्ता २४४९ [*Calcutta*, 1921.] 12°. [*Sulabha-jaina-grantha-mālā*. no. 3.] 14100. b. 30.

KARWAN. [*Local Cult.*] See PURĀNAS.—*Sivapurāna*.

KASHMIR, *State of.* See JAMMU AND KASHMIR.

KĀṢIKĀNANDA NĀNĀCHĀRYA SVĀMI, of *Tiruppūvāṇa Maṭha*. [Edit.] See CHIDAMBARA NĀNĀDESIKA.

KĀṢIKĀNANDA SVĀMI, *Kōvilūr*. [Edit.] See KUMĀRA-SVĀMI ŚĀSTRĪ.

—— [Edit. of Maṇḍala-brāhmaṇa Upanishad and Rāja-yoga-bhāshya with Tamil translation and notes.] See UPANISHADS.—*Separate Upanishads*.

KĀṢĪ KṚISHṆĀCHĀRYA. See KṚISHṆĀCHĀRYA, K.

KĀṢĪ-NĀTHA, *disciple of Chandra-siṃha*. [Edit.] See HARSHA-KĪRTI SŪRI.

—— [Edit.] See RŪPA-CHANDRA.

KĀṢĪ-NĀTHA, *son of Rāmaṭahala*. [Commentary Mita-prakāṣa-vivṛiti on Anubhūti-prakāṣa.] See MĀDHAVA, *son of Māyaṇa*.

KĀṢĪ-NĀTHA, *son of Śrī-rāma* [APĀ-TULASĪ.] श्रीमत् अभिनवताल्लसंजरी । [Abhinava-tāla-mañjarī. A metrical work on musical rhythms. Published by

Vishnu Nārāyana Bhātkhaṇḍe] pp. 14. *Bombay*, १९१४ [1914.] 8°. 14055. e. 3.(3.)

— श्रीमत् संगीतसुधाकरः । [Saṅgīta-sudhākara. A metrical work on the modes of music.] pp. 62. *Bombay, Poona* printed, १९३९ [1917.] 8°.

14055. e. 4.(1.)

KĀŚĪ-NĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE. [Edit.] See ĀSVALĀYANA.

— [Edit.] See HIRAṆYA-KEŚĪ.

— [Preface to Śiva-yoga-dīpikā.] See KRISHṆA SVĀMĪ, Ārya-yogīśvara.

— [Edit.] See PATAÑJALI.—*Philosophical Works.*

— [Edit.] See TANTRAS. [Vāmakeśvara-tantra.]

— [Edit.] See VĀMANA RĀMA-CHANDRA KIN-JAVDEKAR.

— [Edit.] See VĀSUDEVA ŚĀSTRĪ ABHYĀṆKAR.

KĀŚĪ-NĀTHA BĀPŪ PĀTHAKA. [For Lists of MSS. collected for the Government MSS. Library by K. B. P. and others:] See ACADEMIES, etc.—*Poona.—Bhandarkar Oriental Research Institute.*

KĀŚĪ-NĀTHA BHAGAVANTA-SVĀMĪ JEHŪRKAR. [Edit. of Sthūla-śaivāgama with Marathi translation.] See ŚAIVAS.

KĀŚĪ-NĀTHA BHATṬĀCHĀRYA, *Astrologer.* शीघ्र-बोधः . . . नेपाली भाषासमेतः । [Śīghra-bodha. A manual of astrology. With a Nepali translation.] pp. 161. *Benares*, 1903.] 8°. 14053. ccc. 3.(2.)

KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB. [Edit.] See ANANTA BHATṬA, *the Poet.*

— [Edit.] See BĀṆA.

— See DURGĀ-PRASĀDA, son of *Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB. *Kāvya-mālā*, etc. 1886- . 8°. 14172. ccc. 11, 12.

— [Edit. (jointly).] See SOMA-DEVA, son of *Rāma.*

— Subhāshita-ratna-bhāṇḍāgaram, or *Gems of Sanskrit Poetry* . . . Fourth thoroughly revised

and enlarged edition. [With an appendix styled Subhāshita-ratna-khaṇḍa-mañjūshā.] (श्रीसुभाषित-रत्नभाण्डागारम्) pp. vii. 393, 27, cxxii. *Bombay*, 1905. 4°. 14070. e. 21.

KĀŚĪ-NĀTHA ŚĀSTRĪ, of *Abbigeri*, Director of the *Nandikeśvara Maṭha.* [Edit.] See NANDIKESVARA.

KĀŚĪ-NĀTHA ŚĀSTRĪ, of *Chhata.* [Edit.] See BHĀSKARA, son of *Mudgala.*

— [Edit.] See CHIT-SUKHA MUNI.

KĀŚĪ-NĀTHA UPĀDHYĀYA, son of *Ananta.* धर्म-सिंधु. मराठी भाषांतरासह [Dharma-sindhu. With Marathi translation. Edited by Yajñeśvara Gopāla Dīkshita.] pp. ii. viii. 200, 516. पुणे १९११ [Poona, 1911.] 4°. 14027. d. 4.

KĀŚĪ-NĀTHA VĀMANA LELE. [Edit.] See BĀDA-RĀYANA.—*Brahma-sūtra with Advaita Commentaries.*

— [Edit.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars*

— [Edit.] See VEDAS.—*Rig-veda.—Entire Text.*

KĀŚĪ-NĀTHA VĀSUDEVA ABHYĀṆKAR. [Edit. (jointly).] See BHAVA-BHŪTI.

— [Edit. of *Mudrā-rākshasa* with English translation, notes, etc. (jointly).] See VIŚĀKHA-DATTA.

KĀŚĪ-PRASĀDA JĀYASWĀL. [Edit.] See CHAṆ-DEŚVARA ṬHAKKURA.

KĀŚĪ-RĀMA, *Physician.* [Commentary Gūḍhārtha-dīpikā on Śārṅgadhara-saṃhitā.] See ŚĀRṅGA-DHARA, son of *Dāmodara.*

KĀŚĪ-RĀMA, of *Government Central Training College, Allahabad.* [Abridgment of *Kādambarī* (jointly).] See BĀṆA.

KĀŚĪ-RĀMA VĀCHASPATI. [Commentary on *Mala-māsa-tattva*, *Śrāddha-t.*, *Śuddhi-t.*, and *Udvāha-t.*] See RAGHU-NANDANA BHATṬĀCHĀRYA.

KASSAPA, called MAHĀ-KASSAPA. [Life.] See PRYATISSA, V.

KASSAPA, *Thera, of Damiḷa-raṭṭha*. ဝိနယဝိဋ္ဌက။ ဝိမတိဝိနောဒနိဋ္ဌိက။ [Vimati-vinodanī. A gloss, ascribed to K., on the Vinaya-pitak'-atthakathā. Edited by Hsayas Hka and Hpye.] 2 vols. pp. 334, 238. ရန်ကုန် ၁၉၀၄ [Rangoon, 1904.] 8°.

14099. bb. 3.

— ဝိနယဝိဋ္ဌက။ . . . ဝိမတိဝိနောဒနိဋ္ဌိက။ ဝါဠု။ [Vimati-vinodanī.] 2 vols. pp. ii. i. 336, ii. 240. ရန်ကုန် [Rangoon,] 1910. 4°.

14099. a. 11.

— ဝိနယဝိဋ္ဌက။ . . . ဝိမတိဝိနောဒနိဋ္ဌိက။ ဝါဠု။ [Vimati-vinodanī. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 2 vols. pp. i. ii. 336, i. ii. 240. ရန်ကုန် [Rangoon,] 1918. 4°.

014098. dd. 21.

KASTŪRI-RANĠA AIYAṆĠĀR, *G.* [Introduction to Vā-ava-dattā.] See SUBANDHU.

KASTŪRI-RANĠĀCHĀRYA, *son of Vādhūla Seshāchārya, Paṇḍita-ratnam Tarka-tīrtha*. [Edit. (jointly)] See ĀRAṆYAKAS.—*Taittirīyāranyaka*.

— [Gloss Sāra-bodhinī on Pūrva-mīmāṃsā-darsana and Bhāṭṭa-dīpikā.] See JAIMINI.—*Mīmāṃsā-sūtra*.

— [Edit. (jointly).] See VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā*. [Prātiśākhya.]

— Karyadhikarana Thathwam. [A critique of the Kāryādhikaraṇa-vāda,] by Kasthuri Ranga Chariar. (कार्याधिकरणतत्त्वम्) [Chapter i.] pp. 74. Conjeeveram, 1903. 8°. [Sūtra-muktāvalī. no. 17.]

14049. a. 1. (no. 17.)

KATAGĒRI (ANANTĀCHĀRYA SUBAṆĀCHĀRYA). See ANANTĀCHĀRYA SUBAṆĀCHĀRYA KATAGĒRI.

KĀTAYA-VEMA SŪRI. [Commentary Kumāragirirājīya on Mālavikāgni-mitra.] See KĀLIDĀSA.—*Mālavikāgni-mitra*.

KATHĀ. กถา กุศมมณฺฑลวํ นิทาน เทียบ สุภาษิต . . . Kathākusumamañjarī [a collection of moral stories.] Translated from Sanskrit into Siamese [with the Sanskrit text on opposite pages] . . . With a preface by H.R.H. Prince Damrong Rajanubhab. 2467- [Bangkok, 1924- .] 12°.

14075. e. 6.

KATHAVATE (A. B.). See ĀBĀ-JĪ VIṢṆU KĀTHAVATE.

KATS (J). [Edit. of Sang hyang Kamahāyānikan with Dutch translation, notes, etc.] See KAMAHĀYĀNIKAN.

KĀTYĀYANA. কাত্যায়নসংহিতা । [Kātyāyana-saṃhitā, or Karma-pradīpa. A code of religious law. With Bengali translation.] See PAṆCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. উনবিংশতি সংহিতা etc. [Īnaviṃsati saṃhitā.] pp. 303-334. [1903.] 8°.

14039. c. 20.

— कात्यायनस्मृतिः ॥ भावार्थ-संहिता ॥ [Kātyāyana-smṛiti, or Karma-pradīpa. With Hindi translation and notes by Bhīmasena Śarmā.] pp. 78. इटावा १९०६ [Etawah, 1906.] 8°.

14039. c. 23. (2.)

— Ka'tya'yana saṃhitā'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc. 1907, 08 See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

— कर्मप्रदीपः । छन्दोगपरिशिष्टापरनामधेयः । Karmapradīpa or Chandoga-parisista with the commentary called Parisista-prakasa of Mahamahopadhyaya Narayanopadhyaya. Edited (fasc. 1.) by . . . Chandrakanta Tarkālankāra, together with a commentary by himself called Prabha. (Edited by Vedantavesarad Ananta Kṛishṇa Shāstri . . . with a commentary by himself called Prabhā, fasc. ii. etc.) Calcutta, 1909- . 8°. [Bibliotheca Indica. new series, vol. 178]

14002. a. (vol. 178.)

— Der Karmapradīpa. II. Prapāthaka. Herausgegeben und übersetzt von Dr. A. Freiherrn von Stael-Holstein. pp. 63. Leipzig, Halle [printed], 1900. 8°.

14028. dd. 14. (3.)

— अथ का° प° सूत्रे आह्नवर्कडिकासूत्रम् । [Srāddhā-nava-kaṇḍikā-sūtra, from the Pariśishta-sūtra.] See PĀRASKARA. ॥ अथ . . . गृह्यसूत्रं etc. [Gṛhyasūtra.] ff. 29-31. [1908.] obl. 8°.

14028. bbb. 19.

— कात्यायनश्रौतसूत्रम् । . . . Kātyāyana śrautasūtra [and Kātyāyana-śulba-sūtra], with a commentary by Śrī Karkāchārya [followed by indexes and a Śrauta-bhāṣhya-saṅgraha or abridgment of the commentary on the Śrauta-sūtra, by Śyāma-nārā-

yana Chaturveda], edited by Vyākaranāchārya Paṇḍit Madanamohan Pāthaka. pp. ii. + 1044, 21, clvii 69. Benares, 1908. 8° [Chowkhambā Sanskrit Series. nos 68, 69, 72, 74-8, 80, 83, 92, 98, 132.] 14004. a. 19.

—— [For the Prākṛita-prakāṣa and the commentary 'mañjarī' thereon, sometimes ascribed to K.] See VARA-RUCHI.

—— [For the Anuvāka-sūtrādhyāya, Pratijñā-sūtra, and Sarvānukrama-sūtra printed as Parisishtas of the White Yajur-veda:] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā. [Appendix]

KAUJALGĪKAR (R.). See RĀMĀCHĀRYA KAUJALGĪKAR.

KAULA (M. S.). See MADHU-SŪDANA KAULA.

KAUNḌA BHATṬA, son of Raṅgo-jī. वैयाकरणभूषणसारः । etc. [Vaiyākaraṇa-bhūṣaṇa-sāra Bhaṭṭo-jī's V°-siddhānta-kārikāh with K.'s abridged commentary. Together with supercommentary by Hari-vallabha. Edited by Ratna-gopāla Bhatta.] [1908] 8°. See BHATTO-JĪ DĪKSHITA. 14092. b. 48.

—— The [Kārikāh of Bhaṭṭo-jī with the] Vaiyākaraṇabhūṣaṇa of Kaṇḍabhaṭṭa with the Vaiyākaraṇabhūṣaṇasāra and the commentary Kāśikā of Harirāma surnamed Kāla and with a critical notice of manuscripts, introduction, and ... notes by ... Kamalāśaṅkara Prānaśaṅkara Trivedī. (वैयाकरणभूषणं ... टीकासमेतवैयाकरणभूषणसारसहितं) 1915. 8°. See BHATTO-JĪ DĪKSHITA. 14093. dd. 7.

KAUŚIKA. अथ कौषीतकिगृह्यसूत्रम् [Kaushītaki-gṛihya-sūtra, or Kauśika-sūtra. Rules of domestic ritual.] pp 36. See VĀSUDEVA, of Kaṇḍunwar. सांख्यायनगृह्यसङ्ग्रहः । ... Sāṅkhyāyanagṛihya sangraha, etc. 1908. 8°. 14039. b. 31.(2.)

KAUTĀLYA. कौटिलीयं अर्थशास्त्रम् The Arthasastra of Kautilya. [A treatise on polity, ascribed to Kautilya or Chāṇakya, and in a concluding verse to Viṣṇu-gupta.] Edited by R. Shama Sastri. [With English preface by A. Mahā-deva Śāstrī.] pp. xxi. 429, 6. Mysore, 1909. 8°. [Government Oriental Library Series : Bibliotheca Sanskrita. no. 37.] 14004. b. 20.

KAUTĀLYA (continued). कौटिलीयं अर्थशास्त्रम् Arthasastra of Kautilya. Revised and edited by R. Shama Sastri. pp. xxx. 461. Mysore, 1919. 8°. [University of Mysore : Oriental Library Publications : Sanskrit Series. no. 37/54] 14004. b. 26.

—— कौटिलीयम् अर्थशास्त्रम् Arthasāstra of Kautilya. A new edition by J. Jolly ... and Dr R. Schmidt. (Vol II. Notes, with the commentary Naya Candrikā of ... Mādhava Yajva. [The latter edited by Udaya-vīra Śāstrī.]) 2 vols. pp. 47, vi. 272, 7, iv. xvi 223, ii. Lahore, 1923, 24. 8°. [Punjab Sanskrit Series. no. 4.] 14058. bb. 25.

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KOLLUR. [*Local Cult.*] See PURĀṆAS.—*Skanda-purāṇa*.

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KOṬĪṢVARA ŚARMĀ, D. [Edit.] See TAITTIRĪYAS.

KOYIN DHAMMIKA, *disciple of Pubbārāma Hsaya, of Maubin.* ပုဗ္ဗာရာမကမ္ဘာတေရဝုပ္ပတ္တိသံဝေပကထာ... အာရေဝုပ္ပတ္တိမော်ကွန်းနှင့် ပြန်မာဘာသာတေရဝုပ္ပတ္တိ။ The Life of Pubbarum Sayadaw [also known as Maung Shwe Hsin and Ū Kondañña, a Buddhist divine and antiquary, born 1225 B.E. Comprising (1) Pubbārāmaka-mahā-theruppatti-saṅkhepa-kathā, in Pali prose and verse, by Koyin Dhammika, (2) various tracts in Burmese, Pali, and Pali-Burmese by K. Dh. on the same theme, including the Kyauk lan hteik hway ahhway hway, (3) a Burmese autobiography of Nandimā of Kyaiklat, (4) Ācheruppatti maw kûn, a Burmese poetical life of Pubbārāma Hsaya by N., (5) Myanmā bhāsā theruppatti, a Burmese prose life of the same, also by N., etc.] pp. 308, v. v.; 1 plate ရန်ကုန် [Rangoon,] 1921. 8°. 14097. e. 6.

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KRESSLER (OSCAR). ["Stimmen indischer Lebensklugheit," studies on Chāṇakya-nīti and German translation of the latter.] See CHĀṆAKYA.

KREYENBORG (HERMAN). [Edit.] See KĀLIDĀSA.—*Ritu-saṃhāra*.

KRIPĀ-CHANDRA, *Muni* [Hindi translation of Lakshmī-vallabha's Kalpa-druma-kalikā.] See BHADRA-BĀHU.

—— [Edit.] See JINEŚVARA, called KHARATARA.

KRIPĀ-RĀMA PUROHITA, son of Kedāra-nātha. [Edit.] See VEDAS.—*Atharva-veda*. [*Parīṣiṣṭas*.]

KRISHṆA, *Maunī*, son of Raghu-nātha. See JĀYA-KRISHṆA.

KRISHṆA, *Rājānaka*, called RĀZDĀN. शिवपरिणयः । Śiva-pariṇayah, a poem in the Kāshmīrī language . . . With a chāyā or gloss in Sanskrit by . . . Mukundarāma Śāstrī. Edited by Sir G. A. Grierson. pp. xix. i. 619. Calcutta, 1924. 8°. [*Bibliotheca Indica*. new series, vol. 231.]

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KRISHṆA BHĀŪ ŚĀSTRĪ GHULE. [Edit.] See VEDAS.—*Rig-veda*.—*Entire Text*.

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ஸ்வாமிகள் சரித்திரம். [Aśvatthesa-patala, or Araṣ'-appa-svāmigaḷ-charitram. 120 Sanskrit verses by K. Ś. on the career of Araṣ'-appar, a Śaiva votary born of a Kōttai family at Karaikudi, near Kovilur, who was a disciple of Mutti-rāma-lūgar and died Kali 4975 (A. D. 1874-5), styled the 65th *tiru-viḷay-ādal* or revelation of Śiva on earth, with Tamil prose translation by Brahmānanda Guru-nāthar and Tamil metrical version (101 vv.) by Vīra-subb'-aiya Svāmi. Edited by Kāśikānanda Svāmi.] pp. 8, 56. மதுரை சென்னை [Madurai, Madras printed,] 1918. 12°. 14058. a. 22.(4.)

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KUMĀRA TĀTĀRYA, *Srī-saila Adhānīki Veṅkaṭārya* [LAKSHMĪ-NRISIMHA-KUMĀRA], *Kavi-bhūṣaṇa*. [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.

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The change from the first to the second title was made in i. 10.

For works published in this series, see under the following headings.—

- i. YĀMUNA ĀCHĀRYA.
- ii. MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.
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KUMĀRA VARADĀCHĀRYA. See VARADANĀTHĀRYA.

KUMĀRA VEDĀNTĀCHĀRYA. See VARADANĀTHĀRYA.

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The colophon of ch. i. ascribes this work to the Bhaviṣṭyottara-purāṇa, Kṣhetra-varbhava-khaṇḍa; but it differs from the Royal Asiatic Society's mss. Whish 187B and Sansk. 19.

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[*Bibliotheca Jainica: The Sacred Books of the Jains*. vol. 3.]

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„ UPANISHADS.—*Small Collections*.

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KUSALA, Ū, of Kemmenāline. [Edit.] See KYI PWE

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„ ĀNANDA, Bhaddanta.

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„ KASSAPA.

„ NĀNĀBHĪ-VAMSA

„ SĀRI-PUTTA SAṄGHA-RĀJA.

„ SUTTA-PITAKA.—*Anguttara-nikāya*.

„ SUTTA-PITAKA.—*Khuddaka-nikāya*.

„ THITSEIN HSAYA.

„ VAJIRA-BUDDHI ĀCHĀRIYA.

„ VINAYA-PITAKA.

KYAW AUNG SAN HTĀ HSAYA, the First. [Burmese word-for-word interpretation of Abhidhānapadīpikā.] See MOGGALLĀNA.

KYAW HLA, Ū. [Edit. (jointly).] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Two or More Books.]

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—— [Edit. (jointly)] THITSEIN HSAYA.

—— [Edit. (jointly).] See VINAYA-PITAKA.

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LABER (JULIUS). [Edit.] See VAJJĀLAGGA.

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—— ["L'Histoire Romanesque d'Udayana," translated into French from Kathā-sarīt-sāgara.] See SOMA-DEVA, son of Rāma.

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analysis and notes, and printed side by side with the imperfect text published by A. Weber. With preface by Jagan-nātha Tripāthī of Jhansi.] pp. 45. प्रयाग १९६३ [Allahabad, 1906.] 8°. **14055. c. 1.(1.)**

—— The obscure Text of the Jyotisha Vedāṅga explained: being a reprint of the papers published in the "*Hindustan Review*," and containing the traditional and emended texts with *variae lectiones* and *anvaya* ... and a translation, with a full commentary and notes in English by "Bārhaspatyah" ... Preliminary edition. pp. i. iv. 92, xi Allahabad, 1907 8°. **14055. c. 2.(1.)**

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BHAIRAVA. ಜಲಾಪಾಣಿ etc. [Jaṭā-maṇi, etc.] no. 2, pp. 29-57. 1907. 8°. 14092. b. 47.(no. 2.)

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LAKSHMANA ŚARMĀ, K. [English translation of Sundara-kāṇḍa] See VĀLMĪKI.—Rāmāyaṇa.—Portions.

LAKSHMANA ŚĀSTRĪ, Mahā-mahopādhyāya. [Edit.] See TANTRAS. [Tantra-rāja-tantra.]

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— [Edit. of Bheda-dhikkāra, etc., with notes.] See NṚSIMHĀSRAMA

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book of domestic ritual for Sāmaga Brahmins.
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Paribhāshendu-sekhara with gloss Tattva-prakā-
ṣikā.] See *NĀGEṢA BHATṬA*.

LAKSHMĪ-DEVĪ PĀYAGUṆḌE. [For the Lakshma
or Bālabhaṭṭī upon the Mitāksharā, often as-
cribed to L. P.:] See *VAIDYA-NĀTHA PĀYAGUṆḌE*.

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dāsa.] ff. ii. 41. पाठण सहस्रदावादे १९१९ [Patan,

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[Commentary Shaḍ-bhāshā-chandrikā on Vālmiki-
sūtra.] See *VĀLMĪKI*.—*Sūtra*.

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— [Commentary on Aruṇā Upanishad.] See
UPANISHADS.—*Small Collections*

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version of Megha-dūta.] See *KĀLIDĀSA*.—*Megha-
dūta*.

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Jyotishī, of *Ajodhya*. अथ गृहभूषण । भाषा टीका सहित ।
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Ilanyavalli [Edit. of Dehaḷīṣa-stuti with Tamil
metrical version and prose paraphrase.] See
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rāya's commentaries, and from Dattātreyā-saṃ-
hitā and Sūta-saṃhitā, (2) Bhāskara-rāya's Vari-
vāsyā-rahasya ii. 1-85, and (3) Kshema-rāja's
Pratyabhijñā-hṛdaya (here called Īṣvara-pr°-
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„ THAN PYIN.

„ VIMALA-BUDDHI

LINDACH (HANS), Pseud. [i.e. HERMANN WELLER.] [“In Lande der Nymphacen,” German verses after Amaru.] *See* AMARU.

LINGĀCHĀRYA KĀLĀCHĀRYA, Purohita, of Magoda. ವಿಶ್ವಬ್ರಾಹ್ಮಣ ಆಚಾರ್ಯರೊಡನೆ [Viṣva-brāhmaṇa-āhnikā-chandrodaya. A manual of the daily rites of the Viṣva-brāhmaṇa (artisan) community. In Sanskrit and Kannada. Second edition.] pp. ii. in. 138. ಮಾಗೋಡ ಮಂಗಳೂರು [Magoda, Mangalore printed,] 1921 8°. 14027. b. 7.(5.)

—— ವಿಶ್ವಬ್ರಾಹ್ಮಣ ವಿವಾಹವಿಧಿ [Viṣva-brāhmaṇa-vivāha-vidhi. A marriage-ritual for the Viṣva-brāhmaṇa caste. Kannada rules and rubrics with Sanskrit formulae.] pp. iv. 90. ಮಂಗಳೂರು [Mangalore,] 1918. 12°. 14177. a. 4.(3.)

LINGANA CHIDAMBARA. ॥ श्रीशके १८३४ (१८३५) परिधावि (प्रमादि) संवत्सरस्य पंचांग प्रारंभः ॥ [Almanacks for Śaka 1834-35 (A.D. 1912-14). Calculated by Mudgala Daivajña's sons and Lingana Joṣī.] [1912-1913.] obl. 12°. *See* EPHEMERIDES.

14096. a. 8.(9-10.)

LINGA-RĀJA, of *Kurg*. [Sanskrit verse and prose rendering of Viveka-chintāmaṇi I.] See NIJA-GUṆA ŚIVA-YOGĪ.

LINGEṢA VIDYĀ-BHŪSHANA VEDĀNTA-VĀCHAS-PATI, *Mahā-bhāgavata*, of *Kurtkotī*, afterwards VIDYĀ-SĀṆKARA BHĀRATĪ SVĀMĪ, of *Karvir* and *Sankeśhwar*. [Edit.] See ACADEMIES, etc.—*Bangalore*.

LOCHANA PAṆḌITA. ००० रागतरंगिणी । [Rāga-taraṅginī. A metrical tract on musical modes.] pp ii 14, 11 See BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR आर्यसंगीतसंस्कृतग्रंथाः etc. [Rāga-taraṅginī, etc.] [1918.] 8° 14055. e. 4.(3.)

LOKA. श्रीमद्भगवद्गीताश्रीधर्मसूत्रपादैः प्रणीता श्री-लोकनालिद्वित्रिंशिका [Loka-nāli-dvātriṁśikā. 32 Prakrit āryā verses on Jain cosmography, with Sanskrit commentary, ascribed by the editor to Dharma-ghoṣa. Edited by Chatura-vijaya Munī.] ff ii. 7. *Bhavanagar, Bombay* printed, १९६८ [1911.] obl Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 3.] 14101. d. 4.(3.)

LOKĀCHĀRYA PIḢḢAI. See PIḢḢAI LOKĀCHĀRYA.

LOKA-NĀTHA KAVI, *Srīnivāsa-puram*. [Telugu translation of Parāṣara-smṛiti and Mādhava's commentary.] See PARĀṢARA [Smṛiti.]

LOKA-NĀTHA ŚIROMAṆI. [Edit.] See VEDAS — Rīg-veda — *Entire Text*.

LOKEṢAM KARA, son of *Kshema Kara*. [Gloss Tattva-dīpikā on Sārasvata sūtra.] See SĀRASVATA-SŪTRA.

LOKUR (NARAYAN SWAMIRAO). See NĀRĀYAṆA SVĀMĪ-RĀU LOKUR.

LOLIMBA-RĀJA. ॥ श्री . . . लोलिम्बरानसदीक etc [Vaidya-jīvana. A manual of medicine. With Sukhānanda-nātha's Sanskrit commentary (°dīpikā), and a Hindi paraphrase.] pp. 136, lith. श्रीकाशी-विश्वनाथपुरी १९३७ [Benares, 1880.] 8°. 14043. d. 34.

— 'ବୈଦ୍ୟଜୀବନ' etc. [Vaidya-jīvana. Edited by Govinda Ratha.] pp iv. 36. *Cuttack*, 1904. 12°. 14043. b. 15.

— 'મહાવિશ્વ લોલિમ્બરાજ પ્રણીત વૈદ્યજીવન . . . અને વૈદ્યવત્સ' etc. [Vaidya-jīvana. Followed by Vai-

dyāvataṁsa, 58 stanzas on diet With Gujarati prose translations of both works, Gujarati metrical version of the former, introduction, etc., by Kṛishna-lāla Govinda-rāma Devāṣrayī.] pp. xxiii. lxxx. 208; 1 plate. અમદાવાદ [Ahmadabad, 1908.] 12°. 14043. b. 17.

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LOLIMMA-RĀJA. See LOLIMBA-RĀJA

LOTUS, *Pseud.* [Spanish translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Spanish*.

LUEDERS (HEINRICH). [Edit.] See PRUSSIA, *Govt of* — *Kgl Preussische Turfan-Expeditionen*.

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explained in Burmese] pp. ii. 17-144. ဝဉ္ဇ်ဝေဒ
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jarī:] See LAKSHMAṆA SŪRI, P.M.

—— Pārijātamañjarī or Vijayaśrī, a nāṭikā com-
posed about A.D. 1213 by Madana, the preceptor

of the Paramāra king Arjunavarman, and engraved
on stone at Dhārā. Edited by E. Hultzsch pp. 6,
27, ii. Leipzig, Bombay [printed], 1906. 8°.

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Proceedings of the Asiatic Society of Bengal,
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MADANA-MOHANA PĀTHAKA, Vyākaraṇachārya.
[Edit.] See KĀTYĀYANA.

—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-
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—— [Edit.] See NĀGEṢA BHATTA.

—— [Edit.] See NRISIMHĀŚRAMA.

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College. [Notes on Mīmāṃsā-nyāya-prakāsa.]
See ĀPA-DEVA.

MADANAPĀLA, Raja. नृपमदनपालविरचितः-मदनपाल-
निघण्टुः । . . . भाषाटीकासहितः । [Madanapāla-nighaṇṭu.
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vargas, composed in 1375 under the name of
Madanapāla. Edited with a Hindi translation
styled Bhāshā-tattva-prakāśinī by Rāma-prasāda
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abad, 1918.] 8°. **14043. bb. 1.**

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MADENDRA-MOHANA THĀKURA. [Bengali metrical translation of Śiva-rātri-vrata-kathā.] See ŚIVA-RĀTRI.

MĀDHAVA. [A rubbing of a Nagari inscription in verse recording the construction of a water-channel by a certain Mādhava under a king Pratāpa, apparently in the year 1479 (Samvat?); in 4 lines, 5 ft. 1½" long. Found on a rock near Bhagda Mosque, Rohtasgarh, Shahabad.] 5 ft. 4½" × 10 inch 14999. a. 1.(1.)

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MĀDHAVA, son of Chāvūṇḍa. [Commentary Tātparyā-dīpikā on Sūta-saṃhitā.] See PURĀṆAS.—Skanda-purāṇa.

—— [Commentary Taittirīyaka-vidyā-prakāṣa (Taittirīyopanishad-bhāṣya) on Taittirīya Upanishad, printed with the latter.] See UPANISHADS.—Separate Upanishads.

—— The Taittirīya-upanishad. With the commentaries of Sankarāchārya, Sureśvarāchārya, & Vidyāranya [or rather, Mādhava]. Translated into English by A. Mahadeva Sastri . . . Part 1 (Vidyāranya's) Introduction to the Study of Upanishads. pp. ii 72. Mysore, 1899 12°.

14007. b. 30.(1.)

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by Viñzamūri Vīra-rāghavāchārya.] pp. 28, 345 తెనుగు [Madras,] 1909. 8°. 14043. ccc. 4

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—— ମାଧବକରନିଦାନ । [Nidāna. Edited with Oriya translation by Sudarṣana Nanda.] pp. i ii. 299. Cuttack, 1914. 8°. 14044. b. 15.(1.)

—— सार्धं माधवनिदान. अथवा माधवकरविरचित रोगविनिश्चयाचें मराठी भाषांतर. [Nidāna. With Marathi translation by Datto Ballāla Borkar. Edited by Paraṣu-rāma Lakshmaṇa Vaidya.] pp. ii xvii. 366; 1 plate. पुणे १९१५ [Poona, 1915] 8°.

14044. b. 11.

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—— Saggio di versione del "Mādhavanidāna." [An Italian rendering by M. Vallauri.] 1915 (1913-14). See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. vol. 26, pp. 253-90. 1887- . 8°. Ac. 8804.

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MĀDHAVA, son of *Māchana*. [Commentary on Boppanabhāṭṭīya.] See BOPANA BHATTA

MĀDHAVA, son of *Māyana*, called VIDYĀRĀṆYA [Life and Cult] See NRISIMHA YATINDRA.

—— [Vivaraṇa-prameya-saṅgraha, summary of topics in Prakāśātma's commentary on the Pañchapaṇḍikā on pt. 1 of Śaṅkara's Śārīraka-bhāṣya] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

—— [For the Jaiminīya-nyāya-mālā-vistara, or Mīmāṃsā-sūtra with Mādhava's commentary:] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Commentary Mādhavīya on Parāśara-smṛiti] See PARĀSARA [Smṛiti]

—— श्री . . . अनुभूतिप्रकाश [Anubhūti-prakāśa] A metrical epitome of the contents of the 12 chief Upanishads With Marathi exposition of *adhyaṅgas* 1, 2.] See VIṢṆU VĀMANA BĀPAT. ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] vol. 1, nos 1-5, 12 [1913-14] 8°. 14050. cc. 15. (vol. 1.)

—— अनुभूतिप्रकाशः . . . तथा वाक्यसुधा etc. [Anubhūti-prakāśa. With Kāśī-nātha's commentary Mitaprakāśa-vivṛiti. Revised by Raghu-nātha Śarmā and Nṛsiṃha-datta (Nārāyaṇa-datta) Śarmā, and edited by Venī-mādhava Miśra. Followed by Śaṅkara's Vākya-sudhā with Brahmānanda Bhāratī's commentary, edited by Brahmachārī Chetana-svarūpa.] pp. iii. 507, 32, x. Benares, [1923.] 4°. 14050. dd. 2.

—— Anubhutiprakāśh by Vidyaranya Muni. With the commentary Mitaviwṛiti of Kāśī Nath and Vākya-sudhā of Shri Shankaracharya [with Brahmānanda Bhāratī's commentary]. Published by Shri Devakinandan Shastri Darshanalanekar . . . under the supervision of Sahityacharya Pt. Gauri Nath Shastri. pp. 2, 507, 32, x. Benares, 1924. 4°. 14049. cc. 3.

—— श्री . . . जीवन्मुक्तिविवेकाच्या आधारानें लिहिलेले जीवन्मुक्तिविवेकसार. [Jīvan-mukti-viveka-sāra. An

epitome of Mādhava's Jīvan-mukti-viveka, comprising most of the stanzas therein, compiled with Marathi translation and commentary by Viṣṇu Vāmana Bāpat.] pp. xii. 156 मुंबई १९०९ [Bombay, 1909] 12°. 14049. aa. 13.

—— जीवन्मुक्तिविवेकः . . . भाषानुवादसमेतः । [Jīvan-mukti-viveka. Edited with Hindi translation by Tḥākura Udaya-nārāyaṇa Sīṃha] pp. 1. 423. Benares, 1913 8°. 14050. cc. 11.

—— कालमाधवः । . . Kālamādhava, [or Kāla-nirṇaya, a work on the religious calendar] by Śrī Mādhavā chārya Edited by Pandit Ratna Gopal Bhatta pp. 229, 11 Benares, 1909. 8°. 14028. bbb. 29.

—— अक्षदशी etc. [Pañchadaśī With the commentary of Rāma-kṛṣṇa. Edited with Bengali translation of the text by Pañchānana Tarka-ratna.] pp. vi. 495 কলিকতা ১৯১১ [Calcutta, 1904] 8°. 14049. b. 31.

—— ശ്രീ . . . ശ്രീവൈഷ്ണവബ്രഹ്മസൂത്ര etc. [Pañchadaśī, or Vedānta-p°. With a word-for-word interpretation and paraphrase in Tamil by Rāma-liṅga Brahmānanda Yati of Madura, preceded by an epitome in Tamil and a Sanskrit poem called Rāma-liṅga-vaibhava on the successes of Rāma-liṅga with a Tamil translation, all three by his son Sundara-rāma Śāstrī of Madura.] pp. xvi. vi. 688, 1v., 1 plate. Madras, 1905. 8°. 14049. bb. 7.

The text is printed in both Nagari and Grantham type.

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Bhagavad Gita. With the commentary Brahmānandagiri of Sri Venkatanatha. [With English preface by T. K. Bāla-subrahmanyam.] (॥ श्रीमद्भगवद्गीता ... ब्रह्मानन्दगिर्याख्यया व्याख्यया संभूषिता) pp. v. ii. 614; 1 plate. Srirangam, 1912. 12°.

[Śrī-vāṇī-vilāsa-śāstra Series. no. 12.] 14050. a. 5.

(श्रीमद्भगवद्गीता । बृहद्गीतासारार्थसंग्रहापरनामधेयया गीतार्थदीपिकया व्याख्यया सहिता) [Bhagavad-gītā. With Jaya-rāma's commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-sāṅgraha. Edited by Rāma-sakala Miśra and Dhunḍhi-rāja Śāstrī.] 1912-20. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New series. vols. xxxiv.-xlii. 1876-1920. 8°.

14096. d. 6.

Incomplete, breaking off at VIII. 5.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit (continued).

श्रीमद्भगवद्गीता । . . भाष्येण . . . प्रमेयदीपिकया . . . विवृता च सहिता etc. [Bhagavad-gītā. With commentaries, viz. Ānanda-tīrtha's *bhāṣhya*, Jaya-tīrtha's *Prameya-dīpikā*, Rāghavendra-tīrtha's *vivṛiti*, and Sumatīndra-tīrtha's *Bhāva-ratna-koṣa*. Edited by T. R. Krishnāchārya.] *Kumbakonam, Bombay*, [1914, etc.] obl. 4°. 14065. ee. 13.

Incomplete.

॥ श्रीमद्भगवद्गीता ॥ [Bhagavad-gītā.] See HARI-RĀMA ŚARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 242-293. [1915.] 12°. 14050. b. 7.

॥ अथ श्रीमद्भगवद्गीता प्रा° [Bhagavad-gītā.] See GĪTĀ. The Gītasangraha, etc. pt. i. pp. 10-69. 1915. 12°. 14060. b. 44.

Bhagavad-geeta of Bhagavan Śrī Kṛishna and the Geetartha-sangraha of Maharshi Gōbbhila. Edited by . . . K. T. Sreenivasachariar . . . with a preface by him and an English foreword by Dr. Sir S. Subrahmanya Iyer. (शुद्धार्थसुपरिष्कृता श्रीभगवद्गीता तथा . . . गीतावैसंग्रहः) pp. viii. xliii. xxi. 100. *Madras*, 1917. 12°. [*Suddha-dharma-maṇḍala-grantha-ratnāvali*. no. 3.] 14065. b. 41.

A peculiar recension of the Gītā, containing over 70 verses from other parts of the Mahā-bhārata and divided into 26 chapters, professedly in accordance with Hamsa Yogī's commentary *Khanda-rahasya*.

శ్రీ . . . భాగవద్గీత ప్రకాశము వ్యాఖ్యయు విలసిల్ల శ్రీ భాగవద్గీతాను శ్రీభగవద్గీతాను ప్రథమ పటము [Bhagavad-gītā. With Śaṅkara's commentary, and a supercommentary styled *Bhāṣhyārka-prakāṣa* by Bellam-konḍa Rāmā Rāu. Edited by Pāṭibāṇḍa Veṅkata-ramanayya] pt. i. (= ch. 1-6). pp. i. iii. 422. బెజవాడ ౧౯౧౭ [*Bezwaḍa*, 1917.] 8°. 14050. d. 19.

Bhagavadgītā. Texte sanscrit. ([Edited in roman character by] Dr. St. Fr. Michalski-Iwiński.) pp. xviii. 48; 1 plate. *Paris-Varsovie, Cracovie*, 1922. 8°. [*Publications de la Société Asiatique de Varsovie*. I.] 14065. cc. 11.(1.)

वेदान्तार्थश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिकाख्यटीकासंवलितश्रीमद्रामानुजाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता । [Bhagavad-gītā. With Rāmānuja's *Bhāṣhya*, and Veṅkata-nātha Vedāntāchārya's gloss *Tātparyā-chandrikā*. Preceded by Yāmuna's *Bhagavad-gītārtha-saṅgraha*.

Edited with preface by Śaṅkara Rāṅga-nātha Mārulkar.] pp. i. 3, xix. 694, xxiv. पुण्याख्यपत्रे १९२३ [Poona, 1923.] 8°. [*Ānandāśrama Sanskrit Series*. no. 92.] 14003. ccc. (no. 92.)

Sanskrit and Vernaculars.

श्रीमद्भगवद्गीता नवलभाष्य श्रीआनन्दगिरि श्रीशाङ्करभाष्य व श्रीधरस्वामिकृत सुबोधिनी टीकासहित etc. [Bhagavad-gītā Nawal-bhāṣhya. The Gītā with the commentaries of Śaṅkara, Ānanda-giri, and Śrīdhara, together with a Hindi paraphrase of Śaṅkara's commentary and of the Gītā composed under the orders of Munshī Nawal-kisor by Umā-datta Tripāthī. Edited by Pandits Rāmā-vihārī Śukla and Rāmesvara] pp. 884. लखनऊ १८८८ [*Lucknow*, 1888.] Fol. 14068. d. 12.

Pp. 797-800 are missing.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavad-gītā Preceded by the °māhātmya. With Nepali translation by Agni-hotrī Śiva-pāṇi.] pp. 442. श्रीकाशी [Benares, n.d.] 12°. 14065. b. 33.

श्रीमद्भगवद्गीता । [Bhagavad-gītā. With word-for-word interpretation, paraphrase and commentary in Bengali, the Sanskrit commentaries of Śaṅkara, Rāmānuja, Hanumān, and Bala-deva Vidyā-bhūṣhana, Ānanda-giri, Śrīdhara, Madhu-sūdana, Nīla-kaṇṭha, and Viṣva-nātha, notes, etc. Edited by Dāmodara Mukhopādhyāya Vidyānanda.] pts. 19-26, 29-33. कलিকत्ता १८१९-१८२१ [*Calcutta*, 1897-1905.] 8°. 14049. bb. 11.

శ్రీభగవద్గీతాగర్భితభావబోధిని. A Dialogue on Bhagavadgeetha. [Bhagavad - gītā - garbhita - bhāva-bodhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Kṛishna and Arjuna expanding the themes of the Gītā, by Kōkā Veṅkata-rāmānuja Nāyudu.] pp. xxxiv. 16, 2, 318, 193, 212; 1 plate. చెన్నపురి [Madras.] 1903. 8°. 14065. e. 31.

श्रीमद्-भगवद्-गीता का हिन्दी भाष्य [Bhagavad-gītā. With Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] See RĀJĀ-RĀMA. आर्यग्रन्थावलि . . . The Arsha Grantha Series, etc. vol. 5, no. 8, etc. 1904- . 8°. 14007. g. 2.

गीतायोगप्रदीपार्यभाष्य [Bhagavad-gītā. With a literal interpretation and commentary in Hindi, styled

Gītā-yoga-pradīpārya-bhāṣhya, setting forth the doctrines of the Ārya Samāj, by Ārya Muni.] pp. viii. 592. लाहौर १९०४ [Lahore, 1904.] 8°.

14049. a. 17.

— [Second edition.] pp. vii. xxiv. 592, xvi. लाहौर १९०६ [Lahore, 1906.] 8°. 14049. aaa. 3.

मुमुक्षु भाष्य ॥ श्रीमद्भगवद्गीता ॥ . . . مومکشو بیانش شری . . . [Bhagavad-gītā. With rearrangement of the words of each verse, Urdu word-for-word gloss, Hindi translation and commentary, and Urdu metrical version, by Munshī Chhuttanlāl.] pp. 691. अजमेर १९०५ [Ajmere, 1905.] 8°.

14065. bbb. 13.

శ్రీమద్భగవద్గీత తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Preceded by the usual devotions and the °māhātmya from the Varāha-purāṇa. Edited with Telugu paraphrase styled °tātparya-saṅgrahamu by Venkata-prapanna Svāmī.] pp. i. 2, 443. చెన్నపురి [Madras,] 1905. 16°.

14065. a. 12.

شریمدبگوت گیتا مع مدحوسودنی دیکا معروف ب شریمدبگوت گیتا [Bhagavad-gītā. With a Hindustani version of the text and Madhu-sūdāna's commentary Gītā-gūḍhārtha-dīpikā, translated by Lāla Jagan-nātha Śāhib and Pandit Maṅgala-dāsa.] pp. 388, lith. لاہور ۱۹۰۶ [Lahore, 1905.] 8°.

14049. bb. 15.(2.)

Incomplete, extending only to the end of ch. 6.

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With metrical Gujarati version by Prayāga-jī Ṭhākara-sī.] pp. viii. 97. See PRAYĀGA-JĪ ṬHĀKAR-SĪ. ॥ श्रीप्रमाण-सहस्री etc. [Pramāṇa-sahasrī.] [1906.] 8°.

14085. d. 34.

श्री . . . गीताखेव. [Gītākhava. The Gītā with Marathi metrical expansion by Dāso Panta. Edited by Vināyaka Lakshmaṇa Bhāve.] [1906-07.] See MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshtra kavi.] pts. 8, 10. [1903-14.] 8°. 14140. bb. 3.

Contains only ch. 1, 2, 12, and 13 (the last incomplete).

ஸ்ரீமத் பகவத்கீதையும், ஸ்ரீ சங்கராச்சார்யபாஷ்யமும் ளு. [Bhagavad-gītā. With Śaṅkara's commentary. Edited with Tamil translation of the whole by D. Sundara-rāja Śarmā.] pp. 580, ii. Madras, 1907. 8°.

14049. bb. 10.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

गीताधैवद्यभास्कर. [Bhagavad-gītā. With Marathi metrical version styled Gītārtha-padya-bhāskara by Hari Nṛn-hari Pandita. Edited by Rāmachandra Mārutī Mahā-jana, with preface by Tryambaka Hari Āvṛe.] pp. ii. 319. पुणे [Poona, 1907.] 32°.

14065. a. 16.

आर्यावद्ध-श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi version in āryā verse by Kṛishṇā-jī Nārāyana Āthalye.] pp. ii. 123. मुंबई १९०८ [Bombay, 1908.] 8°.

14065. cc. 2.

శ్రీమద్భగవద్గీత తాత్పర్యసంగ్రహము. [Bhagavad-gītā. With Telugu paraphrase styled °tātparya-saṅgrahamu by M. Subba Rāu.] pp. i. 4, 473; 1 plate. చెన్నపురి [Madras,] 1908. 16°.

14060. a. 17.

গীতা ছাঁড়া সমগ্রিতা ক্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. Preceded by Gītā-chhāyā, a Bengali metrical version by Pratāpa-chandra Sena Gupta, and followed by the °māhātmya.] pp. xii. ii. 161, 86, 9, iv. vi. Calcutta, ১৯০৮ [1908.] 8°.

14065. c. 49.(2.)

The Sanskrit texts are printed in red ink.

भगवद्गीता भाष्योपेता . . . ज्ञानामृतटीकया समेतम् . . . Bhagwat gita [preceded by the °māhātmya and rituals] with the Jnanamrit Hindi translation [and commentary, by Hanumān-prasāda Jyotiṣa-rāya (Hari-dāsa) of Damoh]. Printed [edited with notes,] and published by . . . Bhimsen Sharma. pp. 672, vi. Etawah, १९०८ [1908.] 8°.

14049. aaa. 24.

Srī Gītābhāṣyatrayasāra [i.e. the Bhagavad-gītā with Telugu word-for-word interpretation and commentary by Śrīnivāsa Jagan-nātha Svāmī, based upon those of Śaṅkara, Rāmānuja, and Madhva, with index.] శ్రీ గీతాభాష్యత్రయసారము ॥ Second edition. pp. 438, xlviii. Vizagapatam, 1909. 8°.

14049. aaa. 22.

The index is dated 1896; it is the same edition of the same index that was separately published by G. Nārāyana Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M., 1892-1906).

श्रीमद्भगवद्गीता पद्यभाषानुवादसहित [Bhagavad-gītā. With a metrical Hindi translation by Sir Malkhān Singh-jū Deo, Raja of Charkhari. Followed by the Saptasloki-gītā. Edited by Jagan-nātha-

prasāda Tripāthī.] pp. 174, xvi. *Allahabad*, 1909. 4°. 14065. f. 8.

శ్రీమద్భగవద్గీత . . . పరమార్థచంద్రిక యను నాంధ్రవాన్య భాష్యనముతోఁగూడినది. [Bhagavad-gītā. With Telugu interpretation styled Paramārtha-chandrika, compiled by Chedaluvāḍa Sundara-rāma Śāstri from the commentaries of Ānanda-giri, Hanumān (the Paiśācha-bhāshya), Śaṅkarānanda, Madhu-sūdana Sarasvatī, Śrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhva, etc.] చన్నపురి [Madras,] 1910- . 8°. 14065. ee. 2.

॥ శ్రీమద్భగవద్గీత ॥ . . . శ్రీరహస్యదీపికానామనీ గుజరాతీటీకాసహిత. [Bhagavad-gītā. With literal interpretation and commentary in Gujarati styled Rahasya-dīpikā by Nathu-rām Śarmā. With a dhyāna and the °māhātmya. Third edition.] pp. vi. i. 435; 1 plate. పోర్బందర్ ప్రబంధము 1910 [Porbandar, Bombay printed, 1910.] 8°. 14065. cc. 4.

స్మారితోజ్జ్వలకసభాసనాధిప . . . స్వామిశ్రీ ఆత్మానందసరస్వతీ విరచిత శ్రీమద్భగవద్గీతాశాంకరభాష్యానువాద etc. [Bhagavad-gītā. With Śaṅkara's commentary rendered into Gujarati by Ātmānanda Sarasvatī.] pp. xiv. ii. 503, xi.; 1 plate. నందోడ అమలావాడ 1910 [Nandod, Ahmadabad printed, 1910.] 8°. 14060. ddd. 1.

సార్వే వ సదీప జ్ఞానేశ్వరీ [Bhagavad-gītā. With Jñāna-deva's Marathi paraphrase Jñāneśvarī, prose interpretation, and notes. Edited by Kṛishṇā-jī Nārāyaṇa Āṭhalye Ṭembhūkar. Third edition.] pp. xxi. xii. i. ii. 592. ముంబై 1910 [Bombay, 1910.] 4°. 14065. ee. 4.

శ్రీశ్రీగీతాకావ్య . మూలం మాహాత్మ్య సహిత [Bhagavad-gītā. Preceded by Gītā-kāvya, a rendering in Bengali verse by Pañchānana Adhikārī, and followed by the °māhātmya.] pp. v. i. 189. Benares, 1910. 12°. 14065. b. 30.

સ્వామి శ్రీవిద్యనానంద విరచిత శ్రీమద్భగవద్గీతా గూఢార్థ దీపికా [Bhagavad-gītā. With Gujarati interpretation and commentary styled °gūḍhārtha-dīpikā by Chid-ghanānanda Giri. Edited with Gujarati preface by Chhotā-lāl Chandra-śaṅkara Śāstrī.] pp. viii. 672, x. ప్రబంధము 1910 [Bombay, 1910.] 4°. 14065. ee. 3.

బాలబోధనః టీకా సహిత . . . శ్రీ భగవద్గీత. [Bhagavad-gītā, ch. I.-IV. With Kannada interpretation

and commentary, styled Bāla-bodhinī, by Doddabele Nārāyaṇa Śāstri.] [1911.] See VIDYĀNANDA. విద్యానంద ముంబై [Vidyānanda.] no. 7. [1909-11.] 8°. 14070. e. 25.

గీతామృతరస . బా గీతాన సరస పద్య రచన [Bhagavad-gītā. Preceded by Bengali metrical paraphrase styled Gītāmṛta-rasa, etc., by Jagach-chandra Gosvāmī, and Bengali preface by Satīṣa-chandra Vidyā-bhūṣaṇa.] pp. xlv. 323, 82, ii. iv.; 1 plate. ఆక్లివ కలకత్తా [Akyab, Calcutta printed, 1911.] 12°. 14065. b. 34.

ఉత్తర హిందూస్థానమందు శ్రీమదా పరంపరగ వచ్చియుండు శ్రీమద్భగవద్గీత వాన్యభాష్యనము [Bhagavad-gītā. With Telugu commentary of the Northern school by Sahajānanda Upādhyāya of Nepal.] pts. 1, 2 (=ch. 1-2). మద్రాస్, 1911. 8°. 14065. bbb. 17.

శ్రీమద్భగవద్గీత. మరాఠీ భాషాంతరాసహ [Bhagavad-gītā. With Marathi translation, vocabulary, and indexes. Edited with Marathi introduction by Kāṣī-nātha Vāmana Lele.] pp. lxxi. viii. 107, lxviii. xxi. వాఝే 1911 [Wai, 1911] 8°. 14065. bbb. 19.

గీతా-సంగీత . [Bhagavad-gītā. With Bengali metrical version styled Gītā-saṅgīta by Umeṣa-chandra Vandyopādhyāya.] pp. iii. 186, ii. దిక్కుపూర్ [Bishnupur,] Midnapore printed, 1911. 8°. 14065. bbb. 18.

మహాత్మా గుసాంజీ తులసిదాసకృత శ్రీమద్భగవద్గీతా పద్యావళి సరల హిందీ పద్య [Bhagavad-gītā. With a °padyāvalī or version in Hindi couplets ascribed to Tulasī-dāsa.] pt. i. pp. 87. చాందా 1911 [Chanda, 1911.] 12°. 14065. b. 35.

(శ్రీ భగవద్గీతాధికార-దీపికా) [Bhagavad-gītā. With Gītārtha-dīpikā, a Kannada commentary of the Mādhva school.] 1911-12. See ĀNANDA-TĪRTHA. The Madhva prabandha mala. vol. iii. 1, etc. 1908-12. 8°. 14060. cc. 1.

Unfinished.

జ్ఞానేశ్వరీ సుబోధినీ-రూపసహిత. [Bhagavad-gītā. With Jñāna-deva's metrical Marathi paraphrase Jñāneśvarī, and a modern Marathi verse translation styled Subodhinī by Govinda Rāma-chandra Moghe.] pts. 1-9. Sion, Bombay, 1912-14. 4°. 14060. ddd. 5.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued)

গীতা-রসামৃতা . . . অতি সৰল পয়াৰ ছন্দে রচিত “শ্রী-মহাভগবদ্গীতা” । [Bhagavad-gītā. Followed by the °māhātmya from the Vaiṣṇavīya-tantra-sāra, and preceded by a metrical Bengali version of both, styled Gītā-rasāmṛta, by Nakula-chandra Chakravartī. Second edition.] pp. iii. v. ii. 227, iii. i. বোয়ালিয়া কলিকাতা ১৩২০ [Boaliya, Calcutta printed, 1913.] 12°. 14060 b. 39.(1.)

শ্রীমদ্ভগবদ্গীতা । মূল, অর্থ, মূলের অনুবাদ, শঙ্করভাষ্য অনঙ্গগিৰীটীকা এবং ভাব্যানুবাদ-সংমিত । [Bhagavad-gītā. With Śaṅkara's commentary, Ānanda-giri's gloss, Bengali translation of the whole, etc. Edited by Pramatha-nātha Tarka-bhūṣaṇa. Second edition.] pp. 1159, xiii. v. কলিকাতা ১৩২০ [Calcutta, 1913.] 8°. 14060 d. 20.

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಗೊಡ್ಡಾಧರದಿಃವಿಶಾ ಅಧರಾ ರಸಮೃತ-ಪ್ರಯೋದಿಸಾ. [Bhagavad-gītā. Preceded by the °māhātmya, etc. Edited with a Kannada translation, commentary, etc., styled °gūḍhārtha-dīpikā or °rahasyārtha-prabodhinī, translated from Chid-ghanānanda Giri's Hindi work of that name, by Śivānanda Subrahmaṇya.] vol. I. (= ch. 1-6). pp. v. 11, iii 6, 9, 556; 1 plate. Mysore, 1913. 4°. 14065 ee. 7.

हिंदी-ज्ञानेश्वरी अथवा श्रीज्ञानेश्वरमहाराजकृत भावार्थटीपिका नामक गीताव्याख्या का सरल हिंदी अनुवाद । [Bhagavad-gītā. With Hindi translation by Raghu-nātha Mādhava Bhagāṇe of Jñāneśvara's Marathi metrical exposition.] pp. viii. i. 742; 1 plate वर्षा १९१३ [Hardha, 1913.] 8°. 14060 ddd. 6.

೦೦೦ ಸಬಾಕಾ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. With Kannada translation. Second edition.] pp. 248. ಬೆಳ್ಳಾರಿ ೧೯೧೪ [Bellary, 1914.] 16°. 14060 a. 26.

सरल गीता । श्रीमद्भगवद्गीताका सरल हिन्दी अनुवाद [Bhagavad-gītā. With Hindi translation, preface, and survey, the whole styled Sarala-gītā, by Lakshmaṇa Nārāyaṇa Garde. Second edition.] pp. v. 22, 272. बनारस १९११ [Benares, 1914.] 12°. 14065 b. 37.(2.)

महाराष्ट्र भगवद्गीता. मुळासहित [Bhagavad-gītā. With °māhātmya. Followed by Mahārāshtra-bh°.g°, a Marathi metrical version by Dattātreyā Ananta

Āpte.] pp. vi. i. 141, 2, 2 plates. पुणे १९१४ [Poona, 1914.] 12°. 14060 b. 41.

গীতাবিন্দু [Gītā-bindu. Being the Bh°.g°. with Bengali metrical version by Vihāri-lāla Gosvāmī.] pp. iii. 223, in. [Calcutta, 1914.] 16°. [Chhandovinoda Series. no. 3.] 14060 a. 22.(2.)
The Sanskrit is printed in red ink, the Bengali in blue.

অধ্যাত্ম-গীতা । মূল ও অসমীয়া । [Adhyātma-gītā.] Gita with text & Assamese version . . . by Khageswar Sarma Bidyaranta [sic]. pp. xiv. 360. Jorhat, ১৯১৪ [1914.] 12°. 14050 a. 10.(2.)

श्रीमद् भगवद्भक्तवीचिका अर्थात् प्रसिद्ध परमार्थ साधिनी आनन्द-कन्द श्री कृष्णचन्द्रोपदिष्ट ज्ञानमयी श्रीमद् भगवद्गीता का हिन्दी भाषाके . . . छन्दोमें शुद्ध अनुवाद [Bhagavad-gītā. With Hindi metrical version, styled Bhagavad-vachana-vīchikā, by Gadādhara-prasāda Brahma-bhatta.] pp. i. ii. 150. कानपुर १९१४ [Cawnpore, 1914.] 4°. 14065 d. 41.

பகவத்கீதை . . . உபநிஷாசங்கரின் சுருக்க சக்திம [Bhagavad-gītā. The text in three scripts, viz. Grantha, Tamil, and Telugu, preceded by the Kṛishnāshṭottara-ṣaṭa-nāma, etc. With a Tamil paraphrase in dialogue form, abridged from the lectures of T. Lakshmaṇāchārya by the editor, K. Narasimma, preceded by a life of Lakshmaṇāchārya by the latter.] pp. 19, 374; 1 plate. சென்னை [Madras,] 1914. 8°. 14065 bbb. 20.

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi translation and commentary by Bāla Gaṅgādhara Ṭīlak.] See BĀLA GAṆGĀDHARA ṬĪLAK. श्रीमद्भगवद्गीतारहस्य etc. [Bhagavad-gītā-rahasya.] pp. 601-854. [1915.] 8°. 14137 dd. 2.

श्रीमद्भगवद्गीता . . . भाषाटीका सहित । [Bhagavad-gītā. With the Hindi commentary Paramānanda-prakāṣikā ascribed to Ānanda-giri] pp. 494. Bombay, १९१५ [1915.] 4°. 14065 ee. 10.

श्रीमद्भगवद्गीता माहात्म्यसहित . . . तत्त्वबोधिनीटीका संयुक्त [Bhagavad-gītā. With Hindi interpretation, styled Tattva-bodhinī, by Jvālā-datta Śarmā. Preceded by the °māhātmya, similarly interpreted.] pp. 143. Moradabad, १९११ [1915.] 4°. 14065 ee. 8.

॥ श्रीमद्भगवद्गीता ॥ भाषाटीका सहित [Bhagavad-gītā. With Hindi translation by Rāmādhīna Dāsa.] pp. 261. Lucknow, 1915. 4°. 14065 ee. 6.(2.)

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

શ્રીમદ્ભગવદ્ગીતા । ધર્મસૂત્ર મૂલ સંહિતા । [Bhagavad-gītā. With Oriya metrical version by Fakīr-mohan Senāpati. Fifth edition.] pp. i. 134. *Cuttack*, 1918. 12°.

14060. b. 47.(2).

શ્રી . . શ્રીમદ્ભગવદ્ગીતા શ્રીતુલસીદાસેન દોહાવદ્ધ હિન્દી ભાષા નિર્મિતા [Bhagavad-gītā. With Hindi verse translation ascribed to Tulasī-dāsa. Edited by Bharata-rāma Miśra.] ff. i. 185. *मुम्बय्याम् १९१३* [Bomby, 1919.] 16°.

14065. a. 18.

सुमसिद्ध . . . श्रीनानामहाराज साखरेप्रणीत ज्ञानेश्वरी-हिन्दी-भाषा-टीका (श्रीमद्भगवद्गीता श्लोकान्वयार्थसह) [Bhagavad-gītā. With Hindi literal interpretation and paraphrase, translated by Māyānanda Chaitanya from Nānā Mahā-rāja Sākhare's Marathi prose version of Jñāneśvara's Bhāvērtha-dīpikā. Edited by Tryambaka Hari Āvṛte.] pp. v. i. 591 *पुना १९२०* [Poona, 1920.] 8°.

14060. d. 26.

श्रीमद्भगवद्गीता । महात्म्य न्यास ध्यान प्रधानशब्द स्तवको श्लोक वद्ध भाषा । [Bhagavad-gītā. Edited with Nepali metrical version by Narendranātha Upādhyāya Rīmāl.] pp. iv. 185, i. iii. *बनारस १९२०* [Benares, 1920.] 12°.

14060. bbb. 1.

સચિત્ર ગઝલમાં ગીતા. યાને શ્રીમદ્ ભગવદ્ગીતાનું (મૂળ સંથે) ત્રણ અધ્યાયનું ગઝલમાં ભાષાંતર. [Ghazal-mān Gītā. The Gītā with a translation into Gujarati *ghazal* couplets by "Maṇi-kānta" and Sāṅkaṣvara D. Joshi. Illustrated.] મુંબઈ અમદાવાદ ૧૯૨૦- [Bomby, Ahmadabad printed, 1920- .] 12°.

14060. a. 36.(1).

શ્રીમદ્ભગવદ્ગીતા મૂળ, અર્થ, મૂળાસવાદ મહા શ્રીશ્રીધરશાસ્ત્રી-કૃત ટીકા, etc. [Bhagavad-gītā. With Sṛīdhara's commentary and the Gītā-māhātmya, and with Bengali translations of all three by Pārvatī-charaṇa Tarka-tīrtha. Edited by Rājendra-nātha Ghosha.] pp. xii. 755. *কলিকাতা ১৩২৮* [Calcutta, 1921.] 12°.

14065. ccc. 4.

श्रीमद्भगवद्गीताभाष्यार्थ मूक श्लोक, अन्वयार्थ, शांकरभाष्य, शब्दशः भाष्यार्थ etc. [Bhagavad-gītā. With Śaṅkara's Bhāshya. Edited with Marathi interpretation styled Bhagavad-gītā-bhāshyārtha, notes, and critique of B. G. Tīlak's Gītā-rahasya by Viṣṇu Vāmana Bāpat.] pp. xxviii. x. xvi. 1287; 2 plates. *पुणे १९२१* [Poona, 1921.] 8°.

14065. cc. 13.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

શ્રીમદ્ ભગવદ્ગીતા. ગુજરાતી અક્ષરમાં, પદ, અન્વય અને સરલ અર્થ સહીત. [Bhagavad-gītā. In Gujarati script, with Gujarati word-for-word interpretation and free translation. Edited by Revā-śaṅkara Nāgeśvara Adhyāpaka.] pp. ii. 407. *અમદાવાદ ૧૯૨૨* [Ahmadabad, 1922.] 12°.

14065. ccc. 5.

शांकरभाष्यानुसार सुबोध भगवद्गीता etc. [Subodha-bhagavad-gītā. The Bh°.g°. with Marathi literal interpretation, paraphrases, and notes in accordance with Śaṅkara's Bhāshya by Viṣṇu Vāmana Bāpat.] pp. iii. iii. 372; 2 plates. *पुणे १९२२* [Poona, 1922.] 8°.

14065. cc. 12.

સા શ્રીમદ્ભગવદ્ગીતા . . . તત્ત્વાર્થમુદર્શનીટીકાસહિતા । કિં વા શ્રી-ભગવદ્ગીતાભાષાભાષ્યસહિતા । [Bhagavad-gītā. Edited with Hindi metrical version and interpretation, styled Tattvārtha-sudarśanī, by Sudarśana Āchārya Pañjābī. Followed by Raṅga-deśika-śataka, 111 verses in praise of Raṅgāchārya Svāmī of Brindaban, by the latter, etc.] pp. ii. 392, ii. *कल्याण १९१९* [Kalyan, 1923.] 4°.

14065. d. 43.

श्रीज्ञानेश्वरी भगवद्गीता etc. [Jñāneśvarī Bhagavad-gītā. Being the Gītā in Sanskrit with a Gujarati translation by Ratna-simha Dīpa-simha Paramāra and Govardhana-dās Kahān-dās Amīn of Jñāna-deva's Marathi Bhāvērtha-dīpikā or paraphrase, and likewise of a Marathi interpretation of the Gītā and life of Jñāna-deva. Edited by Bhikshu Akhaṇḍānanda. Second edition.] pp. iii. 729, iii. ; 2 plates. *અમદાવાદ ૧૯૧૯* [Ahmadabad, 1923.] 8°.

14065. cc. 16.

श्रीमद्भगवद्गीता . . . नेपाली भाषा टीका । [Bhagavad-gītā. With Nepali translation called Manoramā by Śivapāṇi. Preceded by the °māhātmya, with similar translation.] pp. 360. *काशी १९२३* [Benares, 1923.] 12°.

14060. ccc. 4.

श्रीमद्-भगवद्गीता का हिन्दी भाष्य । [Bhagavad-gītā. Edited with Hindi translation, notes, and preface by Pandit Rājā-rāma. Third edition.] pp. iv. iv. 440. *लाहौर १९६०* [Lahore, 1923.] 12°.

14060. b. 46.(3).

સચિત્ર સ્તવન સમશ્લોકી શ્રી સરળ ભગવદ્ગીતા. [Saraḷa-bhagavad-gītā. The Bhagavad-gītā with Gujarati

verse translation by Kānjī Kālidāsa Joṣī. Preceded and followed by 12 hymns in Sanskrit and Gujarati, etc.] pp. 32, 272; 9 plates. મુંબઈ ૧૯૨૩ [Bombay, 1923.] 16°. 14065. a. 20.

મોક્ષમાર્ગિ. શ્રીમદ્ભગવદ્ગીતા. [Moksha-mārgi-bhagavad-gītā. The Bhagavad-gītā edited with Gujarati introductions, abridged translation, etc., by Vyāsa-jī Vallabha-rāma Sūrya-rāma. Second edition] pp. 256; 4 plates. ધરવાડા અમદાવાદ ૧૯૨૩ [Karwada (Navsari), Ahmadabad printed, 1923.] 16°. 14065. a. 21.

શ્રીમદ્ભગવદ્ગીતા-રહસ્ય. [Bhagavad-gītā. With Bengali translation of Tīlak's version and commentary.] See BĀLA GAṆGĀDHARA TĪLAK. શ્રીમદ્ભગવદ્ગીતા-રહસ્ય etc. [Bhagavad-gītā-rahasya.] pp. 603-872. [1924.] 8°. 14129. cc. 37.

પ્રણવ ગીતા etc. [Pranava-gītā. Being the Bh.-g. with Bengali translation and Yogic exposition by Svāmī Pranavānanda Giri. Edited with Bengali preface by Jñānendra-nātha Mukhopādhyāya. Second edition.] pp. xxxiv. 752; 2 plates. કલિકાતા ૧૯૨૦ [Calcutta, 1924.] 12°. 14065. ccc. 9.

— શ્રીમદ્ભગવદ્ગીતા. ભાષા ટીકા દોહા સહિત. [Bhagavad-gītā. Preceded by the °māhātmya. With Hindi translations both in *dohā* verse and in prose. Edited by Madana-mohana Pāthaka.] pp. xi. 179. કાશી [Benares, 1924.] 4°. 14065. d. 44.

[Bhagavad-gītā-chatuṣṣlokī (i.e. Bhagavad-gītā VI. 29-32). With Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa.] See SUBRAHMANYA, Vedānta Śivānanda. ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃ ಶ್ಲೋಕೇ ಮುಂತು [Bhagavad-gītā-chatuṣṣlokī, etc.] pp. 9-82. 1910. 16°. 14060. a. 18.

Sanskrit and English.

Bhagavad-gītā. Lectures in English by M. Rangacharya . . . Delivered and published under the auspices of Sri Parthasarathi Swami Sabha, Triplicane. vol. i., pts. 1-9. Madras, 1905-10. 8°. 14049. bb. 12.

The Bhagavad-gītā. With Sanskrit text, free translation into English, a word-for-word translation, and an introduction on Sanskrit grammar. By Annie Besant and Bhagavān Dās. pp. vi.

xxxiii. 348. Theosophical Publishing Society: London & Benares, Benares printed, 1905. 12°. 14065. b. 45.

The Hindu Philosophy of Conduct. Being class lectures on the Bhagavad-gītā by M. Rangacharya, M.A., Rao Bahadur. Vol. I. Revised reprint. pp. xxii. 636, xxv. Madras, 1915. 4°. 14050. d. 12.

Glimpses of the Bhagawatgita and the Vedanta Philosophy. [Text with English introduction and translation] by Mukund Wamanrao Burway. pp. ix. 310. Bombay, 1916. 8°. 14060. cc. 5.

A critical Study of Bhagavad Geeta, first six chapters only, in the light of Sri Madhva's commentaries compared with those of other schools. By C. M. Padmanabhachar. [With the text of the Gītā, I.-VI.] pp. 10, ix. xvii. 1108, 110; 1 plate. Coimbatore, Madras printed, 1916. 8°. 14065. cc. 9.

Introduction to the Bhagavad-gita by Dewan Bahadur V. K. Ramanujacharya. [With text and translation.] pp. x. i. 257. Madras, 1922. 12°. 14065. ccc. 3.

De Carmine Dei Deorum, or On the Song of the God of Gods. Being a commentary in English on the Bhagavad-Gītā [with text and English translation] . . . Part I. Theology or The Science of God. By R. S. Taki. Andheri, Bombay printed, 1923- . 8°. 14065. ccc. 8.

Sanskrit, English, and Vernaculars.

શ્રીમદ્ભગવદ્ગીતા નવપીયૂષપ્રવાહ ભાષ્ય. The Illustrated Bhagwad Gita . . . Containing:—Text. Prose order. Word meaning. Prose & poetical translations in:—Hindi. Urdu. Persian. Bengali. English. Commentaries by — Shankaracharya, Anandgir, Sri dhar Swami, Ramanujacharya, short history of the Bhagwad Gita. Chronological table of Lunar dynasty [sic]. And copious notes. (Pandit Adya Prasada Misra, Editor.) pts. 1-4. Benares, ૧૯૦૫ [1905]-09. 8°. 14049. b. 47.

శ్రీమద్భగవద్గీతా. [Bhagavad-gītā. With Śaṅkara's commentary (°bhāṣhya), Telugu & English translations, and notes.] See GOPĀLA ŚĀSTRĪ, S. జ్ఞాన లహరి. The Jnana-lahari. vols. i., ii. 1909-1912. 8°. 14049. ccc. 1.

Unfinished, ending with bk. iv.

seis mil años antes de la venida del Cristo) traducido por Lotus. Publicacion de la Rama Argentina "Luz." pp. 95. *Buenos Aires*, 1893. 12°.

14065. b. 21.(2.)

Swedish.

Bhagavad-gita. Hångifvandets bok. Samtal mellan Krishna, hångifvandets mastare, och Arjuna, indisk furste. Efter W. Q. Judge's engelska tolkning ofversatt af M. F. N. pp. xiii. 139. *Stockholm*, 1898. 16°.

14065. b. 28.

Appendix.

* [For Bhagavad-gītāryā-saptaṣaṭī, paraphrase of Bh°.:] See ĀTMĀRĀMA MORESVARA CHHATRE.

[For Congress Gītā, a parody describing the 23rd Indian National Congress:] See BĀLA-SUBRAHMAṆYA BRAHMA-SVĀMI.

[For "Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā":] See HAAS (G. C. O.).

[For "The Introductory Study of the Bhagavat-gītā":] See NARASIṅGA RĀU SĀHIB, K. V.

[For "A Study of the Indian Philosophy"] See ŚĀNTA-RĀMA ANANTA DESĀI.

[For Vallabhācharya's Sāstrārtha (= Tattvārthadīpa, bk. i.) on the theology of Bh°. -g°, and Nyāsādesa on Bh°. -g°. xviii. 66:] See VALLABHĀCHĀRYA.

[For Vedānta-gītā, tract compiled from Bh°. -g°, etc.] See VEDĀNTA.

HARI-VAMṢA.

খিল-হরিবংশম্ । শ্রীমন্নীলকণ্ঠকৃতটীকয়া সমেতম্ । [Hari-vamṣa. With Nīla-kantha's gloss. Edited by Pañchānana Tarka-ratna.] pp. i. vi. 595. কলিকাতা ১৮২৭ [Calcutta, 1905.] 8°.

14065. d. 40.

ITIĪHĀSA-SAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τουτεστιν Αρχαιολογίας Συλλογή . . . μεταφρασθείσα . . . παρα Δημητρίου Γαλανου. [With preface and notes by G. K. Typaldos.] pp. cxxxvi. 288. *En Athenais*, 1851. 8°.

14065. bb. 3.

SABHĀ-PARVA.

సభాపర్వము. సభాపర్వము. ఆంధ్ర తాత్పర్య సహితము. [Sabhā-parva. With Telugu interpretation by

Sarasvati Venkata-subba-rāma Śāstri. Published with Telugu preface by Gattupalli Śeshāchārya.] pp. 368. చెన్నపురి [Madras,] 1909. 8°. 14065. ee. 1.

ŚĀNTI-PARVA.

(महाभारते-शान्तिपर्वः) [Śānti-parva.] *Conjevaram*, n.d. 8°. [Śāstra-muktāvalī. no. 45.] 14049. a. 1.(no. 45.) Imperfect, containing only pp. 1-176 (to adhyāya xlviii. 96).

[Bhīṣma-stava-rāja (Śānti-p°. xlvii.) and Hamsa-gītā (ib. ccxcix.). With commentary.] See SUBRAHMAṆYA ŚĀSTRĪ, E. P. ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവലി : etc. [Vishṇu-stotra-muktāvalī.] pp. 1-13, 113-120. 1905. 8°. 14033. aa. 35.(4.)

[Dharma-charyā. 211 vv. on religious and social duties, from the Moksha-dharma. With Bengali translation.] pp. 24. See PĀTANJALI.—*Philosophical Works*. কপিলশ্রমীষ পতঞ্জল যোগদর্শন etc. [Pātañjala-yoga-darśana.] [1911.] 4°.

14049. bb. 29.

হংসগীতা । [Hamsa-gītā (Śānti-p°. ccxcix.). With Bengali metrical version by Priya-nātha Tattva-ratna.] pp. i. 20. *Calcutta*, ১৩২২ [1915.] 12°.

14060. b. 43.(3.)

(मोक्षधर्मसारोद्धारः) [Moksha-dharma-sāroddhāra. An abridgment of the Moksha-dharma, in 8 prakāraṇas, compiled with a commentary by Sadānanda Vyāsa.] pp. 196. 1912-13. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New series, vols. xxxiv.-xxxv. 1876-1920. 8°.

14096. d. 6.

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14028. dd. 24.

ವಿರಹವಿಹಂಗಮ [Virahī vihaṅgama (i.e. Ś°. -p°. cxliv. 4-17). With Kannada translation.] pp. 5. See NARASIMHĀCHĀRYA BHĪMĀCHĀRYA PUṆEKAR. ಕಲಿವಿಲಾಸ ಮುಂ || [Kali-vilāsa, etc.] [1922.] 12°.

14075. a. 3.(1.)

[For "La Cosmogonia di Bhrgu":] See PIZZAGALLI (A. M.).

SAUPTIKA-PARVA.

Sauptika Parva. Libro x. del Mahābhārata. Esposto e tradotto da Michele Kerbaker. (Società Reale di Napoli; Atti della Reale Accademia di

Archeologia, Lettere e Belle Arti. vol. xxii., pp. 191-375.) *Napoli*, 1902. 4°. **Ac.96/3.**

UDYOGA-PARVA.

॥ अथ सनत्सुजातपर्वः [Sanat-sujāta-parva (= U°.p°. xli.-xlv.).] See ĀTMĀNANDA SARASVATĪ. ॥ श्री शंकरपदप्रभृग etc. [Śaṅkara-pada-padma-bhṛīga.] pp. 127-143. [1903.] 12°. **14146. e. 7.(2.)**

ஸ்ரீமத் ஸநத்ஸஜாதீயம் [Sanatsujātīya. Edited with Tamil translation by T. Sundara-rāja Śarmā.] pp. 270. 1910. See VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 2. [1908-10.] 4°. **14049. aaa. 2.**

सनत्सुजातगीता . . . मोक्ष धर्म के विषय में सम्वाद । [Sanat-sujāta-gītā (i.e. Sanat-sujāta-p°.) Edited with Hindi translation by Rāi Bahādur Lālā Baijnāth.] pp. vi. 72, i. मेरठ इलाहाबाद १९६६ [Meerut, Allahabad printed, 1911.] 12°. **14070. b. 37.(3.)**

సనత్సజాతీయము ఆంధ్ర తాత్పర్య సహితము. [Sanat-sujātīya. With Telugu word-for-word interpretation and paraphrase.] pp. 96, 4. *Madras*, 1915. 12°. **14065. b. 37.(1.)**

श्रीमत्सनत्सुजातीयम् श्रीमच्छंकरभगवत्पादविरचितभाष्यसहितम् . . . Sanatasujātiyam with Bhashya of Sri Madshanker Bhagavatpad and a commentary by Nilkantha. Edited by . . . Bhau Shastri Vajhe. pp. ii. 1v. 166. *Benares*, 1924. 8°. [Haridās (Kāṣī) Sanskrit Series. no. 13 = Vedānta section no. 3.] **14049. dd. 4.**

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Atha Nalopākhyānam. [With German metrical (bk. i.-xiii., xv.-xxvii.) and prose (xiv.) versions. See LIEBICH (B.). Sanskrit-Lesebuch, etc. pp. 1-94. 1905. 4°. **14085. e. 15.**

॥ नलोपाख्यानम् ॥ The Story of Nala. Edited, with a vocabulary, by Julius Eggeling. pp. iv. 84, 62, ii. *Edinburgh & London, Hertford* printed, 1913. 12°. **14065. b. 43.**

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14065. b. 44.

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VANA-PARVA (continued).

História de Nala e Damayanti. Episódio do Mahābhārata. Traduzida pelo Dr. Sebastião Rodolfo Dalgado. pp. 155. *Coimbra*, 1916. 8°. **14065. bbb. 21.**

Sāvitri. [A German metrical version.] See MEIER (E.). Morgenländische Anthologie, etc. pp. 49-82. [1886.] 12°. **11092. a. 3.**

Antoni Lange. Savitri czyli Powieść o wiernej żonie. Przekład z sanskrytu. Rysunki Franciszka Siedleckiego. pp. i. 48. *Warszawa*, 1910. 8°. **14060. c. 35.**

M. Kerbaker. Due Leggende del Mahābhārata voltate in ottava rima. Libro iii, Vanaparva, Sezione vii, Tīrthayātrā. See ASCOLI (G. I.). Miscellanea Linguistica, etc. pp. 167-204. 1901. 4°. **12902. i. 12.**

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మహాభారతము విరాటపర్వము. ఆంధ్ర తాత్పర్య సహితము. [Virāṭa-parva. With Telugu interpretation by Sarasvati Venkaṭa-subba-rāma Śāstri. Published with Telugu preface by Gaṭṭupalli Śeṣhāchārya.] pp. i. 320. ఇస్కం [Madras,] 1908. 8°. **14060. d. 17.**

মহাভারতপাখ্যান শ্রীমন্নীলকণ্ঠকৃতয়া ভারত ভাবদীপাখ্যান্য টীকয়া . . . বিবটপর্ব-দীপিকয়া চ সমলঙ্কৃতম্ . . . বিরাটপর্ব । [Virāṭa-parva. With Nīla-kāṭha's gloss Bhārata-bhāva-dīpa, Arjuna Miśra's °dīpikā, and various readings. Edited by Premadā-sundarī Devī.] pp. iv. 241. কলিকাতা ১৩২০ [Calcutta, 1914.] obl. 4°. **14068. c. 21.**

The Virāṭaparvan of the Mahābhārata edited from original manuscripts as a tentative work with critical and explanatory notes and an introduction by Narayan Bapuji Utgikar . . . With three illustrations drawn by Shrimant Balasaheb Pant Pratinidhi . . . Chief of Aundh, etc. (श्रीमन्महाभारतान्तर्गतं विराटपर्व . . . पाठान्तैः . . . टिप्पणीभिः उपोद्घातेन

च परिष्कृतम् १) pp. i. lvi. 540, 146, 286, 24, xxviii. 6 ; 3 plates. Bhandarkar Oriental Research Institute : Poona, 1923. 4°. 14068. ff. 1.

विराटपारव्व. Wirāṭaparvva. Oudjavaansch prozageschrift. Uitgegeven door Dr. H. H. Juynboll pp. 98. 's-Gravenhage, 1912. 8°. [Koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Nederlandsch-Indie.] 761. k. 2.

APPENDIX.

[For Mahā-bhārata-tātparya-nirṇaya, on the theological purport of the M°.:] See ĀNANDA-TĪRTHA.

[For Pāṇḍava-charitra, narrating the story of Mahā-bhārata:] See DEVA-VIJAYA GAṆĪ.

[For Mahā-bhārata-tātparya-prakāśa, an abstract of Mahā-bhārata with commentary:] See SĀDĀNANDA VYĀSA.

[For the anonymous Ekaślokī Mahā-bhārata:] See ŚIKHARA-NĀTHA SUVEDĪ.

[For "Notes of a Study of the Preliminary Chapters of the Mahabharata":] See VEṆKATĀCHALAM AIYAR, V.

MAHĀCHĀRYA. See RĀMĀNUJA-DĀSA.

MAHĀ-DANḌAKA. ॥ महादण्डकस्तोत्रपरमयात्यवहुत्वविचारस्तवनम् ॥ [Mahā-daṇḍaka-stotra, or Alpa-bahutva-vichāra-stavana. A Jain hymn in 20 Prakrit vv. With Sanskrit gloss.] See SAMAYA-SUNDARA. श्री ... श्रीमहावीरस्तवनम् etc. [Mahā-vīra-stavana, etc.] ff. 7-12. [1914.] obl. Fol.

14101. d. 4. (no. 19.)

MAHĀ-DEVA, author of Nyāya-sāra. See MĀDHAVA-DEVA.

MAHĀ-DEVA, Vedāntī. See MAHĀ-DEVA SARASVATĪ.

MAHĀ-DEVA, disciple of Rāma. [Commentary on Jyotisha-ratna-mālā.] See ŚRĪ-PATĪ BHATṬA.

MAHĀ-DEVA, son of Soma-nātha. [Commentary Vaijayantī or Prayoga-v° on Satyāshāḍha-śranta-sūtra.] See HIRANYA-KEŚĪ.

MAHĀ-DEVA, called VĀDĪNDRA. भट्टवादीन्द्रविरचितं महाविद्याविडम्बनम् ... टीकाभ्यां समन्वितम् । तथा ... दशश्लोकी

विवरण-विवरणटिप्पणसमेता । Mahāvidyā-vidambana [a treatise on syllogisms of the mahā-vidyā type] ... with the commentaries of Ānandapurna and Bhuvanasundara Śūri and the Daśa-Sloki of Kulārka Pandita [10 verses on the same] with [anonymous] Vivarana and [Bhuvana-sundara's] Vivarana Tippana. Edited with introduction and appendices by Mangesh Ramakrishna Telang. pp. xlv. 189, viii. Baroda, Bombay printed, 1920. 8°. [Gachwad's Oriental Series. no. xii.]

14003. pp. 12.

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14049. e. 5.

MAHĀ-DEVA BHATṬA, son of Bāla-kṛishṇa. [Commentary Nyāya-siddhānta-muktāvalī-prakāśa (begun by M°. and completed by Dinakara Bhaṭṭa) on Siddhānta-muktāvalī.] See VIŚVĀNĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

MAHĀ-DEVA BHATṬĀCHĀRYA, Grammarian. Upasargavarga of Mahadeva Bhattacharya. [A metrical dictionary of the prefixes added to verbs.] (उपसर्गवर्गः.) pp. 19, n. vii. 2, i. 1913. See VEṆKATA-RĀṆGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, etc. New series, no. 1 (pt 40). 1895-1914. 8°. 14003. c. 2.

MAHĀ-DEVA DEVA, son of Bāla-kṛishṇa. हिकमतप्रकाशः । [Hikmat-prakāśa. A metrical exposition of the Yūnānī system of medicine in 3 parts, including explanations of Arabic and Persian terms. Edited by Nanda-lāla Śāstrī.] pp. xv. 208. मुम्बय्या १९१० [Bombay, 1913.] 4°. 14044. c. 12.

MAHĀ-DEVA GAṆGĀDHARA BĀKRE. [Edit. of Tarka-saṅgraha and its commentary, with notes.] See ANNAM BHATṬA.

— [Edit. of Mīmāṃsā-nyāya-prakāśa with notes.] See ĀPA-DEVA.

— [Edit.] See ĀṢVALĀYANA.

— [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

MAHĀ-DEVA GAṆGĀDHARA BĀKRE (continued).
[Edit.] See JAYA-DEVA, son of Mahā-deva.

—— [Edit.] See NĪLA-KAṆṬHA MĪMĀSAKA-BHATTA.

—— [Edit.] See PĀRASKARA.

—— [Edit.] See PATAÑJALI. — *Philosophical Works.*

—— [Edit.] See UTTARA-GĪTĀ.

—— [Preface to Agni-hotra-chandrikā.] See VĀMANA RĀMA-CHANDRA KINJAVDEKAR.

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Nārāyaṇa Godbole.
Sesha-kṛishṇa.
Vākya.
Pt. ii. *Bhavānanda Siddhānta-vāgīsa.*
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14090. b. 51.(2.)

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14075. b. 8.(1.)

MAHĀ-DEVA SARASVATĪ, disciple of Svayam-prakāśa. [Commentary Sāṅkhya-vṛitti-sāra on Sāṅkhya-sūtra.] See KAPILA.

—— तत्त्वानुसन्धानं etc. (Tattvānusandhāna.) pp. 57. See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.* ब्रह्मसूत्रदीपिका . . . Brahmasūtradīpikā, etc. 1906. 8°.

14049. b. 37.

MAHĀ-DEVA ŚĀSTRĪ, Allādi, known also as MAHĀ-DEVA AIYAR, Curator of Mysore Govt. Oriental Library. [Edit.] See ĀRAṆYAKAS. — *Taittirīyāranyaka.*

MAHĀ-DEVA ŚĀSTRĪ, Allādi, known also as MAHĀ-DEVA AIYAR, Curator of Mysore Govt. Oriental Library (continued). [Edit.] See BRĀHMANAS. — *Taittirīya-brāhmaṇa.*

—— [Edit.] See JAIMINI. — *Mīmāṃsā-sūtra.*

—— [Edit.] See KHĀDIRA.

—— [English translation of Mādhava's introduction to his Taittirīyopanishad-bhāshya.] See MĀDHAVA, son of Chāvunda.

—— [English translation of Bhagavad-gītā and Śaṅkara's commentary.] See MAHĀ-BHĀRATA. — *Bhagavad-gītā.—English.*

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—— [Edit.] See UPANISHADS. — *General Collections.*

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—— The Vedānta Doctrine of Śrī Sankarāchārya. [Being the Dakṣiṇā-mūrti-stotra ascribed to Sāṅkara with Sureśvara's commentary Mānasollāsa thereon, Sureśvara's Pranava-vārttika or Pañchikaraṇa-v°, and the Dakṣiṇā-mūrti Upanishad, edited with translation, notes, and preface] by A. Mahādeva Śāstri. Second edition. pp. 14, lxxv. 223. Madras, 1920. 12°. [Minor Upanishads. vol. ii.]

14049. aa. 30.

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—— ಕೌಟಿಲ್ಯಶಾಸ್ತ್ರ. [Kaivalya-nidāna. Devotional lectures, viz. the Śiva-sahasra-nāma (Ādityapurāṇa, Vāyavya-saṃhitā, ch. 37-9), Bilvāshṭotara-ṣata-ślokāvali (from Śiva-rahasya), and Śiva-sahasra-nāmāvali (in mantra form).] pp. 3, 95, 64. ಸಕುರು [Sakurru,] 1907. 32°.

14028. a. 34.

MAHĀ-DEVA ŚIVA-RĀMA ĀPTE. [Kādambarī-sāra, abridgment of Kādambarī.] See BĀṆA.

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MAHĀ-DEVA ŚIVA-RĀMA GOLE. [Amara-sāra, abridgment of Amara-kosa.] See AMARA-SIMHA.

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MAHĀ-DEVĀŚRAMA, Daṇḍī Svāmī. [Hindi translation of Chandra-vana-māhātmya] See PURĀṆAS. —Skanda-purāṇa.

MAHĀ-DEVA SŪRI, Bhāradvāja-Vellāla. [Commentary Vibudhānanda on Nīla-kaṇṭha-vijaya.] See NĪLA-KAṆṬHA DĪKSHITA.

MAHĀ-JANA (R. M.). See RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA.

MAHĀ-KASSAPA. See KASSAPA.

MAHĀ-KAVI-SĀRVABHAUMA. Sri Rama soundarya lahari of Mahakavi Sarvabhauṃa [50 verses on the beauty of Rāma. Edited] with the commentary of Chenna Bhatta and Tamil translation by K. N. Ramaswami Sarma, Vidyā Vinode. (॥ श्रीरामसीन्दयलहरी ॥) pp. iv. v. 111, ii., 1 plate. Srirangam, 1923. 12°. [Sri-rāma-bhavanam Series. no. 3.] 14060. b. 55.(2.)

MAHĀ-MAṆGALA. ဗုဒ္ဓဇောဝသအတ္ထုပ္ပတ္တိပါဠိ နိဿယ။ [Buddha-ghosa-aṭṭhuppatti. A life of Buddha-ghosa. With Burmese interpretation appended.] See PARITTA. သိတဋ္ဌပရိတ် etc. [Sīhaḷa payeik le saung, etc.] pp. 38-124. [1910.] 8°. 14099. bb. 6.

MAHĀ-NĀMA. [For “Dīpavaṃsa and Mahāvaṃsa” and its English translation:] See GEIGER (W.).

— The Mahāvaṃsa. Edited by Wilhelm Geiger. pp. lv. 367. London, Leipzig [printed], 1908. 8°. [Pali Text Society.] 14098. b. 42.

— The Mahāvaṃsa. Revised and edited, under orders of the Ceylon Government, by H. Sumangala . . . and Don Andris De Silva Batuwantudawa. (මහාවංශය.) pp. lxvi. 661. Colombo, 1908. 8°. 14097. e. 2.

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— The Mahāvaṃsa, part ii. Containing chapters xxxix. to c. Translated . . . into English, for the Government of Ceylon, by L. C. Wijésingha, Mudaliyār. To which is prefixed the translation of the first part, published in 1837, by George Turnour. pp. x. 174, xxxii. 344. Colombo, 1909. 8°. 14097. f. 3.

— The Mahāvaṃsa or The Great Chronicle of Ceylon Translated into English by Wilhelm Geiger . . . assisted by Mabel Haynes Bode. pp. lxiii. 300. London, Oxford printed, 1912. 8°. [Pali Text Society.] 14098. b. 46.

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A colophon gives the date of completion as B.E. 933 (A.D. 1571). Page 261 of vol. 1 is wanting.

MAHĀ-NIṢĪTHA. [For analysis, comparison with other texts, and examination of the doctrine, monastic rules, and language of the M. :] See SCHUBRING (W.).

— श्री कमलप्रभा [Kamala-prabhā. Being the Prakrit text of the Mahā-niṣītha, ch. 5, treating of the punishments of heresy, etc., with the Gujarati ṭabā or word-for-word gloss of Kamala-

prabha Āchārya. Together with a Gujarati translation by Nāgeśvara Jyeshthā-rāma.] pp. 90. अमदावाद १९०५ [Ahmadabad, 1905.] 12°.

14100. a. 13.(2.)

MAHANTA ŚIVA-YOGI. [Kannada interpretation of Śivādhikya-ratnāvalī.] See ŚIVA

MAHĀ-PHUSSA-REVA. See SĪRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

MAHĀ-PRABHU-JĪ. See VALLABHĀCHĀRYA.

MAHĀRĀJ-DĪN DĪKSHITA, son of Ānanda-mādhava, of Baroda, Unao. [Chāṇakya-nīti-darpana, i.e. edit. of Chāṇakya-nīti with Hindi interpretation in prose and verse.] See CHĀṆAKYA.

— [Hindi interpretation of Hanumaj-jyotisha.] See HANUMĀN.

— [Edit. of Hoṛā-chakra with Hindi translation.] See HORĀ.

MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi, or M°. -kāvyā-grantha. A monthly magazine of Marathi poetical literature, with occasionally Sanskrit original poems with their Marathi versions. Edited by Vināyaka Lakshmaṇa Bhāve.] vols. i. 1-xi. 7. ठाणे-पुणे वाई १९२५-३६ [Thana & Poona, Wai & Poona printed, 1903-14.] 8°.

14140. bb. 3.

Wanting vol. v., no. 2—vol. x., no. 12 inclusive. The title was subsequently changed to Mahārāshṭriya sārvasvata va Mahārāshṭra kavi. The series was at the same time taken under the auspices of the Bhārata-utkāśa-samso-dhaka mandala, and published at Poona, having been previously published at Thana; the works issued in it were then given a new numbering.

MAHĀSENA, Guru of Pappāta. ००० प्रद्युम्नचरितम् । [Pradyumna-charita. A Jain legend, in 14 sargas of verse. Edited by Manohara-lāla Śāstrī and Rāma-prasāda Śāstrī.] pp. 230. Bombay, १९१३ [1917.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 8.] 14101. bbb. 1.(no. 8.)

MAHĀ-SĪLA-VAMSA [Ū MAṆI]. ဦးဝင်းဝါရကတဝဝဝ။ [Porāṇa-kathā. A tract on archaic Burmese words, in Pali and Burmese.] See PAÑÑĀ-SĀMI SĪRI-KAṬI-DHAJA. ဝါရကတဝဝဝ etc. [Porāṇa-kathā-dīpa, etc.] pp. 299-333. 1904. 8°. 14098. dd. 28.

MAHĀ-VAJIRĀVUDHA, King of Siam. [Edit.] See SUTTA-PITAKA.—Khuddaka-nikāya. [Jātaka.]

MAHĀ-VIJITĀVI, author of Vāchakopadesa. See VIJITĀVI.

MAHĀ-VIJITĀVI, of Sagaing. ဝါရကတဝဝဝဝ ဝါရကတဝါရက။ [Vāchakopadesa-attha-vannanā. A commentary on the Vāchakopadesa.] See SADDĀ NGAY. ဝတ္ထုငယ်ဝါရကတ etc. [Saddā ngay tikā.] vol. vii., pp. 1-36. [1911.] 8°. 14097. a. 11.(vol. 7.)

MAHĀ-VĪRA, Jain Mathematician. The Ganita-sāra-sangraha of Mahāvīrācārya with English translation and notes by M. Raṅgācārya. Published under the orders of the Government of Madras. [With English preface by D. E. Smith.] (महावीराचार्यप्रणीतः गणितसारसङ्ग्रहः) pp. xxiv. v. 158, v. 325. Madras, 1912. 8°. 14055. c. 9.

MAHĀ-VĪRA-PRASĀDA DVIVEDĪ. सुमन [Sumana. Miscellaneous poems, nos. 1-8 being in Sanskrit with Hindi translation, the rest in Hindi. Edited by Maithilī-śarana Gupta.] pp. ii. ii. 135, i., 1 plate. चिरगाँव १९६० [Chirgaon, 1923.] 12°.

14072. bb. 5.

MAHĀ-VĪRA-PRASĀDA TRIPĀTHĪ, Sāhityācārya, of Naupur. [Edit. of Śuka-rambhā-samvāda with Hindi translation.] See ŚUKA-RAMBHĀ-SAMVĀDA.

MAHĀ-VYUTPATI. Mahāvvyutpatti издалъ И. П. Минаевъ. Второе издание, съ указателемъ. Приготовилъ къ печати Н. Д. Митроновъ. pp. xii. 272. Санктпетербургъ, 1911. 8°. [Bibliotheca Buddhica. vol. xiii.] 14003. dd. 13.

MAHENDRA, disciple of Dharma-ghosha, of the Añchala-gachchha. श्रीमन्महेन्द्रसूरिसङ्कलिता विचारसप्ततिका । . . वृत्तिसमेता [Vichāra-saptatikā. 81 Prakrit āryā vv. on Jain doctrine. With Vinaya-kuśala's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 17. Bhavanagar, Bombay printed, १९६९ [1914.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 18.] 14101. d. 4.(no. 18.)

MAHENDRA-LĀLA KHĀN, of Narajol, Midnapur. [Bengali metrical version of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—Brahmāṇḍa-purāṇa. [Adhyātma-rāmāyaṇa.]

MAHENDRA-NĀTHA TATTVA-NIDHI. ব্রাহ্মণতি-
রত্তম্ । [Brāhmaṇetivṛitta. A compilation of
notices on the history of the Brahman caste, with
Bengali translation, notes, etc.] pts. i., ii. pp. iii.
34. ডায়মণ্ড হারবার [Diamond Harbour, 1911, 12.]
12°. 14058. a. 28.

MAHENDRA-VIJAYA, *disciple of Vijaya-dharma.*
[Elegy on Death.] See NYĀYA-VIJAYA.

MAHENDRA-VIKRAMA-VARMĀ, *Pallava, King of*
Conjevaram. The Mattavilāsaprahasana [a farce
in 1 act] . . . Edited by T. Gaṇapati Śāstrī.
(মল্লবিলাসপ্রহসন) pp. ii. ii. 30, i. Trivandrum, 1917.
8°. [Trivandrum Sanskrit Series. no. 55.]
14003. l. 5.

MAHEṢA-CHANDRA PĀLA. [Edit.] See BĀDARĀ-
YAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] See PATAÑJALI.—*Philosophical*
Works.

—— [Edit.] See UPANISHADS.—*Small Collections.*

—— কৃত্যকল্পদ্রুমঃ । [Kṛtya-kalpa-druma. An
encyclopaedia of Hindu religion. Pt. iii., or Karma-
kāṇḍa, on religious rites. With Bengali trans-
lation and commentary.] vol. i. pp. xvi. xviii.
640. কলিকাতা ১৩১৯ [Calcutta, 1912.] 8°.
14027. c. 1.

MAHEṢA-CHANDRA TARKA-CHŪDĀMAṆI. মূহেব-
চরিতম্ । [Bhū-deva-charita. A metrical life of Bhū-
deva Mukhopādhyāya, a well-known Bengali man
of letters. Edited by Kumāra-deva Mukhopā-
dhyāya.] pp. iv. 266. বারানসী ১৯১৭ [Benares,
1917.] 8°. 14058. bb. 13.(2.)

MAHEṢA-DATTA SUKULA, *of Dhanauli.* [Hindi
translation of Amara-koṣa.] See AMARA-SIMHA.

MAHEṢA ŚARMĀ. [Edit.] See BHĀNU-NĀTHA,
Daivajña.

MAHEṢVARA, *Jain Poet.* মহেশ্বরকবিকৃত-কাব্যমনোহরঃ
তথা মণ্ডনমন্তিকৃত-মণ্ডনয়ন্যসংগ্রহঃ etc. [Kāvya-manohara,
a poem of 7 sargas by Maheṣvara on the career
of Maṇḍana son of Bāhaḍa, minister of Mandogarh;
and 4 works by the latter, viz. Maṇḍana-kādam-
barī, a metrical abridgment of Bāṇa's Kādambarī
in 137 vv., Champū-maṇḍana, a composition in
prose and verse on his adventures, Chandra-vijaya-

prabandha, a poem on the moon in 100 vv., and
Alaṅkāra-maṇḍana, a summary of the art of poetry.
Edited by Vīra-chandra and Prabhu-dāsa.] pp. 29,
45, 35, 12, 47. পাটন আহম্মদাবাদ ১৯১৮ [Patan, Ahmad-
abad printed, 1918.] 8°. [Hemachandrāchārya-
granthāvalī. nos. 7-11.] 14075. f. 2.

MAHEṢVARA, *son of Brāhma.* विश्वप्रकाशः । नाम
शब्दकोषः । . . . Viśvaparakāṣa [or Viśva-koṣa, a lexicon
of homonymous words, composed in 1111] by Śrī
Maheṣvara. Edited by Śrī Śīlaskandha Sthavira.
pp. 2, i. iv. 193. Benares, 1911. 8°. [Chowkhambā
Sanskrit Series. nos. 160, 168.] 14004. a. 37.

Fasc. 1 was edited by Ratna-gopāla Bhatta.

—— విశ్వకోశః विश्वकोशः etc. [Viśva-koṣa. With
Modali Appanna Śāstrī's Telugu interpretation.]
See SOMA-YĀJĪ ŚARMA, G. Sahitya prakasane, etc.
vol. i., pts. 1-10. 1912-13. 8°. 14095. b. 1.
Unfinished.

—— మహేశ్వర సూరివిరచితమగు విశ్వకోశము విశ్వ
కోశము. [Viśva-koṣa. With Modali Appanna's
Telugu interpretation, and preface by Garimella
Soma-yāji Śarma.] pp. 8, 510, 4. కోటిపల్లి కాకినాడ
[Kotipalli, Cocanada printed,] 1913. 8°. 14092. aa. 30.

MAHEṢVARA NANDA. [Edit.] See AMARA-SIMHA.

MAHEṢVARĀNANDA, *disciple of Mahā-prakāṣa*
[GORAKSHA.] The Mahārtha-mañjarī [70 Prakrit vv.
on Śaiva mysticism] . . . with commentary of the
author. Edited with notes by . . . Mukunda Rāma
Śāstrī. (महार्थमञ्जरी) pp. 148. Srinagar, Bombay
printed, 1918. 8°. [Kashmir Series of Texts and
Studies. vol. xii. (previously xi.)] 14050. c. 1.

—— The Maharthamanjarī with the commentary
Parimala of Mahesvarananda. Edited by . . .
T. Gaṇapati Śāstrī. (महार्थमञ्जरी परिमलव्याख्योपेता.)
pp. 2, ii. ii. vii. 203, i. Trivandrum, 1919. 8°.
[Trivandrum Sanskrit Series. no. lxvi.] 14003. l. 5.

MAHEṢVARA TĪRTHA. [Commentary Laghu-
saṅgraha on Bṛihad-āraṇyaka-vārttika-sāra.] See
SUREṢVARA ĀCHĀRYA.

MAHEṢVARA TĪRTHA, *disciple of Nārāyaṇa.*
[Commentary °tattva-dīpikā on Rāmāyaṇa.] See
VĀLMĪKI.—Rāmāyaṇa.—Entire Text.

MAHĪDHARA, son of *Rāma-bhakta*, also called **MAHIDĀSA**. [Commentary Veda-dīpa on Purusha-sūkta.] See **VEDAS**.—*Rig-veda*.—*Single Hymns and Verses*.

—— [Commentary Veda-dīpa on Vājasaneyi-saṃhitā.] See **VEDAS**.—*Yajur-veda*.—*Vājasaneyi-saṃhitā*.

—— अथ मातृकानिघण्टुः ॥ [Mātrikā-nighaṇṭu. A dictionary of the monosyllabic *mātrikās* used in Tantric writings, in 59 verses.] 1913. See **AVALON** (A.), *Pseud.* Tantrik Texts, etc. vol. i., pp. 35-40. 1913- . 4°. 14027. d. 5. (vol. 1.)

MAHĪDHARA ŚARMĀ, of *Tihari*. [Hindi translation of *Kedāra-māhātmya*.] See **PURĀṆAS**.—*Vāyu-purāṇa*.

—— [Hindi paraphrase of *Sarvārtha-chintāmanī*.] See **VENKATESA DAIVAJŌA**.

MAHIMA BHATTA, *Rājānaka*. The *Vyaktiviveka* [a treatise in 3 *vimarsas* on the theory of poetical perception] ... and its commentary of *Rājānaka Ruyyaka*. Edited with notes by T. Ganapati Śāstrī. (अन्विष्टविवेकः । ... व्याख्यया समेतः.) pp. 12, x. i. iii. 138, 54, xxvii. v. i. *Trivandrum*, 1909. 8°. [Trivandrum Sanskrit Series. no. 5.] 14003. l. 5.

MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHATTA-CHĀRYA. ब्रह्मब्रह्म-दर्शन etc. [Vyavahāra-darpana. A manual of rules on lustrations, lawful relationship, impurity, the religious calendar, *śrāddha* rites, portents, oneiromancy, and influence of *karma*; chiefly consisting of excerpts from Sanskrit works of authority with Assamese paraphrases.] pp. i. xii. 264. कलिकाता १९०८ [Calcutta, 1908.] 8°. 14028. bbb. 22. (1.)

MĀĪNKAR (G. Ā.). See **GAṆGĀDHARA ĀTMĀRĀMA MĀĪNKAR**.

MAITHILĀ JHĀ. See **MUKUNDA ŚARMĀ**.

MAITHILĪ-ŚARAṆA GUPTA. [Edit.] See **MAHĀ-VĪRA-PRASĀDA DVIVEDĪ**.

MAITRA (A. K.). See **AKSHAYA-KUMĀRA MAITRA**.

MAITREYA, disciple of *Yogi-rāja*. [Edit. of *Īsa Upanishad* with commentary styled *Āgneya-*

bhāshya, variant readings, etc. (jointly).] See **UPANISHADS**.—*Separate Upanishads*.

—— The *Buddha-mimansa*, or The *Buddha* and his relation to the religion of the *Vedas*. Being a collection of arguments with authoritative references and of notes with original texts, intended as materials for any future treatise on Buddhism. Editor, His Holiness the Swami Maharaja Yogiraja, High Priest of *Buddha-gaya*. . . . Second edition. pp. x. ii. 177, 2 plates. London, Calcutta printed, 1925. 8°. 14070. eb. 4.

MAITREYA (A. K.). See **AKSHAYA-KUMĀRA MAITREYA**.

MAITREYA-RAKSHITA. अथ धातु-प्रदीपः । . . . The *Dhatu-pradeepa* by *Maitreya-rakshita*. (A commentary on the *Paniniya Dhatu-patha*.) Edited with annotations by *Srish Chandra Chakravarti*. pp. 3, 2, i. 156. *Rajshahi*, Calcutta printed, 1919. 4°. [Varendra Research Society Publications : *Savita Ray Memorial Series*. vol. 2.] 14092. aaa. 3. (2.)

MAJUMDAR (B. C.). See **VIJAYA-CHANDRA MAJUMDAR**.

MAJUMDĀR (S. N.). See **SURENDRA-NĀTHA MAJUMDĀR**.

MAKAN-JĪ KUBERA PAINTER. सत्य । कबीरोपासना पद्धति । कबीरपंथियोंकेनित्यस्मरणका पूर्ण विधान [Kabīropāsanā-paddhati. A Hindi ritual of the *Kabīrpanthī* sect, including several Sanskrit hymns.] pp. iv. viii. xvi. 415, 1 plate. बम्बई १९०४ [Bombay, 1904.] 16°. 14154. d. 33.

MĀKHAN-LĀL-DĀS BHĀGAVATA-BHŪSHANA. [Edit. of *Chaitanya-charitāmṛita* with Bengali interpretation styled *Sudhā-saṅchārīṇī*.] See **KṚISHṆA-DĀSA KAVI-RĀJA**.

MAKKHAN-LĀL ŚĀSTRĪ, of *Ohauli, Agra*. [Edit. of *Pañchādhyāyī* with Hindi commentary.] See **PAÑCHĀDHYĀYĪ**.

MALAYA-GIRI. [Commentary on *Piṇḍa-niryukti*.] See **BHADRA-BĀHU**.

—— [Commentary on *Pañcha-saṅgraha*.] See **CHANDRA, Mahattara**.

MALAYA-GIRI (*continued*). [Commentary on Sap-tatikā.] See DEVENDRA, *disciple of Jagach-chandra*.

—— [Commentary on Dharma-saṅgrahaṇi.] See HARI-BHADRA SŪRI.

—— [Commentary on Bṛihat-kṣetra-samāsa and Bṛihat-saṅgrahaṇi.] See JINA-BHADRA GAṆI.

—— [Commentary on Āgamika-vastu-vichāra-sāra or Shaḍ-aṣṭi.] See JINA-VALLABHA SŪRI.

—— [Commentary on Jivājivābhigama-sūtra.] See JIVĀJIVĀBHIGAMA.

—— [Commentary on Karma-prakṛiti.] See KARMA.

—— [Commentary on Nandī-sūtra.] See NANDĪ-SŪTRA.

—— [Commentary on Prajñāpanā.] See PRAJÑĀPANĀ.

—— [Commentary on Rājaprasnīya.] See RĀJA-PRAŚNĪYA.

—— [Commentary on Sūrya-prajñapti.] See SŪRYA-PRAJÑAPTI.

MALAYA-RĀJA. ಮಲಯರಾಜಸ್ತೋತ್ರಂ. [Malaya-rāja-stotra. A Saiva hymn in 73 verses. With Viṣvārādhyā's commentary, and a Kannada translation.] See VISVĀRĀDHYA. ವಿರಚೈವ... ಶಿವಪಂಚಸ್ತವಃ [Siva-pañcha-stava.] pp. 113-180. 1908. 8°.

14028. bbb. 21.

According to legend, Malaya-rāja was the son of Deva-rāja, king of Malayavati, and being fated by a prophecy of Śiva to die at the age of 16 years, he composed this hymn shortly before his death.

MALETTTO GŪGŌN HSAYA. [Dhamma-pada-desanā taṃ kyī, Burmese interpretation and exposition of Dhamma-pada.] See SUTTA-PIṬAKA. —*Khuddaka-nikāya*. [Dhamma-pada.]

MALEYĀLA YOGĪ, *disciple of Mādhava.* ಶೇಷಕಾಶಂತ್ರಮ್. [Reṇukā-tantra, chap. 31-33. Rituals for devotees of the orders founded by Śaṅkara. Preceded by (1) Jagad-guru-paramparā, list of pontiffs, in 8 vv. (pp. 1-10); (2) a short Telugu life of Śaṅkara (pp. 10-12); (3) Maṭhāmnāya, 24 vv., and °chandrikā, 149 vv., on monasteries of Śaṅkara's orders (pp. 12-22); a short Telugu

life of Vidyāranya (pp. 23-27); Mādhaviya, *paṭalas* 1 and 13, on the history and cult of Mādhava-Vidyāranya, by Nṛsiṃha (pp. 27-41) Followed by the Śaṅkara-vijaya-vilāsa, xxiv. 32-51 (pp. 62-64). Edited by Sach-chid-ānanda Śaṅkara-bhārati Jagad-guru Svāmī] pp. i. 64 ರಾಜಮಹೇಂದ್ರವರಮು [Rajahmundry,] 1917. 12°. 14027. a.10.(1.)

MALHANA. ಮಲ್ಲಣಸ್ತೋತ್ರಂ. [Malhana-stotra. A hymn in praise of Śiva, in 39 stanzas. With Viṣvārādhyā's commentary, and a Kannada translation.] See VISVĀRĀDHYA. ವಿರಚೈವ... ಶಿವಪಂಚಸ್ತವಃ [Siva-pañcha-stava.] pp. 1-60. 1908. 8°.

14028. bbb. 21.

According to legend, Malhana was the son of the Brahman Suvarna-bhattāraka of Bhārati-pīṭha-pattana in Kashmir, and composed this hymn for the temple of Vijayesvara in order to be re-united by the god's favour to a mistress whom he had lost on account of his poverty.

MALIGĪ (K. A.). See KRISHNĀCHĀRYA ANṆĀCHĀRYA MALIGĪ.

MALIGĪ (V. A.). See VEṆKATA-RAMAṆĀCHĀRYA ANṆĀCHĀRYA MALIGĪ.

MALKHĀN SINGH-JŪ DEO, *Sir, Sipāh-dār ul-Mulk, Raja of Charkhari.* [Metrical Hindi version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā —*Sanskrit and Vernaculars*.

MALLANĀRYA, *Gubbi, the Elder.* ಶ್ರೀಮದಸಂಖ್ಯಾತ ಪುರಾತನ ಸಟಿಕಾ ಗಣಭಾಷ್ಯ ರತ್ನಮಾಲೆ. [Asankhyāta-purātana-gaṇa-bhāṣhya-ratna-māle. A treatise of 101 sthalas on Vīra-śaiva doctrine and rites, comprising extracts from Sanskrit texts with interpretation and commentary in Kannada, compiled about 1300-50. Edited by V. N. Sivappa Śāstri.] pp. ii. 3, 4, 296. ಬೆಂಗಳೂರು ೧೯೦೯ [Bangalore, 1909.] 8°.

14028. bbb. 30.

MALLANĀRYA, *Gubbi* [BASAVA - PAURĀṆADURU MALLANĀRYA], *disciple of Śānta-nañjēśvara.* ಶ್ರೀ... ಶ್ರೀ ವಿರಚೈವಾಮೃತ ಮಹಾಪುರಾಣವು [Vīra-śaivāmṛita-mahā-purāṇavu. A Kannada poem in 8 kāṇḍas of śatpadi metre, expounding Vīra-śaiva doctrines, and quoting Sanskrit authorities. Edited by V. N. Sivappa Śāstri and M. S. Vīrappa Śāstri.] ಬೆಂಗಳೂರು [Bangalore,] 1906-08. 4°. 14176. bb. 2.

MALLĀRI, *son of Divākara.* [Commentary on Graha-lāghava.] See GAṆEṢA, *son of Keṣava*.

MALLA-VĀDĪ. [For Nyāya-bindu-tīkā-tippaṇī, ascribed to M. :] See DHARMA-KĪRTI.

MALLAYYA ŚĀSTRĪ, *Purāṇa-paṇḍa.* [Telugu translation of Śārīraka-bhāṣya, etc.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

MALLIKĀRJUNA PAṇḌITĀRĀDHYA, son of Bhīmana, of Drākshārāma. [Life.] See GURU-RĀJA.

MALLIKĀRJUNA ŚĀSTRĪ, *Veda-mūrti, of Manur Math.* [Edit.]

See ĀGAMAS. [Paramesvarāgama.]

„ ĀGAMAS. [Suprabodhāgama.]

„ CHANNA BASAVA.

„ GURU-DEVA.

„ JYOTI-NĀTHA.

„ MARI TŌṆṬAD'-ĀRYA.

„ MĀYI DEVA.

„ NIJA-GUṆA ŚIVA-YOGĪ.

„ PURĀṆAS.—*Śiva-purāṇa.*

„ REṆUKĀCHĀRYA.

„ SIDDHA-VĪRA.

„ ŚRĪ-KAṆṬHA SIVĀCHĀRYA.

„ SUPRABHĀNANDA.

„ VIRAKTA.

„ VĪRA-ŚAIVAS.

— एकाक्षरकोश. एकाक्षरनामावली व नानार्थरत्नमाला etc. [Ekākshara-koṣa, a vocabulary of monosyllables, ascribed to Purushottama; Ekākshara-nāmāvalī, a similar tract by Viṣva-śambhu; and the section on monosyllables from Irugapa Daṇḍādhinātha's Nānārtha-ratna-mālā. With Marathi translation.] pp. iii. 71. सोलापूर १९०८ [Sholapur, 1908.] 16°.

14090. a. 20.

MALLIKĀRJUNA YATI. See PRAKĀŚĀNANDA.

MALLI-NĀTHA, *Kolāchala.* [Commentary Ghaṇṭāpatha on Kirātārjunīya.] See BHĀRAVI.

— [Commentary on Bhaṭṭi-kāvya.] See BHĀṬṬI.

— [Commentaries Sañjivini on Kumārasambhava, Megha-dūta, and Raghu-vaṃṣa.] See KĀLIDĀSA.

— [Commentary Sarvaṃkashā on Śiṣupālavadha.] See MĀGHA.

MALLI-NĀTHA, *Kolāchala (continued).* [Commentary Taralā on Ekāvali.] See VIDYĀDHARA, Poet.

— मल्लिन[थ]वृत्तटीका [Commentary on Bhaṭṭi-kāvya, bks. 1-4.] See GURU-NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA. ভট্টিকাব্য-পরিশিষ্ট etc. [Bhaṭṭi-kāvya-pariṣiṣṭa.] pp. 1-53. [1906.] 8°.

14070. dd. 42.(1.)

MALLISHENĀ. [Commentary Syād-vāda-mañjarī on Anya-yoga-vyavachcheda-dvātriṃṣikā] See HEMA-CHANDRA, disciple of Deva-chandra.

MAMMATA ĀCHĀRYA. नागोजीभट्टविरचितोद्द्योतयुतगो-विन्दकुरविरचित-प्रदीपसमेतः . . . काव्यप्रकाशः । [Kāvya-prakāśa. With the commentaries °uddyota of Nāgo-jī Bhaṭṭa and °pradīpa of Govinda Thakkura. Edited by Vāsudeva Śāstrī Abhyāṅkar.] pp. ii. iii. 601, vii. xxiv. पुण्याख्यपत्रे १९११ [Poona, 1911.] 8°.

[Ānandāśrama Sanskrit Series. no. 66.]

14003. ccc.(no. 66.)

— श्रीमद्विषयचन्द्रविरचितसंकेतसमेतः काव्यप्रकाशः । [Kāvya-prakāśa. With Māṇikya-chandra's commentary °sanketa. Edited by Vāsudeva Śāstrī Abhyāṅkar.] pp. ii. ii. 304, vii. xxi. पुण्याख्यपत्रे १९२१ [Poona, 1921.] 8°.

[Ānandāśrama Sanskrit Series. no. 89.]

14003. ccc.(no. 89.)

— मम्मटभट्टविरचितः काव्यप्रकाश . . . संकेतटीकया समेतः The Kāvya-prakāśa of Mammatabhatta with the Sanketa commentary of Manikyachandrasuri. Edited by Dr. R. Shama Sastry. pp. xlviii. 496. Mysore, 1922. 8°.

[University of Mysore: Oriental Library Publications: Sanskrit Series. no. 60.]

14004. b. 29.

— The Kāvya-prakāśa of Mammata. Ullāsas i & ii (Ullasa x). The text with translation and notes in English by Pandurang Prabhakar Joshi. 2 vols. Bombay, 1913. 8°.

14055. b. 15.

— The Kāvya-prakāśa of Mammata. Ullāsas i. & ii. with the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited [with English translation and notes] by the late Dinkar Trimbak Chandorkar. Second edition reprint. pp. i. 2, i. i. 74, 128. Poona, 1915. 8°.

14055. b. 26.

— Abhidhāvrittimātrikā of Mukula Bhatta and Shabdavyāpāra-vichāra of Rājānaka Mam-

matâchârya. [2 essays on the application of words to convey ideas, in verse *kārikās* with commentaries.] Edited by Mangesh Rāmkrishna Telang. (अभिधावृत्तिमातृका . . तथा शब्दव्यापारविचारः) 1916. 8°. See MUKULA BHATTA. 14049. d. 33.

MĀNA-DĀSA, *disciple of Hamsa-deva*. [Commentary °prakāṣikā on Katha Upanishad.] See UPANISHADS.—*General Collections*.

MĀNĀMPATY-APPA KAṆVĀCHĀRYA. [Edit. (jointly)] See MANU.—*Dharma-śāstra*.

MĀNA-SĀGARA. ॥ अथ मानसागरीपद्धतिः प्रारंभः ॥ [Mānasāgarī paddhati, or Janma-patṭī-paddhati. A Jain treatise upon the casting of nativities, sometimes ascribed to Kalyāṇa Rishi. In Sanskrit, with occasional explanations in Hindi.] ff. 104. मुम्बई १९६० [Bombay, 1904.] obl. 4°. 14053. g. 18.

See Aufrecht, *Katalog d. Skt.-Hdschr. d. Universitäts-Bibliothek zu Leipzig*, p. 338 f.

— अथ मानसागरी । सोदाहरण भाषाटीकासहिता । [Mānasāgarī With Hindi translation by Vamsīdhara Paṇḍe.] pp. xi. 468. Bombay, १९६१ [1905.] 8°. 14053. dd. 9.

MĀNA-SĀGARA, *disciple of Ānanda-sāgara*. [Gujarati translation of Tattvārtha-parīṣiṣṭa, etc.] See ĀNANDA-SĀGARA GAṆI.

— [Edit.] See HEMA-CHANDRA, *disciple of Deva-chandra*.

— पूर्वाचार्यविरचितः ॥ कथासंग्रहः ॥ [Kathā-saṅgraha. 3 Jain religious tales from various sources, viz. Mṛiga-sundarī-kathānaka, Jina-harsha's Deva-pāla-k°, and Megha-nāda-rāja-Madana-mañjarī-kathā.] ff. 25. अमदावाद १९१९ [Ahmadabad, 1919.] obl. 8°. 14102. c. 3.(2.)

MĀNA-SĀRA. [Summary.] See PRASANNA-KUMĀRA ĀCHĀRYA.

MĀNA-TUṆGA ĀCHĀRYA. [Life.] See PRABHĀ-CHANDRA, *disciple of Chandraprabha*.

— ॥ भक्तामरस्तोत्र° [Bhaktāmara-stotra.] See JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE. ॥ पंचस्तोत्र etc. [Pañcha-stotra.] pp. 1-16. [1901.] 12°. 14100. a. 29.

MĀNA-TUṆGA ĀCHĀRYA (*continued*). भक्तामरस्तोत्रम् ॥ [Bhaktāmara-stotra.] See VĪRA-SIMHA JAINĪ. जैनार्णव । [Jainārṇava] pp. 472-478. [1909] 12°. 14154. k. 25.

— श्री भक्तामर स्तोत्र etc. [Bhaktāmara-stotra. Edited with Gujarati metrical version by Harajivana Rāichand Shāh, and with an anonymous Hindi prose translation. Fourth edition] pp. xvi. 64. भरुच अमदावाद १९१० [Barouch, Ahmadabad printed, 1910] 16°. 14100. a. 35.

— ದಿಗಂಬರಜೈನಾಚಾರ್ಯ ಶ್ರೀಮಾನಕುಂಗವಿರಚಿತಃ . . . ವೃತ್ತಿನಿರ್ದೇಶ ಶ್ರೀಭಕ್ತಾನುರೂಪಸಾರಸಮುಚ್ಚಯಃ [Bhaktāmara-stotra. With the illustrative metrical tales of Rāya-malla's commentary (composed Śaka 1667). Followed by the same poem with the appropriate mystic formulae and Kannada rules for making magic diagrams for each verse Edited with Kannada translation, preface, etc., by Ēlaka Chandra-sāgara Svāmi.] pp. viii. 8, 114, 33, xxxi.; 1 plate. ಬೆಲಗಾಂವ ೧೯೧೪ [Belgaum, 1914.] 4°. 14101. c. 12.

The ungrammatical v. 3 on p. 113 seems to mean that the commentary was put into its present form by a son of Jeki, the brother of Sukala-chandra.

— स्वर्गीय ब्रह्मचारी रायमल्लकृत संस्कृत भक्तामरकथा का हिन्दिरूपान्तर । [Bhaktāmara-stotra. With Hindi metrical translation and Hindi version of the illustrative tales in Rāya-malla's commentary, notes, and magic diagrams, by Udaya-lāla Kāśīwāl; and with Hema-rāja's Hindi metrical version.] pp. iv. 175; 48 plates. Bombay, १९१४ [1914.] 12°. [Hindī Jaina-charita-mālā. no. 4.] 14101. b. 16.(1.)

— ஸ்ரீ...ஹக்ஸாமிரஸ்தோத்ரம் தமிழ்ப்பதவுரை யுடன். (Manatunga Charya's Bhaktamara Stotra with Tamil meaning. Edited by Prof. A. Chakravarti.) pp. vii. 42. Madras, 1921. 12°. 14100. a. 14.(2.)

— श्री . . . आदिनाथस्तोत्र अर्थात् भक्तामरस्तोत्र etc. [Bhaktāmara-stotra, or Ādi-nātha-stotra. With Hindi metrical version by Hema-rāja.] pp. 16. मुम्बई १९२४ [Bombay, 1924.] 12°. 14101. b. 35.(2.)

— [For editions of the Bhaktāmara-stotra included in other collections of hymns:]

See JAINS.

„ NAVA-SMARAṆA.

„ ŚRĀVAKA.

MĀNA-TUNGA ĀCHĀRYA (*continued*). [For Ajarāmara-stotra, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°:] See RATNA-CHANDRA, *disciple of Gulāb-chandra*

—— [For Prāṇa-priya-kāvya, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°:] See RATNA-SIMHA.

MAṆAVĀLA MĀ-MUNI. See ARAGIYA-MAṆAVĀLA PERU-MĀL.

MĀNA-VEDA, *Rāja-kumāra, son of Māna-vikrama, Zamorin of Calicut.* [Preface to Dharma-pada.] See SUTTA-PITAKA.—*Khuddaka-nikāya* [Dhammapada.]

MĀNA-VEDA, *Sāmūdiri-pāṭṭu Tamburān.* (कृष्णनाटकम्) [Kṛishṇa-nāṭaka, or K°.-gīti. A series of 345 lyrics on the story of Kṛishṇa as told in the Bhāgavata, etc. Edited by P. S. Anantanārāyaṇa Śāstrī.] pp. vi. 205, ii. ii. 3 Trichur, n.d. 12°. 14060. b. 55.(1.)

—— കൃഷ്ണനാടം etc. [Kṛishṇa-nāṭam, or K°.-gīti. The same work. Edited with notes by C. K. V. Sarmā] pp. 100. Trichur, 1923. 8°. 14060. cc. 3.(3.)

—— [Māna-veda-champū A narrative in prose and verse. With commentary.] See KERALA. കേരളഗ്രന്ഥമാല. (Kerala Granthamala, etc.) vol. i. 1-ii. 2. 1906-08. 8°. 14096. ccc. 12. Incomplete.

MĀNA-VIJAYA, *disciple of Harsha-vijaya.* [Edit.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit.] See NEMI-CHANDRA, *Bhāṇḍāgārika.*

—— [Edit.] See UMĀ-SVĀTI.

—— « सत्य-श्री हरिश्चंद्रनृपतिप्रबन्धः » [Satya-śrī-hariṣchandra-nṛpati-prabandha. The Jain version of the story of the truthful king Hariṣchandra, in dramatic form, with some supplements in verse and prose, compiled from the Hariṣchandra-nṛpa-kathānaka in Bhāva-deva's Pārśva-jina-charitra, Rāma-chandra's H°.-nāṭya, and Kanaka-sundara's Gujarati rās.] pp. i. 37. अमदावाद १९२४ [Akmadabad, 1924.] obl. Fol. [Satya-vijaya-jaina-grantha-mālā. no. 7.] 14102. c. 8.(2.)

MĀNA-VIJAYA, *disciple of Sānti-vijaya.* ००० श्री-धर्मसंग्रहः [Dharma-saṅgraha. A metrical summary of Jain moral and religious duties. With the author's commentary. In Yaśo-vijaya's recension, with notes by the latter. Edited by Ānanda-sāgara.] ff. viii. 259, 190. Bombay, १९१५, १८ [1915, 18.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. nos. 26, 45.]

14101. d. 22.

MĀNA-VIKRAMA, *Rāja-kumāra, of Calicut.* See MĀNA-VIKRAMA, K., *Zamorin of Calicut.*

MĀNA-VIKRAMA, *Kōvil-agatt', Zamorin of Calicut.* राजमान्यराजश्रीसमेत पण्डित मानविक्रम कविराज कृतिसु [sic]. १. केरळविलासः २. ध्रुवचरितं etc [Keraḷa-vilāsa, ch. i ; Dhruva-charita, ch. i.-ii ; Rāṇa-siṅgu-rāja-charita, ch. i.-ii ; Pratiṣṛuta-dasaka ; and Svapna-phala-vivarāṇa.] pp. 48. Calicut, १९०८ [1908.] 12°. 14070. b. 19.(4.)

—— श्रीकृष्णाष्टपदी. [Kṛishṇāṣṭapadī, Kṛishṇa-keṣādi-pāda-varṇana, Kīrātāṣṭapadī, Kṛitayaḥ, Vaishṇava-gītā-paddhati, Rāma-g°.-p°, Śiva-g°.-p°, and Daśāvatāra-p° Religious poems.] pp. 12, 9. Palghat, 1908. 8°. 14070. dd. 53.(3.)

—— വൈദ്യഗ്യാതരङ्गിणी श्रीകൃष्णाष्टപದീകിരാതാഷ്ടപद्यनुयाता ഷ്ടപദീ etc. [Vairāgya-taraṅgiṇī, 12 cantos of verses on the vanity of the flesh, and other ethical and religious themes ; Kṛishṇāṣṭapadī, devotional verses on Kṛishṇa ; Kṛishṇa-keṣādi-pāda-varṇana, a poetical description of Kṛishṇa ; and Kīrātāṣṭapadī, verses on Śiva. With notes by V. Vāsudeva Śarmā.] pp. 30. പട്ടാമ്പി २८९ [Pattambi, 1908.] 8°. 14070. dd. 53.(4.)

—— ००० സംസ്കൃത ലക്ഷ്മീകല്യാണ നാടകം. Samskrita Lakshmi Kalyana Natakam. [A drama in 5 acts, depicting the conflict between the old traditions of Indian life and western culture and reform.] pp. 57. Calicut, 1908. 8°. 14080. d. 33.(3.)

—— ശ്രീ . . . ലെഖകൊശപെടികാ സംഗ്രഹം . . . തൃതീയാ ലേഖനം. [Tṛitīyā lekha-mālā. A third collection of Sanskrit letters in prose and verse between M. and Rajas Keraḷa Varmā, Udaya Varmā, Ravi Varmā, etc., on literary and other topics. With preface by Pun-

nachēri-nambi Nīla-kantha Śarmā] pp. ii. i. 240, iii. കോട്ടക്കൽ [Kottakul,] 1908. 8°.

14085. c. 58.

— श्री . . . लेखकोशपेटिकासंगृहीता राजकीयलेखमाला [Rājākīya-lekha-mālā Another collection of letters. Edited by P. Nīla-kantha Śarmā.] pp. iv x. iii. 226. പട്ടാമ്പി १९१३ [Pattambi, 1913.] 8°.

14070. cc. 42.

— « स्तवमञ्जरी » [Stava-mañjarī. 9 religious and moral poems. With preface by P. Nīla-kantha Śarmā.] pp. 21. പട്ടാമ്പി १९११ [Pattambi, 1911.] 8°.

14060. bb. 2.(2.)

— श्री . . . श्रीमानविक्रमकविराजैः संकलिता. सूक्तिमुक्ता-मणिमाला etc. [Sūkti-muktā-maṇi-mālā. Miscellaneous ethical verses, compiled by M. With Malayalam translation by V. C. Bāla-kṛishṇa, and Sanskrit preface by Nīla-kantha Śarmā.] pp. iv. 29. പട്ടാമ്പി १९०४ [Pattambi, 1904.] 8°.

14072. ccc. 20.(4.)

— — — [Another copy.] 14070. dd. 53.(2.)

— സുമംഗലീചരിതം [sic]. ഒരു ഭക്തനകാ വ്യം. [Sumaṅgalī-charita. The story of a devoted wife, in 129 vv.] pp. 3, 22 കോഴിക്കോട് [Calicut,] 1915. 12°.

14075. a. 1.(1.)

— उपदेशमुक्तावली . . . ഉപദേശമുക്താവലി. Pearls of Advice. [Upadeśa-muktāvalī. 30 stanzas on moral topics, with notes and metrical version in Malayalam and English explanatory paraphrase in prose,] collected by M. R. Ry. Kozhikot Patinhara Kovilakath Mana Vikrama Ettan Rajah Avergal. Second edition. pp. 33. Palghat, 1908. 8°.

14070. dd. 53.(5.)

— ഐശ്വര്യവിലാപം . . . ശാന്തസമാധാനം etc. [Vṛiddha-vilāpa. A poem of 161 vv. on the sorrows of old age, by Māna-vikrama, with parallel metrical version in Malayalam. Followed by Śānta-samādhāna, 120 vv. in mixed Malayalam and Sanskrit, on the consolations of resignation, by Puliyabattē Kuṇṇī-kṛishṇa Mēnōn.] pp. iv. 39; 1 plate. Calicut, 1915. 8°.

14075. b. 1.(1.)

— योग्यतापत्रिकावली [Yogyatā-patrikāvalī. Testimonials of literary merit, chiefly in verse, granted to various scholars by M.] pp. 16. പട്ടാമ്പി १९०३ [Pattambi, 1903.] 8°.

14070. dd. 53.(1.)

MĀNĀVULU. The Manavulu-sandesaya. [A Pali poem Edited with translation] by Lionel D. Barnett. (From the "Journal of the Royal Asiatic Society," April, 1905.) pp. 265-283. 1905. 8°.

14098. c. 66.(2.)

— මානවුල සන්දේශය මානවුල සන්දේශය. [Mānāvulu-sandēṣaya. With a Sinhalese word-for-word interpretation. Edited with Sinhalese introduction by D. B. Jayatilaka.] pp. xvi. 22. කොළඹ [Colombo,] 1925. 8°.

14098. c. 71.(2.)

MAÑCHANA. श्री . . . आश्वलायनसूत्रप्रयोगदीपिका . . . Prayogadīpikā [a guide to the ritual] of the Āśwalāyana Śrauta Sūtra . . . Edited by Somanāthopādhyāya-Nyāyopādhyāya and Kāvyatīrtha. pp. i. 198. Benares, 1907. 8°.

[Benares Sanskrit Series. nos. 132, 138.] 14039. b. 31.(1.)

MĀNCHAND VELCHAND. [Edit] See JINABHADRA GAṆI.

MANCHHĀ-ŚAÑKAR JAI-ŚAÑKAR DVIVEDĪ. [Gujarati translation of Satyārtha-prakūṣa.] See DAYĀNANDA SARASVATĪ SVĀMĪ.

MANDAN. විද්‍යාමයා පණ්ණිකාව : [Vijjāmaya mandan kyan. A collection of Burmese and Pali spells and magic recipes. Edited by Maung Kyan Hsway.] pp. xxxvi. ii. 418. Paungde, 1915. 8°.

14300. hh. 7.

MAṆḌANA, son of Bāhaḍa, minister of Mandogark. महेश्वरकविकृत-काव्यमनोहरः तथा मण्डनमन्त्रिकृत-मण्डनग्रन्थसंग्रहः etc. [Kāvya-manohara, a poem of 7 sargas by Maheśvara on the career of Maṇḍana; and 4 works by the latter, viz. Maṇḍana-kādambarī, a metrical abridgment of Bāṇa's Kādambarī in 137 vv., Champū-maṇḍana, a composition in prose and verse on his adventures, Chandra-vijaya-prabandha, a poem on the moon in 100 vv., and Alankāra-maṇḍana, a summary of the art of poetry. Edited by Vīra-chandra and Prabhu-dāsa.] [1918.] 8°.

See MAHEŚVARA, Jain Poet. 14075. f. 2.

MAṆḌANA, son of Kshetra, of Chittor. प्रासाद मंडन. [Prāsāda-maṇḍana. A work on construction of temples, etc. Edited with Gujarati translation, diagrams, etc., by Ambā-rāma Viṣva-nātha Soma-

purā] vol. i. pp. viii. 64; 28 plates. अमदावाद १९१४ [Ahmadabad, 1914.] 8°. 14055. g. 1.

— राजवल्लभ अथवा शिल्पशास्त्र [Rāja-vallabha. Edited with Gujarati translation, notes, etc., by Nārāyaṇa-bhārati Yasvanta-bhārati. Third edition.] pp. xvi. 240; 91 plates. अमदावाद १९११ [Ahmadabad, 1911.] 8°. 14053. dd. 18.

MANDANA MIŚRA. मण्डनमिश्रविरचितः भावना विवेकः—सटीकः—The Bhāvanā viveka [a work on the Pūrva-mīmāṃsā doctrine of causation] ... with the commentary of Bhatta Umbeka. Edited with introduction by ... Gaṅgānātha Jhā. pp. ii 5, 116, v. Benares, 1922-23. 8°. [The Princess of Wales Sarasvatī Bhavana Texts. no. 6.] 14049. e. 6.

— विधिविवेकः । [Vidhi-viveka. A treatise on Pūrva-mīmāṃsā. With the commentary Nyāya-kaṇikā of Vāchaspati Miśra. Edited by Rāma Śāstrī Taitāṅga.] 1907 See PERIODICAL PUBLICATIONS—Benares The Pandit ... New series vols. xxv.-xxviii 1876-1920. 8°. 14096. d. 6.

— [For the works of Sureśvara Āchārya, with whom M. M. is sometimes identified:] See SURESVARA ĀCHĀRYA.

MANDŪKA. Manduki Siksā or The phonetical treatise of the Atharva Veda. Edited from original mss. with an introduction [in Hindi], appendices & an index by Bhagavad Datta. (अथर्ववेदीया माण्डूकी शिक्षा ।) pp. xviii. ii. 25, vi. vii. D.A.V. College: Lahore, 1921. 8°. [Dayānanda-mahā-vidyālaya-saṃskṛita-grantha-mālā. no. 5.] 14007. b. 21.(2.)

MĀṆEK, Muni. See MĀṆIK.

MĀṆEK-RĀM DURLABH-RĀM ŚĀSTRĪ, of Aurangabad. [Edit. of Dharmāranya-māhātmya (Modha-purāna) with Gujarati translation.] See PURĀṆAS.—Skanda-purāṇa.

MANEN (J. VAN). See VAN MANEN.

MAṆGALĀCHĀRYA, disciple of Nārāyaṇa. • See NITYA-MAṆGALA.

MAṆGALA-DĀSA, Charaṇa-dāsī. [Hindustani version of Madhu-sūdana's commentary on Bhaga-

vad-gītā (jointly)] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

MAṆGALA-DĀSA LALLU-BHĀI. [Edit.] See SUBHĀSHITA.

MAṆGALA-DEVA ŚĀSTRĪ. [Edit. of R̥ig-veda-prātiśākhya, with English translation, notes, etc.] See ŚAUNAKA.

MAṆGALA-NĀTHA. विचारबिन्दुः । [Vichāra-bindu. A metrical essay on monistic Vedānta.] pt. i. pp. 80. लाहौर मुम्बय्या १९१२ [Lahore, Bombay printed, 1916.] 12°. 14050. a. 27.(1.)

MAṆGALA-PRASĀDA MIŚRA, of Majhaoli School. [Edit.] See VIṢVAMBHARA TRIPĀTHĪ.

MAṆGALA-VIJAYA, Nyāya-viśārada Nyāya-tīrtha, Upādhyāya, disciple of Dāna-vijaya. [Dharma-dīpikā, edit. of Hema-chandra's grammatical Sūtra with new commentary.] See HEMA-CHANDRA, disciple of Deva-chandra.

— [Edit.] See RIDDHI-CHANDRA.

— [Edit.] See SATYA-RĀJA GAṆI.

— [Edit.] See VIJAYA GAṆI, disciple of Megha.

MAṆGAYYA, Vaddiparti. [Telugu metrical version of Śivānanda-lahari.] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

MAṆGEṢA RĀMA-KRISHṆA TELAṆG. [Edit.] See MAHĀ-DEVA, called VĀDĪNDRA.

— [Edit.] See MUKULA BHATTA.

— [Edit.] See NĀRADA.

— [Edit.] See UDBHATA.

— [Edit.] See VALLABHĀCHĀRYA.

MAṆI, Ū. See MAHĀ-SĪLA-VAMSA.

MAṆI-BHADRA, Jain Scholiast. [Commentary Laghu-vṛitti on Shaḍ-darśana-samuchchaya.] See HARI-BHADRA SŪRI.

MĀṆIK, Muni, of Palanpur. [Gujarati translation of Daṣa-vaikālīka-niryukti, °bhāshya, and Kalpa-sūtra.] See BHADRA-BĀHU.

MĀNIK, *Muni, of Palanpur (continued)*. [Hindi translation of Trailokya-dīpikā.] See CHANDRA SŪRI.

— [Hindi paraphrase of Samādhi-sataka, etc.] See DEVA-NANDĪ.

— [Edit. of Sūtrakṛid-aṅga with Gujarati translation, etc.] See SŪTRAKṚID-AṅGA.

MANI-KĀNTA, *pseud.* [Gujarati metrical translation of Bhagavad-gītā (jointly).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

MĀNIK-CHAND HĪRĀ-CHAND. माणिकचन्द-दिगम्बर-जैन-ग्रन्थमाला । [Mānik-chand-digambara-jaina-grantha-mālā. A library of Digambara Jain literature.] Bombay, 1915- . 12°. 14101. bbb.1.

Publications of this series are registered under the following headings:—

No. 1. Bhaṭṭāhalanka Deva.	No. 9. Chāmunda-āya.
„ 2, 14. Asādhara	„ 11. Vira-nandī
„ 3, 5. Hasti-malla.	„ 13. Manohara-lāla Śāstri.
„ 4, 10. Vādī-āya.	„ 15. Samanta-bhadra Svāmī
„ 6. Devasena	„ 18, 23. Vattalera Svāmī.
„ 7. Guna-bhadra Āchārya.	„ 21. Pannā-lāl Sonī.
„ 8. Mahāsena.	„ 22. Soma-deva Sūri

Nos. 1-14, 21-3 were printed at Bombay, nos. 15 and 18 at Calcutta.

MĀNIK PRABHU. ॥ अथ श्री माणिकप्रभाकरः प्रारभ्यते ॥ [Mānika-prabhākara. A metrical dialogue in 11 chapters (*mayūkhās*) setting forth the theology of Mānik Prabhu, a modern Yogi of the Dekhan, venerated as an incarnation of Dattātreyā.] ff 36; 1 plate. मुंबई १८२९ [Bombay, 1907.] obl. 8°. 14048. cc. 15.(3.)

MĀNIKYA-CHANDRA. [Commentary °saiketa on Kāvya-prakāṣa.] See MAHMATA ĀCHĀRYA.

MĀNIKYA-NANDĪ. परीक्षामुखम् प्रमेयरत्नमालाख्यया व्याख्यया सहितम् [Parīkshā-mukha. Aphorisms of Jain logic, in 6 *samuddeśas*, composed in Samv. 569. With Ananta-vīrya's commentary Prameya-ratna-mālā. Published by Nāthā Raṅgī Gāndhī.] pp. xviii. 128. कोल्हापूर° १८२६ [Kolhapur, 1883.] 12°. 14101. b. 14.

— परीक्षामुखसूत्राणि । [Parīkshā-mukha.] See JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 203-209. [1905.] 12°. 14100. aa. 1.

— परीक्षामुखसूत्रम् Parīkshāmukha-sūtram. A Digambara Jain work on Logic . . . by Mānikya

Nandi together with the commentary called परीक्षामुखलघुवृत्तिः Parīkshāmukha-laghuvṛttih [or Prameya-ratna-mālā] by Ananta Vīrya. Edited by . . . Satis Chandra Vidyābhūṣana. pp. vii. 95. Calcutta, 1909. 8°. [Bibliotheca Indica. new series, vol. 179.] 14002. a. (vol. 179.)

— श्रीप्रभाचन्द्राचार्यविरचितः श्रीप्रमेयकमलमार्तण्डः । [Parīkshā-mukha. With Prabhā-chandra's commentary Prameya-kamala-mārtanḍa. Edited by Pandit Vamsīdhara.] ff. iii. 211. Bombay, १९१२ [1912.] obl. Fol. 14101. dd. 1.

— प्रमेयरत्नमाला । अर्थात् . . . परीक्षामुख सूत्रकी . . . संस्कृत टीकाकी . . . भाषा वचनिका । [Parīkshā-mukha. With Jaya-chandra Chhāurā's Hindi translation of Ananta-vīrya's commentary Prameya-ratna-mālā thereon. Edited by Rāma-prasāda Jaina and Pannā-lāl Sonī, with preface by the former.] pp. xxiii. 223. बम्बई [Bombay, 1923.] 12°. [Muni-Ananta-kīrti-digambara-jaina-grantha-mālā. no. 3.] 14101. b. 33.

MĀNIKYA-SUNDARA, *disciple of Meru-tuṅga*. ॥ अतिथिसंविभागव्रते ॥ ॥ चन्द्रधवलभूषधर्मदत्तकथा ॥ [Chandra-dhavalā-bhūpa-Dharma-datta-kathā. A Jain story for *posaka* days, illustrating the effects of hospitality.] ff. 19. अमदावाद १९२३ [Ahmadabad, 1924.] obl. Fol. [Hamsa-vijaya-jī Free Library. no. 22.] 14102. c. 8.(4.)

MĀNIKYA-SUNDARA SŪRI, *of the Añchala-gachchha*. श्री . . . गद्यवद्ध-श्रीमलयसुन्दरीकथा ॥ [Malaya-sundarī-kathā. A Jain religious tale. Edited by Amṛta-lāla Amara-chandra.] 28 ff. Bombay, १९१८ [1918.] obl. 4°. 14101. c. 20.(3.)

MANI-LĀL MAGAN-LĀL TRIVEDĪ. [Edit.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

— [Edit.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

MANI-LĀL NABHU-BHĀI DVIVEDĪ. [Preface to "The Twelve Principal Upanishads."] See UPANISHADS.—*Two or More Upanishads*.

— [English translation of Māṇḍūkya Upanishad, Gauḍa-pāda's Kārikā, and Śaṅkara's Bhāshya.] See UPANISHADS.—*Separate Upanishads*.

MANI-LĀL NATHU-BHĀI DOSĪ. [Gujarati translation of Ātma-pradīpa] See BUDDHI-SĀGARA.

— [Gujarati translation of Dharma-bindu, etc.] See HARI-BHADRA SŪRI.

MANĪNDRA-LĀLA GHOSHA. Koke Sastram, or The Mysteries of Sex. Compiled by Manindra Lal Ghosh. [With English translation and appendix.] (कोकशास्त्रम्) Second edition. pp. 94. Calcutta, [1908.] 8°. 14043. a. 7.

MANI-RĀMA ŚĀSTRĪ, son of Hari-hara-datta. गद्यकाव्यसमीक्षा इत्यादिशब्द-समीक्षा . . . Gaddyakavya-samiksha [an essay upon Sanskrit prose romances] and Ittyadi-samiksha [humorous tales on the subject of the words *ity ādi*,] etc. pp. 32. Benares, 1905. 12°. 14055. a. 1.(1.)

MANI-RATNA-MĀLĀ. മണിരത്നമാല [Maṇi-ratna-mālā. 32 catechetical verses on Vedānta, morals, and religion. Edited with Malayalam paraphrase styled Sukha-bodhinī by Rāman Mēnōn (T. V. Appu Mēnōn).] pp. i. 20 Tirur, 1909. 32°. 14072. b. 17.(3.)

— Mani ratnamala. (మణిరత్నమాల ప్రశ్నోత్తరం.) [With word-for-word translation, paraphrase, metrical version in Telugu, and English interpretation, by Nōri Hanumach-chhāstri.] pp. ii. 38, i. ౪౦౬౫౪ [Guntur,] Masulipatam [printed,] 1911 12°. 14060. b. 29.(2.)

— মণিরত্নমালা। [Maṇi-ratna-mālā. With Kṛishṇānanda's Bengali translation, and appended verses. Fifth edition.] pp. 16. কলিকাতা ১৩২০ [Calcutta, 1913.] 12°. 14070. b. 51.(2.)

— मणिरत्नमाला. अन्वयाङ्कभाषाटीकासहित [Maṇi-ratna-mālā. Edited with Hindi translation called Ratnamayī by Rāma-ratna Tripāthī.] pp. 10. पुणे १९११ [Poona, 1919.] 8°. 14060. bb. 14.(1.)

— [For texts of the M. included in collections:]

See ĀRYA-ŚAKTI.

„ HARI-RĀMA ŚARMĀ.

MANI-ŚĀṆKARA PRABHĀ-ŚĀṆKARA BHATTA. [Gujarati translation of Kumāra-sambhava.] See KĀLIDĀSA.—Kumāra-sambhava.

MANI-VIJAYA, Pannyāsa. [Edit.] See KṢHEMA-RĀJA, disciple of Kṣhema-dhvaṇa.

MAÑJAPP'-AYYA, Tūdūru. ನಾಡರ ನಡೆಸುನೀತಿ. [Smārta-nitya-karma-dīpikā. A guide to the religious duties and offices of Southern Smārta Brahmans. With occasional translations, explanations, and appendices in Kanarese.] pp. xiii. 296, xx. ಬೆಂಗಳೂರು [Bangalore,] 1908. 8°. 14028. bbb. 9.

MANJESHWAR. [Local Cult.] See PURĀṆAS.—Skanda-purāṇa.

MAÑJU-ŚRĪ. The Āryamanjusrīmūlakalpa [a Mahā-yāna Buddhist work in 55 paṭalas of prose and verse on mystic rituals and incantations.] Edited by . . . T. Gaṇapati Śāstrī. (आर्यमञ्जुश्री-मूलकल्पः) 3 vols. Trivandrum, 1920-25. 8°. [Trivandrum Sanskrit Series. nos. 70, 76, 84.] 14003. l. 5.

MAÑKHUKA. [Commentary Alāṅkāra-sarvasva on Ruyyaka's Alāṅkāra-sūtra.] See RUYYAKA.

MANMATHA-NĀTHA DATTA. [Edit.] See SADĀ-NANDA YOGĪNDRA.

— [Edit.] See UPANISHADS.—Small Collections.

— The Dharma Śāstras. Text and translation of the twenty Samhitās. Translated and published by Manmatha Nath Dutt. Calcutta, 1906-09. 8°. 14039. bb. 1.

— Wealth of India. Second series. Calcutta, 1906-13. 8°. 14085. d. 33

Contains only the translation of the R̥g-veda.

MANMATHA-NĀTHA PĀLA. [English translation of Vedānta-tattva-traya.] See PILLAI LOKĀCHĀRYA.

— [English translation of Śāṇḍilya-sūtra and its commentary.] See ŚĀṇḍILYA.

MANMOHAN-DĀS DALPAT-RĀM DALĀL. [Edit.] See PURĀṆAS.—Bhāgavata-purāṇa.

MANOHARA-LĀLA GUPTA. [Edit. of Bārasa anuvekkhā with Sanskrit version and Hindi translation (jointly).] See KUNDA-KUNDA ĀCHĀRYA.

MANOHARA-LĀLA ŚĀSTRĪ, of Padham. [Edit.]
See ĀSĀDHARA, son of Sal-lakshana.

—— [Edit.] See DEVASENA.

—— [Edit.] See DEVENDRA GAṆĪ.

—— [Edit.] See GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] See HASTI-MALLA.

—— [Edit.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Pravachana-sāra with Hindi translation and paraphrase.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit.] See MAHĀSENA.

—— [Edit. of Gommaṭa-sāra with Sanskrit translation, etc.] See NEMI-CHANDRA, disciple of Abhaya-nandī.

—— [Edit.] See UMĀ-SVĀTĪ.

—— [Edit.] See VĀDI-RĀJA [KANAKASENA].

—— [Edit.] See VAṬTAKERA SVĀMĪ.

—— [Edit.] See VIDYĀ-BHŪSHAṆA, Jain Ritualist.

—— [Edit. (jointly).] See VĪRA-NANDĪ.

—— [Edit.] See YOGĪNDRA-DEVA

—— तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts, viz. Nāgasena's Tattvānusāsana, Pūjya-pāda's Ishto-padeṣa, Indra-nandī's Nīti-sāra, Moksha-pañchā-ṣikā, Indra-nandī's Śrutāvatāra, Soma-deva's Adhyātma-taraṅgiṇī, Vidyānanda's Pātra-kesari-stotra, Vādi-rāja's Adhyātmāśṭaka, Amita-gaṭi's Dvātriṃṣatikā, Śrī-chandra's Vairāgya-maṇi-mālā, Devasena's Tattva-sāra, Hema-chandra's Śruta-skandha, Dhāḍhasī gāthā, and Padma-siṃha's Jñāna-sāra.] pp. ii. iv. 176. Bombay, १९२५ [1918.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 13.] 14101. bbb. 1.(no. 13.)

MANOMATHA NATH PAUL. See MANMATHA-NĀTHA PĀLA.

MANO-MOHANA CHAKRAVARTĪ, Rā'i Bahādur. Bhaṭṭa Bhavadeva of Bengal. [Life and biblio-

graphy.] 1912. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Journal & Proceedings, etc.* vol. viii, pp. 333-48. 1905- . 8°.

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R.Ac. 8826/12.

MANO-MOHANA VANDYOPĀDHYĀYA. [Bengali metrical version of Bhakti-ratnāvalī.] See PURĀṆAS.—*Bhāgavata-purāṇa.*

—— দোহাবলী ও মোহমুদগার । [Dohāvalī. Select dohā verses of Kabīr, Tulasī-dāsa, and other Hindi poets. Followed by the Moha-mudgara ascribed to Śaṅkara. Edited with Bengali metrical translations and preface by M. V.] pp. xxv. 189. কলিকাতা ১৩২৪ [Calcutta, 1917.] 12°. 14130. a. 9.

MANSUKH-LĀL NEMCHAND. [Hindi translation of Jaina-saṃskāra-vidhi.] See VARDHAMĀNA SŪRI.

MANTRA. अथ मन्त्राभिधानम् (प्रकारान्तरम्) । [Mantrā-bhidhāna and Prakārāntara-mantrābhidhāna. 2 metrical dictionaries of monosyllables used in Tantric writings.] 1913. See AVALON (A.), *Pseud. Tantrik Texts, etc.* vol. i., pp. 1-22. 1913- . 4°.

14027. d. 5.(vol. 1.)

—— [For the Mantrādhī-rāja-stotra as printed in Jaina-stotra-saṅgraha :] See JAINS.

MANU.

SŪTRAS.

శ్రీ... మనుసూత్రమహిమనువర్ణనమ్ శ్రీమన్మనుసూత్రకా
రికావళి-సంగ్రహం . . . మనుసూత్రశ్లోకసంకం
[Manu-sūtra-kārikāvali] A metrical summary of
the Sranta and Smārta Sūtras of Manu, in 376
+160 verses, for the use of the Visva-karma-
brāhmanas or artificers. Preceded by Manu-sūtra-
mahimānuvarṇana, a panegyric summary account
of the Sūtras, in 67 verses, purporting to have
been uttered by the sage Sānaga; and followed
by the Mantra-praśna, a liturgical collection of
Vedic verses, chiefly from the Taittirīya-saṃhitā,
and apparently forming a prayer-book for a school
of Mānava Brahmins. Edited by V. Seshāchalā-
vadhāni and Mānāmpaty-appa Kaṇvāchārya, and
published by Zuzūri Venkata-ratnāchārya] pp. 2,
i. 46, 21. గుంటూరు [Guntur,] 1909. 8°.

14039. b. 26.(4.)

DHARMA-ŚĀSTRA.

શ્રી મનુસ્મૃતિ મૂળ સહિત . . . ભાષાંતર. [Manu-smṛiti
With Gujarati translation by Chunī-lāl Pītāmbara
Bhatta.] pp. xi. xxxviii. 452. અમદાવાદ ૧૯૦૬
[Ahmadabad, 1906.] 8°.

14039. c. 22.

(Manu samhita'.) [Text and English translation.]
See MANMATHA-NĀTHA DATTA. The Dharma Śāstras,
etc. 1906-09. 8°.

14039. bb. 1.

મનુસમ્મિતિ . . . ટીકણા રત્નાવલિનું ઇંગ્લેઝીમાં . . . [Manu-
samhitā. With Kullūka's commentary Manu-
ārtha-muktāvalī, and a Bengali translation of the
text. Edited by Pañchānana Tarka-ratna. Third
edition.] pp. i. 355. કલિકત્તા ૧૩૫૬ [Calcutta,
1909.] 8°.

14039. c. 26.

वेदानुकूल संक्षिप्त मनुस्मृति [Vedānukūla saṅkshipta Manu-
smṛiti. The Smṛiti abridged and expurgated in
accordance with the doctrines of the Ārya Samāj,
for the use of students of the Guru-kula at Kangri,
with Hindi preface, by Munshī Rām.] pp. ii. 162.
काङ्गड़ी १९६६ [Kangri, 1910] 8°.

14038. d. 27.(3.)

મનુસ્મૃતિ. ગુજરાતી ભાષાંતર સહિત સંક્ષિપ્ત શાસ્ત્રીય વિષયોની
વિવરણ સહિત [Manu-smṛiti. With Gujarati trans-
lation and notes by Naththu-rām Mahā-śaṅkara
and Prāṇa-jīvana Hari-hara Paṇḍyā.] pp. lxxxv.
625. Bombay, ૧૯૧૧ [1911.] 8°.

14039. b. 36.

मनुस्मृति [Manu-smṛiti. With Hindi translation.]
pp. 680, vii. xxxix. 1912-13. See RĀJĀ-RĀMA.

आर्षग्रन्थावलि . . . The Arsha Grantha Series, etc.
vol. viii., no. 8—vol. ix., no. 8. 1904- . 8°.

14007. g. 2.

मनुस्मृतिः। कुल्लुकभट्टकृत-मन्वर्थमुक्तावलीव्याख्यासहि [sic] [Manu-
smṛiti. With Kullūka's commentary. With preface
by the publisher, Khemrāj Śrī-kṛishna-dāsa, and
index] pp. xl. 490, xxvii. मुंबय्यां १९३९ [Bombay,
1913.] 8°.

14039. b. 45.

मानवार्थभाष्य [Mānavārya-bhāshya. Being the text
of Manu with Hindi translation by Ārya Muni.]
pp. 852, 80. लाहौर १९१३ [Lahore, 1913.] 8°.

14039. b. 42.

The verses regarded by the translator as spurious are placed
at the end.

Manu-samhita. Chapter i. Being 1. Sanskrit
text [sic] of Manu. 2. Sanskrit text of Kulluk
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—— 'अथ चुहकोपरि चन्द्रोदयविषये मृगसुन्दरीकथानकम्' [Mriga-sundarī-kathānaka.] See MĀNA-SĀGARA, Muni. पूर्वोचार्थविरचितः ॥ कथासंग्रहः ॥ [Kathā-saṅgraha.] ff. 1-6. [1919.] obl. 8°. 14102. c. 3.(2.)

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14144. gg. 7.

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„ 36, 38, 42, 57. <i>Brāhmanas</i> —	
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— [Edit.] See NARA-HARI CHAKRAVARTĪ

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NĀṆĀBHI-VAMSA, Ahutgallē. සාමන්තරා ධර්ම දහමේ පොත. [Sāmaṇera-baṇa-daham-pota. A lectionary for novices in the Buddhist clergy, chiefly in Pali, with some Sinhalese translations and excerpts from Sinhalese works. Second edition.] pp. 50. වැව්විල [Welitota,] 1909. 8°. 14099. dd. 9.(1.)

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NARA-HARI MAGAN-LĀL, of Rajnagar. [Gujarati translation of Asva-medha-parva] See JAIMINI — Jaimini-bhārata

NARA-HARI ŚĀSTRĪ SENDE. [Edit.] See ŚAṆKARA BHATTA, son of Nīla-kaṇṭha.

NARA-HARI SIDDHĀNTĪ. [Edit.] See BRĀHMAṆAS. — Tattvīrya-brāhmaṇa.

NARĀIN KISHAN, Munshī, Preacher of the Ārya Samāj, Gujranwala [Urdu translation and exposition of Bṛihad-āraṇyaka Upanishad] See UPANISHADS. — Separate Upanishads

NARA-KAṆṬHĪRAVA ŚĀSTRĪ, Vattīpalli, disciple of Rāmānanda Sarasvatī. [Edit.] See UMĀMAHEŚVARA ŚĀSTRĪ.

NARA-KESARĪ. [Commentary on Subhāshita-nīvī.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

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—— [Edit. (jointly)] See PURĀṆAS.—*Bhāgavata-purāṇa*.

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14096. a. 3.(2.)

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NEMI-CHANDRA, Bhāṇḍāgārīka, son of Sajjana. Satthisaya payarana [161 Prakrit verses on Jain doctrine] ... with a commentary in Sanskrit [apparently abridged from that of Guṇa-ratna]. Edited by ... Hargovinddas T. Sheth. (सटीकं सट्टिसयपयरणं) pp. ii. 48. Benares, 1917. 8°. [Muni-śrī-Mohan-lāl-jī-jaina-grantha-mālā. no. 2.] 14100. c. 18.(4.)

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Guṇa-ratna completed his commentary in Sv. 1501. He was aided in writing it by Kshema-kīrti, and it was revised by Jina-bhadra Sūri.

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disciple with Burmese exposition, etc. Followed by the Gubyu Hsaya's Sambhoga-vinichchaya, a cognate Burmese tract.] pp. iv. 198. ရန်ကုန် [Rangoon,] 1917. 8°. 14300. dd. 70.

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NEMI-RĀJAYYA, *Summada*. [Edit.] See VISHṆU-SENA.

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14098. ccc. 19. (2.)

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name of Viṣṇu, etc.] pp. 19. बङ्कुर १८८०
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Upanishads.*

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mentary on Mālavikāgni-mitra.] See KĀLIDĀSA.—
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vaṃṣa.] See MAHĀ-BHĀRATA.

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ṭha's Bhāratabhāvadīpa”:] See PRINTZ (W.).

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NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.* The
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[Being the Kali-vidāmbana, Sabhā-raṅjana-ṣataka,
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stava, Anyāpadeśa-ṣataka, and Śivotkarṣa-maṅ-
jarī] pp. i. 138. Srirangam, 1911. 12°. 14060. b. 29.(3.)

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With Telugu word-for-word
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NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA [NAṆḌ'-UṆḌ'-AYYA, *Gopāla-pru°*], also called VĀSUDEVA-SŪTRA-PAṆḌITA and VISVA-NĀTH-AYYA, of *Chintāmaṇi Math, Gauripuram* [Life and Cult.] See KRISHṆAYYA NĀYUDU, *S*

NĪLA-KAṆṬHA ŚARMĀ, *Punnachēri-nambi*. [Preface to Āchārya-charita.] See GOVINDA, *Hagiological Poet*.

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NĪLA-KAṆṬHA ŚIVĀCHĀRYA. [Edit. (jointly)] See ĀGAMAS. [Vātūlāgama.]

NĪLA-KAṆṬHA ŚIVĀCHĀRYA, author of *Śivādvita-bhāshya*. See ŚRĪ-KAṆṬHA ŚIVĀCHĀRYA.

NĪLA-KAṆṬHA TĪRTHA, *disciple of Bāla Muni*. See NĪLA-KAṆṬHA MUNI.

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—— [On N.'s commentary on Brahma-sūtra :] See ŚRĪSA-CHANDRA VASU.

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14060. b. 37.(2.)

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position by Kṣora-dāsa of Brindaban.] pp. iii
ii. 48, 1 plate. *Brindaban*, १९६९ [1912.] 8°. 14050. cc. 4.(1.)

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ing to Nambārka doctrine:] See DULĀRE-PRASĀD
ŚĀSTRĪ.

— [For Śruti-siddhānta-ratnākara, on the
theology of N. :] See ŚRUTI.

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of Dhamma-hadaya-sutta.] See ABHIDHAMMA-
PITAKA.—*Vibhaṅga*.

NINE BUDDHAS. ဘုရားကိုးဆူပူဇော်ရန်။ . .
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verses on the Buddha, Sāri-putta, Ānanda, Mog-
gallāyana, Koṇḍañña, Gavampati, Upāli, Revata,
and Rāhula, with Burmese interpretation. Fol-
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means of annulling evil omens, with Burmese
interpretation by Chakkindābhi-siri.] pp. vi. 194.
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संहिता । [Pārada-saṃhitā. A collection of medical
recipes for the use of mercury. With Hindi
translation, etc., by Jyeshtha-malla Vyāsa Kāvya-
tīrtha.] pp. xxxii. 693, 3; 1 plate. मुम्बय्याम् १९१३
[Bombay, 1916.] Fol. 14044. e. 1.

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कामूत्रम् [sic] । [Nirayāvalikā-sūtra, or Nirayāvalī.
The 8th upāṅga of the Śvetāmbara Jain Canon.
With the Sanskrit commentary of Chandra Sūri.
Edited by Dāna-vijaya Gaṇi.] ff. 42. समदावाद १९२२
[Ahmadabad, 1922.] obl. Fol. 14102. dd. 8.(2.)

NIRBHAYA-GAṆEṢA, of Jaipur. [Hindi trans-
lation of Rati-mañjarī.] See RATI-MAÑJARĪ.

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[Adhikaraṇa-saṅgraha. An abstract of Vallabhā-
chārya's Bhāshyas on the Brahma-sūtra. Edited
by Vasanta-rāma Hari-kṛṣṇa Bhaṭṭa.] pp. 25.
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28 vv.] See AGHATA. ॥ अघटकुमारच° [Aghata-
kumāra-charitra, etc.] ff. 13-14. [1917] obl. 4°. 14101. c. 20.(1.)

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kāṇḍa. With Hindi metrical version. Followed
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NIRVĀṆA MANTRI-RĀJA. [Commentary °sāra-
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KAṆṬHA ŚIVĀCHĀRYA.

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NITĀI-VINODA GOSVĀMĪ, son of Rādhikā-nātha.
[Commentary on Vṛndāvana-ṣataka begun by
Rādhikā-nātha and completed by N.] See PRA-
BODHĀNANDA SARASVATĪ.

NĪTI. நீதிசாஸ்திரம் தாதபரியதீபிகை [Nīti-
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P. L. Jesingh.] pp. ii. 240. திருப்பரத்திரிப்புலியூர்
[Tirupapuliyūr,] 1915. obl. 32°. 14060. a. 29.

The verses are mostly the same as those in the Nīti-sūtra
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1869.

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NĪTVE.

NITYA-BODHA BHATṬĀCHĀRYA. See NITYA-
BODHA VIDYĀ-RATNA BHATṬĀCHĀRYA.

NITYA-BODHA VIDYĀ-RATNA BHATṬĀCHĀRYA.
[Edit. (jointly).] See KEDĀRA.

— [Edit.] See PAÑCHA-TANTRA.

— [Edit. of Sāhitya-darpaṇa, with additions
to commentary.] See VIṢVA-NĀTHA KAVI-RĀJA.

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—— [For Āhnikā-kṛitya:] See CHIRAN-JĪVA ŚARMĀ

—— [For Chhandogāhnikā:] See DEŚIKĀCHĀRYA, V

—— [For Nitya-kṛityārṇava.] See DHANURDHARA ĀCHĀRYA.

—— [For encyclic rituals according to the Sūtra of Gobhila:] See GOBHILA.

—— [For Hiraṇya-keṣi-brahma-karma-nitya-vidhi:] See HIRAṆYA-KEŚĪ.

—— [For manuals of Jain daily rites:] See JAINS.

—— [For the encyclical rituals of the Viṣva-brāhmaṇas:] See LIṅGĀCHĀRYA KĀLĀCHĀRYA.

—— [For Mādhva rituals:] See MĀDHVAS.

—— [For Mādhyandinī-śākhīya-vājasaneyi-nitya-karma-paddhati:] See MĀDHYANDINAS.

—— [For Rāma-bhadra's Āhnikā:] See RĀMA-BHADRA, T.

—— [For Vaishṇavāchāra-paddhati:] See SURENDRA-MOHANA BHATTĀCHĀRYA.

—— [For Chhandoga-kṛitya and Vājasaneyik°.:] See SUREṢA MISRA.

—— [For Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka.] See TAITTIRĪYAS.

—— [For Vaishṇavī ṛigvedī brahma-karma:] See VAISHṆAVAS.

—— [For Yājushāhnikā-saṅgraha.] See VEDAS.—Yajur-veda.—Appendix.

—— [For Pūrva-prayogānukramaṇikā:] See VEṆKATĀCHĀRYA, Tūppul.

NITYA-MANGALA, disciple of Nārāyaṇa and son of Govinda, of Mauni-kula. [Commentary Maṅgala-bhāṣya on Puruṣa-sūkta.] See VEDAS.—Rig-veda.—Single Hymns and Verses.

NITYĀNANDA, *Svāmī, of the Arya Samaj, Girgaum.* [Index of Words in Atharva-veda (jointly).] See **VEDAS**.—*Atharva-veda*.

— [Index of Words in Rīg-veda (jointly).] See **VEDAS**.—*Rīg-veda*.—*Appendix*.

— [Index of Words in Sāma-veda (jointly).] See **VEDAS**.—*Sāma-veda*

— [Index of Words in Yajur-veda (jointly).] See **VEDAS**.—*Yajur-veda*.—*Vājasaneyi-saṃhitā*.

NITYĀNANDA, *disciple of Purushottamāśrama.* See **NITYĀNANDĀŚRAMA**.

NITYĀNANDA PANTA. [Edit. of Mīmāṃsā-paribhāṣā with notes.] See **KRISHṆA DĪKSHITA**.

— [Edit.] See **MITRA MIŚRA**.

— [Edit. (in part).] See **NĀGEŚA BHATTA**.

— [Edit. of Parama-laghu-mañjūshā with notes.] See **NĀGEŚA BHATTA**.

— [Edit.] See **YĀJÑAVALKYA**. [*Dharma-śāstra*.]

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14027. c. 10.(2.)

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NITYĀNANDA PARVATĪYA. See **NITYĀNANDA PANTA**.

NITYĀNANDA ŚĀSTRĪ, *Āṣu-kavi, of Jodhpur.* [Hindī translation of Rāma-chandra-jī-muni-varāṇām svarga-vāsa-charitra.] See **BHAGAVATĪ-LĀLA KĀSĀLYA**.

NITYĀNANDĀŚRAMA, *disciple of Purushottamāśrama.* [Commentary Mitāksharā on Chhāndogya Upanishad.] See **UPANISHADS**.—*Separate Upanishads*.

NITYA-NĀTHA, *Siddha.* श्री . . . रसरत्नाकरान्तर्गतश्रुत्यो रसायनखण्डः । . . Rasāyanakhandā, fourth part of Rasaratnākara. [A medical treatise.] By Shri Nityanāthasiddha. Edited by . . . Jādavjī Tricumjī Āchārya. pp. i. iv. 86, 1. Bombay, 1913. 8°. [*Āyurvedīya-grantha-mālā*. no. x] 14044. bb. 10.

NITYA-SVARŪPA BRAHMACHĀRĪ. [Edit.] See **BĀDARĀYANA**.—*Brahma-sūtra with Bhedābheda Commentaries*

— [Edit. of Tattva-sandarbhā with Bengali translation (jointly).] See **JĪVA GOSVĀMĪ**.

— [Edit.] See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit*.

— [Edit.] See **PĀÑCHARĀTRA**.

— [Edit.] See **PURĀNAS**.—*Bhāgavata-purāṇa*.

— [Edit.] See **SANĀTANA GOSVĀMĪ**.

— [Edit.] See **UPANISHADS**.—*General Collections*.

— [Edit.] See **VOPA-DEVA**.

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NIVṚITTI SĀNGAMA. [*Local Cult.*] See **PURĀNAS**.—*Skanda-purāṇa*.

NORMAN (HARRY CAMPBELL). [Edit.] See **BUDDHA-GHOSA**. [*Dhamma-pad'-aṭṭhakathā*.]

NORSA (UMBERTO). [Italian translation of Amaru-ṣataka.] See **AMARU**.

NORSK ORIENTALSK SELSKAP. See **ACADEMIES**, etc.—*Christiania*.

NRISIMHA, *Astronomer.* [Commentary Vāsanā-vārttika on Siddhānta-śiromaṇi.] See **BHĀSKARA ĀCHĀRYA**, son of Maheśvara.

NRISIMHA, *of Ahobilam (?)*. నరసింహ కారికావృత్తి . . . భావప్రకాశిక అను ఆంధ్రవాక్యభివ్రత ఒప్పచున్నది [Narasimha-kārikā-vṛitti, or Nṛisimha-k°. -v°. A metrical exposition of Āpastamba's Gṛihya-sūtra,

in 969 vv, composed in Saka 1536 elapsed (Ānanda). Edited with Telugu translation called Bhāva-prakāśika by Śrī-pāda Veṅkata-ramaṇa Daivajña Sarma.] pp. viii. 200. చోడవరము రాజవరము ౧౯౨౨ [Chodavaram, Rayavaram printed, 1922.] 8°. 14028. ddd. 8.

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NRISIMHA, son of Mādhavāchārya, Vājapeya-yājī. శ్రీ . . . శ్రీ వైశాఖన సూత్ర దర్పణమ్. [Vaikhānasa-sūtra-darpaṇa. A handbook of domestic rites in accordance with the Vaikhānasa-grihya-sūtra. Edited by U. Ch. Śrīnivāsa Bhaṭṭāchārya.] pp. 3, i. 64. శనివారపేట పోపురి || [Sanivarapeta, Ellore printed,] 1915. 12°. 14027. a. 2.(1.)

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NRISIMHA BHĀRATĪ, Abhinava, Jagad-guru of Sringeri. See ABHINAVA NRISIMHA BHĀRATĪ.

NRISIMHA BHATTA, Ātreya. శ్రీ . . . విధానమాలా. [Vidhāna-mālā. A manual of domestic rites. Edited by Śaṅkara Śāstrī Mārulkar.] pp. i. x. 406. పుణ్యాశ్రయపత్తనే ౧౯౨౦ [Poona, 1920.] 8°. [Ānandāśrama Sanskrit Series. no. 86.] 14003. ccc. (no. 86.)

NRISIMHĀCHĀRYA SVĀMĪ, Cheḷūr Bhagavad-vishayam. [Edit. (jointly).] See VEṅKATA-NĀTHA VEDĀNTĀCHĀRYA.

NRISIMHA DAIVAJÑA SĀRVABHAUMA, Mūdumba. See BODHĀNANDA BHĀRATĪ SVĀMĪ.

NRISIMHA-DATTA ŚARMĀ, also called NĀRĀYAṆA-DATTA. [Edit. (jointly).] See MĀDHAVA, son of Māyana.

NRISIMHA DEVA ŚARMĀ, of Sialkot. [Edit of Vīveka-chūdāmaṇi with notes.] See ŚAṅKARA ĀCHĀRYA—Philosophical Poems, etc.

NRISIMHA MĀNAVALLĪ, of Gautama Gotra. [Commentary (°vyākhyā or °prakāśikā) on Siva-bhakta-vilāsa.] See HARA ŚARMĀ, son of Subrahmanya.

NRISIMHA SARASVATĪ, son of Gaṅgādhara. [Life.] See VĀSUDEVĀNANDA SARASVATĪ.

NRISIMHA SARASVATĪ, disciple of Kṛishṇānanda. [Commentary on Vedānta-sāra.] See SĀDĀNANDA YOGĪNDRA.

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NRISIMHA ŚĀSTRĪ, Bommakaṇṭi, son of Pēru Śāstrī. శ్రీ మత్సరముచరితమునకు కల్పవల్లిక. [Kalpavallikā. A commentary on the Rāmāyaṇa.] Cocanadu, 1924- . 8°. 14065. c. 56.

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Unfinished, breaking off at p. 224 of bk. III.

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14049. bb. 17.

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PADMA-PĀDA, son of *Vimula*, also called SANAN-DANA. [For Vidyāranya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāśātmā's °vivaraṇa on P.'s Pañchapādikā on pt. 1 of Śaṅkara's Śārīraka-bhāṣya.] See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries*.

PADMAPRABHA, *Mala-dhāri-deva*. [Commentary on Niyama-sāra.] See KUNDA-KUNDA ĀCHĀRYA

PADMA-PRASĀDA UPĀDHYĀYA. [Nepali translation of Śiva-svarodaya.] See ŚIVA-SVARODAYA.

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— [Edit.] See SAMANTA-BHADRA SVĀMĪ

— [Edit.] See SĀMĀYIKA.

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PADMA-SĀGARA GAṆĪ, *disciple of Vimala-sāgara*. श्रीमद्भक्तसागरोपाध्यायशिष्य (विमलसागरान्तोपासित) पण्डितपद्मसागरगणिविनिर्मिता-श्रीधर्मपरीक्षाकथा. [Dharma-parīkṣhā-kathā. Jain religious stories and homilies, in 1484 vv. Edited by Ānanda-sāgara Gaṇi.] ff. ii. 59 : 1 plate Bombay, १९१३ [1913.] obl. Fol. [Devchand Lal-bhāi Jaina-pustakoddhāra Series no. 15.]

14101. d. 14.(1.)

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PADMA-SIMHA, श्री . . . ज्ञानसारः । [Jñāna-sāra. A tract on Jain doctrine, in 63 Prakrit vv. With Sanskrit translation.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 167-76. [1918.] 12°. 14101. bbb. 1.(no. 13.)

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— [Edit.] See MRIGA-SUNDARĪ.

— ००० गद्यवद्ध-श्रीजयानन्दकेवलचरित्रम् । [Jayānanda-kevali-charitra. A Jain religious story in 14 *sargas* of Sanskrit prose, based upon Muni-sundara's poem of that name. Edited by Amṛtālā Amara-chandra.] ff. iv. 204. Palitana, Bombay printed, १९२१ [1921.] obl. Fol. 14101. c. 26.

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— The Fivefold Footstool (Pādukā-panchaka). [With Kālī-charaṇa's commentary, both translated into English.] See PŪRṆĀNANDA GOŚVĀMĪ. The Serpent Power, etc. pp. 164-183. 1919. 8°. 14027. c. 9.

PAĪNNĀ. See PRAKĪRṆAKA.

PĀKSHIKA-SŪTRA. श्रीमद्भारविश्वामित्रायामुद्दिष्टाश्रययोग-
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1145 Sanskrit verses. Edited with Hindi com-
mentary called Subodhinī by Makkhan-lāl Śāstrī.]
pp. xiv. 326, 1 plate. इन्दौर मूरत २४४४ [Indore,
Surat printed, 1918.] 4°. 14102. c. 2.

The work is anonymous, and is incomplete, extending
only to the second adhyāya. The editor suggests that the
author is Amrita-chandra.

PAÑCHAMA SIMHA. [Edit. of Haṭha-yoga-pra-
dīpikā and English translation of same.] See
SVĀTMĀRĀMA.

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MAHĀ-SĀMI.

PAÑCHĀNANA ADHIKĀRĪ. [Gītā-kāvya, Bengali
metrical version of Bhagavad-gītā.] See MAHĀ-
BHĀRATA.—Bhagavad-gītā.—Sanskrit and Ver-
naculars.

PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA,
of Bhatpalli. [Edit. of Sāṅkhya-darśana (i.e.
Sāṅkhya-kārikā and its commentary) with super-
commentary Pūrṇimā and Bengali translations,
notes, etc] See ĪSVARA-KRISHṆA.

— [Edit. of Vaisesika-darśana (i.e. V°.-sūtra
and commentary) with supercommentary Parish-
kāra and Bengali translation and commentary.]
See KAṆĀDA.

— [Edit. of Pañchadaśī with Bengali trans-
lation.] See MĀDHAVA, son of Māyana.

— [Edit. of Bṛihad-dharma-purāṇa with Ben-
gali translation (in part)] See PURĀṆAS.—Dharma-
purāṇa.

— [Edit. of Kālikā-purāṇa with Bengali
translation (in part).] See PURĀṆAS.—Kālikā-
purāṇa.

— [Edit.]

See MAHĀ-BHĀRATA.—Entire Work.

„ MAHĀ-BHĀRATA.—Hari-vamśa

„ MANU.—Dharma-sūtra.

„ PURĀṆAS.—Agni-purāṇa.

„ „ —Brahmāṇḍa-purāṇa.

„ „ —Brahma-purāṇa.

„ „ —Devī-bhāgavata-purāṇa.

„ „ —Devī-purāṇa.

„ „ —Garuda-purāṇa.

„ „ —Kālikā-purāṇa.

„ „ —Kūrma-purāṇa.

„ „ —Mahā-bhāgavata.

„ „ —Mārkaṇḍeya-purāṇa.

„ „ —Matsya-purāṇa.

„ „ —Padma-purāṇa.

„ „ —Śiva-purāṇa.

„ „ —Skanda-purāṇa.

„ „ —Vāmana-purāṇa.

„ „ —Varāha-purāṇa.

„ „ —Vāyu-purāṇa.

„ „ —Viṣṇu-purāṇa.

„ VARĀHA-MIHĪRA.

„ YOGA-VĀSISHTHA-RĀMĀYAṆA.

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PĀÑCHARĀTRA (continued). नारदपाञ्चरात्र श्रीभारद्वाज-संहिता [Bhāradvāja-saṁhitā. Edited with Hindi translation by Govindāchārya Miśra. Part I, comprising chs. 1-4 and ch. 1 of the Supplement contained in the Bombay edition] pp. ii. ii. 128. कलकत्ता १९१९ [Calcutta, 1922.] 12°. [Śrī-vaishṇava-grantha-mālā. no. 1.] 14027. aa. 6.

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—— [For the Vishnu-saṃhitā:] See VISHṆU.

PĀÑCHASĪKHA. पञ्चशिखाचार्ये प्रणीतं सांख्यसूत्रम् [Sāṅkhya-sūtra. 21 aphorisms of Sāṅkhya philosophy. With Hindi exposition] 1912. See RĀJĀ-RĀMA. चार्पयन्त्यावलि . . . The Arsha Grantha Series, etc vol. viii, no. 4. 1904- . 8°. 14007. g. 2.

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— [Edit. of Uttara-rāma-charita and its commentary with English notes, etc.] See BHAVA-BHŪTI

— [Edit. of Vyavahāra-mayūkha with introduction, notes, etc.] See NĪLA-KAṆṬHA MĪMĀNSAKA-BHATTA

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PANDYA (G. L.). See GAJENDRA-SAṆKARA LĀLA-SAṆKARA PAṆḌYĀ.

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PAṆḌYĀ (P. H.). See PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ.

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PANHALA. [History.] See JAYA-RĀMA PIṆḌYE.

PANIKER (K. P. G.). See GOPĀLA PAṆIKER, K. P.

PĀṆINI.

ASHTĀDHYĀYĪ.

[For the Ashtādhyāyī as printed separately in editions of the Siddhānta-kaumudī:] See below: SIDDHĀNTA-KAUMUDĪ.

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Ashtadhyāyisutrapata with Ganas and Vartikas [including the Dhātu-pāṭha and Śikshā] ॥ सवातिका-गणाष्टाध्यायीमूलपाठः ॥ Edited . . by S Chandra-sekhara Sastrigal. pp. 272. *Trichinopoly*, 1912. 12°. [Bāla-manoramā Series. no. 2] 14092. a. 40.

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శాన్తినీయము. అష్టాధ్యాయము ॥ [Ashtādhyāyī, or Pāṇiniya. With *vṛitti*. Edited with analysis and Telugu exposition by Akki-rāzu Umā-kāntam.] pt. i. pp. 4, 8, viii. 60. చెన్నపురి [Madras,] 1914. 8°. 14092. aa. 27.(1.)

[For Nyāsa-ratnāvalī, studies in P.'s grammar:] See CHAKRADHARA JHĀ.

[For "Panini: his place in Sanskrit literature:"] See GOLDSTUECKER (T.).

[For Pūrva-pakshāvalī and Uttara-p°, problems on P.'s grammar, and their solutions:] See HORILA ŚARMĀ.

[For Pāṇini-tantra-kroḍa-patṛāṇi and Vyākaraṇa-grantha-ratnāvalī, collections of works on P.'s grammar:] See KRISHṆAM-ĀCHĀRYA, R. V.

[For metrical version of P.'s Aphorisms on Desideratives:] See MAHĀ-DEVĀ PĀṆDU-RAṆGA OKA.

[For Tāraka, a poem illustrating the use of verbal forms according to P.'s grammar:] See NĀRĀYAṆA-DĀSA, A.

[For Kāraka-śabda-bodha-prakarāṇa, on the principles of case-formation according to P.:] See RĀGHAVENDRA, son of Venkaṭārya.

The Durghatavṛitti (an exposition . . . reconciling those Lakshyas . . . and Panini's Sūtras which appear difficult to reconcile) . . . Edited by T. Gaṇapati Śāstrī. 1909. 8°. See ŚARAṆA DEVĀ. 14003. l. 5.(no. 6.)

PĀNINI (continued).

BHĀSHĀ-VṚITTI.

भाषावृत्तिः ... The Bhāśāvṛtṭih of Purusottama Deva. [Being the Ashtādhyāyī (minus the Vedic rules) with commentary by P.] With the commentary of Sri Śrīśtidharācārya. Edited by ... Giricandra Vedāntatīrtha. Calcutta, 1912- . 8°. [Bibliotheca Indica. new series, vol. 217.]

14002. a. (vol. 217.)

अथ भाषावृत्तिः . . . पाणिनीयमूत्रवृत्तिः . . . The Bhasha-vṛitti. A commentary on Panini's Grammatical Aphorisms excepting those which exclusively pertain to the Vedas. By Purushottamadeva. Edited with annotations by Śrīś Chandra Chakravartī. pp. ii. 4, 21, 614, n. Rajshahi, Calcutta printed, 1918. 4°. [Varendra Research Society Publications: Savita Ray Memorial Series. no. 1.]

14092. aaa. 3.(1.)

DĪPIKĀ.

व्याकरणदीपिका . . . Vayākarana dīpikā Pāṇinīsūtra-vṛitti [sic] by Orambhata. Edited by ... Ganapati Shāstrī Mokate. pp. ii. 975. 1916. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, . . . New series. vols. xxix.-xxxviii. 1876-1920.

14096. d. 6.

KĀŚIKĀ.

अथ न्यासापरनाम्नी काशिकाविवरणपञ्जिका . . . The Kasika vivarana panjika, the Nyasa. A commentary on Vamana-Jayaditya's Kasika. By Jinendra Buddha. Edited with occasional notes by Śrīś Chandra Chakravartī. 3 vols. Varendra Research Society: Rajshahi, Calcutta printed, 1913-25. 4°. [Gauḍa-grantha-mālā.]

14092. aaa. 2.(1.)

MAHĀ-BHĀSHYA.

[For the Mahā-bhāshya and works based thereon:] See PATAÑJALI.—Grammatical Works.

MITĀKSHARĀ.

व्याकरण (पाणिनीय)मिताक्षरा . . . Vyākaraṇamitāksharā, a gloss on Pāṇinī's Grammatical Aphorisms, by Śrī Annambhaṭṭa. Edited by S. P. S. Jagannātha-swāmy Aryavaraguru and his son Bhaṭṭanātha Swāmyvidyāratna. pp. iii. 936. Benares, 1906. 8°. [Benares Sanskrit Series. nos. 76-7, 82, 93, 98, 115, 121-2, 126.]

14090. c. 45.

The title is from the wrapper.

PĀNINI (continued).

RŪPĀVATĀRA.

The Rūpāvatāra of Dharmakīrti (an elementary Sanskrit grammar based on the aphorisms of Panini and composed in all probability by a Buddhist monk of Ceylon . . . in the latter part of the twelfth century) . . . Edited with additions and emendations . . . by Rao Bahadur M. Rangacharya . . . धर्मकीर्तिविरचितः रूपावतारः. pt. i. pp. vii. vi. xix. 308, 141. Madras, [1908.] 12°.

14092. a. 35.

SIDDHĀNTA-KAUMUDĪ.

The Siddhanta Kaumudī of Bhattoji Dikshita. Edited and translated into English [with additional matter from the Kāśikā, Tattva-bodhinī, etc.] by Śrīś Chandra Vasu and Vāmana Dāsa Vasu. Allahabad, [1904-1907.] 8°.

14090 bbb. 1.

Śrī Bāla Manōramā [Vāsudeva Dikshita's commentary on the Siddhānta-kaumudī], with Siddhānta Kaumudī. A new edition, mainly based on the various readings prevalent in Southern India . . . « बालमनोरमा » सिद्धान्तकौमुदीसहिता . . . Edited by S. Chandrasekhara Sastrigal. [Followed by the Ashtādhyāyī with vārttikas and gaṇas] 3 vols. Trichinopoly, 1906-1912. 8° & 12°.

14093. e. 3.

— [Another copy.]

14093. e. 4.

सकलधर्मचक्रवर्द्धामणिपण्डिततल्लजसर्वतन्त्रस्वतन्त्रपुभाववाग्देवता श्री-भट्टोजिदीक्षितेन विरचिता वैयाकरणसिद्धान्तकौमुदी (Vyākaraṇa siddhanta kaumudī by Bhattoji Dikshita. Edited and annotated [with commentary styled Sāradarṣinī] by . . . Shiva Datta Shastri.) [Followed by the Śikshā, Ashtādhyāyī, Gaṇa-pāṭha, Dhātup°, Liṅgānuśāsana, Vārttikas, Paribhāṣās, Uṇādisūtra, Phīṭ-s°, and index. With preface by the publisher, Khemrāj Śrī-kṛishṇa-dāsa.] pp. vii. 32, 552, 224, 2 plates. Bombay, 1914. 4°.

14093. e. 10.

Prefixed is K. Venkaṭchala Śāstrī's Laghu-trimuni-kalpataru.

सारदाविनोदे . . . वैयाकरणसिद्धान्तकौमुद्याः द्वितीयो भागः कारक-समासात्मकः . . . Bhattoji Dikshita's Siddhanta-kaumudī. Vol. II. Karaka and Samasa with translation [in English] and Sanskrit commentary [called Mita-bhāṣinī] by Saradaranjan Ray Vidya-vinod. pp. 4, 480. Calcutta, 1920, [1921.] 12°.

14090. b. 52.

PĀṆINI.

SIDDHĀNTA-KAUMUDĪ (continued)

प्रमणान्नम् [Preshanāñjana. Ashtādhyāyī I. iv. 52-3, with Siddhānta-kaumudī thereupon (§§ 540-1, from Kāraka-pr°.), on the cases of the subject and object of verbal action. With commentary and paradigms by Lakshmī-nārāyaṇa Viṭṭhare.] pp. 52. फर्रुखाबाद १९६६ [Farrukhabad, 1910] 8°.

14093. dd. 3.(2.)

अथ वेदिकं व्याकरणम् ॥ [Vaidika-vyākaraṇa. The section on Vedic grammar, with Bengali notes, and an appendix on Vedic metres.] pp 30, 1. See SYĀMĀ-CHARAṆA KAVI-RATNA. अष्टादशोक्त... द्विदशोक्त-क्रिया-पद्धतिः । [Trivedīya-kriyā-kāṇḍa-pad-dhati.] 1906. obl. 8°.

14033. bbb. 44.

वेदिक-व्याकरणम् । . . श्रीभट्टोजिदीक्षित-विरचित-वृत्तिसहितम् । [Vaidika-vyākaraṇa. Edited with Bengali translation, notes, etc., by Śyāmā-charaṇa Kavi-ratna.] pp. 175. शिवपुरतः कलिकाता १८३६ [Sibpur, Calcutta printed, 1915.] 12°.

14090. b. 49.(2.)

लघुकौमुद्वृत्तराधम् etc [Laghu-kaumudī. Varada-rāja's shortest recension of Siddhānta-k°. With Hindi commentary by Gosvāmī Gangā-vishnu Śāstrī] pt. n. pp. 232. लाहौर १८९७ [Lahore, 1897] 8°.

14093. e. 8.

लघुसिद्धान्तकौमुदी [Laghu-kaumudī, or L°-siddhānta-k°. With Hindi translation and notes by Baijnāth Śāstrī.] pp. 240. मुरादाबाद १९०५ [Moradabad, 1905.] 8°.

14090. e. 28.

लघुकौमुदी . . . सरलया टीकया समेता. [Laghu-kaumudī. With gloss by Jīvā-rāma Śarmā of Moradabad.] pp. 343. Moradabad, १९६७ [1911.] 8°.

14092. aa. 7.

लघुसिद्धान्तकौमुदी . . . अर्थतरङ्गिणीसमाख्यमिथिलाभाषाटीकया समेता । [Laghu-siddhānta-kaumudī. With Maithili exposition, styled Artha-taraṅgiṇī, by Chandra-maṇi Miśra.] pp. iii. 103, in. चानचौर दरभंगा १९१४ [Chanchaur, Darbhanga printed, 1914.] 8°.

14092. b. 39.(3.)

लघुकौमुदी . . . (Laghukaumudy. [Edited] with notes [by U. Venkāṭa-narasimhāchārya].) pp. 224. Madras, 1916. 12°.

14092. a. 47.(2.)

అంశములముది. [Laghu-kaumudī. With Telugu translation and explanation by Ṣoṇṭhi

Bhadrādrī-rāma Śāstrī.] pt. i. pp. ii. 250. పిఠాపురం [Nidadavol, Pithapuram printed,] 1916. 8°

14092. aa. 26.(2.)

वरदराजप्रणीता लघुसिद्धान्तकौमुदी तत्रत्यं संधिप्रकरणम् . . . संधि-दीपिकाख्यया व्याख्यया सहितम् । तथा श्लोकवद्धः प्रातिपादिकपाठः [Sandhi-prakarana. A section on euphonic sound-changes from the Laghu-siddhānta-kaumudī. With Hindi commentary styled Sandhi-dīpikā and metrical lists of Sanskrit nominal themes by Jaya-deva Śāstrī.] pp viii 79, 5. Benares, १९६६ [1909] 8°.

14093. dd. 3.(1.)

[For Praudha-manoramā, Bhaṭṭo-jī's commentary on S°. :] See BHATṬO-JĪ DĪKSHITA.

[For Laghu-ṣabdendu-sekhara, abridged commentary on S°. :] See NĀGEṢA BHATṬA.

[For Pañkti-pradīpa, commentary on S°. :] See NĀNAG-RĀM ŚĀSTRĪ.

सिद्धान्तकौमुदीव्याख्या ॥ विवेचिनी ॥ [Vivechinī. A commentary on the Siddhānta-kaumudī.] pt. ii. 1911 See KRISHṆAM-ĀCHĀRYA, R.V. व्याकरणग्रन्थ-रत्नावली [Vyākaraṇa-grantha-ratnāvalī.] no. 7. 1910-15. 8°.

14092. aa. 10.

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SUDHĀ-NIDHI.

व्याकरणसिद्धान्तसुधानिधिः । . . Vyākaraṇa siddhānta sudhānidhi [i.e. the Ashtādhyāyī with copious commentary] by Viśveśvar Sūri, edited by Vyākaranopādhyāya Dhadhi Rām Śarmā (fasc. vi., by Sitā Rāma Śāstrī Shende). vol. i. (fasc. 1-6). pp. 600. Benares, 1914-16. 8°.

[Chowkhambā Sanskrit Series. nos. 193-5, 215-6, 218.]

14004. a. 45.

MODERN RECENSIONS.

पाणिनि-निरुक्तिः । [Pāṇini-sāra. An abridgment, with Bengali and Sanskrit commentary, by Nava-chandra Nyāya-ratna. Second edition.] pp. i. viii. 274, 97. ढाका १९११ [Dacca, 1910.] 12°.

14092. a. 38.

— [Fourth edition.] pp. ii. 420. कलिकाता १९२२ [Calcutta, 1915.] 12°.

14090. b. 49.(1.)

पाणिनीयाष्टकम् . . . तत्त्वप्रकाशिकया व्याख्यया सनाथीकृतम् । [Pāṇinīyāṣṭaka, or Ashtādhyāyī. With the commentary Tattva-prakāśikā and notes by

Gaṅgā-datta Sāstrī.] 2 vols. जालन्धर° १९६२-४
[Jalandhar, 1906-1908.] 8°. 14090 e. 27.

अथ वेदाङ्गप्रकाशः etc. [Vedāṅga-prakāśa Sections ii. (Sandhi-vishaya), iii. (Nāmika), v. (Sāmāsika), ix. (Avyayārtha), x (Pāribhāshika), and xiii. (Uṇādi-kosha).] [1896-1915.] 8°. See DAYĀNANDA SARASVATĪ SVĀMĪ. 14093. c. 17.*

आख्यातिकः [Ākhyātika. A grammar of the Sanskrit verb, consisting of select aphorisms of Pāṇini re-arranged and explained by Gaṅgā-datta Sāstrī and other pandits of the Guru-kula near Hardwar.] pp. ii 180, iii. जालन्धर° १९६३ [Jalandhar, 1907.] 8°. 14093. d. 15.(3.)

नामिकः [Nāmika. Aphorisms of Pāṇini on nominal inflection. Compiled with commentary by Gaṅgā-datta Sāstrī.] pp. i. 63. जालन्धर° १९६३ [Jalandhar, 1906.] 8°. 14085. c. 47.(3.)

सन्धिविषयः [Sandhi-vishaya. Aphorisms of Pāṇini on phonetic combination. Compiled with commentary by Gaṅgā-datta Sāstrī.] pp. i. 36, iii. ii. जालन्धर° १९६३ [Jalandhar, 1906.] 8°. 14085. c. 47.(2.)

APPENDIX.

[Dhātu-pāṭha.] [For Dhātu-pradīpa, Maitreya-rakshita's commentary on Dhātu-pāṭha:] See MAITREYA-RAKSHITA.

[For the Dhātu-p°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[Gana-pāṭha.] [For the Gana-p°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[Lingānuśāsana.] [For the L°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

लिङ्गानुशासनम् . . . वृत्त्या . . . तत्परिशिष्टेन च समुद्भासितम् [Lingānuśāsana. With Bhaṭṭo-jī's vṛtti, supplements to the latter by Revatī-kānta Bhaṭṭāchārya, and Bengali translation by Narendra-nātha Vasu.] pp. 68. कलिकाता [Calcutta, 1912.] 12°. 14092. a. 31.(2.)

PĀṆINI.

APPENDIX (continued)

[Paribhāshās.] [For the P°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[For Nāgeṣa's Paribhāshendu-ṣekhara on the principles of the Pāṇinīya school:] See NĀGEṢA BHATTA.

॥ परिभाषाभास्करः ॥ [Paribhāshāh. The principles of the Pāṇinīya school With the commentary Paribhāshā-bhāskara of Śeshādri.] pp. 102, 2. 1912. See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 13-16. 1910-15. 8°. 14092. aa. 10.

The Paribhāshāvṛtti of Nīlakaṇṭha Dīkshita. [With the Paribhāshās.] Edited by T. Ganapati Sāstrī. (परिभाषावृत्तिः) pp. i. i. 50, iii. Trivandrum, 1915. 8°. [Trivandrum Sanskrit Series. no 46.] 14003. l. 5.

[Parīṣiṣṭas.] पाणिनिपरिशिष्ट व्याकरण शब्द-खण्डे च धातु-खण्डे [Pāṇini-parīṣiṣṭa-vyākaraṇa. The Parīṣiṣṭas, Śabda-khaṇḍa and Dhātu-kh., with notes. Edited by Devendra-kumāra Vidyā-ratna.] pp. 143. ঢাকা ১৯১৫ [Dacca, 1915] 4°. 14093. e. 11.

[Phit-sūtra.] [For the Phit.-s° as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.


[Uṇādi-sūtra.] [For the U°. -s°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

उणादिकोषः etc. [Uṇādi-kosha. With Dayānanda Sarasvatī's commentary.] pp. 168. [1915] See DAYĀNANDA SARASVATĪ SVĀMĪ. अथ वेदाङ्गप्रकाशः etc. [Vedāṅga-prakāśa.] pt. xiii. [1896-1915.] 8°. 14093. c. 17.*

[Śikshā.] [For the Śikshā as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī:] See above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

PANJAB.—University. See ACADEMIES, etc.—Lahore.

PANNA-BALA, of Ók Kyaung, Myedi. ၁၁၁၁၁၁ ၈၈၈၈၈၈၈၈၈၈၈၈ [Samathādi-vividha-naya-

dīpaka kyan. A Burmese treatise on Buddhist psychology, with excerpts, from Pali texts] pp. 86; 1 plate.  [Mandalay,] 1913. 8°. 14300. dd. 51.

PAÑÑĀ-DĪPA KAVI-DHAJA, *Disā-pāṃokkha Tpi-ṭakālaṅkāra, of Hngettwindaw* [Burmese interpretation of Dhamma-chakka-pavattana-sutta.] See SUTTA-PITAKA.—*Samyutta-nikāya*.

PAÑÑĀ-JOTĀBHI-SIRI, *Bagaya Sāsana-paṅg* See PAÑÑĀ-JOTĀBHI-VAMSA.

PAÑÑĀ-JOTĀBHI-VAMSA, *Bagaya Sāsana-paṅg*. [Burmese interpretation of Sumaṅgala-vilāsinī on Mahā-vagga.] See BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī*.]

—— [Burmese interpretation of Aṅguttara-nikāya.] See SUTTA-PITAKA.—*Aṅguttara-nikāya*.

PANNĀ-LĀL, I.C.S. [English translation of Svapna-vāsavadatta.] See BHĀSA. [*Doubtful and Supposititious Works*.]

PANNĀ-LĀL, *Bāklīwāl, of Sujangarh*. [Edit. of Dravya-saṅgraha, with Hindi word-for-word interpretation, paraphrase, and catechism.] See DEVENDRA GAṆĪ.

—— [Edit.] See JAINS.

—— [Edit.] See JINASENA ĀCHĀRYA.

—— [Edit.] See KĀRTTIKEYA, Svāmī.

—— [Edit. of Pañchāstikāya-samaya-sāra with Sanskrit interpretation and Hindi translation, etc.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Jñānārṇava with Hindi translation, etc.] See SUBHA-CHANDRA.

—— [Edit.] See UMĀ-SVĀTĪ.

—— [Edit. of Moksha-śāstra (i.e. Tattvārthasūtra), with Hindi interpretation, etc.] See UMĀ-SVĀTĪ.

PANNĀ-LĀL, *Dūnīwāle Saṅghī, of Jaipur*. विद्वज्जन-बोधक । [Vidvaj-jana-bodhaka. A compilation of texts in Sanskrit, Prakrit, and vernacular prose and verse, with Hindi translations and expositions.] बम्बई चिरगाँव १९२५- [Bombay, Chirgaon (Jhansi) printed, 1925-] 12°. 14100. b 31.

PANNĀ-LĀL ŚARMĀ. [Edit.] See KRISHṆA-MANĪ-PRASĀDA ŚARMĀ.

PANNĀ-LĀL SONĪ. [Edit. (jointly)] See MĀ-ṆIKYA-NANDĪ.

—— [Edit.] See SOMA-DEVA SŪRI, disciple of Nemi-deva.

—— [Edit. (jointly).] See VAṬTAKERA SVĀMĪ.

—— सिद्धान्तसारादिसंग्रहः । पञ्चविंशतिसंस्कृतप्राकृतग्रन्थानां गुच्छः । [Siddhānta-sārādi-saṅgraha. A collection of 25 Jain tracts in Prakrit and Sanskrit, all but three in verse. With Hindi introduction by Nāthū-rām Premī] pp. xxxi. 324. बम्बई १९२९ [Bombay, 1923] 12° [*Māṇik-chandra-dīgambara-jaina-grantha-mālā*. no. 21.]

14101. bbb. 1.(no. 21.)

This collection comprises Jena-chandra's Siddhānta-sāra (Pkt.) with commentary, pp. 1-54; Yogendra-deva's Yoga-sāra (Pkt.), Amṛtāsiti (Skt.) and Nyātmāṣṭaka (Pkt.), pp. 55-74, 85-101, 168 f.; Ajita's Kallānūloyanā (Pkt.), pp. 75-84; Śiva koti's Ratna-mālā (Skt.), pp. 102-8; Māgha-nandī's Śāstra-sāra-samuchchaya (Skt.), pp. 109-13; Prabhū-chandra's Arhat-pravachana (Skt.), pp. 114-16; Āpta-svarūpa (Skt.), pp. 117-23; Vāda-rāja's Jñāna-lochana-stotra (Skt.), pp. 124-32; Vishnusena's Samavasarana-stotra (Skt.), pp. 133-9; Jayānanda's Sarvajña-stavana (Skt.), pp. 140-7; Pārśva-nātha-samasyū-stotra (Skt.), pp. 148-50; Guṇa bhadrā's Chitra-bandha-stotra (Skt.), pp. 151-5; Mahārshī-stotra (Skt.), pp. 156 f.; Padma-prabhā's Pārśva-nātha-stotra (Skt.) with commentary, pp. 158-63; Nemi-nātha-stotra (Skt.), pp. 164 f.; Bhānu-kīrti's Saṅkha-devāṣṭaka (Skt.), pp. 166 f.; Amṛta-gati's Sāmāyika-pāṭha (Skt.), pp. 170-91; Padma-nandī's Dhamma-rasāyana (Pkt.), pp. 192-225; Kula-bhadrā's Sāra-samuchchaya (Skt.), pp. 226-56; Subha-chandra's Aṅga-pannatti (Pkt.), pp. 257-315, Śrīdhara's Śrutāvatāra (Skt. prose tale), pp. 316-18; Śalākā-nikshepana-nishkāṣana-vivaraṇa (Skt.), pp. 319-20; Āśādhara's Kalyāna-mālā (Skt.), pp. 321-4.

PAÑÑĀLAṆKĀRA, disciple of Siri-ratana Saddhamma-vamsa-pāla Saddhū-tissa. [Edit.] See BUDDHA-NĀGA.

PAÑÑĀLAṆKĀRA TISSA, *Timbīrigaskatuvē*. [Sinhalese version of Jātakārthakathā-gāthā (jointly).] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Jātaka.]

PANNĀLOKA, *Bhikkhu, of Naiikhain*. [Edit.] See KAMMA-VĀCHĀ.

—— Grihi Karttabya. [A manual for Buddhist laymen, comprising extracts from Pali texts with Bengali translation and original Bengali paragraphs on Buddhist doctrine and moral duties (chap. i-iii.), a Bengali translation of three Jataka stories (chap. iv.), and a Sūtra-kathā

containing selections from the Sutta-pitaka and other Pali texts (chap. v.) . . . গৃহিকর্তব্য । pp. viii. iii. 117, iv. *Chittagong*, ১৯১২ [1912.] 8°. 014098. b. 7.(3.)

— ধর্ম-সংহিতা বা গৃহিকর্তব্য দ্বিতীয় ভাগ । [Dharma-samhitā (= Gṛhi-kartavya, pt. ii.) A manual of the duties of Buddhist laymen, in Bengali, illustrated by excerpts from Pali texts] চট্টগ্রাম ১৯১৯- [Chittagong, 1919- .] 12°. [Pāli-grantha-dīpanī Series. no. 1.] 14123. k. 18.

PAÑÑĀLOKA, *Polvattē*. [Sārārtha-prabodhinī, Sinhalese paraphrase of Aṅuttara-nikāya.] See SUTTA-PITAKA.—*Anguttara-nikāya*.

PAÑÑĀNANDA, *Vēkadē*, disciple of Saṅghānanda, of Bodhirukkhārāma. [Edit.] See PAS-MULA MAHĀ-SĀMI.

PAÑÑĀNANDA, *Yagirala*. [Edit.] See BUDDHA-DATTA, of *Uraga-puram*.

PAÑÑĀ-RATANA, of *Vijayārāma-vihāra*. [Edit. (jointly).] See SUTTA-PITAKA.—*Majjhima-nikāya*.

PAÑÑĀ-SAKKA, *Kantha Hsayā*, of *Yindaw*. နယူပဒေသကျမ်း။ နှိုင်းပြဝသပ္ပဒကံဆောင်ရွက်ခန်း။ [Nayūpadesa. Burmese discussions on points of Buddhist doctrinal philosophy. Followed by Upasampada kan hsaung ywet hkan, Kamma-vācchā I. with a Burmese interpretation, also by Paññā-sakka.] pp. v 132, 22. ရန်ကုန် [Rangoon.] 1913. 8°. 14300. de. 8.

PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA, *Maungdaung Hsayā*. [Burmese interpretation of Abhidhāna-tīkā.] See CHATURANGA-BALĀMACHCHA.

— ပေါရာဏကထာဝိတော။ [Porāṇa-kathā-dīpa. A tract in 62 Pali and Burmese verses upon archaic Burmese words; followed by a Burmese interpretation and Paññā-sīha's Pali commentary. Preceded by the Twin thin min kyī porāṇa-kathā kyan, etc., in Burmese, and followed by Ū Maṇi's Porāṇa-kathā, in Pali and Burmese, on the same subject.] pp. i. 51, 333. ရန်ကုန် [Rangoon,] 1904. 8°. 14098. dd. 28.

PAÑÑĀ-SĀRA, of *Sudassanārāma, Koṭṭoda*. [Edit.] See SĀRI-PUTTA SAṅGHA-RĀJA.

PAÑÑĀ-SĀRA (JINA-VAMSA). See JINA-VAMSA PAÑÑĀ-SĀRA.

PAÑÑĀSENA, *Keselvattē*. [Edit. (jointly).] See ABHIDHAMMA-PITAKA.—*Dhamma-saṅgaṇi*.

PAÑÑĀ-SĪHA, *Mahā-sad-dhamma-sāmi*, of *Mahā-khenikārāma*. ဆပွတ္တဝိတော။ [Chhappachchaya-dīpa. A commentary on the Vuttodaya.] See SAṅGHA-RAKKHITA. ဝုတ္တဝေဒယဆန်းကျင်း etc. [Vuttodaya, etc.] pt. i., pp. 55-175. [1911.] 8°. 14097. d. 5.

PAÑÑĀ-SĪHA SĀSANĀLĀNKĀRA. ပောရာဏကထာဝိတော။ [Porāṇa-kathā-tīkā, or Nāna-vihāsa-jananī. A Pali commentary on the Porāṇa-kathā-dīpa.] See PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာဝိတော etc. [Porāṇa-kathā-dīpa, etc.] pp. 37-298. 1904. 8°. 14098. dd. 28.

PAÑÑĀ-VAMSA, of *Teingyūn*. [Burmese interpretation of Susubodha-jātaka.] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Jātaka.]

PAÑÑĀVANTA, of *Payagyi Kyaung Taik*, *Nga-thaunggyaung*. ဒါဌာဝံသဂီတိကျမ်း။ [Dāṭhāvamsa-gīti. A history of the Tooth Relic in 412 Pali verses. With Burmese interpretation.] pp. xiv. 174. ရန်ကုန် ၁၂၀၅ [Rangoon, 1924.] 8°. 014098. b. 30.

PAÑÑĀ-VĀSA, *Niyamgamdora*. [Edit. (jointly).] See VINAYA-PITAKA.

PAÑSĪKAR (W. L.). See VĀSUDEVA LAKSHMAṆA PAÑSĪKAR.

PAPESSO (VALENTINO). [Abstract of Pinākinī-māhātmya with edit. of part of text.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

PARĀ. The Parā-trimshikā. [35 vv. on Kashmiri Śaiva theology.] With commentary [called Tattva-viveka] . . . by Abhinava Gupta. Edited with notes by . . . Mukunda Rāma Shāstrī. (श्रीपरात्रिंशिका . . . विवृणुषेता) pp. 283, i. *Srinagar, Bombay* printed, 1918. 8°. [Kashmir Series of Texts and Studies. no. xxi. (previously xviii).] 14050. c. 1.

PARA-BHAKTI. सटीकं परभक्तिसूत्रम् । [Para-bhakti-sūtra. Aphorisms on the Vedantic theory of devotion, in 4 āhnikas, with Sanskrit and Bengali commentary.] See SACH-CHID-ĀNANDA ĀRANYA. सटीकं परभक्तिम् [Para-bhakti-sūtra, etc.] pp. 1-20. [1908.] 8° 14049. aaa. 14.(3.)

PARAMĀNANDA. परमानन्द पचीशी. [Paramānanda-pachīṣī. 25 Jain devotional verses. With Gujarati translation.] See PRAKĪRṆAKA. पयना संग्रह etc. [Payannā-saṅgraha.] pt. i. [1906.] obl. 8°. 14100. d. 16.

— परमानन्द पचीशी etc. [Paramānanda-pachīṣī. With Gujarati translation.] See ŚĀMJĪ JECHAND MASTER. सज्जन सन्मित्र etc. [Saj-jana-san-mitra.] pp. 387-393. [1913.] 8°. 14144. ggg. 38.

PARAMĀNANDA, disciple of Abhaya-deva. [Commentary on Karma-vipāka.] See GARGA, Jarn Rishi.

PARAMĀNANDA, disciple of Hamsa-dāsa, Paramahansa, of Benares. [Edit. of Avadhūta-gītā with Hindi interpretation.] See DATTĀTREYA.

— [Hindi interpretation of Kaivalya, Garbha, and Vajra-sūchi Upanishads.] See UPANISHADS.—Small Collections.

— वेदान्तस्तोत्रसंग्रह परमानन्दीटीकासहित । [Vedāntastotra-saṅgraha. 21 hymns and philosophical poems of the school of monistic idealism, 16 of them being works ascribed to Śaṅkara and the remainder by other authors. With Hindi word-for-word interpretation and notes by P.] pp. 238. लखनऊ १९१२ [Lucknow, 1912.] 8°. 14060. bb. 3.

PARAMĀNANDA-TĪRTHA SVĀMĪ, disciple of Mahā-devānanda-tīrtha, of Kamrup Math, Benares. यतिधर्मनिर्णयः (संन्यास धर्मदर्पणम्) । [Yati-dharma-nirṇaya. A guide to the religious duties of orthodox ascetics. Edited by Vāsishṭha Priya-nātha Tattva-ratna.] 2 pts. pp. ii. 326, vi. ii. 434, vi. काशी १९६४ [Benares, 1907.] 8°. 14028. dd. 21.

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nava-gupta. With Telugu translation by Patti-sapu Venkatesvarudu. Edited by Viñzamūri Vira-rāghavāchārya.] pp. i. 22. ಮದ್ರಾಸ್ [Madras,] 1907. 8°. 14048. c. 23.(2.)

— ಪರಮಾರ್ಥಸಾರ. [Paramārtha-sāra. With Bengali interpretation.] See ĀRYA-ŚAKTI. ಅರ್ಯಾಶಕ್ತಿ । [Ārya-śakti.] pp. 29-52. [1911.] 12°. 14125. ddd. 7.

— The Paramārthasāra of Bhagavad Ādesheśa [sic] with the commentary of Rāghavānanda. Edited with notes by T. Gaṇapati Śāstrī. (परमार्थसारं ... विवरणसमेतं.) pp. i. i. 49. Trivandrum, 1911. 8°. [Trivandrum Sanskrit Series. no. 12.] 14003. l. 5.

— परमार्थसाधन. अथवा पारमार्थिक विषयांचा संग्रह. [Paramārtha-sādhana. A collection of devotional poems in Sanskrit and Marathi, comprising Bhagavad-gītā (with Marathi translation) and several other popular extracts from Mahā-bhārata, many of the poems and hymns ascribed to Śaṅkara, and many hymns by others, Sanskrit and Marathi.] pp. ii. 632; 4 plates. पुणे १९१४ [Poona, 1914.] 12°. 14060. b. 42.

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PARAMA-ŚIVENDRA SARASVATĪ, disciple of Abhinava-nārāyaṇendra. [Commentary °tātparya-prakāśikā on Siva-gītā.] See PURĀṆAS.—Padma-purāṇa.

PARAMA-SUKHA UPĀDHYĀYA, son of Sītā-rāma, Sanādhyā. रमलनवरत्न . . . रमलदानियल ग्रंथासहित. [Ramal-nava-ratna, or Yavanīya-jyotisha. A work on the modes of divination called ramal. Edited with Marathi translation and appendix styled Ramal-dāniyal by Śrīnivāsa Rāma-chandra Kāmat. Second edition.] pp. ii. iv. 161. बेळगांव १९०५ [Belgaum, 1905.] 8°. 14053. dd. 11.

PARAMEṢA. See JANĀRDANA MIṢRA.

PARAMEṢVARA, Astronomer. [Commentary on Āryabhaṭīya.] See ĀRYA-BHATA.

PARAMEṢVARA, Bhārgava, of Ālattūr. The Gola-dīpikā [a manual of astronomy, in 302 āryā vv.] . . . Edited by T. Gaṇapati Śāstrī. (गोलदीपिका) pp. i. 1. 32. Trivandrum, 1916. 8°. [Trivandrum Sanskrit Series. no. 49.] 14003. l. 5.

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PARAMEṢVARA DĪKSHITA, *son of Ananda-nāṭeṣa, of Chidambaram*. [Edit.] See BRAHMĀNANDA BHĀRATĪ

— [Edit.] See VEṆKATA-KRISHṆA DĪKSHITA.

PARAMEṢVARA JHĀ, *of Tarauni*. [Edit.] See GUṆA-VISHṆU.

PARAMEṢVARA ŚARMĀ, *son of Kṛishṇa, of Vāma-vedi-grāma*. [Edit.] See ANNAM BHATTA

PARANJAPE (S. M.). See ŚIVA-RĀMA MAHĀ-DEVA PARĀÑJPE.

PARANJAPE (V. G.). See VĀSUDEVA GOPĀLA PARĀÑJPE.

PARĀÑJPE (DATTĀTREYA ŚĀSTRĪ). See DATTĀTREYA ŚĀSTRĪ PARĀÑJPE.

PARANJPE (S. M.). See ŚIVA-RĀMA MAHĀ-DEVA PARĀÑJPE.

PARĀṢARA.

[Horā.] [For Jyotiṣa-darpana, adapted from the Pārāṣarī Horā, etc.] See TĪHĀKURA-DĀSA CHŪDĀMAṆI.

[For Uḍudāya-pradīpa (Bāla-pārāṣārya or Laghu-pārāṣarī), purporting to be founded upon the Pārāṣarī Horā ascribed to P.:] See UḍUDĀYA-PRADĪPA.

[Smṛiti.] [For Parāṣara-tathyārtha on the P°-smṛiti:] See RĀMA-SEVAKA DVIVEDĪ.

পরাশরসংহিতা। [Parāṣara-saṁhitā, or P°-smṛiti. A code of dharma, in 12 chapters. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. উনবিংশতি সংহিতা etc. [Ūnaviṁṣati saṁhitā.] pp. 340-376. [1903.] 8°.

14039. c. 20.

पराशर संहिता। [Parāṣara-saṁhitā. With Hindi translation.] pp. 18, 39. कलकत्ता १९६२ [Calcutta, 1905.] 8°.

14039. c. 21.(2.)

PARĀṢARA (continued).

[Smṛiti (continued).] पराशरस्मृतिः अर्थात् धर्मशास्त्रीय लघु-पराशरी etc. [Parāṣara-smṛiti, or Laghu-pārāṣarī. With Hindi translation.] pp. 80. मुरादाबाद १९०५ [Moradabad, 1905.] 8°.

14039. c. 24.(1.)

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14096. d. 6.

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14039. a. 21.(1.)

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14039. bb. 1.

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14039. b. 35.

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14039. b. 38.(1.)

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14039. b. 39.

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14007. g. 2.

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— Grihya-sūtra by Pāraskar, with five commentaries of Karka Upādhyāya, Jayarām, Harihar, Gadādhara, and Vishvanāth, as well as appendices called Vāpyādī-pratibhāṭhā kandikā with Kāmdeva bhāṣya, Showcha sūtra, Snāna sūtra with Harihar bhāṣya, and Shrādhā sūtra with three commentaries by Karka, Gadādhara and Shrādhakāshika by Krishnamishra and Bhojana sūtra Edited by Mahādeva Gangādhara Bākre (पारस्करगृह्यसूत्रम् . . भाष्यपञ्चकसमलंकृतम् . . वाप्यादिप्रतिष्ठाकण्डिका-शौचसूत्रं ज्ञानसूत्रं . . श्राद्धसूत्र-भोजनसूत्ररूपपरिगृहितं च) pp viii. 548. *Bombay*, 1917. 4° 14039. c. 30.

— [For Shodāṣa-samskāra-vidhi, based on P.'s Grihya-sūtra :] See BHĪMASENA SARMĀ.

PARAṢU-RĀMA. परशुरामकल्पसूत्रम् रामेश्वरवृत्तिसहितम् Paraśurāmakaḥkalpasūtra [an aphoristic manual of the Śrī-vidyā system of worship of the female principle in the deity] with Rameśwara's commentary. Edited by A. Mahadeva Sastri. (नियोत्सवः . . . Nityotsava by Umānandanātha. Supplement to Parasurama-kalpa-sutra.) 2 vols. *Baroda, Madras* printed, 1923. 8°. [*Gaekwad's Oriental Series* nos. 22, 23.] 14003. pp. 22, 23.

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PARAṢU-RĀMA LAKSHMAṆA VAIDYA. [Edit.] See MĀDHAVA, son of Indu-kara.

— [Notes and English translation of Dhammapada.] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [*Dhammapada*.]

— [Edit.] See VĀG-BHATA, son of Siṅha-gupta.

— Études sur Āryadeva et son Catuḥśataka chapitres viii.-xvi. [With the text of the latter in Sanskrit (the original where available, and elsewhere conjecturally restored), the Tibetan

version of Sūkshma-jana and Sūrya-kīrti, and French translation.] pp 176. *Paris*, 1923. 8°.

14013. cc. 2.

PARAṢU-RĀMA NĀRĀYAṆA PĀTANKAR. [English translation of Śisupāla-vadha.] See MĀGHA.

PARAṢU-RĀMA PANTULU. ಸಿಠಾಪಾಪಾಂಡನಾಯಕನಿಂದ ಸಂಪಾದಿತವಾದ ಸಚಿತ್ರ ಶ್ರೀರಾಮತತ್ವಾಮೃತವು. [Śrī-rāma-tattvā-mṛitavu. A Kannada prose work in 5 *sandhus* on Advaita philosophy and Yogic mysticism, adapted by Kumāndūru Rāma-vāṇ'-aiyaṅgār from P. P.'s Sītā-rāmāñjaneya-samvādamu, a Telugu work in 3 *āśvāsas* of prose and verse, with additions from the Adhyātma-rāmāyaṇa, etc. Preceded by the Rāma-stava-rāja and followed by a Vedānta-mahāvākya - ratnāvaḷi, in Sanskrit and Kannada] pp. 8, 230 ; 3 plates. *Bangalore*, 1921 8°

14177. bbb. 12.

PARAṢU-RĀMA ŚARMĀ, Maitreya. [Dig-darśinī, Hindi interpretation of Ātma-sūktā.] See VEDAS.—Yajur-veda — *Vājāsaneṣi-saṃhitā*.

PARAṢU-RĀMA ŚĀSTRĪ, *Veda-ratna Vidyā-vāchaspati*. गौडब्राह्मणवंशेतिवृत्तम् . . . The History of the Gaur Brahmanas & Gaur Brahmana's 902 Sorts. [In Hindi, with Sanskrit quotations.] pt. i. pp. iv ix. 71. *अम्बाला* [*Ambala*,] *Jagadharī* printed, १९१३ [1916.] 8°. 14156. ggg. 36.(2.)

On the title-page of pt. 1 the numerals ९०२ and 902 have been altered by hand to १८६५ and 1865.

PARAṢU-RĀMA ŚĀSTRĪ, *Vidyā-sāgara*, son of Hīrālāl. [Edit.] See ŚĀRṅGAUHHARA, son of Dāmodara.

PAREKH (L. P.). See LALLU-BHĀI PRĀṆA-VALLABHA-DĀSA PAREKH.

PARGITER (FREDERICK EDEN). [Edit. of "The Purāṇa Text of the Dynasties of the Kali Age."] See PURĀṆAS.—*Selections*.

PARIKH (L. P.). See LALLU-BHĀI PREMĀNANDA-DĀSA PARĪKH.

PARITTA. พินิจศีลสวดมนต์ฉบับหลวง (The Parittani. The official version revised by the Phra Sangharāj Pussadev. Published on the occasion of the cremation of His Majesty King Chulalongkorn.) [With prefaces in Siamese and Pali.] pp. i vii. 284. *Bangkok*, 129 [1910.] 8°. 14099. bb. 12.

— သီဟဠပရိတ် ၄ ဝေဒပါဠိတော် . . . ဗုဒ္ဓဇောဝသအဋ္ဌပ္ပတ္တိပါဠိနိဿယ [Sīhaḷa payeik le

saung. 4 texts of the Sinhalese Paritta, viz Isigili-sutta, Angulimāla-s°, Chanda-s°, and Sūriya-s°, with word-for-word Burmese interpretation by the Thettawshe Hsaya Pandavāṇkara. Followed by Mahā-mangala's Buddha-ghosa-atthupatti or life of B°, with a like interpretation.] pp. i 132, iii. ၁၅၅၀၀: ၁၂၇၁ [Mandalay, 1910] 8°. **14099. bb. 6.**

— සාරථදීපනි නමැති සතර බණවර සන්තය. [Sārārtha-dīpanī, or Satara-banavara-sanna] A Sinhalese word-for-word interpretation and exposition of the Chatu-bhāṇavāra or Satara banavara, by Vehvita Saranaṅkara, with the original Pali. Edited by Mullapitiyē Sārāṇkara.] pp. iv. 192. මාතර අළුත්තම [Matara, Alutgama printed,] 1915. 8°. **014098. b. 14.(2.)**

The second edition, according to the official Statement of Books printed in Ceylon, 1916. I. p. 10.

— The Sararhadipani or Satara banawara sanna. Written by the Venerable V. P. Saranaṅkara Sangharaja . . . Revised by Revd: W. S. Ratanapala. (සාරථදීපනිය නොයෙකුත් සතර බණවර සන්තය.) pp. i. v. ii. 201. Matara, 1916. 8°. **014098. b. 14.(3.)**

— ပဲကိုလိက်အုပ်ထွတ်ပရိတ် [Pḍai kuiw lik up sla pat paruit. Being the Paritta with Talaing translation, exposition, etc., by Suvanna Thera.] pp. 199 ရန်ကုန် ၁၂၇၇ [Rangoon, 1915.] 8°. **014098. b. 18.**

— Peguan edition of Pareit gyi pali & translation [in Talaing] by Revd: U Thilawunta & Revd: U Nandiya . . . အရထပရိတ်ငွေ့ [pp. ii. 81. ရန်ကုန် [Rangoon,] 1916. 8°. **014098. b. 20.(4.)**

— [For Paritta texts included in the Baṇa-dham-pota:] See BAṆA.

— [For Payeik kyī gaṇṭhi, commentary on Paritta:] See NĀṆA-VAMSA.

— [On the ceremony of Paritta or Pirit:] See PERTOLD (O.).

— සාරථසමුච්ඡයා මා චතුර්භාණය නම. [Sārattha-samuchchaya, or Chatu-bhāṇa-

vār'-atṭhakathā. A commentary on the Paritta, prepared under instructions of Anoma-dassi Thera by a disciple of Vana-ratana Ānanda Thera, under or shortly after the reign of Parā-krama-bāhu III. Edited by Vēligama Dhammapāla] pp. 200, 7, i. i [Colombo,] 1898, 1903. 8°. **014098. cc. 1.(2.)**

PARSIS. Collected Sanskrit Writings of the Parsis. Old translations of Avestā and Pahlavi-Pāzend books as well as other original compositions . . . Collated, corrected and edited by Ervad Shernarji Dadabhai Bharucha . . . Part 1. Khorda-avestā-arthah. (2. Ijisni . . . 3. Mainî Khordda . . . 4. Skanda Gumânî Gujâra . . . 5. Arddâ Gvîrâ . . . 6. Jahishna-i Dânak Frôkhzâd . . . 7 Two old fragments of Pāzend-Sanskrit and Avestā-Sanskrit Glossaries . . . followed by another of non-Sanskrit words.) Published by the Trustees of the Parsee Punchayet Funds and Properties at the expense of the Sir Jamsetjee Jejeebhoy Translation Fund. (पारसीकधर्मादिविषयकसंस्कृतपुस्तकसंग्रहः) Bombay, 1906- . . . 8°. **761. f. 55.**

PĀRṢVA-CHANDRA, of Nagpur Brīhat-tapā-gachchha. « श्री . . . षट् द्रव्यं नय विचारादि प्रकरण संग्रहः » [Shad-dravya-naya-vichāra. A Gujarati tract on Jain physics, by Pārṣva-chandra. Followed by a number of Jain tracts by various authors, chiefly in Gujarati, with some devotional and ritual works in Sanskrit. Published by Maṅgala-dāsa Lallu-bhāi for the Haṭhi-singh-Sarasvatī-Sabhā.] ff. i. xiii. 246, 6. अमदाबाद १९६९ [Ahmadabad, 1913.] obl. Fol. **14144. gg. 13.**

PARTĀB BAHĀDUR SINGH, Raja of Kurwar. [Biography] See ARJUNA ŚARMĀ.

PĀRTHA-SĀRATHI AIYĀNGĀR, Bhaṭṭar, son of Kodanḍa-rāma, of Akulamannadu. శ్రీ . . . మదనానంద భాషా [Madanānanda - bhāṇa. A dramatic monologue depicting the life of a young man of pleasure.] pp. 2, 2, 2, ii 3, 41. నుజవిద [Nuzvid,] 1921. 8°. **14080. c. 17.(4.)**

PĀRTHA-SĀRATHI AIYĀNGĀR, K.T., of Velur. [Edit.] See ŚATHAKOPĀCHĀRYA, N. Ch. U.

PĀRTHA-SĀRATHI AIYĀNGĀR, Kūram. [Edit.] See PURĀṆAS.—Brahmāṇḍa-purāṇa.

PĀRTHA-SĀRATHI MIŚRA. [Commentary Śāstra-dīpikā on Mīmāṃsā-sūtra.] See JAIMINI.—*Mīmāṃsā-sūtra*

PARVA. पर्वकथासंग्रहस्य प्रथमो विभागः । [Parva-kathā-saṅgraha. A series of poems on the legends and cults of the various parvas or holy days of the Jains Pt. 1, comprising Kanaka-kuśala's Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-mañjarī-kathānaka), Ravi-sāgara's Maunaikādasī-m., Jinendra-sāgara's Pausa-dasamī-kathā, Jina-sundara's Holī-rajah-parva-prabandha, and Puṇya-rāja's Holī-pr.] pp 16, 21, 8, 6, 8. Benares, २४३६ [1910] obl. 8°. [Jaina-Yaśo-vijaya-grantha-mālā. no 16.] 14100. g. 16.

PARVAṆĪKAR (SĪTĀ-RĀMA LAKSHMAṆA). See SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR.

PARVATEṢA SVĀMI. [Kannada interpretation of Tattva-prakāśikā.] See BHOJA-RĀJA.

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PĀRVATĪ-CHARAṆA TARKA-TĪRTHA. [Bengali translation of Bhagavad-gītā and its commentary, etc.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Edit.] See TANTRAS. [Kālī-vilāsa-tantra.]

PAS-MULA MAHĀ-SĀMI. පාසමුලා මහාසාමි. (The Sikkhapada Walangana. [A handbook of clerical discipline] ... Edited by W. Pannananda.) pp. ii. 103, ii. ii. Colombo, 2451 [1908.] 12°. 14098. a. 49.(1.)

PAṢU-PATĪ-NĀTHA ŚĀSTRĪ. [Edit. (jointly).] See ACADEMIES, etc.—Calcutta.—Sanskṛita-sāhitya-parishad.

PATANJALI.

GRAMMATICAL WORKS.

॥ महाभाष्यम् ॥ ... कैयटकृत प्रदीपाख्यव्याख्या भूषितं ... नागोजी-भट्टकृतोद्योताख्यविवरणोपेतं etc. [Mahā-bhāṣhya. With Kaiyyata's commentary °pradīpa, Nāgo-jī Bhaṭṭa's supercommentary °uddyota, and a gloss by Bāla Śāstrī. Edited by Bāla-kṛishṇa Paṭa-vardhana.]

vol. 1 (= I. i 1-9) pp. 539 काश्या १९०६ [Benares, 1906] 8°. 14090. e. 31.

পাণিনিয় মহাভাষ্য মূল ও বঙ্গভাষ্যাদি । [Mahā-bhāṣhya. With Bengali translation and introduction by Mokshadā-charana Sāmādhyaī.] vol. 1 (= I. i 1-9). pp xlii 726. Calcutta, ১৯০৬ [1907.] 8°.

14090. bb. 28.

Patanjali's Vyākaraṇa Mahābhāṣhya with Kaiyyata's Pradīpa and Nāgeśa's Uddyota. Edited with foot notes, collected from Chhāyā Padamanjari and Śābdakaustubha as well as supplied by the editor's own originality. by Mahānabhopādhyāya Pandita Śivadatta D. Kudāla. (श्रीमद्भगवत्पतञ्जलिमुनि-निर्मितं पाणिनीयव्याकरणमहाभाष्यम् ।) vols 1, ii. (= adhy I. - II.). pp. xxxvi xxiii. 474, 577. Bombay, 1908, 1912. 4°. 14092. c. 21.

Mahābhāṣya zu P. VI, 4, 22 und 132 nebst Kaiyyata's Kommentar Übersetzt, erläutert und mit einem Anhang von Dr. Bernhard Geiser. pp 76. Wien, 1908. 8° [Sitzungsberichte d. philosophisch-histor. Klasse d. kais. Akad. d. Wissenschaften in Wien. 160. Bd., 8. Abh.] Ac. 810'6.

The Mahābhāṣya. [Translated into English by Prabhāta-chandra Chakravartī.] 1925- . See PERIODICAL PUBLICATIONS.—Calcutta The Indian Historical Quarterly, etc. vol. 1, no. 4. 1925- . 8° 15009. b.

PHILOSOPHICAL WORKS

पातञ्जलदर्शनम् । . . Pātanjal Darshanam, with a gloss called Manīprabhā, by Sri Rāmānand Yati. Edited by Sāhityāchārya Paṇḍit Dāmodar Lāl Goswāmī. pp. ii. viii. vi. 1. 93. Benares, 1903. 8°. [Benares Sanskrit Series. no. 75.] 14049. a. 10.

वाचस्पतिमिश्रविरचितटीकासंवलितव्यासभाष्यसमेतानि पातञ्जलयोग-सूत्राणि । तथा भोजदेवविरचितराजमार्तण्डाभिधवृत्तिसमेतानि पातञ्जल-योगसूत्राणि etc. [Yoga-sūtra. With the bhāṣhya ascribed to Vyāsa and Vāchaspati Miśra's gloss. Followed by the Sūtra with the commentary Rājā-mārtanḍa of Bhoja-rāja and the Sūtra alone, both in the usual order and in an alphabetical rearrangement. Edited by Kāśī-nātha Bāla Śāstrī Āgāṣe.] pp. i. 207, 65, 5, viii. पुण्याख्यपत्रे १९०४ [Poona, 1904.] 8°. [Ānandāśrama Sanskrit Series. no. 47.] 14003. ccc. (no. 47.)

भगवान् पतञ्जलीप्रणीत योगदर्शनं नामकग्रन्थं पर गुरुगम्यसंज्ञक भाष्यम् । [Yoga-sūtra. With Hindi commentary styled

Guru-gamya-bhāshya compiled by Guru-sahāya Lāla, and Hindi translations of the Sanskrit passages quoted therein by Badarī-nātha Sarmā. Edited by Bhagavān-prasāda of Gaya and Baladeva-sahāya of Ramdih] pt 1. pp 32. Benares, [1905] 8° 14049. bb. 21.(1.)

भगवत्पतञ्जलि प्रणीत योगदर्शन . राजनार्तेयदाभिधवृत्तिसमुद्भूतित etc. [Yoga-darsana, i.e. Y° -sūtra. With Bhoja's Rāja-mārtanḍa. Edited with Hindi translation and notes by Bhīmasena Sarmā.] pp. xxiii 273, xii. iii. जालन्धर १९६३ [Jalandhar, 1906.] 8°.

14049. bb. 15.(1.)

योगसूत्रवैदिकवृत्तिः . . . वेदानुसारिणी वृत्तिः [Yoga-sūtra With a commentary styled Yoga-sūtra-vaidika-vṛitti by Hari-prasāda Parama-hansa.] pp. i. 95. मुम्बय्या १९६१ [Bombay, 1906.] 8°. 14049. a. 19.

योगार्थभाष्य [Yoga-sūtra. With a Hindi interpretation and commentary according to the principles of the Ārya Samāj, styled Yogārya-bhāshya, by Ārya Muni.] pp. viii. iii. 218. लाहौर १९०६ [Lahore, 1906.] 8° 14049. b. 45.

Patanjala-darshanam. With gloss "Mani-prabha" of Sri Ramananda Yati Edited . . . by Pandit Ashu Bodha Vidyabhushana. (पातञ्जलदर्शनम् । श्रीरामानन्दयतिकृत मणिप्रभाख्यवृत्तिसहितम् ।) pp. ix. xii. 90; 1 plate. Calcutta, 1907. 8°. 14049. aaa. 6.

श्री . . . पातञ्जलसूत्रवृत्तिः । [Yoga-sūtra. With the commentary Pātañjala-sūtra-vṛitti or Bhāshya-chhāyā of Nāgeṣa Bhatta. Edited by Jīva-nātha Miśra.] pp. 230, vii. 1907. See PERIODICAL PUBLICATIONS—Benares. The Pandit . . . New series. vols. xxv.-xxviii. 1876-1920. 8°.

14096. d. 6.

योगदर्शनम् etc. (Yoga Darshan . . . With Hindi commentary by P. Tulsī Ram Swami.) pp. 114. मेरठ १९०७ [Meerut, 1907.] 8°. 14049. bb. 25.

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Patanjali's Yoga Sutras . . . with the commentary [Sāṅkhya-pravachana] of Vyasa and the gloss of Vachaspati Miśra. Translated by Rama Prasada, M.A. with an introduction from Sri-a Chandra

Vasu. [With the Sanskrit text of the Sūtra and commentary.] pp xiii. 305, vi. Allahabad, 1910. 8°. [Sacred Books of the Hindus. vol. iv.]

14003. ll. 1.

पातञ्जल-सूत्रम् । भोजकृत-वृत्ति-सहितम् । [Pātañjala-sūtra, or Yoga-s°. With Bhoja's Rāja-mārtanḍa. Edited by Kālī-vara Vedānta-vāgīṣa. Second edition.] pp. 58. कलिकाता १७११ [Calcutta, 1910.] 8°.

14049. d. 19.(2.)

योगचन्द्रिका . . . पातञ्जल दर्शन व्याख्या [Yoga-sūtra. With interpretation and copious commentary in Hindi, styled Yoga-chandrikā, by Svāmī Tejo-nātha of Hardwar.] pp. iv ix. 88, 356, 82. लखपुरे १९६६ [Lahore, 1910.] 8°.

14049. d. 6.

योगसूत्रसमेत साङ्ख्यवाद योग-कारिका । [Yoga-sūtra. Edited with a Yoga-kārikā or metrical exposition in Sanskrit, and with Bengali translation of both, by Svāmī Hari-harānanda Āranya. With preface by Sach-chid-ānanda Āranya.] pp iv 64. नयासराई १९१० [Nayasarai, Jessore printed, 1910.] 8°

14049. d. 23.(1.)

योगसूत्र-समेता योगकारिका सरलया टीकयान्विता [Yoga-sūtra. With Yoga-kārikā and a commentary, by Hari-harānanda Āranya.] pp. 115. नयासराई कलकत्ता १९११ [Nayasarai, Calcutta printed, 1911.] 12°.

14049. aa. 26.(1.)

কাপিলপ্রণীত পাঁতঞ্জল যোগদর্শন etc. [Pātañjala-yoga-darśana. The Sūtra, with the Vyāsa-bhāshya, and Bengali translation of both and Bengali notes by Hari-harānanda Āranya. Followed by Sāṅkhya-tattvāloka, a tract by the latter on Sāṅkhya philosophy, with Bengali translation and notes; Sāṅkhyīya-prakarana-mālā, a Bengali essay by the same on zoology, etc.; and Dharma-charyā, 211 vv. from the Moksha-dharma-parva of the Mahā-bhārata, with Bengali translation by the same.] pp. v. xxi. 360, 124, 24. কলিকাতা ১৩১৮ [Calcutta, 1911.] 4°.

14049. bb. 29.

योगदर्शनम् . . . योगसिद्धान्तचन्द्रिका-समाख्यया संवलितम् . . . Yogadarśana [i.e. the Yoga-sūtra] with a commentary called Yogasidhānta Chandrikā by Svāmī Nārāyanatīrtha and Sutrārtha Bodhini by the same author. Edited by . . . Ratna Gopāla Bhatta. pp. 142, 61. Benares, 1910, 1911. 8°. [Chowkhambā Sanskrit Series. nos. 154, 159.]

14004. a. 35.

PATANJALI

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Yogasutra Vritti named Yoga sudhakara by Sri Sadasivendra Sarasvati. [With the Yoga-sūtra. Preceded by a biography of Sadā-śiva, by R. Krishnam-āchārya, and English preface by T. K. Bāla-subrahmanyam] (योगसुधाकरो नाम ॥ योगसूत्रवृत्तिः ॥) pp. ii + 24, 106. 1 plate. Srirangam, 1911. 12°. [Sri-vānī-vilāsa-sāstra Series. no. 11.] 14050. a. 21.

योगदर्शनम् । . . तत्त्ववैशारद्याख्यव्याख्याभूषित महर्षिकृष्णद्वैपायन-प्रणीत भाष्यालङ्कृतम् । . . Yogadarsana by Sri Patanjali, with the Bhashya of Krishna Dvaipayana & a commentary called "Tatva Vaiśarada" by Sri Wachaspati Misra, with notes by Sri Bal Ramodasin. pp. i. xvi. 320. Benares, 1911. 4°.

14049. bb. 30.

Patanjala darsanam [i.e. Yoga-sūtra.] With the commentary of Ananta Pandita (a very brief extract from the . . . Bhoja vritti). (॥ पातञ्जलदर्शनम् ॥ . . . पदचन्द्रिकाख्यया टीकया समेतम् ।) pp. i. 62. Srirangam, १९११ [1911] 12°. 14049. aa. 3.(7.)

पातञ्जलदर्शनम् । योगदर्शनम् वा योगसूत्रम् । ভৌজদর্ভ-বজ্রাব্দনমেতম্ । [Pātañjala-darśana (i.e. Yoga-d° or Y°-sūtra). With Bhoja's Rāja-mārtanda, and a Bengali translation of both. Compiled and edited by Maheṣa-chandra Pāla. Second edition.] pp. xvii. 202; 1 plate. Calcutta, 1911. 8°.

14049. d. 23.(3.)

పాతంజల యోగ సాస్త్రము. ఆంధ్ర తాత్పర్యసహితము. [Pātañjala-yoga-sāstra, i.e. Y°-sūtra. With Telugu interpretation and commentary based on the Rāja-mārtanda, by Ō. V. Ś. Dora-sāmayya. Second edition] pp. 8, 108. మద్రాసు [Madras,] 1911. 8°.

14049. d. 27.

पातञ्जलदर्शनम् । [Pātañjala-darśana (i.e. Y°-sūtra) With Vyāsa-bhāshya and Bengali interpretation.] pp. i. ii. 298. See TĀRĀ-KIṢORA ŚARMĀ CHAUDHURĪ. दार्शनिक ब्रह्मविद्या । [Dārśanika - brahma - vidyā.] vol. ii [1911.] 12°. 14050. a. 12.

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Śarmā. Third edition] pp. 640; 1 plate. પોરબંદર અમદાવાદ ૧૯૧૧ [Porbandur, Ahmadabad printed, 1911.] 12°. 14050. a. 19.

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Āchārya downwards to the present day, with their dates, ages, burial-places, etc., followed by a poem on the same subject in 103 vv.] pp. 12. నారాయణపురంబు [Narasaraopet,] 1910. 8°.

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14060. b. 37.(1.)

On the cover is printed Rūpa Gosvāmī's Gaurāṅga-stotra or Dhruvāna-maṅgalāṣṭaka.

— श्रीवृन्दावन शतकम् । [Vṛindāvana-ṣataka. A series of Vaiṣṇava devotional poems on the cult of Brindaban. With commentary Bhāvārtha-bodhinī begun by Rādhikā-nātha Gosvāmī and completed by his son Nitāi-vinoda Gosvāmī, and likewise a metrical version and a translation in Bengali.] pt. 1. pp. iii. v. 127. वृन्दावन कलिकावलि [Brindaban published, Brindaban & Calcutta printed, 1913.] 8°.

14060. bb. 2.(4.)

PRAÇASTAPĀDA. See PRASASTA-PĀDA.

PRADYUMNA, *disciple of Kanakaprabha.* [Edit.] See DHARMA-KUMĀRA.

— [Edit.] See PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

— ॥ विज्ञेयावश्यकसत्ताः पाठ्यगाथाः ॥ ... विचारसारप्रकरणं च etc. [Vichāra-sāra. 900 Prakrit verses on Jain doctrine. With Māṇikya-sāgara's Sanskrit *chhāyā*. Preceded by the Prakrit *gāthās* quoted in the Viśeṣhāvaśyaka-bhāṣhya.] pp. viii. 180. [Āga-

modaya-samiti:] सुरत अमदावाद १९२३ [Surat, Ahmadabad printed, 1923.] 8°.

14101. bb. 7.

PRAHLĀDANA DEVA, *son of Yaso-dhavalā, Paramāra Prince.* परमारश्रीप्रह्लादनदेवविरचितः पार्थपरारक्रमव्यायोगः Pārthaparākrama Vyāyoga [a play in one act on the Mahā-bhārata, Virāta-p°, Go-grahana-p°.] ... Edited with introduction and appendices by Chimanlal D. Dalal. pp. viii. 29. Baroda, Bombay printed, 1917. 8°. [Gaekwad's Oriental Series. no 4]

14003. pp. 4.

PRAJĀPATI. प्रजापतिस्मृतिः । [Prajāpati-smṛiti.] See SMṚITI. अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 90-98. [1905] 8°.

14003. ccc. (no. 48.)

PRAJÑĀKARA-MATI ŚRĪ-JÑĀNA. [Commentary (°pañjikā) on Bodhi-charyāvātāra.] See ŚĀNTI-DEVA.

PRAJÑĀLOKA, *Bhikṣu.* See PAÑÑĀLOKA.

PRAJÑĀNĀNANDA SARASVATĪ, *of Kaivalya-dhāma, Benares.* [Edit.] See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

— [Preface to Mitākṣharā] See GAUDA-PĀDA ĀCHĀRYA.

— [Preface to Mīmāṃsā-darśana.] See JAIMINI. — *Mīmāṃsā-sūtra.*

— [Preface to Sāṅkhya-darśana.] See KAPILA.

— [Edit.] See SARVAJÑĀTMĀ.

PRAJÑĀPANĀ. ००० श्रीमन्मलयगिर्याचार्यविरहितविवरणयुतं श्रीप्रज्ञापनोपाङ्गम् [Prajñāpanā, or Pannavaṇā. The 4th upāṅga of the Jain Canon, ascribed to Śyāmāchārya. With Malaya-giri's commentary.] ff. 611. Agamodaya-samiti: Mehesana, Bombay printed, १९१८-१९ [1918-19.] obl. Fol 14100. gg. 1.

— [For Saṅgrahanī or abstract of Prajñāpanā in.] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

— [For Mahā-vīra-stavana, based on the Prajñāpanā iii. 1, etc.:] See SAMAYA-SUNDARA.

PRAJÑĀ-PĀRAMITĀ. प्रज्ञापारमिता-सूत्र । टीका ও অনুবাদ সমেত । [Prajñā-pāramitā-sūtra. The 21 introductory stanzas of the Ashta-sāhasrikā-

prajñā-pāramitā. With Sanskrit explanatory notes and a copious Bengali commentary and translation by Kīṣorī-mohana Chattopādhyāya.] pp. v 214 কলিকাতা [Calcutta, 1912.] 12°. [*Śvetasaroja-granthāvalī*. no 1.] 14070. ea. 1.

— Prajñā-pāramitā-naya-ṣaṭapañcāṣatikā. A Sanskrit text compared with Tibetan and Chinese [*i.e.* published in Sanskrit and Khotanese, followed by the Tibetan version and the Chinese versions of Mahā-prajñā-pāramitā-sūtra, ch 578, Prajñā-pāramitā-ardhasatikā-s°, Vajra-ṣekhara-yoga-buddhi-prajñā-s°, Mahā-saukhya-vajrāmoghasatya-samaya-s°, and Buddha-bhāṣita-samanta-prakāśamāna-prajñā-pāramitā-s° Edited by H. Izumi and S. Toganoo.] (般若理趣經) pp. i iii. 55, 47 Kyoto, 1917. 8°. 14013. c. 2.

— Saptaṣatikāprajñāpāramitā. ([Edited in roman transliteration, from the ms. in the Cambridge University Library, by] Giuseppe Tucci.) pp. 115-139. Roma, 1923. 4°. [*Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche*. ser. V, vol xvii., fasc. 3.] Ac. 102/10.

— Ṣaṭasāhasrikā-prajñā-pāramitā. A theological and philosophical discourse of Buddha with his disciples, in a hundred-thousand stanzas. Edited by Pratāpacandra Ghōṣa Calcutta, 1902-8°. [*Bibliotheca Indica*. new series, vol. 152] 14002. a. (vol. 152.)

— Prajñāpāramitā. Die Vollkommenheit der Erkenntnis. [Versions of the Ashta-sāhasrikā-p° and Vajra-chchhedikā-p°, with introduction,] von Max Walleser. pp. iii. 164. Göttingen-Leipzig, Göttingen [printed], 1914. 8°. [*Quellen der Religions-Geschichte*. Gruppe 8.] Ac. 670. c.

— મહાત્મા ગૌતમ બુદ્ધ પ્રણિત [*sic*] પ્રજ્ઞાપારમિતામૃત્તમ [Prajñā-pāramitā-sūtra (more properly, °stotra). A hymn in 21 vv. to the Buddhist goddess P°-p°. With Gujarati translation and notes by Gaṭu-lāl Gopī-lāl Dhruva.] pp. 15. અમદાવાદ ૧૯૧૬ [Ahmadabad, 1916.] 12°. 14070. ea. 3.(1.)

PRAKARAṆA. श्री प्रकरणरत्न. [Prakarāṇa-ratna. Jain tracts, viz. (1) Śatruṃjaya-laghu-kalpa, (2) Jīva-vichāra, (3) Nava-tattva, (4) Dandaka, (5) Laghu-saṅghayaṇī, (6) Chaitya-vandana-bhāṣya, Guru-v°-bh°, and Pachchakkhāna-bh°,

(7) Karma-grantha, (8) Ratnākara-pachchīsī, (9) Gujarati Sajjhāyo Edited by Jagjīvan Pānāchand Desāi] pp. x 176 અમદાવાદ ૧૯૨૦ [Ahmadabad, 1920.] 12°. 14101. b. 28.

PRAKĀṢĀNANDA [MALLIKĀRJUNA YATI], *disciple of Jñānānanda*. वेदांत सिद्धांत मुक्तावली की भाषा टीका तथा मूल कारिका की भाषाटीका [Vedānta-siddhānta-muktāvalī. Principles of monistic idealism. The text of the memorial verses only, edited with Hindi translation of the same and of the author's exposition by Sādhu Gurditt Singh. Edited by Mukunda Simha] pp. viii. xxii 520, 21, v लवपुर १९११ [Lahore, 1914.] 4°. 14050. e. 2.

PRAKĀṢĀTMĀ, *disciple of Īnandānubhava*, also called PRAKĀSĀNUBHAVA. [For Vidyāraṇya's Vivarana-prameya-saṅgraha, summarising topics of P.'s °vivarāṇa on Padma-pāda's Pañchapādikā on pt. 1 of Saṅkara's Śārīraka-bhāṣya:] See BĀḌARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

— The Sābdanirṇaya [72 memorial verses on monistic idealism with commentary] ... Edited by T. Gaṇapati Sāstrī. (शाब्दनिर्णयः) pp. i. 1. 72. Trivandrum, 1917. 8°. [*Trivandrum Sanskrit Series* no. 53.] 14003. l. 5.

PRAKĪRṆAKA. पयस्सा संग्रह etc [Payannā-saṅgraha, (the Painnas or Prakīrnakas). Pt i. (comprising Bhatta-p°, Chau-saraṇa-p°, Mahā-pachchakkhāna-p°, Āura-p°, and Ārāhaṇa-p°). Followed by Buddhi-sāgara's Ātma-bhāvanā and the Paramānanda-pachīṣī With Gujarati translations throughout.] ff. 77, 12. અમદાવાદ ૧૯૬૨ [Ahmadabad, 1906.] obl. 8°. 14100. d. 16.

— પ્રણપૂર્વધરનિર્મિતં શ્રીતન્દુલવૈચારિકં... વૃત્તિયુતં, સાવચૂરિકં ચ ચતુઃશરણં [(1) Tandula-vaichārika (T°-vaikālīka, T°-veyālīya), and (2) Chatuh-sarāṇa (Chau-s°). Two tracts of the prakīrṇaka group, no. 2 being ascribed to Vīra-bhadra. With Sanskrit commentaries, viz. Vijaya-vimala Gapi's *vṛitti* on no. 1 and an anonymous *avachūri* on no. 2.] ff. 78. Bombay, ૧૯૨૨ [1922.] obl. Fol. [*Devchand Lāl-bhāi Jainapustakoddhāra Series*. no. 59.] 14102. dd. 11.

— श्री ... वृत्तियुतं श्रीमद् गच्छाचारप्रकीर्णिकम् । [Gachchhāchāra-prakīrṇaka, or Gachchhāyāra-painṇaya. Rules for the conduct of the Jain Church, in 137 Prakrit vv., purporting to be derived from the

Mahā-nisīha-kappa and Vavahāra. With Vānararshi's Sanskrit commentary.] ff. 43. *Agamodaya Samiti: Mehesana, Bombay* printed, १९२३ [1923] obl Fol. 14102. c. 8.(1.)

PRAMATHA-NĀTHA TARKA-BHŪSHANA, *Professor at Calcutta Sanskrit College*. [Bengali translation and exposition of Siddhānta-leṣa.] See APPAYA DĪKSHITA, son of Rāṅga-rāja.

— [Bengali translation and exposition of Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

— [Edit. of Bhagavad-gītā, Śaṅkara's Bhāshya thereon, and Ānanda-giri's gloss, with Bengali translation of the whole.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

— [Edit. of Sarva-vedānta-siddhānta-sāra-saṅgraha with Bengali translation, etc. (jointly).] See ŚAṅKARA ĀCHĀRYA—*Doubtful and Supposititious Works*

PRAMESHWARACHARYA. See PARAMESVARA.

PRĀṆA-JĪVANA HARI-HARA PAṆDYĀ. [Gujarati translation of Nīti-sāra (jointly).] See KĀMANDAKI.

— [Gujarati translation of Manu-smṛiti (jointly).] See MANU.—*Dharma-śāstra*.

— [Gujarati translation of Parāśara-dharma-śāstra.] See PARĀSARA. [*Smṛiti*.]

PRĀṆAVA. ॐकार सर्वस्वम् ... Onkar sarvaswam. For the use of the public. [Being the Prāṇava-sūtra, an anonymous series of aphorisms of eclectic mystic theology in 7 *khaṇḍas*, ascribed to the Ṛishi Kāśyapa, with a Hindi commentary] by Pandit Harihar Dutta Sharma [incorporating also certain *kārikās* by the latter's father Rāmaprasāda Tripāthī. Followed by Kānyakubja-kāvya, a poem of 86 vv. by Hari-hara-datta on his family.] pp. iv. 196. *Benares*, 1912. 8°. 14049. d. 29.

PRĀṆAVĀNANDA GIRI, *Svāmī*. [Prāṇava-gītā, edit. of Bhagavad-gītā with Bengali translation and Yogic exposition, etc.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

PRĀṆEŚĀCHĀRYA, *Kāśī, Upādhyāya*. [Edit.] See TIMMAṆĀCHĀRYA, *Kāśī*.

PRAPAÑCHA. The Prapanchahrīdaya. [A description of the macrocosm and microcosm, Vedas and their literature, eight schools of philosophy, epistemology, and Yoga.] Edited by T. Ganapati Sāstrī. (प्रपञ्चहृदयं) pp. i. i. 121. *Trivandrum*, 1915 8°. [*Trivandrum Sanskrit Series*. no. 45.] 14003. l. 5.

PRAPANNA. श्री ... प्रपन्नकल्पवल्लीव्याख्यानरूपा प्रपन्नसुर-तरुमञ्जरी । [Prapanna - sura - taru - mañjarī. An anonymous commentary on the Prapanna-kalpavallī, a chapter in the Rahasya-mīmāṃsā, a work on Naimbārka theology. Edited by Dulāreprasād Śāstrī, with preface by Rāma-prasāda Sarmā.] pp. ii. 56. *वृन्दावन* [Brindaban, 1915.] 8°. 14050. cc. 35.(2.)

PRAPHULLA-CHANDRA RĀYA, of Presidency College, *Calcutta*. [Edit.] See RASA.

PRASANNA-KUMĀRA ĀCHĀRYA. A Summary of the Mānasāra, a treatise on architecture and cognate subjects. Academical thesis for the degree of doctor . . . at the State University of Leiden. pp. viii. 76, 5. *Leiden*, 1918 8°. 14055. g. 2.(1.)

PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. [Amara-chandrikā, Bengali translation and index of A°.-koṣa.] See AMARA-SIMHA.

— [Bengali translation of Śāktānanda-taraṅgiṇī.] See BRAHMĀNANDA-GIRI TĪRTHA.

— [Edit.] See SARVA-VARMĀ.—*Appendix*.

— মণ্ডিক পুরোহিত-সর্বস্ব । [Purohita-sarvasva. A manual of the 10 Vedic domestic rites and other ceremonies, with various rituals and prayers from other sources. Edited by Vasanta-kumāra Vidyā-nidhi. In Bengali, with Sanskrit texts.] pp. ii. viii. 576, 103. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°. 14123. g. 23.

PRASANNA-KUMĀRA TARKA-NIDHI. [Edit.] See GAṆGEŚA UPĀDHYĀYA.

PRASASTA-PĀDA. [Commentary (°bhāshya) on Vaiśeṣika-sūtra.] See KAṆĀDA.

PRASASTA-PĀDA (*continued*). [For the Kiraṇā-valī, upon P.'s Vaiseshika-sūtra-bhāṣya:] See UDAYANA ĀCHĀRYA.

— The Padārthadharmasangraha of Praçasta-pāda with the Nyāyakandalī of Çrīdhara. Translated into English by . . . Ganganatha Jha. pp. i. iv. 686, ii. 1916 See PERIODICAL PUBLICATIONS—Benares. The Pandit . . . New series. vols. xxv.-xxxvii 1876-1920. 8°. 14096. d. 6.

PRASNA-VYĀKARAṆA. श्रीमत्सुधर्मस्वामिगणभूतप्ररूपितं . . . विवरणयुतं श्रीप्रश्नव्याकरणम् । [Prašna-vyākaraṇa, or Panhā-vāgarāṇa. The 10th *anga* of the Svetāmbara Jain Canon. With Abhaya-deva's commentary.] ff. 165 *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] obl. Fol. 14102. dd. 6.

PRASNOTTARA. ಪ್ರಶ್ನೋತ್ತರಮಾಲಿಕೆಮಾಲಾ. ಕನ್ನಡ ಭಾಷಾಂತರ ಸಹಿತ. [Prašnottara-māṇikya-mālā. A poetical catechism of Digambara Jain doctrine and practice. With Kannada translation. Published by Anṇappā Chaugule, Vakīl.] pp. 111. ಬೆಳಗಾವಿ ೧೯೦೯ [Belgaum, 1909.] 16°. 14101. a. 1.(1.)

PRATĀPA BAHĀDUR SIMHA. See PARTĀB BAHĀDUR SINGH.

PRATĀPA-CHANDRA BHATṬĀCHĀRYA, *Kāvya-vyākaraṇa-sāṅkhyā-smṛiti-tīrtha Vedānta-bhūṣhaṇa*. [Edit., with translation and notes, of Kīrātārjunīya i.] See BHĀRAVI.

— [Edit. of Mālavikāgni-mitra with commentary Sukha-bodhinī, etc.] See KĀLIDĀSA.—*Mālavikāgni-mitra*.

PRATĀPA-CHANDRA GHOSHA. [Edit.] See PRAJÑĀ-PĀRAMITĀ.

PRATĀPA-CHANDRA RĀYA. [English translation of Mahā-bhārata.] See MAHĀ-BHĀRATA.—*Entire Work*.

PRATĀPA-CHANDRA SENA GUPTA, *of Bagribari*. [Gītā-*chhāyā*, Bengali metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

PRATĀPA-RUDRA DEVA, *Raja of Orissa*. *Sarasvati vilasa*. On Partition of Heritage. [An English translation.] See ŚRĪNIVĀS'-AIYAṆGĀR

CHELTALŪR. A complete Collection of Hindu Law Books on Inheritance, etc pt 1., pp. 119-211 1911. 4°. 14038. e. 20.

PRATĀPA-SIMHA-JŪ, *Raja of Jaipur*. [Hindi verse rendering of Bhartṛi-hari-sataka.] See BHARTRI-HARI.

PRATĀPA-VAMṢA. प्रतापवंशावली. [Pratāpa-vaṃṣārṇava. A poetical history of the royal family of Bundelkhand from the earliest times. Edited by Pandit Rāmnet Tailaṅga of Sagar.] pp. 122. काशी १९०४ [Benares, 1904.] 8°. 14058. b. 52.(1.)

PRATĀPA-VIJAYA, *disciple of Mohana-vijaya*. अनित्यादि भावनास्वरूप [Anityādi-bhāvanā-svarūpa. A series of Sanskrit verses on topics of Jain religious meditation, with Gujarati exposition.] pp. iii. 71. સુરત [Surat, 1915.] 12°. 14101. b. 20.(2.)

PRATĀPA - VIJAYA, *disciple of Vijaya-nemi*. «प्राकृतशब्दरूपवलिः» [Prākṛita-sabda-rūpāvali. Paradigms of Prakrit grammar, explained in Sanskrit.] pp. viii. 284. राजनगरे १९१२ [Ahmadabad, 1912.] 8°. 14092. aa. 15.

PRATĀP SINGH I., *Rana of Mewar*. [Life.] See ŚRĪ-PĀDA VĀMANA HASŪRKAR.

PRATĪHĀRENDURĀJA. See INDU-RĀJA

PRATIKRAMAṆA-SŪTRA. [For editions of Pratikramana-s°. included in Āvasyaka-sūtra:] See ĀVASYAKA.

— श्री विधिपक्षगच्छिय सार्धं देवसीराई प्रतिक्रमण सूत्र. [Devasī-rāi-pratikramana-sūtra. The day and night Jain confessionals according to the Vidhipaksha-gachchha. In Prakrit and Gujarati, with Gujarati translation of the Prakrit. Edited by Pandit Lālan.] pp. vi iv. 227. मुंबई १९०४ [Bombay, 1904.] 12°. 14100. b. 14.

— देवसि राइ प्रतिक्रमण etc. [Devasī-rāi-pratikramana. The day and night confessionals, including the Vandittā-sūtra, Chaitya-vandana, hymns, etc. With Gujarati interpretations and rubrics, and some Gujarati hymns.] pp. 160 अमदावाद १९०४ [Ahmadabad, 1904.] 12°. 14100. b. 16.

— श्री पंच प्रतिक्रमण सूत्र etc. [Pañcha-pratikramana-sūtra. Followed by the Nava-smaraṇa, Jīva-vichāra, and Nava-tattva. With Gujarati

glosses, translations, notes, and appendices throughout, and at the end some Gujarati hymns and other matter, dogmatic and devotional.] pp vi. 436. અમદાવાદ ૧૯૦૪ [Ahmadabad, 1904.] 12°.

14100. b. 17.

— સ્વરતર પાંચપ્રતિક્રમણ. મૂલ વિધિ સંયુક્ત [Pañcha-pratikramana-sūtra. The ritual of the Kharatara-gachchha, in Prakrit, Hindi, and Gujarati, including a Sapta-smarana of Sanskrit and Prakrit hymns and other religious writings in these four languages. Edited by Mohana-lāla Gani.] pp iv. 256. 2 મુંબઈ ૧૯૦૪ [Bombay, 1904.] 12°.

14100. b. 15.

— વૃહદ્ સ્વરતરગણ પંચપ્રતિક્રમણમૂલાર્થે etc [Bṛhat-kharatara-gana-pañcha-pratikramana-sūtrārtha. The Pratikramana-sūtra, Rāi-pr°.vidhi, Sapta-smarana, and Sādhu-pr°.sūtra according to the Bṛhat-kharatara-gachchha with interlinear Hindi translation, etc. Translated by Rāma-piddhi-sāra Gani.] pp. xi. 175. Bikaner, Bombay printed, ૧૯૧૩ [1913.] 4°.

14101. d. 13.

— પંચપ્રતિક્રમણાદિ મૂલાર્થે સરસ્વતિ અવચૂરિ, સંપ્રદાય, ભાવાર્થ ... સંહિત. [Pañcha-pratikramana-sūtra and Sāmāyika-sūtra. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, etc. Edited by Vēnī-chand Sur-chand Shāh.] pp. xxxii. 560. મહેસાણા અમદાવાદ ૧૯૧૫ [Mehsana, Ahmadabad printed, 1915.] 12°.

14101. b. 21.

— શ્રીમદ્દેવેન્દ્રસૂરિવિનિર્મિત વન્દારુવૃત્ત્યપરનામી શ્રાદ્ધપ્રતિક્રમણ-મૂલવૃત્તિઃ. [Śrāddha-pratikramana-sūtra. The confessional for Jain laymen. With the °vṛitti or Vandāru-vṛitti, a Sanskrit commentary by Devendra, disciple of Jagach-chandra. Edited with introduction by Ānanda-sāgara Gaṇi.] ff. i. ii. 96; 1 plate. Bombay, ૧૯૧૨ [1912.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series no. 8.]

14101. d. 8.(2.)

— શ્રી ... શ્રીમદ્દરશશેશ્વરસૂરિસન્દૃશવિવરણયુતમ્-શ્રીશ્રાદ્ધ-પ્રતિક્રમણમૂલમ્. (અપરનામ અર્થદીપિકા.) [Śrāddha-pratikramana-sūtra, or Artha-dīpikā. With Ratna-śekhara's Sanskrit commentary. Edited by Muni Ānanda-sāgara.] ff. xxxii. 204; 1 plate. Bombay, ૧૯૧૯ [1919.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 48.] 14102. dd. 18.

PRATIKRAMANA-SŪTRA (continued). શ્રીપૂર્વોચાર્ય-પ્રણીતા-શ્રીશ્રમણપ્રતિક્રમણમૂલવૃત્તિઃ. [Śramana-pratikramana-sūtra-vṛitti. A Sanskrit commentary on the Prakrit confessional for Jain ascetics. Edited by Kesara-vijaya Gaṇi, with English preface by Nagīn-bhāi Ghelā-bhāi Javherī.] ff. iii. 15. મુંબઈ ૧૯૧૧ [Bombay, 1911.] obl. 4°. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 2.]

14101. d. 5.(2.)

— [For exposition of the P°. ritual:] See HITA-VIJAYA.

PRATIRĀJA (D. D. V.). [Edit.] See YOGA

PRATIVĀDI-BHAYAMKARA, Family of. इयं श्री-कांचीश्रीप्रतिवादिभयंकरार्यवंशगुरुपरम्परा (॥ नित्यानुसन्धेयगुरुपरम्परा ॥) [Kāñchī-prativādi-bhayamkarārya-vaṃṣa-guru-paramparā, or Nityānusandheya-guru-paramparā. A series of 41 tanaya-śloka commemorating in order the Prativādi-bhayamkara family of Śrī-vaishnava theologians in Conjevaram descended from Prativādi-bhayamkaram Anṇan. With Hindi rubrics] pp. 11. અજમેર ૧૯૬૧ [Ajmere, 1905] 12°.

14058. a. 3.(3.)

— — [Another edition, with some additional verses.] pp 9. श्रीकांची ૧૯૧૦ [Conjevaram,] 1910. 12°.

14058. a. 13.(4.)

PRATIVĀDI-BHAYAMKARAM ANṆAN. See ANṆAN.

PRATIVĀDI-BHAYAMKARAM ANṆAṅGĀR-ĀCHĀRYA. See ANṆAṅGĀR-ĀCHĀRYA.

PRATYAKSHĀNUBHAVA. ஜோதிட பிரத்தியக்ஷா னுபவ ஆரூட சாஸ்திரமும் ஜெமுனி பலரத் தினமலை பாவசாரமும். [Pratyakshānubhava-ārūḍha-sāstra. A metrical tract on astrology in 7 chapters, ascribed to Vidyāranya. Followed by Phala-ratna-mālā, a like metrical work in 6 chapters, ascribed to "Jaimuni." With Tamil translation and exposition by T. S. Nārāyaṇa-sāmi Edited by T. S. Vāmana Rāu.] pp. 104, viii. தஞ்சை [Tanjore,] 1911. 8°. 14055. d. 14.

PRATYAK-SVARŪPA, disciple of Pratyak-prakāṣa. [Commentary Nayana-prasādinī on Tattva-pradīpikā.] See CHIT-SUKHA MUNI.

PRAYĀGA. See ALLAHABAD.

PRAYĀGA-JĪ THĀKAR-SĪ. ॥ श्रीप्रमाणसहस्री ॥ तथा श्रीमद्भगवद्गीता etc. [Pramāṇa-sahasrī Followed by the Bhagavad-gītā with metrical Gujarati version by P. Th. Edited by Hamsa-rāja Prayāga-jī Thākar-sī. Fifth edition.] pp. xix. 82, 229, 13, viii. 97; 1 plate. मुंबई १९०६ [Bombay, 1906] 8°.

14085. d. 34.

PREMA-DĀSA MIŚRA. श्रीश्रीवत्सी-शिक्षा । श्रीश्रीवत्स-वर्जोपनिषद् । [Vamṣī-sikshā. A poetical manual of devotions to Kṛishna, comprising extracts from various Sanskrit works with Bengali verse paraphrase and amplification by P. M. Edited by Lahitā-rañjana Deva Gosvāmī Bhāgavata-bhūshana, with Bengali introduction by Bhāgavata-kumāra Deva Gosvāmī. Second edition.] pp. xviii. ii. 243, 1, 1 plate. कलकत्ता [Calcutta, 1920] obl. 8°.

14060. cc. 7.

PREMADĀ-SUNDARĪ DEVĪ. [Edit] See MAHĀ-BHĀRATA.—*Virāṭa-parva*.

PREMĀMṚITA. प्रेमामृतम् । . . . परिवृढाष्टकं च . . . विवृतिसमेतम् । [Premāmṛita, or Kṛishṇa-pr°. 35 verses describing the longing of Rādhā for Kṛishna, sometimes ascribed to Vallabhāchārya With Vitthalesvara's commentary. Followed by Vallabhāchārya's Parivṛidhāṣṭaka, 9 devotional verses to Kṛishṇa, with Gopesvara's commentary. Edited by Mūla-chandra Tulasī-dāsa Telivālā and Dhairyalā Vraja-dāsa Sāṅkalīyā.] pp. ii. ii. 52. Bombay, १९१५ [1919.] 8°.

14060. d. 24.(1.)

PREMA PURĪ, Svāmī. [Edit. of Īśa Upanishad with commentary styled Āgneya-bhāṣya, variant readings, etc. (jointly).] See UPANISHADS.—*Separate Upanishads*.

PREMA-VIJAYA, disciple of Dāna-vijaya. [Edit.] See YAŚO-VIJAYA.

PRETA-MĀÑJARĪ. अथ भावा सहित ॥ प्रेतमञ्जरी प्रारम्भः ॥ [Preta-mañjarī. A manual of funeral rites, with formulæ and rubrics in Sanskrit and explanations etc. in Hindi. Edited by Bhajana-lāla of Basdharan.] ff. 28. बसधरन मुरादाबाद १९६२ [Basdharan, Moradabad printed, 1906.] obl. 8°.

14033. bbb. 41.(3.)

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14092. b. 39.(2.)

PRITHŪDAKA. See PEHOWA.

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14053. b. 51.

PRITHVĪDHARA, Courtier of Rāma-sinha Deva of Mithila. [Commentary on Mrich-chhakatika.] See SŪDRAKA.

PRITHVĪDHARA ĀCHĀRYA, Vaidika. [Commentary on Srī-sūkta.] See VEDAS — Rīg-veda.—*Single Hymns and Verses*.

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14101. e. 8.(2.)

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PUNEKAR (N.). See **NARASIMHĀCHĀRYA BHĪMĀCHĀRYA PUNEKAR**.

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The commentary is imperfect.

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[For Purāṇa-tattva-prakāśa, to prove that the Purāṇas are not the work of Veda-vyāsa:] See CHIMMAN-LĀL VAISYA.

[For "Die Legende vom Devadāruvana:] See JAHN (W.).

[For Ashtādaśa-purāṇa-darpaṇa, upon the 18 Purāṇas:] See JVALĀ-PRASĀDA MIŚRA.

[For Purāṇa-kathā-taraṅgiṇī, tales from the Purāṇas in Sanskrit prose:] See MŪLA-ŚAṆKARA MĀṆIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬĪKAR.

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[For Sva-dharmāmṛita-sindhu, mainly compiled from Purāṇas, etc. :] See ŚUKA-DEVA, *Naimbārka Theologian*.

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विनायक, वरलक्ष्मी, श्रीकृष्णजन्माष्टमी, स्वर्णगौरी, चृषिपञ्चमी, अनन्त, नष्टदोरप्रायश्चित्तविधिः, समासेमवार, || व्रतकथामञ्जरी ||
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Sukanyā-ch°, and Parīkṣit-sarpa-damṣana, from Devī-bhāgavata; Yayāti-ch°, Śaibhā-ch°, Saubharī-ch°, and Tāpa-traya-varnana, from Viṣṇu-p°.; Jada-bharatop°, Prahlāda-ch°, Dhruva-ch°, Kuchelop°, and Chaturvīṃśati-gurūp°, from Bhāgavata-p°.] See KṚṢṢṆA-SVAMĪ AṬṬAR, V. Arya-charitram, etc. 1908. 8° 14070. dd. 51.

दुर्गाकवचम् (सर्गलान्तोत्रम् etc.) [Durgā-kavacha, or Devī-k°. (from Varāha-purāna), Argalā-stotra (from Mārkaṇḍeya-p°.); and Ganapati-stotra (from Nārada-p°.). With Nepālī translation of the two first] See ŚIKHARA-NĀTHA SUVEDĪ. १४ रत्न etc [Chaturdaśa ratna.] pp. 13-57, 86-88. [1912] 16°. 14028. a. 37.(1.)

[Rāma-gītā (from Adhyātma-rāmāyana); Gaṇeṣa-gītā (from Gaṇeṣa-pur°.); Śiva-gītā (from Padma-p°.); Devī-gītā (from Devī-bhāgavata), Kapila-gītā (from Bhāgavata-p°.), Yama-gītā (from Viṣṇu-p°.); Hamsa-gītā (from Bhāgavata); and Brahma-gītā (from Sūta-saṃhitā).] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 70-246, 333-46, 355-443 1915. 12°. 14060. b. 44.

[Extracts from various Purāṇas on the cult of Sadh Bela.] See SADH BELA श्रीसिन्धुसप्तनदसाधुवेला-तीर्थमाहात्म्य etc [Sindhu-saptanada-sādhū-velā-tīrtha-māhātmya.] [1917.] 8°. 14018. ee. 10.

ĀDI-PURĀṆA.

॥ अथादिपुराणं प्रारभ्यते ॥ [Ādi-purāṇa.] ff 60. बम्बई १९६४ [Bombay, 1908.] obl. 4°. 14016. e. 47.

ĀDITYA-PURĀṆA.

Das Saurapurāṇam. Ein Kompendium spat-indischer Kulturgeschichte und des Śivaismus. Einleitung, Inhaltsangabe nebst Übersetzungen, Erklärungen und Indices von Dr. phil. Wilhelm Jahn. pp. xxvii. 207; 1 plate. Strassburg, 1908. 8°. 14016. dd. 22.

AGNI-PURĀṆA.

अग्निपुराणम् etc. [Agni-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp vi. 779. कलकत्ता १९०८ [Calcutta, 1907.] 8°. 14016. dd. 29.

अग्नयेयमहापुराणं प्रारभ्यते। [Āgneya-purāṇa (Agni-p°.). Published by Śiva-dulāre Vājapeyī.] ff. xii. 263. कल्याण १९४२ [Kalyan, 1921.] obl. Fol 14018. dd. 6.

PURĀṆAS (continued).

BHĀGAVATA-PURĀṆA.

श्रीमद्भागवतम् [Bhāgavata-purāṇa With commentary by R. Raghu-nātha Rāu.] 2 vols. pp. ii. 186, 85, 69, 58, 71, 74, 59, 428, 219, 75. कुम्भकोणे १९२४ [Kumbakonam, 1903.] 8°. 14016. dd. 17.

Critically noteworthy passages are printed on separate pages of red paper.

००० श्रीविष्णुसहस्रनामचरणारण्यम् [Bhāgavata-purāṇa. With a Viśishtādvaita commentary called Bhāgavata-chandra-chandrikā by Vātsya Vīra-rāghava. Edited by U. Śeshādry-āchārya.] 12 pts. pp. 430, 16, 218, 290, 360, 506, 265. कुम्भकोणे [Kumbakonam,] 1907-09. 4°. 14049. bbb. 2.

Srimad Bhagavatam in easy English prose. A new translation [by S. Subba Rāu] according to the Advaita commentaries, with notes from Viśishtādvaita & Dvaita commentaries, etc. Madras, 1916- . 4°. 14018. ee. 9.

ভ্রীভক্তিরাত্নাবলী... মূল সংস্কৃত, এবং... বঙ্গপদ্যসুবদ। [Bhakti-ratnāvalī. With Bengali metrical version by Mano-mohana Vandyopādhyāya.] pp. xii. 320. উত্তরপাড়া হাওড়া ১৯১৮ [Uttarpara, Howrah printed, 1912.] 12°. 14016. b. 32.

The Bhakti-ratnāvalī with the commentary of Viṣṇu Purā. Translated by a Professor of Sanskrit, retired. [With the text.] pp. i x. viii. 153, vi. iv. Allahabad, 1912. 8°. [Sacred Books of the Hindus. vol. vii, pt. 3.] 14003. ll. 1.

श्रीमद्भागवतपुराणान्तर्गता भक्तिरत्नावलिः विष्णुपुरिकृतकान्तिमाला-व्याख्यासहिता (Bhaktiratnāvalī. With the commentary Kāntimālā by Viṣṇupuri. Edited by a retired professor of Sanskrit.) [Followed by a Hindi translation of Bhakti-ratnāvalī, etc] pp. 2, ii. 104, 47, vi. Allahabad, 1914. 4°. [Syāmācharaṇa Sanskrita Series. no. 1.] 14003. ll. 2.

श्रीमद्भागवत दशमस्कंध . . . १ कृष्णजन्म. (६ रासपंचाध्यायी.) [Kṛṣṇa-janma (X. i.-v.) and Rāsa-pañchādhyāyī (X. xxix.-xxxiii.). With the metrical Marathi paraphrase of Śiva-kalyāṇa. Edited by Gaṇeṣa Bālavanta Moḍak.] 2 vols. pp. xi. 239, vii. 249. आकोला मुंबई १९२६ [Akola, Bombay printed, 1904.] 8°. 14016. dd. 13.

PURĀṆAS.

BHĀGAVATA-PURĀṆA (continued)

[Gajendra-moksha (Bh°. VIII. i. ff.), Dhruva's hymn (*ib.* IV. ix 1-26), and Mahā-nārāyaṇa-kavacha (*ib.* VI. viii). With commentary.] See SUBRAHMANYA ŚĀSTRĪ, E. P. శ్రీ విష్ణు స్తోత్రము ముక్తావళి: etc. [Vishnu-stotra-muktāvali.] pp. 45-77. 1905. 8°. 14033. aa. 35.(4.)

[Venu-gītā (Bh°. X. xxi.), Vāstra-harana (*ib.* xxii.), Yajñapaty-upacharyā-grahaṇa (*ib.* xxiii.), Rāsa-pañchādhyāyī (*ib.* xxix-xxxiii), and Yugma-gītā (*ib.* xxxix.). With Oriya metrical versions] See VIŚVA-NĀTHA DEVA VARMA, Rājā Bahādur, Feudatory Chief of Athgarh, and RĀDHĀ-PRİYĀ, Rani. ରାଧାଗୋବିନ୍ଦସାର-ରାସ । [Rādhā-govinda-sarad-rāsa] pp. 23-63, 66-154. [1915.] 12°. 14060. b. 11.(4.)

శ్రీ భాగవతము. దశమ స్కంధము. [Bhāgavata X. A Telugu prose version, with occasional extracts from the Sanskrit text and word-for-word interpretations and explanations of them.] pts. 1-4 pp. 128. Madras, 1910-11. 8°. 14174. bb. 32.

सकलपुराणार्थहित श्रीभागवत दशमस्कन्ध पूर्वार्धम्. [Bhāgavata-purāṇa, X. i.—xlix. With 2 commentaries, viz. Vīra-rāghavāchārya's Bhāgavata-chandra-chandrikā and Kṛishna Guru's Muni-bhāva-prakāṣikā. Edited by A. V. Narasimhāchārya and T. Ch. Narasimhāchārya, under the direction of S. A. Kumāra Tātārya.] pp. 591, ii. Madras, 1910. 8°. [Vedānta-grantha-ratna-mālā (Viśishtādvaita-grantha-ratna-mālā). no. 3.] 14049. bb. 23.

श्रीसुबोधिनी . . . Sri Subodhinī, by Śrī Vallabhāchārya. [A commentary on Bhāgavata X. i.-iv., with text of the latter.] With a gloss called Ṭippu, by Goswami Śrī Viṭṭhalanāth Dikshita. (प्रकाशः . . . Prakāsa, a commentary on . . . [Viṭṭhalanātha's] gloss of Sri Subodhinī the commentary of Janmaprakaran of Sri madbhagwat 10th chapter, [and on the Subodhinī itself,] by Sri Puruṣhottama Ji Maharaja [or rather, by Pītāmbara]. Edited by Mādhava Sarma.) pp. 205, 75. Benares, 1911-1915. 8°. [Chowkhambā Sanskrit Series. nos. 162-3, 210.] 14004. a. 38.

Falaprakarana - Subodhinee Rasapanchadhyayisameta. A commentary of Shrimadbhagavata

Das'amaskandha Falaprakarana [Being the text of the Phala-pr°. (Bh°. X. xxvi-xxxiii.), including Rāsa-p°. (*ib.* xxix-xxxiii.), with commentary] by Shrinad Vallabhacharyajee. Edited [with Gujarati translation of text] by Manmohandas D. Dalal . . . and Vasantaram Harikrishna Shastri. (॥ श्रीफलप्रकरणसुबोधिनी ॥ रासपञ्चाध्यायीसमेता) pp. xxx. xii. 273, vii.; 1 plate. Ahmedabad, 1914. 4°. 14018. ee. 7.

श्रीनङ्गावतदशमस्कन्धस्य रासपञ्चाध्यायीव्याख्या। गृधार्थदीपिका। . . . Gūdhārthadīpikā, a commentary on Rāsa Panchādhyāyī of the Tenth Chapter of Śrīmad Bhāgawata, by Paṇḍit Dhanapati Śūri; and Rasavyākhyā [a commentary on Bh°. I. i. 1, by Jagannātha]. (श्री . . . गृधार्थदीपिका . . . Gūdhārthadīpikā, a commentary on Bhramaragita of the Tenth Chapter of Śrīmad Bhāgawata [adhy. xlvii.], by . . . Dhanapati Śūri.) [With the original texts.] Edited by Ratna Gopāl Bhatta. pp. 266, 16, 90. Benares, 1908. 8°. [Benares Sanskrit Series. nos. 131, 142, 146-47.] 14018. b. 23.

॥ श्रीरासपञ्चाध्यायी . . . श्रीरहस्यार्थप्रकाशिकाटीकासहित. [Rāsa-pañchādhyāyī. With Gujarati translation and commentary, styled Rahasyārtha-prakāṣikā, by Nātha Yogīṣvara. Edited by Mani-lāl Magan-lāl Trivedī] pp. xxiv. 175. अमदावाद १९१३ [Ahmadabad, 1913.] 12°. 14016. b. 34.

एकनाथी भागवत. [Ekanāthī Bhāgavata. Being Bh°. XI. with copious paraphrase and commentary in Marathi verse by Ekanātha. Edited with notes, etc. by Govinda Nārāyaṇa Śāstrī Dātār.] pp. iv. ii. 532. मुंबई १९०४ [Bombay, 1904.] 4°. 14137. e. 21.

A Study or [read "and"] True Translation in English of the Eleventh Skandha in Śrīmat Bhagavatam. By R. Ramasubba Sastri. [With the Sanskrit text.] pp. iv. 8, 316, 40, 4. Trivandrum, 1919. 8°. 14018. bb. 10.

Srimad Bhagavatam. Eleventh Skanda . . . A true literal translation with notes by R. Narasinga Rao. pp. iv. 206, iv. Kumbakonam, 1917. 12°. 14016. b. 40.(1.)

శ్రీ . . . శ్రీమద్భ్రమరగీతా. [Bhramara-gītā (Bh°. X., pt. i., ch. xlvii.) With a literal interpretation and commentary in Telugu (°artha-

dīpikā) by Venkata-prapanna Svāmi] pp. 1. 56.
மேளா [Madras,] 1905 8°. 14028. c. 49.(3.)

गजेंद्र मोक्ष etc. [Gajendra-moksha (Bh°. VIII 1. 30—iv. 26) With Nepali metrical version by Pandit Chirañ-jivī] pp. 34. बनारस १९२४ [Benares, 1924.] 12°. 14016. b. 41.(2.)

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತೆ ಗೋಪಿಕಾಗೀತೆ ಕರ್ಣಾಟವಸ್ತುತತ್ಪರನಿಹಿತ [Gopikā-gītā (Bh°. X. xxxi. 1—xxxii 2) With Kannada metrical version and prose paraphrase by Maisūru Sītā-rāma Sāstrī.] pp. 1 iv 11 Mysore, 1910. 12°. 14060. b. 29.(4.)

॥ अथ कपिलगीता प्रा० [Kapila-gītā (Bh°. III. xxv.—xxxii.). An exposition of theistic Sāṅkhya philosophy.] See GĪTĀ The Gītasangraha, etc pt. 1. pp. 213-246. 1915. 12°. 14060. b. 44.

ശ്രുതിഗീതാ ... വേദാന്തശാരംഭം [Śruti-gītā. Being Bh° X lxxxvii. 1-50, expounding Vaiṣṇava theology Edited with Malayalam translation and commentary by Ayyā-turai Śāstrī. Followed by Vedānta-sāram, a Malayalam tract by the latter upon Upanishadic doctrine] pp. 82. Calicut, 1911 8°. 14049. d. 11.(4.)

[For Shaṭ-sandarbha, in exposition of the Bh°.:] See JĪVA GOSVĀMĪ.

[For Nārāyaṇīya, paraphrasing the Bh°.:] See NĀRĀYAṆA BHATTA, Kerala.

[For Champū-bhāgavata:] See PADMA-RĀJA, Poet.

[For the anonymous Ekaśloki Bhāgavata] See ŚIKHARA-NĀTHA SUVEDĪ.

[For Bhāgavata-sāroddhāra, summarising the Bh°.:] See VISHṆU-TĪRTHA.

[For Hari-līlā, summarising the Bh°.:] See VOPA-DEVA.

श्रीभगवत्सुखीपत्रम् [Bhāgavatasya sūchī-pattra. An alphabetical index of the verses in the Bhāgavata. Compiled by Nitya-svarūpa Brahmachārī.] pp. i. 200. कलिकात् १९१२ [Calcutta, 1915.] 4°. 14018. ee. 8.

BHĀIRAVA-PURĀNA.

[For Kolāpura-māhātmya, purporting to be from the Bh°.p°.:] See KOLLUR.

PURĀNAS (continued).

BHĀRGAVA-PURĀNA.

கருஷ்டவையந உவவியுணர் விரவிதெ
ஸ்ரீ-ஹம்-புவெ-உவவியுணர் . . . ஸ்ரீ உவவியு
யொழிபாஹாத்தொடர் உத்தரவங்கம் . . . ஸ்ரீ மகா
யோகிமாஹாத்தொடர் [Mahā-yogi-māhātmya. 40 chapters of verse, giving the traditional lives of 13 Ārvārs or apostles of the Srī-vaishṇava church and of the theologian Rāmānuja, purporting to be from the Uttara-khaṇḍa of this Purāṇa. Edited by Ananta Tiru-venkatachārya.] pp. 2, 163. ஸுமங்கலபுரம் || ஸௌமிய [Sundappalayam, 1910.] 8° 14058. b. 47 (6.)

BHAVISHYOTTARA-PURĀNA.

[Vara-lakshmī-vrata-kathā, Ananta-v°.k°, and Mathana-dvādaśī-v°.k°.] See VRATA. விஷ்ணு
ஸ்ரீராத்ரி வுத்தகவிஷ்டம். [Viṣṇeṣvarādi-vrata-kalpa-shatka] pp. 43-47, 62-74, 78-85. 1916. 16°. 14028. a. 42.

॥ अथकोकिलाव्रतकथा ॥ [Kokilā-vrata-kathā. The legend of the festival of Kokilā. With Marathi translation.] See KOKILĀ. ॥ अथ कोकिलाव्रत पूजा etc. [Kokilā-vrata-pūjā.] pp. 5-15 [1912.] obl 8°. 14027. b. 4.(1.)

ஸ்ரீ . . . முணஸ்ரீமஹாதேவநாசிக || புவ
நுவெஹுடேஸாஹாத்தொடர் . . . குணசீலமாஹாத்
மியம் . . . பிரசன்னவெங்கடேசமாஹாத்மியம்
[Prasanna-venkaṭeṣa-māhātmya, or Guṇa-śīla-māhātmya. A legend of the Vaiṣṇava cult of Srirangam, in 10 chapters. Edited with a Tamil translation by Ichambādi R. Kṛishnam-āchārya.] pp. 76. சென்னை [Madras,] 1906. 8°. 14016. dd. 18.(1.)

ஹிஷெஸ்ரீதரவாராணாத்மதஸ் ஹிஷெ
ஹிஷெஸ்ரீதரவாராணாத்மதஸ் . . . சங்கரநயினாகோவில்
ஸ்தலபுராணம் ஸ்ரீ. [Sankaranayinārkōvil-sthala-purāṇa. The legend and cult of the Śaiva sanctuary at Sankaranayinarkovil (Tinnevely District), forming adhyāyas 15-26 of the Bhū-kailāsa-māhātmya ascribed to this Purāṇa (Upari-bhāga, Siva-kshetra-prasaṃsā). With Tamil prose translation. Edited by Kāriṣāttān Venkata-

nārāyaṇa Śāstri.] pp. 106. கும்பகோணம்
[*Kumbakonam*,] 1921. 8°. 14018. b. 14.(3.)

[For Kumbhaghona-māhātmya, ascribed to the
Kshetra-vaibhava-khanda of Bh°.p°.] See KUM-
BAKONAM

BRAHMA-KAIVARTA-PURĀṆA.

See below : BRAHMA-VAIVARTA-PURĀṆA.

BRAHMĀṆḌA-PURĀṆA.

॥ अथ ब्रह्माण्डपुराणं प्रारभ्यते ॥ [Brahmāṇḍa-purāṇa.
Edited by Raghu-nātha of Partabgarh.] ff. vi.
204; 1 plate. Bombay, १९६३ [1906] obl. Fol.
14018. e. 7.

ব্রহ্মাণ্ডপুরাণ . . . সংস্কৃত মূল ও বঙ্গানুবাদ সমেত ।
[Brahmāṇḍa-purāṇa With Bengali translation
by Tārā-kānta Kāvya-tīrtha. Edited by Pañ-
chānana Tarka-ratna.] pp. 1. ii. 355. কলিকাতা
১৯০৫ [Calcutta, 1908.] 8°. 14018. b. 22.(1.)

ബ്രഹ്മാണു വൗരാണ ഐക്യകൃത കാണാതെ മുതൽ
ദീപം ശ്രീദൈവമൊഴിമൊഴിമാതൃ ॥ [Ahobila-
māhātmya. An account of the legend and cult
of the Vaishṇava sanctuary at Ahobilam (Kurnool
District, Sirvel Taluk), purporting to be from the
Kshetra-kāṇḍa of this Purāṇa. Edited by Gadā-
dharapuram Chakravartī Śrīnivāsāchārya.] pp. 90.
കുംഭകോണം [Kumbakonam,] 1912. 12°.

14016. b. 29.(2.)

అథైవ పురుషోత్తమోదః శ్రీమద్భక్త్యంతరపురాణ ఆర్థపంచక
వివరణాద్వయం భాగం. [Artha-pañchaka-vivarāṇa.
An account of the Śrī-vaishṇava doctrine of the
five principles (*jīvātmā*, *paramātmā*, *upāya*, *phala*,
virodhā), etc., in 19 chapters. Edited by Mukṭīvi
Sītā-rāmāchārya.] pp. 179. రాజమండ్రి
పురం ౧౯౧౨ [Rajahmundry, 1912.] 12°.

14016. b. 29.(3.)

శ్రీభద్రాద్రిక్షేత్రమహాత్మ్యము. [Bhadrādrī-kshetra-
māhātmya. A tract, purporting to be from this
Purāṇa, on the legend of the Vaishṇava sanctuary
at Bhadrachalam, in Godavari District. Followed
by some verses on the legend of the Śeṣha-tīrtha
or Ūṣhma-kunḍa, 2 kos S.E. of Bhadrachalam,
with a Telugu account by the editor, Śaṅkara-
mañchi Lakshmī-nārāyaṇa Śāstri.] pp. 37.
నరసరావుపేట [Narasaraopet,] 1914. obl. 16°.

14016. a. 33.(2.)

PURĀṆAS.

BRAHMĀṆḌA-PURĀṆA (continued)

ബ്രഹ്മാണു വൗരാണാതെ മുതൽ. കയ്യറവഞ്ച
കാതൃകം. തിരുവെളിയങ്കുടി. ഇതിവൃത്തി
ബ്രഹ്മവൗരാണാതെ . . . തിരുവെள்ளിയങ്കുടി
മാഹാതമ്യം. [Brahma-pura-māhātmya. A
tract in 5 chapters on the legend and cult of the
Vaishṇava sanctuary of Brahmapuram or Tiru-
velliyaṅguḍi, on the northern bank of the Kaveri,
from the Kshetra-khanda of this Purāṇa, Upari-
bhāga, ch. 72-76. Edited by Naḍādūr T. Rāma-
bhadrā Aiyāṅgār.] pp. 38, 1. കോയംബൂർ
കൈക [Coimbatore, 1908.] 8°. 14016. dd. 18.(2.)

Kanchimahathmyam. [32 chapters on the legends
and cult of the Vaishṇava sanctuary of Conjeva-
ram] connected with the Brimhandapurana [sic].
(काञ्चीमाहात्म्यम् । ब्रह्माण्डपुराणान्तर्गतम् ।) pp. 202. Con-
jeeveram, 1906. 8°. [Śāstra-muktāvalī. no. 26.]
14049. a. 1.(no. 26.)

శ్రీ . . . బ్రహ్మాండ పురాణమునందలి శ్రీమక్త్యంతరపురాణం
[Muktarshi-charitra 19 cantos, purporting to be
from the Varna-vaibhava-khanda of this Purāṇa,
on the legend of a saint created by Śiva for the
protection of the sage Sumanaska's sacrifices.
With Telugu preface. Edited by Cherlōpalli
Venkaṭ-rāma Śāstri and others.] pp. vi. 57.
అనంతపురం ౧౯౧౦ [Anantapur, 1910.] 8°.

14018. b. 12.(2.)

Il "Pinākīnīmāhātmyam" [i.e. the legends and
cult of the Pennar rivers] attribuito al Brah-
māṇḍapurāṇam. [An abstract in Italian, by
Valentino Papesso, with part of the text.] 1916
(1915). See ACADEMIES, etc.—Florence.—Società
Asiatica Italiana. Giornale, etc. vol. 27, pp. 81-
128. 1887- . 8°. Ac. 8804.

திருமெய்யம்சேஷதிரமகததுவம். (ஸ்ரீஸత్య
கேசுத்ர மோஹாத்மியம்) [Satya-kshetra-māhātmya,
or Tirumeyyam-kshetra-mahattvam. An account
of the legends and cult of the Vaishṇava sanctuary
of Tirumeyyam, in Pudukottai State, in 8 *adhyā-
yas*, purporting to be from a Maheṣvara-Nārada-
saṁvāda in this Purāṇa. With Tamil translation
by Bhāshyam A. Rāghavāchārya. Edited by

Kālī Vaṅgī-puram Raṅgāchārya.] pp. ii. 54, 54, v. குமபகோணம் [Kumbakonam,] 1922. 8°.

14018. b. 14.(4.)

சீ . . . சோபனாச்சலமாச்சலத்தியு. [Sobhanāchala-māhātmya. 9 chapters of verse on the legend and cult of the Vaishnava sanctuary of Sobhanāchalam (Sobhanadripuram, in Nuzvid Taluk). Edited by Ch. Lakshmanachārya. Second edition.] pp. 31. நூலிடம் [Nuzvid,] 1916. 8°.

14018. b. 13.(4.)

சீகாசுலத்தியு. [Sī-kākula-kshetra-māhātmya. A metrical account in 103 chapters of the legends and cult of the Vaishnava sanctuary at Sī-kākula (Sikakulam or Sreevacolum, in Bunder Taluk, Kistna District, near Masulipatam), purporting to be from the Uttara-khaṇḍa, Nārada-saṃhitā, of this Purāṇa. Edited by Tirumala-peddinti Narasimhachārya.] pp. ii. 57. சீகாசுலம் [Sikakulam, Masulipatam, 1913.] 12°.

14016. b. 33.(1.)

இஃது . . . ஏகாதசாந்யாயி என்னும் ஸ்ரீரங்கமாஹாத்மியம். [Sīraṅga-māhātmya. The legend of the Vaishnava sanctuary of Srirangam, in 11 cantos. With Tamil interpretation by P. Krishṇa-ayyaṅgār. Edited by Dharma-puram Kuppu-sāmi Ayyaṅgār and others.] pp. 98; 1 plate. திருச்சிரபுரம் [Trichinopoly, 19]08. 8°.

14016. dd. 27.

ஃஃ ஸ்வாச்சல மண்டவ்ய க்ஷேத்ரமாச்சலத்தியு. [Svarṇāchala-māṇḍavya-kuṭī-māhātmya. 10 cantos, purporting to be from the Kshetra-māhātmya-khaṇḍa of this Purāṇa, on the legend and cult of the Vaishnava sanctuary at Magadi, Bangalore District. With Kannada translation styled Bhāvārtha-bodhinī by Māgadi Vādhyār Śrīnivāsachārya.] pp. 74. மாகாடி [Bangalore,] 1912. 8°.

14018. b. 13.(2.)

திருக்கோட்டியூர் க்ஷேத்ரமாஹாத்மியம் (ஸ்ரீமொஹக்ஷேத்ர மாஹாத்மியம்). [Tirukkōṭṭiyūr-kshetra-mahattvam, or Sī-goshtthī-pura-māhātmya, or Sī-g°.-kshetra-m°. 6 adhyāyas from the Brahmāṇḍa-p°. (Sanat-kumāra-saṃhitā, Puṇya-kshetra-prastāva) and 2 from the Brahma-vai-varta-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaishnava sanctuary of Tirukkōṭṭiyūr, in Pudukkottai. With Tamil translation by T. Bhāshyam A. Rāghavachārya. Followed by devo-

tional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya.] pp. ii. 29, 38, 1 plate. திருமெய்யம் குமபகோணம் [Tirumeyyam, Kumbakonam printed,] 1923. 8°.

14018. a. 9.(2.)

ஸ்ரீமொஹக்ஷேத்ர மாஹாத்மியம் (ஸ்ரீ கோஷ்தியூர் மாஹாத்மியம்). [Sī-goshtthī-pura-māhātmya, or Tirukkōṭṭiyūr-m°. The same texts with another Tamil translation. Edited by Kūram Pārthasārathi Aiyāṅgār.] pp. 53, 4. சென்னை திருவல்விகேணி [Madras, Triplicane printed,] 1923. 8°.

14018. a. 9.(3.)

இ . . . குகாசி வா க்ஷேத்ரமாஹாத்மியம். [Vakreṣvara-māhātmya, or Gupta-kāṣī-m°. The legend of the Saiva sanctuary at the hot sulphur-springs on the Bakreswar river, near Tantipara, Birbhum District, in 11 chapters, purporting to be from this Purāṇa. With Bengali metrical version by Kandarpa-nārāyana Dhara. Edited by Jatila-vihārī Chakravartī.] pp. ii. vi 51, iv. 4; 4 plates. கல்கத்தா 1909. [Calcutta, 1909.] 8°.

14018. a. 5.

வால்காசுலத்தியு. [Valkala-kshetra-māhātmya. The local legend of a cult of Viṣṇu-Kṛishṇa in Travancore, said to be from the Kshetra-kāṇḍa. Edited by T. Raṅgāchārya and I. Raṅga-nāthachārya.] pp. 66, iv. வெங்கலூர் [Madras, 1907.] 12°.

14016. b. 29.(1.)

[Adhyātma-rāmāyaṇa.] அந்நித்திராமாயணம் (அந்நித்திராமாயணம் etc.) காண்டம். [Adhyātma-rāmāyaṇa. With word-for-word interpretation and paraphrase in Telugu by Chedaluvāḍa Sundara-rāma Śāstri.] pp. xvi. 224, 153, 721. Madras, 1907-1909. 8°.

14016. dd. 21.

அத்யாத்மா ராமாயணம் மஹா-க்ஷேத்ரமாஹாத்மியம் (அத்யாத்மா ராமாயணம் etc.). [Adhyātma-rāmāyaṇa. With Rāma Varmā's commentary °setu, and Bengali metrical version by Raja Mahendra-lāla Khān of Narajol.] pp. ii. 462, 291. கல்கத்தா 1908. [Calcutta, 1908.] 4°.

14018. a. 3.

अथ सायं अध्यात्मरामायण ॥ प्रारंभः ॥ [Adhyātma-rāmāyaṇa. With Marathi translation.] ff. 47, 76, 55, 62, 34, 35, 7, 7, 6, 6, 50. पुणे मुंबई १९११ [Poona, Bombay printed, 1911.] obl. 12°.

14016. b. 35.

PURĀṆAS.

BRAHMĀṆḌA-PURĀṆA (continued)

अध्यात्मरामायणं भाषाटीकासहितं प्रारभ्यते ॥ [Adhyātma-rāmāyaṇa. With Hindi translation by Rāmeṣvara Bhatta of Agra.] ff. iii. 25, 41, 32, 32, 20, 62, 37. कल्याण [Kalyan, 1922.] obl. Fol. 14018. cc. 4.

The Adhyatma Ramayana Translated by Rai Bahadur Lala Baij Nath. Second edition pp. v. in. 227. Allahabad, 1913. 8° [Sacred Books of the Hindus. nos. 43-4 (extra volume)]

14003. ll. 1.

[For Saṅkshipta-adhyātma-r°, Nepali abridgment of Adhyātma-r°:] See BHĀNU-BHAKTA.

रामगीतासौकमया । कविवर भानुभक्ताचार्य कृत [Rāma-gītā. 62 vv. from Uttara-kāṇḍa V. Preceded by the °māhātmya. With a Nepali interpretation and commentary styled °śloka-bhāṣhā by Bhānu-bhakta.] pp. 136. श्रीकाशी १९०७ [Benares, 1907] 12°.

14016. b. 31.

ஸ்ரீ வியாஸமுனிவர அருளிச்செய்த ॥ श्रीरामगीता ॥ श्री रामकீதை. [Rāma-gītā. With Tamil translation and notes by V. Kuppu-svāmi Rāju, and Tamil preface by V. Govindan and Brothers.] pp. ii. 5, 80. Tanjore, சென்மிய [1910.] 12°.

14016. b. 21.(3.)

রাম-গীতা [Rāma-gītā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 221-236. [1911] 8°.

14070. ccc. 3.

శ్రీ ... రామగీత. ఆంధ్రప్రదేశ్ శాస్త్రసంశ్లేషము. [Rāma-gītā. With Telugu word-for-word interpretation and exposition by Chedaluvāḍa Sundara-rāma Śāstri.] pp. 143. Madras, 1914. obl. 16°.

14016. a. 23.(2.)

॥ अथ श्रीरामगीता प्रा° [Rāma-gītā.] See Gītā. The Gitasangraha, etc. pt. i. pp. 71-78. 1915. 12°.

14060. b. 44.

[Lalitā-sahasra-nāma.] Lalita Sahasranama. (श्री-ललितासहस्रनाम स्तोत्रम् १) pp. ii. 90. Srirangam, 1906. 16°. [Pocket Sanskrit Classics.] 14028. bb. 22.(1.)

ஸ்ரீ ... ॥ ஸௌகாமிய ஸௌகாண்டிய ॥ ஸ்ரீமதுதாரா ஸௌகாண்டிய ஸௌகாண்டிய [Lalitā-sahasra-

nāma, or L°-rahasya-nāma-sāhasra. With Bhāskara-rāya's commentary Saubhāgya-bhāskara. Edited by V. Venkatāchala Śāstrī and M. Kṛishna Śāstrī] pp. 396. Palghat, പാലക്കാട് [1909] 8°.

14028. dd. 23.

[Excerpts from L°, with Bhāskara-rāya's commentary, and Telugu translation of the whole.] See LAKSHMĪ-NARASIMHAMU, M. Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, etc. 1920. 12°.

14050. aa. 3.

[Lalitā-triṣaṭi.] [Excerpts from L°, with Śaṅkara's commentary, and Telugu interpretation of the whole.] See LAKSHMĪ-NARASIMHAMU, M. Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, etc. 1920. 12°.

14050. aa. 3.

[For Devāṅga-purāṇa, sometimes said to form part of the Uttara-kāṇḍa of the B°.-p°:] See DEVĀṅGA.

[For Lakshmanopadeśam, Malayalam exposition of Adhyātma-rāmāyaṇa, Ar°.-k° iv.:] See GOPĀLA PAṆIKKAR.

BRAHMA-PURĀṆA.

॥ अथ ब्रह्मपुराणं प्रारभ्यते ॥ [Brahma-purāṇa Edited with table of contents by Raṅga-nātha Sadā-siva Vaidya Followed by the Gautamī-māhātmya.] ff. x. 279; 1 plate. Bombay, १९६३ [1906.] obl. Fol. 14018. e. 6.

ஸ்ரீ ... ப்ராஹ்ம புராணம் ॥ ... பிரம்ம புராணம் etc. [Brahma-purāṇa. Edited with Tamil translation by V. S. Venkaṭa-rāma Śāstri.] pt. i. pp. 76. Chidambaram, சிதம்பரம் [1908.] 8°.

14018. b. 21.

ব্রহ্মপুরাণम् । ... ब्रह्मसंस्कृतम् ब्रह्मसूत्र-संग्रहम् । [Brahma-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. vii. 1012. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°.

14018. bb. 1.

॥ चौहारी माहात्म्य ॥ [Chauhārī-māhātmya, or Pātāle-svara-m°. 22 vv. on the sacred legend of the Chauhari Tank in Chhindwara District, said to be from a dialogue of Śiva and Nandī in this Purāṇa.

With Hindi translation. Thrd edition.] pp. 6.
नागपुर [Nagpur, 1915.] 8°. 14016. bb. 2.(2.)

ద్వారకాతిరుమల ప్రాంత మహాత్మ్యము. శ్రీవేదవ్యాస ప్రోక్ష
ప్రశ్నపురాణాంతర్గత చతురాశాస్త్రము [sic] ము॥ [Dvārakā-
tirumala-kshetra-mahatya 4 chapters on the
legends and cult of the Vaishnava sanctuary at
Dvaraka-tirumala, in Ellore Taluk, Kistna District.
Edited with Telugu translation by Tirumalai
Nallān Chakravarti Tiru-veṅkatāchārya] pp. 4,
30. బెవాడ [Bezwada,] 1913. 8°. 14018. b. 13.(3.)

BRAHMA-VAIVARTA-PURĀṆA.

శ్రీబ్రహ్మవైవర్తమహాపురాణ etc. [Brahma-vaivarta-
purāṇa. Vol. 1., comprising Brahma-khaṇḍa,
Prakṛiti-kh°, and Gaṇesa-kh°. Translated into
Telugu by Chalakapāṭi Veṅkaṭa-rāmānuja Śarma,
with the Sanskrit text of certain devotional
compositions contained in this work.] pp. iii.
xi iii. 840, 5 plates. మద్రాస్ [Madras,] 1905.
8°. 14174. bb. 15.

The Brahma-vaivarta Puranam Brahma and
Prakṛiti (Ganesa and Krisna Janma) Khandas.
Translated into English by Rajendra Nath Sen.
pp. ii. vi. 269, 12, 567. Allahabad, 1920-22. 8°.
[Sacred Books of the Hindus. vol. xxiv.]

14003. ll. 1.

ॐ “दक्षिणकालीपुराणश्रीमहात्म्यम्” [Dakṣiṇa-
kāli-pura-māhātmya. The legends of the Śaiva
sanctuary at Kalipuram, near Madura, purporting
to be from the B°.v°.p°, Uttara-bhāga.] pp. 284.
कुम्भावनम् ॥ विष्णुवलयम् [Kumbakonam,
1905.] 8°. 14016. dd. 16.

బ్రహ్మవైవర్తమహాపురాణము నామాంతరముగల గోష్ఠీవనమా
హాత్మ్యము. [Goshthī-vana-māhātmya. 829 vv.,
forming chap. 52-60 in the Br°.v°.p°, Umā-
maheṣvara-saṁvāda, and treating of the legend
and cult of the Vaishnava sanctuary of Bhāva-
nārāyaṇa at Ponnuru, Guntur District. Edited
with an adaptation in 5 āṣṭvāsas of Telugu verse
by Kāśī Kṛishṇāchārya.] pp. ii. 2, 79, 91. పొన్నురు
గుంటూరు [Ponnur, Guntur printed,] 1911. 8°.

14018. b. 12.(3.)

తిరుకకోడడియ్యర్ శేషాత్తీర మహాత్మ్యము. [Ti-
rukkōṭṭiyūr-kshetra-mahattvam, or Śrī-goshthī-
pura-māhātmya, or Śrī-g°.kshetra-m°. 6 adhyāyas

from the Brahmāṇḍa-p°. (Sanat-kumāra-saṁhitā,
Punya-kshetra-prastāva) and 2 from the Brahma-
v°.p°. (Tīrtha-kāṇḍa) on the legend and cult of
the Vaishnava sanctuary of Tirukkōṭṭiyūr. With
Tamil translation by T. Bhāshyam A Rāghavā-
chārya. Followed by devotional matter in San-
skrit and Tamil. Edited by K. V. Rāṅgāchārya] 1923.
8°. See above: BRAHMĀṆḍA-PURĀṆA.

14018. a. 9.(2.)

॥ శ్రీగోష్ఠీపురాణ శాఖాత్మ్యం ॥ శ్రీకోడడియ్యర్
మాహాత్మ్యము. [Śrī-goshthī-pura-māhātmya, or
Tirukkōṭṭiyūr-m°. The same texts with another
Tamil translation. Edited by K. Pārtha-sārathi
Aiyāṅgār.] 1923. 8°. See above: BRAHMĀṆḍA-
PURĀṆA. 14018. a. 9.(3.)

శ్రీబ్రహ్మవైవర్తమహాపురాణాంతర్గత శ్రీమనుషమాకాశ్మేత్ర మా
హాత్మ్యము ము॥ [Upamākā-kshetra-māhātmya. 3
chapters from the Garuḍāchala-māhātmya of the
B°.v°.p°, on the legends and cult of the
Vaishnava sanctuary at Upmaka Agraharam in
Sarvasiddhi Taluk, Vizagapatam District. With
Telugu translation.] pp. i. 87. మసలి-
పాట, 1921.] 12°. 14016. b. 38.(2.)

[For the Svapna-phala-vijñāna, purporting to be
extracted partly from the B.-v.-p.:] See VASANTA-
KUMĀRA BHATTĀCHĀRYA.

BṚIHAD-DHARMA-PURĀṆA.

బృహద్ధర్మపురాణము etc. [Bṛihad-dharma-purāṇa. Edited
by Pañchānana Tarka-ratna, with Bengali trans-
lation by the latter, Rāmānuja Vidyārṇava, Jagan-
nātha Vidyārṇava, and Dvārakeṣa Kāvya-tīrtha.
Second edition.] pp. i. ii. 372. కలিকత్ ౧౯౦౮
[Calcutta, 1908.] 8°. 14016. dd. 28.(1.)

The Brihad-dharma Purana. Translated [with
modifications] by Syama Charan Banerji. pp. ix.
234, 4. Lucknow, 1915. 12°. [Rambles in
Scripture Land. vol. 1.] 14016. b. 36.

BṚIHAN-NĀRADĪYA-PURĀṆA.

॥ अथ नारदीयमहापुराणं प्रारभ्यते ॥ [Bṛihan-nāradīya-
purāṇa, or Nāradīya-p°. In two parts, of 125
and 82 cantos. Edited by Rāṅga-nātha Sadā-ṣiva

Vaidya.] ff. vi. 354, 1 plate. Bombay, १९६३ [1906.] obl. Fol. 14018. e. 8.

In this edition I. i.-xli. correspond substantially to the whole of the text published under this name in the *Bibliotheca Indica*. The division is the same in both until xlii. 40 of the *Bib. Ind.*, which = xiv. 1 of Bombay. Then *Bib. Ind.* xiv. = Bom. xv., and so forth, until *Bib. Ind.* xviii. 51, which = Bom. xx. 3. Then *Bib. Ind.* xix. 1 = Bom. xxi. 1, and so on, until *Bib. Ind.* xxvii. 71, which = Bom. xl. 1, and *Bib. Ind.* xxxviii. = Bom. xli.

अथ सायं पुरुषोत्तम अधिक माममाहात्म्यम् [Purushottama-māhātmya. With Marathi translation by Mādhavāchārya Bālāchārya.] ff. 168 Bombay, १९३६ [1915.] obl. 4°. 14018. a. 10.

॥ अथ पुरुषोत्तमहात्म्य [sic] भाषाटीका प्रारम्भते ॥ [Purushottama-māhātmya With Hindi translation by Rāmādhīna son of Munnā-lāl, of Gopalpur.] ff. 116. Bombay, १९७१ [1915.] obl. Fol. 14018. ff. 1.

DAURVĀSA-DEVĪ-UPAPURĀNA.

దేవీ పురాణము . . కమ్రా నాయకుల చరిత్రము. [Kamra-nāyakula charitramu. An alleged excerpt from the Gaurī-saṃhitā ii., Vamsānukīrtana xlii. ff., of this Upapurāna, upon the legendary origins of the Kamra or Kamma Nāyaka race, asserted to be Kshatriyas descended from Purūravas. With Telugu translation. Published with Telugu prefaces by Paruṣūri Chinna Kōtayya.] pp. 2, xxxii. 128, 119. చెన్నై [Madras,] 1908. 8°. 14058. bb. 1.

The conclusion of the Sanskrit text appears to be wanting.

DEVĪ-BHĀGAVATA-PURĀNA

దేవీ-భాగవతమ్. [Devī-bhāgavata. Edited by Pañchānana Tarka-ratna. Second edition.] pp. vii. 567. కలিকాతా १८७२ [Calcutta, 1910.] 8°.

14018. a. 7.

The Sri mad Devi Bhagavatam . . . Translated by Swamī Vijnanananda, alias Hari Prasanna Chatterji. pp. viii. 4, 4, 4, 1192. Allahabad, 1921-23. 8°. [Sacred Books of the Hindus. vol. xxvi.]

14003. ll. 1.

దేవీ-గీతా [Devī-gītā. A poem on the cult of Durgā, being sk. VII., adh. ccci.-xl. of D°. -bh°. -p°. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. గీతా-అభివర్ణి etc. [Gītā-granthāvalī.] pp. 483-568. [1911.] 8°.

14070. ccc. 3.

PURĀNAS.

DEVĪ-BHĀGAVATA-PURĀNA (continued).

अथ श्रीमद्देवीगीता प्रा° [Devī-gītā] See Gītā. The Gītasangraha, etc. pt i., pp. 177-212. 1915. 12°. 14060. b. 44.

॥ अथ श्रीदेवीगीता ॥ ശ്രീദേവീകീதை . . . ഉரைപ്പുடன் [Devī-gītā. Edited with Tamil translation by V. Kuppū-svāmi Aiyar.] pp. vi. 21±; 1 plate. தஞ்சை [Tanjore,] 1918. 16°. [Gītāi-kottu. no. 4.] 14016. a. 33.(4.)

DEVĪ-PURĀNA.

দেবীপুর্বাণম্. [Devī-purāna. With Bengali translation Edited by Pañchānana Tarka-ratna.] pp. 428. কলিকাতা ১৩১১ [Calcutta, 1905] 8°. 14016. dd. 15.(3.)

[Chaitra-māhātmya (=Chandikā-khaṇḍa xvii.-xviii.). An excerpt on the Saiva cult at Sitakund. With Bengali translation.] See HARA-KISORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য. [Chandra-nātha-māhātmya] pp. 1-41. [1913.] 12°. 14016. b. 33.(2.)

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the D°. -p°. :] See VASANTA-KUMĀRA BHATTĀCHĀRYA.

DHARMA-PURĀNA.

[For the Brhad-dharma-purāna :] See above : BRIHAD-DHARMA-PURĀNA.

GAṆEṢA-PURĀNA.

নীলকণ্ঠবিরচিতটীকাসমেতা শ্রীমদ্গণেশগীতা। [Gaṇeṣa-gītā. A metrical treatise upon the principles of ritual (ch. 1-4), religious devotion (ch. 5-8), and mystic meditation in reference to the god Gaṇeṣa. With the commentary Ganapati-bhāva-dīpikā of Nīlakantha son of Govinda.] pp. i. vi. 182, vi. পুণ্ড্রাখ্যপঞ্জনে ১৯০৬ [Poona, 1906.] 8°. [Anandāśrama Sanskrit Series. no. 52.] 14003. ccc. (no. 52.)

॥ अथ श्रीमद्गणेशगीता प्रा° [Gaṇeṣa-gītā.] See Gītā. The Gītasangraha, etc. pt. i., pp. 79-111. 1915. 12°. 14060. b. 44.

GARUḌA-PURĀNA.

॥ अथ गरुडमहापुराणप्रारम्भः ॥ [Garuḍa-purāna.] ff. i. iv. 262. Bombay, १९६३ [1907.] obl. Fol. 14018. e. 13.

गरुडपुराणम्. [Garuḍa-purāna. With Bengali translation by Kṛishṇa-dāsa Śāstrī. Edited by Pañchā-

nana Tarka-ratna.] pp. i. v. 776. কলিকাতা ১৩১৪
[Calcutta, 1907.] 8°. 14016. dd. 26.

॥ अथ गरुडपुराणं भाषाटीकासहितं प्रा° [Garuḍa-purāṇa (i.e. the Sāroddhāra). With Nepali translation.] ff. 138.
[Benares, 1906.] obl. Fol. 14018. e. 10.

The Garuḍa purāṇa, Sāroddhāra, with English translation by Ernest Wood and S. V. Subrahmanyam and an introduction from Sris Chandra Vasu. pp. i. iv. 169. Allahabad, 1911. 8°. [Sacred Books of the Hindus vol. ix.] 14003. ll. 1.

॥ अथ सार्धगरुडपुराणप्रारम्भः ॥ [Garuḍa-purāṇa (i.e. the Sāroddhāra). With Marathi translation by Viṣṇu Vāsudeva Vale.] ff. 117. Bombay, १९३४ [1912.] obl. 4°. 14018. ee. 5.

Der Pretakalpa des Garuḍa-Purāṇa (Naunidhī-rāma's Sāroddhāra) Eine Darstellung des hinduistischen Totenkultes und Jenseitsglaubens. Aus dem Sanskrit übersetzt und mit Einleitung, Anmerkungen und Indices versehen von E. Abegg. pp. x 272. Berlin and Leipzig, Berlin [printed], 1921. 8°. 14018. b. 28.

KĀLIKĀ-PURĀṆA.

কালিকা পুরাণম্ . . . মূল সংস্কৃত ও বঙ্গভাষা-সংমিত । [Kālikā-purāṇa. An upapurāṇa in 90 chapters on the cult of Durgā, ascribed to the sage Mārkaṇḍeya. With Bengali translation by Pañchānana Tarka-ratna (ch. 1-26, 80-83, 90) and Hṛishikeṣa Śāstrī and others (ch. 27-79, 84-89). Edited by the former.] pp. i. i. ii. 587. কলিকাতা ১৩১৬ [Calcutta, 1910.] 8°. 14018. a. 6.

KĀLKĪ-PURĀṆA.

কল্কিপুৰাণম্ . . . সংস্কৃত মূল ও বঙ্গভাষা-সংমিত । [Kalki-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 122. কলিকাতা ১৩১৫ [Calcutta, 1908.] 8°. 14018. b. 22.(2.)

श्रीमहर्षि-चंद्रव्यास-प्रणीत कल्किपुराण मूल और भाषानुवाद सहित . . . Kalkipurāṇa with Hindi translation . . . by Ram-swarup Sharma. pp. 288. Moradabad, 1922. 8°. 14016. bb. 4.

महर्षिकृष्णद्वैपायन . . . प्रणीत । कल्किपुराण . . . टीकासमेत [Kalki-purāṇa. Edited with Hindi translation

and notes by Bala-deva-prasāda Miśra.] pp. xx. 356. कल्याण १९५० [Kalyan, 1923.] 4°. 14018. ee. 11.

KŪRMA-PURĀṆA.

কূৰ্মপুৰাণম্ । মাহাবোধম্ । [Kūrma-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. ii. 422. কলিকাতা ১৩১১ [Calcutta, 1904.] 8°. 14016. dd. 15.(1.)

॥ अथ कूर्महापुराणं प्रारभ्यते ॥ [Kūrma-purāṇa.] ff. iii. 135 1 plate. Bombay, १९६२ [1906.] obl. Fol. 14018. e. 9.

The Isvar-gītā [A Śaiva theology, forming ch. 1-11 of the Uttara-vibhāga of the K°.p°. (pp. 446-518 of Bibl. Indica edn.).] Translated into English by L. Kannoo Mal. pp. v. 62; 1 plate. Lahore, 1924. 8°. 14018. bb. 14.

LĪNGA-PURĀṆA.

॥ अथ सटीक-लिङ्गमहापुराणप्रारम्भः ॥ [Līṅga-purāṇa. With commentary Siva-toshinī by Gaṇeṣa Ballāla Nātū.] ff. iii. 292. Bombay, १९६३ [1907.] obl. Fol. 14018. e. 12.

A new edition of the issue of 1858. The commentary is dated Śaka 1769 = A.D. 1847.

॥ हरतालिका व्रत कथा etc. [Haratālikā-vrata-kathā. The same text and Hindi translation as in the Lucknow edition of 1900, with 2 more vv.] ff. 20. Lucknow, 1915. obl. 12°. 14016. b. 38.(1.)

ॐ ॥ మద్విరశరశ నాశ్వవిజయమునకు . . . తెనుగు తాత్పర్యము ॥ [Vīra-śarabha-śālva-vijaya. A Śaiva myth (Līṅga-p°. I. xcvi.). Preceded by the Śarabha Upanishad. With Telugu translation by P. Koṭi-līṅga Śāstri. Edited by G. Subrahmanya Deva.] pp. 38. ఢిల్లీ १९१५ [Madras,] 1915. 8°. 14016. dd. 18.(3.)

MAHĀ-BHĀGAVATA.

॥ अथ श्रीमहाभागवतप्रारम्भः ॥ [Mahā-bhāgavata. A Śaiva Upapurāṇa in 81 adhyāyas.] ff. 196, ii. Bombay, १९१३ [1913.] obl. Fol. 14018. ee. 6.

শ্রীমহাভাগবতম্ । [Mahā-bhāgavata. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. iii. 322. কলিকাতা ১৩২১ [Calcutta, 1914.] 8°. 14018. a. 9.(1.)

[For the Mahā-bhāgavata or Viṣṇu-bh°. (different from the Śaiva Mahā-bh°.)] See VIṢṆU.

PURĀṆAS (continued).

MĀRKANDEYA-PURĀṆA.

मार्कण्डेयपुराण सटीक [Mārkaṇḍeya-purāṇa. With Hindi translation by Raghu-rāja Dube Second edition.] vol. i. pp. iii. 600. लखनऊ १९०६ [Lucknow, 1908.] 4°. 14018. ee. 2.

মার্কণ্ডেয়পুরাণ... বঙ্গভাষাভাষ্যমিত্যম্। [Mārkaṇḍeya-purāṇa. With Bengali translation. Edited by Vīra-siṃha Śāstrī and Dhīrānanda Kāvya-nidhi, and published by Pañchānana Tarka-ratna. Fourth edition.] pp. i. i. iii. 493. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14018. bb. 2.(1.)

[Devī-māhātmya.] শ্রীশ্রীচণ্ডীঃ [sic]। [Chandī, or Devī-māhātmya. Preceded by the Argalā-stotra, Kīlaka-st°, Devī-kavacha, Devī-sūkta (Rig-veda x. 125), etc. Edited by Kālidāsa Vidyā-vinoda and Akhilesvara Smṛiti-tīrtha. New edition.] ff. xi. 46. খুলনা ১৮৩৩ [Khulna, 1911.] obl. Fol. Or. 70. a.

Printed on palm-leaves, 10 1/2" x 1 1/4".

The Sacred Chandī, or The Divine Lay of the Great Mother. With Devnagri texts and English translation with explanatory notes by Dharendra Nath Pal. (শ্রীশ্রীচণ্ডী) pp. iii. iv. 77, 130. Calcutta, 1911. 12°. 14033. a. 62.

রহস্যত্রয় সম্বলিত—মার্কণ্ডেয় পূর্বগান্তর্গতা শ্রীশ্রীচণ্ডী etc. {Chandī, or Devī-māhātmya. Followed by (1) devotional poems in Sanskrit and Bengali, including the Argalā-stava, Kīlaka-st°, Devī-kavacha, Devī-sūkta; (2) a Bengali verse translation of the Chandī by Bhūta-nātha Chatto-pādhyāya; and (3) the Saptasatī-rahasya-traya, with similar translation.] pp. i. 88, 94, viii. উত্তরপাড়ার হাওড়া [Uttarpara, Howrah printed, 1915.] 8°. 14016. dd. 18.(5.)

The Dasanga Durga, or The Saptasati with the ten Angas complete. To which is added the Karika of Gaudapada . . . दशाङ्गदुर्गासप्तशती गौडपादीय-कारिकावलीसमुपेता [Edited by Rāmānanda Vyākaraṇa-śāstrī and Bhāgavatānanda Kāvya-sāṅkhyā-yoga-vedānta-tīrtha, under the supervision of Svāmī Yogi-rāja of Bodh Gaya, with English preface by Svāmī Maitreya] . . . Third edition. ff. ii. 5,

ii. i. 253. London, Calcutta & Simla, बनारस [Benares printed], 1924. obl. 12°. 14016. b. 40.(2.)

सप्तशती [Saptasatī, or Devī-māhātmya. Preceded by the Durgā-kavacha, Argalā-stotra, Kīlaka-st°, and mantras. With Nepali translation by Harihara Śarmā. Ninth edition.] pp. 372; 16 plates. बनारस [Benares, n.d.] 12°. 14016. b. 30.

The Chandī or The Great Plan. [Translated into English] by Purnendu Narayan Sinha. pp. xii. 94. Theosophical Publishing House: Madras, 1922. 12°. 14016. b. 39.(3.)

MATSYA-PURĀṆA.

श्रीमद्भैषायनमुनिप्रणीतं मत्स्यपुराणम्। [Matsya-purāṇa.] pp. i. xii. 579. पुण्याख्यपत्रने १९०७ [Poona, 1907.] 8°. [Ānandāśrama Sanskrit Series. no. 54.] 14003. ccc. (no. 54.)

মৎস্যপুরাণম্। . . . বঙ্গভাষাভাষ্যমিত্যম্। [Matsya-purāṇa. With a Bengali translation by Tārā-kānta Kāvya-tīrtha, assisted by Kṛishṇa-dāsa Śāstrī, Śrī-rāma Śāstrī, Kuṛā-rām Kāvya-ratna, and others. Edited by Pañchānana Tarka-ratna.] pp. i. i. v. 974. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14018. bb. 2.(2.)

The Matsya Puranam. Translated by a Taluqdar of Oudh. pp. xv. 360, cvi. iii. 370, xvii.; 4 plates. Allahabad, 1916, 17. 8°. [Sacred Books of the Hindus. vol. xvii.] 14003. ll. 1.

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम्। [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. With translation by Sūrya-nārāyaṇa Sarmā.] pp. 144. अजमेर १९०६ [Ajmere, 1906.] 8°. 14018. b. 7.(2.)

PADMA-PURĀṆA.

पद्मपुराणम्। भूमि (উত্তর, ব্রহ্ম etc.) খণ্ডম্। [Padma-purāṇa. With Bengali translation. Comprising Bhūmi-khaṇḍa, with translation by Tārā-kānta Kāvya-tīrtha; Uttara-kh°, with translation by the same, assisted by Kṛishṇa-dāsa Śāstrī and Śrī-rāma Śāstrī; Brahma-kh°; and Śṛisṭī-kh°, translated by the editor, aided by Kṛishṇa-dāsa and Śrī-rāma. Edited by Pañchānana Tarka-ratna.] pp. i. i. iv. 448, i. i. vii. 1062, i. i. 79, i. i. ii. 814. কলিকাতা ১৩২১-২৬ [Calcutta, 1914-19.] 8°. 14018. a. 11.

পদ্মপুরাণম্। স্বর্গ-খণ্ডম্ [Svarga-khaṇḍa. With Bengali translation by Kṛishṇa-dāsa Śāstrī. Edited

by Pañchānana Tarka - ratna] pp. ii. ii. 274.
কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°.

14016. dd. 24.(1.)

॥ अथ कपिलगीता प्रारंभः ॥ [Kapila-gītā. A Yogic tract in 5 cantos on the mystic pentads in the *pranava*, purporting to be from the P°.p°. With Marathi metrical paraphrase by Hari - dāsa Ācharekar. Third edition.] pp. 174; 1 plate. पुणे १९१० [Poona, 1910.] obl. 8°.

14018. b. 15.(2.)

सार्थ कपिल गीता. [Kapila-gītā. With Marathi translation Edited by Paṇḍharī - nātha Nārāyaṇa Karandikar.] pp. 172. मुरुड मुंबई [Murud, Bombay printed, 1914.] 16°.

14016. a. 35.(1.)

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः । [Kārttika-māhātmya. 35 chapters on the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better-known Kārttika-m°. ascribed to it. With Nepali translation.] ff. 273. [Benares, 1903.] obl. 8°.

14018. a. 4.

శ్రీ...పద్మపురాణమంతయును నందలి కార్తికమాహాత్మ్యము. [Kārttika-māhātmya The common text (Uttara-kh°. xc. ff.). With Telugu paraphrase by S. N. Lakshmi-nṛsiṃha Śāstri. Edited by Maddūri Subbayya Śāstri] pp. 144. మచిలీపట్టణము [Masulipatam,] 1918. 8°.

14018. bb. 11.

গল্পগুৰু। ক্রিয়যোগসংসার। [Kriyā - yoga - sāra. 26 chapters on Vaiṣṇava cosmogony, legend, and rituals, from the Uttara-kh°. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. i. 229. কলিকাতা ১৩২০ [Calcutta, 1913.] 8°.

14018. a. 8.

శ్రీ...పద్మపురాణమంతయును నందలి మాఘమాసమాహాత్మ్యము తెనుగు తాత్పర్య సహితము. [Māgha-māsa-māhātmya. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Edited with Telugu translation by Uchchi Vira-rāghava Śāstri.] pp. 469. మదరాస్ ౧౯౦౯ [Madras, 1909.] 8°.

14018. b. 24.

॥ शिवगीता ॥ (Siva Gita, with the commentary [°tāt-parya-prakāśikā] of Paramasivendra Saraswati.) pt. i. pp. 61. Srirangam, 1906. 8°. [Śrī-vāñṇa-vilāsa Sanskrit Series.]

14049. b. 33.(1.)

கிதாரத்தினமும் சகல சாஸ்திரஸாரமுமாகிய ஸ்ரீசிவகிதை க்ள. [Siva-gītā. With Tamil inter-

pretation by M. Ganeṣa Śāstri. Edited by P Kalyāṇa-sundara Mudaliyār] pt. i. pp. 44. சென்னை [Madras,] 1906. 8°.

14049. b. 40.

The text is printed in both Grantham and Tamil script.

শিব-গীতা [Siva-gītā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 315-445. [1911.] 8°.

14070. ccc. 3.

सार्थ शिवगीता . . . हे भाषांतर [Siva-gītā. With Marathi translation of ch. i.-xvi. by Siva-rāma Śāstrī Gore. Third edition.] pp. iv. v. 358, x. मुंबई [Bombay, 1911.] 16°.

14016. a. 31.

সাঁজ্বাদ ত্রিঐশিবগীতা । [Siva-gītā. With Bengali translation. Second edition.] pp. ii. 188. কলিকাতা ১৩১৮ [Calcutta, 1912.] 12°.

14016. b. 26.(4.)

சிவகீதா. சிவகிதை. [Siva-gītā. With Tamil translation by M. Muttu-kumāra-svāmī.] pp. ii. 167, viii. யாழ்ப்பாணம் ஆந்தை [Jaffna, 1915.] 8°.

14060. bb. 5.(2.)

[Siva-gītā.] See Gītā. The Gitasangraha, etc. pt. i., pp. 113-175. 1915. 12°.

14060. b. 44.

శివగీత సంగ్రహ తాత్పర్యము. (Sivageeta with Telugu notes [i.e. paraphrase].) pp. 326, ii. Madras, 1916. 16°.

14016. a. 38.(1.)

ಶಿವಗೀತಾಸಂಹಿತೆ. [Siva-gītā. With Kannada translation.] pp. i. 156, 2. ಬೆಳಗಾವಿಯಲ್ಲಿ ೧೯೧೮ [Belgaum, 1918] 12°.

14016. b. 41.(1.)

शिवगीता . . . भाषाटीकासमलंकृता [Siva-gītā. With Hindi translation by Jvālā-prasāda Misra.] pp. 272. कल्याण १९१९ [Kalyan, 1922.] 12°.

14016. b. 39.(4.)

ஸ்ரீவாழ்வராராணாத்மகத ஸ்ரீகృஷ்ணக்ஷத்ரோஹா-த்யூழ். (ஸ்ரீபாதமபுராணத்திலுள்ள திருக் கண்ணபுரஸ்தலபுராணம்.) [Śrī-kṛishṇa-kshetra-māhātmya, or Tiru-kāṇṇa-pura-sthala-purāṇam. An account of the legend and cult of the Vaiṣṇava sanctuary at Tirukkannapuram (Nannilam Taluk, Tanjore District), purporting to form ch. 96-111 of kh. 5 of the P°.p°. Edited with Tamil translation by U. Tiru-venkaṭāchārya.] pp. 96, 47. சென்னை [Madras,] 1912. 8°.

14018. bb. 5.

The Tamil title is from the cover.

PURĀṆAS.

PADMA-PURĀṆA (continued).

अथ...स्वस्थानीव्रतपूजाविधिः (स्वस्थानीव्रतकथा)। [Svsthānī-vrata-pūjā-vidhi, a ritual for the cult of the goddess Svsthānī, purporting to be authorised by the Padma-p°, and Svsthānī-vrata-kathā, the proper legend, said to be from the P°-p°.] pp. 8, 16. See below: SKANDA-PURĀṆA. स्वस्थानीकथा [Svsthānī-paramēṣvarī-vrata-kathā.] [1905.] 8°.

14154. ee. 22.

श्रीवैद्यनाथमाहात्म्यम् । [Vaidya-nātha-[linga]-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to be from the P°-p°, Pātāla-kh°. With Hindi translation by Jvālā-prasāda Miśra.] pp. i. 264. बंबई १९६२ [Bombay, 1905.] 8°.

14016. dd. 14.

Not found in the printed edition of the Pātāla-khanda.

SAURA-PURĀṆA.

See above ĀDITYA-PURĀṆA.

ŚIVA-PURĀṆA.

शिवपुराणम् etc. [Śiva-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. i. i. viii. 1325. कलिकाता १३२८ [Calcutta, 1907.] 8°.

14016. dd. 30.

॥ अथ शिवमहापुराण ज्ञानसंहिता सटीक ॥ [Jñāna-saṃhitā. Pt. i. of S°-p°, in 77 chapters. With Gujarati version by Hara-jīvana Lakshmī-rāma Śarmā. Second edition.] ff. 198. अमदावाद १९०५ [Ahmadabad, 1905.] obl. 4°.

14018. e. 5.

शिवपुराणवायवीयसंहिता [Vāyaviya-saṃhitā. A collection of Śaiva legends. With Marathi translation by Kṛishṇa-jī Nārāyaṇa Joṣī (vol. 1) and Raṅgāchārya Sāstrī Mudholkar (vol. 2). Edited by Mallikārjuna Sāstrī, of Manur Math.] 2 vols. pp. ii. viii. viii. 292, ii. xii. 326. सोलापूर १९०६ [Sholapur, 1905, 06.] 8°.

[Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. no. 21]

14018. bb. 4.

Vayu-saṃhitā. Translated from Sanskrit (by A. Rengaswami Iyer). 1906-12. 8°. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, or Siddhanta Deepika, etc. vol. vii., no. 8—vol. xii., no. 12. 1897-1914. 4° & 8°.

14170. fff. 4.

Incomplete.

Die Legende vom Devadāruvana im Śiva-Purāṇa [i.e. Jñāna-saṃhitā xlii. 1-51 and Dharma-saṃhitā x. 1-233, edited with German translation] von

Wilhelm Jahn. 1917. See ACADEMIES, etc.—Germany.—Deutsche Morgenlandische Gesellschaft. Zeitschrift, etc. Bd. 71, pp. 167-208. 1846- . 8°.

R.Ac. 8815/2.

कारवणमाहात्म्यम् । [Kāravana-māhātmya. A story of the incarnation of Śiva as the Yogī Lakulīṣa at Kāyārohaṇa (Karwan, in Dabhoi Taluk, Baroda State)] See BHĀ-SARVAJÑA. गणकारिका Gaṇa-kārikā, etc. pp. 37-57. 1920. 8°.

14003. pp. 15.

தெஜிநீவநமாஹாத்மியம் [Tejinī-vana-māhātmya. An account, in 89 adhyāyas, of the legends and cult of the Śaiva sanctuary styled Tejinī-vana, near Kumbakonam, purporting to form ch. 91-179 of the Kshetra-khaṇḍa, Pūrva-bhāga, Ekādaśa-rudra-saṃhitā, of the Śiva-p°.] pp. xiv. 338. விஷ்ணுபுரம் வெணவூர் [Vishṇupuram, Madras printed,] 1913. 8°.

14018. bb. 7.

காத்யாயனீகல்யாணம் [Kātyāyanī-kalyāṇa. An account of the marriage of the god Śaṅkara with Kātyāyanī, from the Tejinī-vana-māhātmya. Edited by Kūchi-pañchāgnula Rāja-mannāru Sāstrī.] pp. 3, 25. கோனாட் १९०६ [Cocanada, 1906.] 12°.

14016. b. 26.(2).

SKANDA-PURĀṆA.

अथ श्रीस्कान्दं महापुराणं प्रारभ्यते ॥ [Skanda-purāṇa. A collection of Śaiva mythologies and hagiologies. In 7 parts, comprising I. Māhesvara-khaṇḍa (= i. Kedāra-kh°, 35 chapters; ii. Kaumārīkā-kh°, 63 ch.; and iii. Aruṇāchala-māhātmya, 13 + 24 ch.); II. Vaishṇava-kh°. (= i. Veṅkaṭāchala-māhātmya, 40 ch.; ii. Purushottama-kshetra-m°, or Jagan-nātha-ksh°-m°, 49 ch.; iii. Badarikāśrama-m°, 8 ch.; iv. Kārttika-māsa-m°, with commentary of Hari-kṛishṇa Veṅkaṭa-rāma Jyotirvid, 36 ch.; v. Mārga-śirsha-māsa-m°, 4 ch.; vi. Bhāgavata-m°, 4 ch.; vii. Vaiśākha-māsa-m°, with commentary by Hari-kṛishṇa, 25 ch.; viii. Ayodhyā-m°, 10 ch.; ix. Vāsudeva-m°, 32 ch.); III. Brahma-kh°. (= i. Setu-māhātmya, 52 ch.; ii. Dharmāranya-m°, 40 ch.; iii. Brahmottara-kh., 22 ch.); IV. Kāśī-kh°, with commentary of Rāmānanda, 100 ch.; V. Āvantya-kh°. (= i. Avantī-kshetra-māhātmya, 71 ch.; ii. Avantīstha-chaturāṣṭi-liṅga-m°, 84 ch.; iii. Revā-kh°, 232 ch.); VI. Nāgara-kh°, 279 ch.; VII. Prabhāsa-kh°.

(= i. Prabhāsa-kshetra-m°, 365 ch.; ii. Vastrā-patha-kshetra-m°, 19 ch.; iii. Arbuda-kh°, 63 ch.; iv. Dvārakā-m°, 44 ch.) With prefaces by Khemrāj Śrī-kṛishna-dāsa, the publisher. Edited by Govinda Paraṣu-rāma Rāverkar.] 7 pts ff. xiv. lxxi. ii. 257, n. 326, ii. 216, i. i. iii. 372, n. 342, ii. 324, ii. 329. *Bombay*, १९६५-७ [1909-1911.] Fol. 14018. e. 14.

स्कन्द पुराणम् । . . . ब्रह्मावतारमयम् । [Skanda-purāṇa (Maheṣvara-kh°, Vishnu-kh°, Āvantya-kh°, Nāgara-kh°, Brahma-kh°, Kāśī-kh°, and Prabhāsa-kh°). With Bengali translation by Tārākānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] 7 pts. कलिकाता १९१८ [Calcutta, 1911.] 4°. 14018. ee. 4.

अथ स्कन्दपुराणकेदार (कुमारिका, अरुणाचल etc.) खण्डप्रारम्भः [Skanda-purāṇa (Kāśī-kh°, Nāgara-kh°, Māheṣvara-kh°, Revā-kh°, Āvanti-kh°, Prabhāsa-kh°, Brahma-kh°, and Vaishṇava-kh°). With Hindi translation by Devī-dayālu Misra.] 8 vols. लखनऊ १९११-१६ [Lucknow, 1911-16.] obl. Fol. 14018. e. 15.

॥ अथ ब्रह्मोत्तरखण्डं प्रारभ्यते ॥ [Brahmottara-khaṇḍa. 22 chapters on Śaiva myths and hagiology.] ff. 56. बम्बई १९६४ [Bombay, 1907.] obl. Fol. 14018. e. 11.

स्कन्दपुराणान्तर्गत-श्रीकेदारखण्ड ग्रन्थ । . . . रत्नप्रभातानाम् हिन्दी-भाषा व्याख्या सहित । [Kedāra-khaṇḍa. Legends and cults of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Edited with Hindi translation styled Ratna-prabhā by Vraja-ratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°. 14016. dd. 25.

Sūtasamhitā. With Tatparyadeepika of Srimad Vidyaranya. Mainly based on the various South Indian Texts. श्रीमत्सूतसंहिता श्रीमद्विद्यारण्यकृततात्पर्यदीपिकासंहिता । . . . Edited and published by S. Ramachandra Sastri and K. Kuppuswamy Sastri. pp. 1066. *Madras*, 1913-16. 8°. 14018. bb. 8.

नारदवाद-उत्कलखण्ड । [Utkala-khaṇḍa. Edited with Bengali translation by Kālī-prasanna Vidyā-ratna.] pp. iv. 556. कलिकाता १९११ [Calcutta, 1905.] 8°. 14016. dd. 15.(2.)

[Vināyaka-vrata-kathā, Sarasvatī-v°.-k°, and Kedāreṣvara-v°.-k°.] See VRATA. வினாயகவரதாதி

விநாயகவரதாதி. [Vighnesvarādi-vrata-kalpa-shatka.] pp. 12-17, 28-33, 95-106. 1916. 16°. 14028. a. 42.

महर्षिव्यासप्रणीत स्कन्दपुराणान्तर्गत श्रीभीमशंकरमाहात्म्य. मूळ व भाषांतरसह. [Bhīma-śaṅkara-māhātmya. 12 chapters on the legends and cult of the Śaiva sanctuary of Bhīma-śaṅkara-kshetra, from the Sahyādri-kh°. With Marathi translation by Śiva-rāma Vidyādhara Śāstrī Śintre.] pp. 87. वाई [Wai, 1912.] 8°. 14018. b. 12.(4.)

अथ . . . ब्रह्मगीता ॥ [Brahma-gītā. 12 *adhyāyas* from Sūta-samhitā iv., Upari-bhāga, on Śaiva theology.] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 355-443. 1915. 12°. 14060. b. 44.

(चन्द्रवन माहात्म्यम्) [Chandra-vana-māhātmya. Being chs. 128-9 of the Kedāra-kh°. (in Vraja-ratna's edition, Bombay 1906), on the legend and cult of Chandra-vana, a Śaiva sanctuary in Dehra Dun District. With Hindi translation and preface by Daṇḍī Svāmī Mahā-devāśrama.] pp. 48. कानपुर [Cawnpore, 1915.] 12°. 14016. bb. 1.(2.)

સાર્થ ધર્મરસ્ય મહાત્મ્ય—મોઢપુરાણ. [Dharmāranya-māhātmya, or Moḍha-purāṇa. 36 chapters on the legendary origins and cult of the Moḍh caste, here said to be from the Pātāla-khaṇḍa of this Purāṇa [*sic*], but rather to be connected with the Brāhma-kh°. Edited with Gujarati translation by Māṇek-rām Durlabh-rām Śāstrī.] pp. iii. 360; 2 plates. ઔરંગાબાદ અમદાવાદ ૧૯૧૪ [Aurangabad, Ahmadabad printed, 1914.] 8°. 14016. bb. 3.

સમુલ . . . શ્રીગેયપદકૃત્ર માહાત્મ્ય મુખ્ય ॥ [Gayā-pada-kshetra-māhātmya. 11 *adhyāyas*, purporting to be from the Sahyādri-kh°, on the legends and cult of the sanctuary of Gayā-pada (Dakṣiṇa-kāśī or Uppinangadi, in South Kanara, at the confluence of the Kumārādhārī and Netravatī rivers). With Kannada translations by Kumāṭhā Nārāyaṇāchārya. Published with preface by Paṭṭila Ananta Bhaṭṭa.] pp. 2, ii. 88. *Mangalore*, 1910. 8°. 14018. b. 7.(3.)

अथ स्कन्दपुराणोक्त . . . गिरिनारायणविप्राणामुत्पत्तिः [Giri-nārāyaṇotpatti. The legendary origins of the Giri-nārāyaṇa Brahman community, purporting to be from the Āditya-kh°, Prabhāsa-māhātmya, Dāmodara-m°. xxxii.-xxxv.] See GIRI-NĀRĀYAṆAS.

श्रीगिरिनारायण ज्ञातिनी उत्पत्ति etc. [Tracts, etc.] pp. 33-64. [1917.] 8°. 14058. bb. 16.

ஸ்ரீ விநாயகவான் அருளிச்செய்த குருகீதை ... தமிழ்மொழிபெயர்ப்புடன் [Guru-gītā. 274 verses, in 3 *adhyāyas*, from the Uttara-khaṇḍa, on the power and dignity of Vedantic teachers. Text in Nagari script, with Tamil translation by V. Kuppu-svāmi Rāju, followed by the text in Grantha script. With preface by V. Vīrā-sāmi Rāju.] pp. ii. iv. 94, 36. தஞ்சை [Tanjore,] 1910. 12°. [Gitai-kottu. no. 3.] 14060. b. 14.(3.)

स्वानन्दलहरी. [Svānanda-laharī. Being the Guru-gītā with a Marathi paraphrastic version by Chidānanda Svāmī in *ovī* verse. Edited with Marathi preface by Ānanda-rāu Bāla-kṛishṇa Rāṅṅṇekar.] pp. xx. 214; 1 plate. कोच्चरें १८३३ [Kochre, 1911.] 16°. 14016. a. 32.

हिरियडक माहात्म्यम् । [Hiriyadaka-māhātmya. A tract on the legend and cult of the Śaiva sanctuary at Hiriyadak, South Canara, purporting to form ch. 110-111 in the Sahyādri-kh. of the Sanat-kumāra-saṃhitā. Edited by Hiriyadaka Kuppanna Śarmā.] pp. iv. 18. मंगलापुर १८६५ [Mangalore, 1912.] obl. 16°. 14016. a. 33.(1.)

जगन्नाथमाहात्म्य [Jagan-nātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to be from the Nīlādri-mahodaya in the Sūta-saṃhitā. With Hindi translation.] See VIṢVA-NĀTHA MAHĀ-PĀTRA. गोवर्द्धनपीठिय ... गुरुपरम्परा etc. [Govardhana-piṭhiya ... guru-parampāra, etc.] pp. 45-149. [1906.] 8°. 14016. dd. 19.

ஸ்ரீஜயந்திபுராணம் என்ற திருச்செந்தூர் ஸ்தல புராணம் திருச்செந்தூர் உரையும் [Jayantī-puramāhātmya, or Tiruchendūr-sthala-purāṇam. 18 chapters, purporting to be from the Upari-bhāga, Sthāna-vaibhava-khaṇḍa, on the legend and cult of the Śaiva sanctuary at Tiruchendur, in Sri-vaikuntam Taluk. With Tamil translation by S. Rāma-svāmi Aiyar. Edited by Keṣava Śāstrī] pp. ii. ii. n. 218; 6 plates. திருவனந்தபுரம் [Trivandrum,] Madras printed, 1915. 8°. 14016. bb. 2.(3.)

ಸಾಂಧವುರಾಣದಲ್ಲಿನ ಶ್ರೀ ಕಲಶೇಶ್ವರ ಮಹಾತ್ಮೆ [Kalaśeṣvara-mahātme. An account of the legends and cult of the Śaiva sanctuary at Kalas (Mudagere Taluk, Kadur District), in 21 *adhyāyas*. Edited with

Kannada translation by Rāma Joyisa.] pp. 8, 358; 6 plates. ಕಲಶ ಬೆಂಗಳೂರು ೧೯೨೨ [Kalas, Bangalore printed, 1922.] 8°. 14018. bb. 13.

ಕನ್ಯಕಾಪುರಾಣ . . . ಕನ್ಯಕಾಪುರಾಣ . . . [Kanyakā-purāṇa. The legend of the virgin goddess Kanyakā-parameśvarī worshipped by the trader castes, and the origins and constitution of the latter, in 32 chapters, purporting to be from the Sanat-sujāta-saṃhitā of the Uttara-khaṇḍa. With Telugu prose paraphrase by Sarasvatī Veṅkaṭa-subba-rāma Śāstri. Edited by U. V. Saundara-rāj'-ayyaṅgār Svāmī.] pp. 4, ii. 332, i.; 6 plates. చిత్తూరు [Chittoor,] 1923. 8°. 14018. ee. 12.

स्कन्दपुराणोक्तं श्रीकपिलायतनतीर्थमाहात्म्यम् . . . सैकृतहिन्दीटीका-द्वयोपेतम् । [Kapilāyatana-tīrtha-māhātmya. 8 *adhyāyas* on the legend and cult of the Kapilāyatana (Kolait, in Rajputana), purporting to be from the Skandāgastya-saṃvāda in the Revā-khaṇḍa. Edited with explanations in Sanskrit and Hindi by Viṣṇu-datta Ojhā. Corrected by Gaṇeśa-datta Vyāsa Kāvya-tīrtha, Jīvana-rāma Harsha, and Kanhaiyā-lāl Śāstrī.] pp. iii. iii. 145; 1 plate. श्रीबीकानेर १९८१ [Bikaner, 1924.] 8°. 14018. b. 14.(5.)

ಕಾರ್ತಿಕಮಹಾತ್ಮ್ಯೆ ಎಂಬಃ [Kārttika-māhātmya. Edited by Śāttanūru Viṣva-nātha Śāstrī.] pp. 136. Madras, 1915. 12°. 14016. a. 36.

अथ कोकिलाव्रतमाहात्म्य प्रारंभः [Kokilā-vrata-māhātmya. 28 chapters on the festival of Kokilā and its legend. Preceded by a ritual for the festival.] ff. 1, 52; 1 plate. मुंबई १८३४ [Bombay, 1912.] obl. 4°. 14016. e. 48.(1.)

अथ ॥ सार्य कोकिलाव्रतमाहात्म्य ॥ प्रारंभः ॥ [Kokilā-vrata-māhātmya. With Marathi translation by Vāsudeva Bālā Aināpure.] ff. 1, 112; 1 plate. मुंबई १८३४ [Bombay, 1912.] obl. 4°. 14016. e. 48.(2.)

कोलापुरक्षेत्रमाहात्म्यं अध्यायाख्यं मूकाम्बिकापुराणं . . . व्याख्योपेतम् [Kolāpura-kṣhetra-māhātmya (Mūkāmbikā-purāṇa, or Tryadhyaia). 3 chapters on the cult of the goddess Mahā-lakṣmī at Kollur (Mangalore Taluk). With commentary called Uchita-bodhinī by Devī-dāsa.] pp. 63, 2, i.; 1 plate. उदुपि १८३९ [Udipi, 1917.] 12°. 14016. b. 39.(1.)

ಶಿಖರಾಜಪುರಾಣಮಾತ್ಮ್ಯೆ ಎಂಬಃ [Madhyārjuna-māhātmya. 62 cantos on

the legend and cult of the Saiva sanctuary of Madhyārjunam (Tiruvīdamarudur, in Kumbakonam Taluk?).] pp. 6, 303. *Madras*, 1916. 8°. **14018. b. 27.**

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Śaiva cult of mount Mahābala, viz. Mahā-bala-giri-mahātmye (6 chapters) and Devī-mahātmye (4 chapters), ascribed (wrongly, as it would seem) to the Śivarahasya-khaṇḍa and the Varāha-purāṇa respectively. Edited by Yajurvedī Nāñj'unda Śāstrī and Āgamika Ekāmra Dīkshita.] pp. 32. ಮೈಸೂರು [Mysore,] 1911. 8°. **14016. bb. 2.(1.)**

[Mahendra-giri-māhātmya (Revā-kh°. xxxix-xl.). An account of the origins and divisions of the Khandelwal Brahmans. With Hindi version.] See RĀMJĪ-LĀL, *Rāja-vaidyā*. बंशावली etc. [Vamśāvalī.] pp. 1-27. [1906.] 8°. **14058. b. 45.(3.)**

अथ श्रीमंजुलेश्वरमाहात्म्यम् [Mañjula-kshetra-māhātmya. 26 *adhyāyas* from the Sahyādri-kh°, Aparā-bhāga, on the legend and cult of the Śaiva sanctuary at Manjeshwar.] ff. 48. मंजुकापुरं रजतपीठपुरे १६४२ [Manjeshwar, Udipi printed, 1920.] obl. 12°. **14016. bb. 1.(3.)**

ஸ்காந்தபுராணத்திலே தக்ஷிணகைலாசமான்மியத்திலுள்ள நகுலேசுவரமான்மியம் . . . மொழிப்பெயர்ப்புடன் [Nakulesvara-māhātmya (N°. -mānmiyam). An account of the legend of the Śaiva Nakulesvaram temple at Kiramalai, near Jaffna, forming ch. xxiii. f. of the Dakṣiṇa-kailāsa-māhātmya, Uttara-khaṇḍa. With Tamil translation by Nīrvēli Ś. Śiva-prakāśa Paṇḍita, and Tamil preface by A. Kumāra-svāmi Pulavar. Followed by Nakulesvara-daśakam, a Tamil hymn.] pp. ii. 156, iv. யாழ்ப்பாணம் ௫௦௧௨ [Jaffna, 1911.] 8°. **14018. b. 25.**

Nepāla-māhātmya xxvii.-xxx. Légende de Guṇādhya. See LACÔTE (F.). Essai sur Guṇādhya, etc. pp. 291-304. 1908. 8°. **11840. tt. 10.**

अथ श्रीवदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम्. भाषाटीका [Pañcha-ṣilā-badarī-māhātmya. A tract on the sanctity of the Pañcha-ṣilā and Brahma-kapālī-ṣilā at Badarinath, purporting to form Sahyādri-kh°, Badarī-māhātmya, lix.-lx. With Hindi

translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] obl. 12°. **14016. b. 26.(3.)**

శ్రీ . . రాజేశ్వరక్షేత్రమాహాత్మ్యం [Rājesvara-kshetra-māhātmya. 5 *adhyāyas*, purporting to be from the Skandottara, Kshetra-khaṇḍa, on the legend and cult of the Saiva sanctuary at Ganugapahad.] pp. 18. బెజవాడ ౧౯౨౦ [Bezavada, 1920.] 8°. **14018. bb. 12.**

సంగమేశ్వర మాహాత్మ్యము. శ్రీ సాగ్ర-ందపురాణాంతర్గతని వృత్తిసంగమ మాహాత్మ్యము. [Saṅgameśvara-māhātmya, or Nivṛitti-saṅgama-m°. A metrical tract in 7 *adhyāyas* on the legends and cult of the Śaiva sanctuary of Saṅgameśvara at Nivṛitti-saṅgama, a confluence of 7 rivers on the west of Srisailam (Kurnool District),] purporting to be from the Śrī-ṣaila-khaṇḍa.] pp. 43. *Kurnool*, 1910. obl. 12°. **14016. b. 24.(3.)**

॥ शिवतत्त्वराहस्यम् ॥ (Sivatattva rahasya.) [The 108 names of Śiva, from the Śiva-rahasya-khaṇḍa of the Śaṅkara-saṃhitā, with a commentary by Nīlakaṇṭha Dīkshita. Edited by T. K. Bāla-subrahmaṇya Aiyar.] pp. i. 170. *Srirangam*, १९१५ [1915.] 12°. **14016. b. 33.(3.)**

ஸ்ரீ . . . ஸ்ரீகெடீஸ்வரக்ஷேத்ரவெஹவழி ॥ [Śrī-kedīśvara-kshetra-vaibhava. 3 chapters from the Dakṣiṇa-kailāsa-māhātmya, on the glories of the Śaiva sanctuary at Tirukkedisvaram in Ceylon. Edited by K. S. Vaidya-nātha Śiva.] pp. 14. திருக்கேடீஸ்வரக்ஷேத்ரவெஹவாணம் ॥ [Tirukkedisvaram, Kumbakonam printed,] 1915. 8°. **14016. dd. 18.(4.)**

स्वस्थानीकथा [Svasthānī-parameśvarī-vrata-kathā. 22 chapters on the cult of the deity Svasthānī, purporting to come from the Māgha-māhātmya of the Kedāra-kh°, in Nepal. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padma-purāṇa, in Sanskrit. Compiled and edited by Śikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440; 4 plates. *Benares*, १९६१ [1905.] 8°. **14154. ee. 22.**

श्री उष्णतीर्थ (शुक्लेश्वर [sic] अथवा अनावर तीर्थ) माहात्म्यम्. [Ushṇa-tīrtha-māhātmya, or Śukleśvara-t°. -m°, or Anāvara-t°. -m°. 81 vv. on the cult of a Śaiva sanctuary at Anawal, in Chikhli Taluka, Surat District. With Gujarati translation by Gāṇḍa

Mahā-rāja.] pp. 31. **उमरेठ अमरवैद १९१६** [*Umreth, Ahmadabad* printed, 1916.] *obl.* 16°. **14016. a. 33.(3.)**

वाल्मीकेश्वर[*sic*]माहात्म्य [Vālmīkīśvara-māhātmya. 5 cantos on the legend of the epic poet Vālmīki and the cult of Rāma at the Vālmīkīśvara Linga in Mithilā, purporting to be from the Mithilā-rahasya-varṇana of the Skandottara. Edited by Bābū Ashrafī Singh of Bhadaini.] pp. iii. 20; 1 plate. **बनारस १९१३** [*Benares*, 1913] 12°.

14016. a. 34.(1.)

यल्लपुरमाहात्म्यम्. [Yalla-pura-māhātmya. 4 chapters on the legend of the Saiva sanctuary at Yallur, about 16 miles S.E. from Udipi, alleged to be from the Sahyādri-khaṇḍa. Edited by K. Vyāsa Rāu.] pp. ii. 20. **यल्लूरु उडुपि १९१९** [*Yallur, Udipi* printed, 1919.] 16°.

14016. a. 33.(5.)

[For the Basava-purāṇa, sometimes said to form part of the Skanda-p° :] *See* BASAVA-PURĀṆA.

[For the Rāmāyaṇa-māhātmya, purporting to be from the Uttara-kh°. of this Purāṇa :] *See* VĀLMĪKI.—Rāmāyaṇa.

VĀMANA-PURĀṆA.

বামনপুরাণ etc. [Vāmana-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 439. **কলিকাতা ১৩১৪** [*Calcutta*, 1908.] 8°.

14016. dd. 28.(2.)

VARĀHA-PURĀṆA.

বরাহ পুরাণ। [Varāha-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. ii. iv. 724. **কলিকাতা ১৩১৩** [*Calcutta*, 1906.] 8°. **14016. dd. 23.**

శ్రీపరాశరభట్ట అరుణాచల వాక్యభాష్యసహితమాన శ్రీ కైశికపురాణం. [Kaiṣika-purāṇa, or Kaiṣikopākhyāna. A Vaishnava religious legend on the salvation of the Chaṇḍāla votary Nam-bāḍuvān, purporting to form chap. 66 in the Bhūmi-varāha-saṃvāda. With Tamil commentary by Parāśara Bhaṭṭa. Edited by V. Muḍumbai Śrīnivāsa Appaṅgār Svāmi.] pp. 30. **మద్రాస్ ౧౯౦౪** [*Madras*, 1904.] 8°.

14028. c. 49.(2.)

Apparently not to be found in the printed editions of V°.-p°.

ஸ்ரீவாராஹநயினார் பூமிப்பிராடபிக்கி அருளிச் செய்த கௌரிகைஹாத்தியம், etc. [Kaiṣika-māhā-

tmya. The same text, here said to be ch. 48 of the Bhūmi-varāha-saṃvāda. With Tamil paraphrase, etc., by Parāśara Bhaṭṭa. Edited by V. Vedānta-rāmānujāchārya.] pp. 86, ii. **மெனவாசுரி** [*Madras*,] 1916. 16°.

14016. a. 37.

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Śaiva cult of Mount Mahābala, viz. Mahā-bala-giri-māhātmye and Devī-māhātmye, ascribed (wrongly, as it would seem) to the Siva-rahasya-khaṇḍa and the V°.-p°. respectively. Edited by Nañj'unda Śāstri and Ēkāṃra Dīkshita.] 1911. 8°. *See* above : SKANDA-PURĀṆA.

14016. bb. 2.(1.)

सूकर (सोरों) क्षेत्रमाहात्म्य वाराह पुराणोद्धृतम् etc. [Sūkara-kshetra-māhātmya. 6 chapters on the legends and cult of the Vaishnava sanctuary at Soron (Kasganj Tahsil, Etah District, United Provinces). Edited with Hindi translation styled Mitāksharā by Daśa-ratha Śarmā Siddhānta-vāgīśa.] pp. i. 74, vi. **सोरों मथुरा १९११** [*Soron, Muttra* printed, 1911] 8°.

14016. d. 41.(2.)

VĀYU-PURĀṆA.

महामुनिश्रीमद्भासप्रणीतं वायुपुराणम्। [Vāyu-purāṇa.] pp. i. vi. 453. **पुण्याख्यपत्रने १९०५** [*Poona*, 1905.] 8°.

[*Anandāśrama Sanskrit Series.* no. 49.]

14003. ccc. (no. 49.)

वायुपुराणम्। बङ्गाल्वादममेतम्। [Vāyu-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. ii. 659. **कलिकाल १३११** [*Calcutta*, 1910.] 8°.

14018. bb. 3.

अथ गयामाहात्म्य भाषाटीका प्रारम्भः। [Gayā-māhātmya. 8 chapters from the Śveta-varāha-kalpa of the V°.-p°, on the Vaishnava cult of Gaya. With Hindi translation by Śyāma-para son of Bechulāl.] ff. 102. **गया** [*Gaya*,] *Benares* [printed, 1906.] *obl.* 8°.

14016. dd. 20.

ಗಯಾಮಾಹಾತ್ಮ್ಯವು. [Gayā-māhātmya. With Kannada translation.] *See* above : SELECTIONS. **ಶ್ರೀಮತ್ ಪ್ರಯಾಗ . . . ಮಾಹಾತ್ಮ್ಯವು.** [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya.] pp. 151-275. 1910. 8°.

14018. bb. 6.

Gaya Mahatmya—English—Translated and published by Babu Hari Ram Sijwar and Garain, Gayapal. pp. 48. *Gaya*, 1909. 8°. **14018. b. 14.(2.)**

PŪRṆA-CHANDRA DE DĀSA, *Kāvya - ratna Udbhata-sāgara*. [Edit. of Pāṇḍava-gītā with Bengali metrical version.] See MAHĀ-BHĀRATA — *Abridgments and Selections*

— উদ্ভট-কবিতা etc [Udbhata-sloka-mālā An anthology of verses, classified according to subject. Compiled, with Bengali metrical rendering and notes, by P.D.D.] pp xvi.239 কলিকতা ১৯০৪ [Calcutta, 1904.] 8°. 14072. ccc. 42.

PŪRṆA-CHANDRA MUKHOPĀDHYĀYA, *Vidyā-bhūṣaṇa*. [Edit.] See SĀSTRA.

PŪRṆA-CHANDRA NĀHĀR. See PŪRṆA-CHAND NĀHĀR.

PŪRṆA-CHANDRA ŚARMĀ, of Rajnagar. [Gujarati translation of Yoga-chintāmaṇi.] See HARSHA-KĪRTI SŪRI.

— [Gujarati translation of Śārṅgadharma-saṃhitā.] See ŚĀRṅGADHARA, son of Dāmodara.

PŪRṆĀNANDA, *Marathi Poet* [Marathi metrical translation of Gītā-sāra.] See OMKĀRA.

PŪRṆĀNANDA, *Śaiva Commentator*. [Commentary on Pratyabhijñā-hṛidaḥ (Īṣvara-pratyabhijñā-sūtra or Śakti-s°.)] See KṢHEMA-RĀJA, *Rājānaka*.

PŪRṆĀNANDA GHOSHA RĀYA. [Edit.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda*. షట్చక్రనిరూపణం. [Shaṭ-chakra-nirūpaṇa. With Telugu paraphrase and commentary.] See VENKATEŚVARUDU, *Paṭṭisaru*. ఆధ్వాతా-సూత్రానిధి etc [Advaita-sudhā-nidhi.] vol. ii., pp. 78-161. 1905. 8°. 14174. bb. 16.

— షట్చక్రనిరూపణం. [Shaṭ-chakra-nirūpaṇa. With commentaries of Kālī-charaṇa, Śaṅkara, and Viṣva-nātha.] 1913. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. ii. 1913- . 4°. 14027. d. 5.

— షట్చక్రనిరూపణం. [Shaṭ-chakra-nirūpaṇa. With Bengali translation.] [1919.] See YOGA. యోగశాస్త్రావళి [Yoga-śāstrāvalī.] vol. i., pp. 407-429. [1919- .] 12°. 14050. a. 31.

— The Serpent Power. Being the Shaṭ-chakra-nirūpaṇa and Pādukā-panchaka, two works

on Tantrik Yoga, translated from the Sanskrit, with introduction and commentary, by Arthur Avalon pp viii. i. 1. 291, 183; 8 plates. London, Gualdford printed, 1919 8°. 14027. c. 9.

PŪRṆĀNANDA-JĪ, *Teacher of the Panjab Ārya-pratinidhi Sabhā*. [Edit. of Īṣa and Kena Upanishads with Hindi interpretation and commentary.] See UPANISHADS.—*Small Collections*.

PŪRṆĀNANDA TĪRTHA-NĀTHA. See JAGAN-MOHANA TARKĀLAṆKĀRA.

PŪRṆA-PRAKĀṢĀŚRAMA SVĀMĪ [ALAKH JHALAKH]. [Edit. of Vijñāna-naukā with Hindi commentary.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

PŪRṆA SARASVATĪ. [Commentary Vidyul-latā on Megha-dūta.] See KĀLIDĀSA — *Megha-dūta*.

PŪRṆENDU NĀRĀYAṆA SIMHA. [“The Chandi or the Great Plan” English translation of Devī-māhātmya.] See PURĀṆAS — *Mārkaṇḍeya-purāṇa*. [Devī-māhātmya.]

PURUSHOTTAMA. « अथ सटीक मुग्धा कथा प्रारंभः » [Mugdhā-kathā. A legend of the cult of Viṣṇu, in 4 chapters of verse, purporting to be from a Purushottama-māhātmya Edited with a Gujarati translation by Ojā Mūla-śaṅkara Jayānanda.] ff. 30. सुरत १९०९ [Surat, 1909.] obl. 8°.

14016. d. 59.(2.)

PURUSHOTTAMA, son of Lakṣmī-nātha, of Ajaygarh. नीतिमनोरमा। सतिलक छन्दश्च। [Nīti-manoramā. A moral tale, in prose and verse. With Hindi metrical version.] pp. 92. कल्याण १९६० [Kalyan, 1924.] 8°. 14076. d. 51.(2.)

PURUSHOTTAMA, son of Pītāmbara. [Commentary Bhāṣhya-prakāṣa on Aṇu-bhāṣhya.] See BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.

— [Commentaries on Nirodha-lakṣhaṇa and Sevā-phala.] See VALLĀBHĀCHĀRYA.

— [Commentary on Pattra-valambana.] See VALLĀBHĀCHĀRYA.

— [Gloss (°tīrtha) on Bhakti-taraṅgiṇī and notes (°viveka) on Bhakti-haṃsa.] See VIṬṬHA-LEŚVARA.

PURUSHOTTAMA, son of *Pitāmbara* (continued). [Commentary *Suvarṇa-sūtra* on *Vidvan-maṇḍana*.] See *VIṬTHALEŚVARA*.

— गोस्वामि श्रीपुरुषोत्तमजी विरचित भेदाभेदस्वरूपनिर्यायः [Bhedābheda-svarūpa-nirṇaya. A tract on Vaiṣṇava theology. With Gujarati interpretation by Mohana-lāla Kāśī-rāma.] pp. 21. अमदावाद १९१८ [Ahmadabad, 1912.] 8°. [Sāmpradāyika-grantha-mālā. no. 3.] 14050. cc. 6.(1.)

अथ... द्रव्यशुद्धिः etc. [Dravya-śuddhi. In Sanskrit and Gujarati.] pp. 139 See *VIŚVA-NĀTHA GOVINDA-JĪ DVIVEDĪ*. श्रीवल्लभद्विजिविजय etc. [Vallabha-digvijaya.] [1906.] 8°. 14144. d. 37.

— प्रस्थानरत्नाकरः । . . . Prasthāna ratnākara [a treatise on Vallabhīya theology] by Goswāmī Śrī Puruṣottama-jī Mahārāja Edited by . . . Ratna Gopāla Bhatta. pp. 219. Benares, 1909, 1910. 8°. [Chowkhambā Sanskrit Series. nos. 144-5.] 14004. a. 33.

॥ श्रीमत्प्रस्थानरत्नाकरः ॥ (The Prasthanaratnakara of Goswami Shree Purushottamajee Edited by M. G. Shastri, M.A [i.e. Magan-lāl Gaṇapati-rāma Śāstrī.]) pp. vi 76, 1 plute. Bombay, 834 [1912.] 4°. [Vallabhāchārya-grantha-ratna-mālā. vol. 3.] 14050. d. 8.(1.)

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PURUSHOTTAMA ĀCHĀRYA, *Naimbārka Theologian*. [Commentary *Vedānta-ratna-maṇjūshā* on *Daśaślokī*.] See *NIMBĀRKA*.

— श्रीश्रीआचार्यचरितम् । [Āchārya - charita. A metrical account of the career of the Vaiṣṇava theologian Nimbārka. With Hindi translation by Kīśorī-lāla Gosvāmī.] वृन्दावन १९७४ [Brindaban, 1918- .] 8°. 14058. bb. 17.

PURUSHOTTAMAĀCHĀRYA, *Adharāpuram*. [Edit.] See *TĀBATAMYA*.

PURUSHOTTAMA DEVA, *Grammarians*. [Commentary *Bhāṣhā-vṛitti* on *Aṣṭādhyāyī*.] See *PĀṆINI* — *Bhāṣhā-vṛitti*

— एकाक्षरकोषः (द्विरूपकोषः) । [Ekākshara-koṣa and Dvirūpa-koṣa.] See *GURU-NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA*. कोषसंग्रहः etc. [Koṣa-saṅgraha] pp. 159-168. [1907.] 12°. 14092. a. 17.(4.)

— एकाक्षरकोषः (द्विरूपकोषः) । [Ekākshara-koṣa and Dvirūpa-k°] See *AMARA-SIMHA*. नानुवाद-रुहं अमरार्थचन्द्रिका etc. [Amarārtha-chandrikā] pp. 399-408. [1911.] 12°. 14092. a. 37.

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— ॥ एकाक्षरकोशः ॥ [Ekākshara-koṣa. With Marathi translation.] See *MALLIKĀRJUNA ŚĀSTRĪ*. एकाक्षरकोश etc. [Ekākshara - koṣa, etc.] pp. 1-10. [1908.] 16°. 14090. a. 20.

— एकाक्षरकोषः । [Ekākshara-koṣa.] 1913. See *AVALON (A.)*, *Pseud.* Tantrik Texts, etc. vol. i., pp. 23-26. 1913- . 4°. 14027. d. 5.

— The *Trikaṇḍaśeṣha*. A collection of Sanskrit nouns by Sri Purushottamadeva king of Kalunga, India. With *Sārārtha candrikā*, a commentary by . . . C. A. Seelakhhndha [sic] Maha Thera. (विकारदशेषः नाम संस्कृतप्राचीनकोषः । . . सारार्थ-चन्द्रिकानामिका व्याख्या समन्वितः) pp. 15, 350. *Bombay*, 1916. 4°. 14093. e. 12.

PURUSHOTTAMA MIŚRA, *Agnichit*. [Commentary *Subodhinī* on *Saṅkshepa-śārīraka*.] See *SARVA-JÑĀTMĀ*.

PURUSHOTTAMA PAṆḌITA, *Genealogist*. प्रवरमञ्जरी. [Pravara-mañjarī. A treatise on pravaras.] See *CHEŅCHALA RĀU, P.* गोत्रप्रवरनिबन्धकद्वयम् The Principles of Pravara and Gotra, etc. pp. 1-147. 1900. 8°. 14004. b. 11.

PURUSHOTTAMA-PRASĀDA, son of *Nārāyaṇa-prasāda*. [Commentary *Śruty-anta-sura-druma* on *Saviṣeṣha-nirviṣeṣha-śrī-Kṛishṇa-stava*.] See *NIMBĀRKA*.

PURUSHOTTAMA - PRASĀDA, son of *Nārāyaṇa-prasāda* (continued). [For *Adhyātma-sudhā-taraṅgiṇī* (commentary on *Vedānta-kārikāvalī*), based upon expositions of P. and others:] See *ŚRĪNIVĀSA*, disciple of *Niyamānanda*.

PURUSHOTTAMA ŚĀSTRĪ, of *Prābhākari Press*, Benares. [Edit.] See *SUBRAHMANYA*, *Pandit*.

PURUSHOTTAMA VIDYĀ - VĀGĪṢA BHATTĀ-CHĀRYA. *अथैकशतश्लोकाः अथर्ववेदस्य* [Ākhyāta-khaṇḍa. The section on verbal conjugation from P.'s *Prayoga-ratna-mālā*] pp. 83. बरपेटा १८२७ [Barpetā, 1905.] 8°. 14090. bb. 21.(3.)

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— [Edit.] See *PARITTA*.

— [Siamese translation of *Gāthās* on Holy Discipline.] See *RĀMA IV*.

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RĀDHĀ-VALLABHA CHAUDHURĪ. [Edit.] See RŪPA GOSVĀMĪ.

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dhāra. A tract on the preparation of calendars. Followed by a Samudra-snāna-vidhi] pp 29. **मुंबय्या १८०९** [Bombay, 1885.] 12°. **14053. b. 50. (1.)**

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RĀGHAVĀCHĀRYA SVĀMĪ, *Śrī-ṣaila* See RĀGHAVĀRYA

RĀGHAVĀNANDA, *disciple of Kṛiṣṇānanda and Ānanda-nātha*. [Commentary on Laghu-stuti.] See LAGHU BHATṬĀRAKA

—— [Commentary on Paramārtha-sāra.] See PARAMĀRTHA.

RĀGHAVĀNKA, *disciple of Hari-harārya*. [Life.] See CHIKKA NAṆJ'-ĀCHĀRYA.

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—— [Commentary Tantra-dīpikā on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*

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—— [Commentaries on Katha, Māṇḍūkya, and Taittirīya Upanishads] See UPANISHADS.—*Small Collections*.

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—— [Commentary on Tarka-tāṇḍava.] See VYĀSA-TĪRTHA.

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Smṛiti-bhūshaṇa] pp. i. 297, 32. কলিকাতা [Cal-
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Gosvāmī, followed by Pūrva-paksha-mīmāṃsā, an
anonymous tract on certain difficulties in the text.
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Kāṣi-rāma's tīkā, and a Sanskrit commentary

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d°, Siddhānta-lakṣhaṇa-d°, Upādhi-vāda-d°, and Vyāpti-pañchaka-d°), commentary on Tattva-chintāmaṇi.] See GAṆGESA UPĀDHYĀYA

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(jointly)] See SARVA-VARMĀ.—Appendix.

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bhujā*. [Jamendra-laghu-vṛitti, commentary on
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RĀKHĀL-DĀS MUKHOPĀDHYĀYA. [Bengali metrical version of Dṛiṣṭānta-śataka.] See KUSUMA-DEVA.

—— [Edit. of Śānti-śataka with Bengali metrical translation.] See ŚIHLAṆA MIṢRA.

RĀKHĀL-DĀS NYĀYA-RATNA. अद्वैतवादखण्डनम् दीधितिकृन्त्यूनतावादसहितम् etc. [Advaita-vāda-khaṇḍana. A refutation of the monistic system of philosophy. Preceded by Dīdhitikṛin-nyūnatā-vāda, a criticism of Raghu-nātha Śiromani's exposition of the incomplete syllogism. With a biography of Rākhāl-dās by Hari-hara De. Published by Pramathanātha Tarka-bhūṣaṇa.] pp. i. i. 38, ii. 101, 10; 1 plate. कलिकाता° १९०८ [Calcutta, 1908.] 8°.

14049. b. 27.(3.)

—— गदाधरन्यूनतावादः तथा दीधितिकृन्त्यूनतावादः [Gadādhara-nyūnatā-vāda and Dīdhitikṛin-nyūnatā-vāda. Two essays on the treatment of incomplete syllogisms by Gadādhara and Raghu-nātha Śiromani respectively in their commentaries on the Anumāna-khaṇḍa of Gaṅgeṣa's Tattva-chintāmaṇi] ... Edited by Hari Hara Bhattacharya. pp. 64. Benares, 1910. 8°. 14049. aaa. 30.(2.)

RĀKSHASA. राक्षसकाव्यं सटीकम् [Rākshasa-kāvya. 20 erotic verses, variously ascribed to Kālidāsa (as here), to Ravi-deva, and to Vara-ruchi. With a Hindi word-for-word interpretation and translation and an English translation by Raja Prithvī-

RĀMA-BHADRA DĪKSHITA, *disciple of Runga-nātha Ghana-pāṭhī*. [Edit] See RIG-VIDHĀNA.

RĀMA-BHADRA DĪKSHITA, *Dakshina-kālī-puram*. [Edit] See NĀGA-DEVA, son of Yajña-nārāyaṇa.

— [Edit.] See TIMMĀVADHĀNĪ.

RĀMA-BHADRA DĪKSHITA, *Kandara-māṇikkam, son of Yajña-rāma*. Janakiparinaya of Ramabhadra Dikshita for B.A. Degree Examination—1907. Edited by M. Lakshmana Sastriar. pp. 222. Tanjore, 1906 8° 14080. d. 28.(2.)

— Translation of Janakiparinayam pp. 149. Madras, [1906.] 8°. 14080. d. 30.(1.)

RĀMA-BHADRA OJHĀ. [English translation of Vira-mitrodāya] See MITRA MISRA

RĀMA-BHADRĀRYA SŪRI. See RĀMA-BHADRA.

RĀMA-BHADRA SĀRVABHAUMA. [Commentary on Padārtha-tattva-nirūpaṇa.] See RAGHU-NĀTHA ŚIROMAṆI.

RĀMA-BHADRA ŚĀSTRĪ, *son of Devakī-nandana, Avasthī, of Sumerpur*. [Hindi prose translation and verse-paraphrase of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Hindi translation of Vidura-nīti and Yaksha-dharma-praśnottara-mālā.] See MAHĀ-BHĀRATA.—Udyoga-parva.

RĀMA-BRAHMENDRA SARASVATĪ, *disciple of Rāma-brahma and Kṛishnānanda* [CHANDRIKĀ-CHĀRYA.] [For Chandrikā-sāra-bodhinī, summarising R.'s Advaita-siddhānta-guru-chandrikā:] See MĀDHAVA-TĪRTHA SVĀMĪ.

— सटीक ॥ अद्वैतसिद्धान्तगुरुचन्द्रिका । etc. [Advaita-siddhānta-guru-chandrikā. A metrical treatise on Vedantic monism, with a commentary called Amṛita-rasa-jharī, in 10 chapters. Edited by Gaṇapati Śāstrī.] pp. 369, ix. आङ्गरे मेड्रास [Angarai, Madras printed, 1903.] 8°. 14049. b. 20.

RĀMA-CHANDRA, *of Guha Kula*. రసేంద్రచింతామణి. [Rasendra-chintāmaṇi. A manual of medicine. With Telugu translation by Paṭṭisapu Venkaṭe-

śvaruḍu. Edited by Viṇṇamūri Vīra-rāghavāchārya] pp. 1. 4, 273. చెన్నపురి [Madras,] 1909. 8°. 14043. cc. 30.(3.)

RĀMA-CHANDRA, *disciple of Hema-chandra*. [For Satya-śrī-hariṣchandra-nṛpati-prabandha, compiled from R.'s H°. -nāṭya, etc :] See MĀNA-VIJAYA.

— श्रीचतुर्विंशतिजिनपूजा विधान । [Chaturviṃśati-jina-pūjā-vidhāna. A Jain ritual for the worship of the 24 Jinas, in Hindi verse, with Sanskrit mantras.] pp. i. 212. Calcutta, २४३९ [1923.] obl. 12°. [Sulabha-jaina-grantha-mālā. no. 25.] 14100. aa. 17.

— श्री . . . नलविलासनाटकम् । Nalavilāsa of Rāma-chandra Sūri. [A drama in 7 acts on the epic tale of Nala.] Edited by G. K. Shrigondekar . . . and Lalchandra B. Gandhi . . . with an introduction by the latter. pp. xl. 91; 1 plate. Baroda, Bombay printed, 1926. 8°. [Gaekwad's Oriental Series. no. xxix. (Golden Jubilee Number).] 14003. pp. 29.

— श्रीरामचन्द्रसूरिविरचितः निर्भयभीमव्यायोगः । (Nirbhayabhīma vyayoga.) [A short play in one act on the epic legend of Bhīma and Draupadī.] pp. vi. 18. [1910.] 8°. Benares, 2437 [1910.] 8°. [Jama-Yaṣo-vijaya-grantha-mālā. no. 19.] 14100. g. 19.

RĀMA-CHANDRA, *Kōrāḍa*. ఘనవృత్తం . . . Ghana-vritta . . . A continuation of Kalidasa's Megha-sandesa. Edited by K. D. Nagaswara with notes [by the latter]. pp. i. 52. Masulipatam, 1908. 8°. 14070. dd. 53.(6.)

— Ghanavrittham . . . With [Telugu] introduction & notes [i.e. literal interpretation, paraphrase, etc.,] by K. Ramakrishnaiya [and Telugu verse-translation by Mallādi Achyuta-rāma Śāstrī]. (ఘనవృత్తము.) pp. ii. i. 28, iii. 100, 90; 1 plate. Ellore, 1917. 8°. 14070. dd. 55.(3.)

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RĀMA-CHANDRA, *son of Bāklāwāl Sukha-rāma*. [Life.] See BHAGAVATĪ-LĀLA KĀSĀLYA.

RĀMA-CHANDRA, son of *Rāma-prasāda*, Pandit of *Jivana Simha Varmā*, of *Surajgarh*. [Commentary *Alaṅkāra-mañjūshā* on *A°-chandrikā*.] See **RĀMA-CHANDRA NYĀYA-VĀGĪSA**.

RĀMA-CHANDRA ĀCHĀRYA, son of *Krishna*. The *Prakriyākaumudī* of *Rāmachandra* . . . With the commentary *Prasāda* of *Vitthala* and with a critical notice of manuscripts and . . . introduction by . . . *Kamalashankar Pranashankar Trivedi*. (श्री . . . प्रक्रियाकौमुदी . . . प्रसादाख्यया टीकया समेतं.) *Bhandarkar Oriental Research Institute : Poona, Bombay* printed, 1925- . 8°. [*Bombay Sanskrit and Prakrit Series*. no. lxxviii.] 14092. aa. 36.

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RĀMA-CHANDRA BARUJĀ, of *Chittagong*. [Edit. of *Abhidhammattha-saṅgaha* with Bengali translation.] See **ANURUDDHA**.

—— [Edit. of *Nibbāṇaṃ-passanā-kammaṭṭhāna* with Bengali translation.] See **KAMMATTHĀNA**.

RĀMA-CHANDRA BHĀRATĪ, called **BAUDDHĀGAMA-CHAKRAVARTĪ**. *Bhakti-Hundertvers von Rāmachandra, ein Beispiel der Bhakti im Buddhatume*. See **RĀMĀNUJA, Founder of the Sect**. *Siddhanta*, etc. pp. 141-160. 1917. 12°. 14050. ccc. 15.

RĀMA-CHANDRA BUDHENDRA, son of *Koṇḍo*, of *Vaṇcha Family*. [Commentary on *Champū-bhārata*.] See **ANANTA BHATTA, the Poet**.

—— [Commentaries on *Bharṭṛi-hari's Śatakas*.] See **BHARTṚI-HARI, the Poet**.

—— [Commentary on *Champū-rāmāyaṇa*.] See **BHOJA-RĀJA**.

RĀMA-CHANDRA CHŪDĀMAṆĪ. শতপদ্য-রত্নাবলী। [Sat-padya-ratnāvalī. A collection of verses from various sources. Edited with Bengali metrical translation by *Jagad-īśa-chandra Sena Gupta*.] pp. xix. 288. শেরপুর কলিকাতা ১৩১৮ [*Sherpur, Calcutta* printed, 1912.] 12°. 14070. b. 45.

RĀMA-CHANDRA DHONDA-DEVA GHOLAP. See **ADVAITENDRA SARASVATĪ**.

RĀMA-CHANDRA DĪNĀNĀTHA ŚĀSTRĪ, of *Ahmadabad*. प्राकृत शब्द रूपावली. [Prākṛita-śabda-rūpāvalī. A short grammar of Prakrit, in Sanskrit.] pp. 31. अमदावाद १९६१ [*Ahmadabad*, 1905.] 12°.

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RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA. [Edit.] See **MAHĀ-BHĀRATA**. — *Bhagavad-gītā*. — *Sanskrit and Vernaculars*.

RĀMA-CHANDRA NĀRĀYAṆA PAURĀṆIKA. [Hindi translation of *Bhāvārtha-dīpikā*.] See **MAHĀ-BHĀRATA**. — *Bhagavad-gītā*. — *Sanskrit and Vernaculars*.

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14055. a. 1.(2.)

RĀMA-CHANDRA PĀṆDU-RĀṆGA MOGHE VASAĪKAR. शके १८३४ संवत् १९६८ etc. [Almanack for Śaka 1834 (A.D. 1912-13). Prepared by *R. P. M. V.*] [1912.] obl. 16°. See **EPHEMERIDES**. 14096. a. 7.(8.)

RĀMA-CHANDRA RATHA. [Oriya paraphrase and exposition of *Chāṅga-kārikā*] See **CHĀṅGA-DĀSA**.

RĀMA-CHANDRA RĀU, *Panumale*. [Edit. of *Dvādaśa-stotra* with Kannada translation.] See **ĀNANDA-TĪRTHA**.

—— [Brahma-sūtra-padānvaya-mañjarī, edit. of *Brahma-sūtra* with interpretation.] See **BĀDARĀYAṆA**. — *Brahma-sūtra with Dvaita Commentaries*.

—— [Brahma-sūtrārtha-saṅgraha, edit. of *Brahma-sūtra* with Kannada exposition.] See **BĀDARĀYAṆA**. — *Brahma-sūtra with Dvaita Commentaries*.

RĀMA-CHANDRA ŚAṆKARA TĀKĪ. [De Carmine Dei Deorum, edit. of *Bhagavad-gītā* with English

translation and commentary.] See MAHĀ-BHĀ-RATA.—Bhagavad-gītā.—*Sanskrit and English*.

RĀMA-CHANDRA ŚARMĀ, of Naithal. [Edit. of Dāna-līlā-kāvya with Sanskrit commentary Kṛishna-keli and Hindi translation.] See MĀ-DHAVA, Bhaṭṭa.

RĀMA-CHANDRA ŚĀSTRĪ, Kōrāda. See RĀMA-CHANDRA, K

RĀMA-CHANDRA ŚĀSTRĪ, S., of Śāradā-maṇḍiram, Triplicane. [Edit. (jointly).] See Pū-RĀṆAS.—*Skanda-purāṇa*.

RĀMA-CHANDRA ŚĀSTRĪ, Vishnu-puram S. [Tamil translation of Siddhānta-bindu.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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RĀMA-CHANDRA ŚĀSTRĪ DHŪPKAR. [Edit. (jointly).] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

RĀMA-CHANDRA ŚĀSTRĪ KOTI-BHĀSKARA. [Edit.] See BHARTṚI-HARI, the Grammarian.

RĀMA-CHANDRA TĪRTHA, disciple of Vāsudeva Sarasvatī. [Mahā-vākya-ratnāvalī, compilation by R. T. from the Upanishads.] See UPANISHADS.—*Selections*.

RĀMA-CHANDRA VAIDYA-ŚĀSTRĪ, of Aligarh. [Editions of Pāsupata-tantra and Siddha-paṣu-pati-t°. with Hindi translations.] See TANTRAS.

RĀMA-CHANDRA VIDYĀ - VĀGĪṢA BHATṬĀ-CHĀRYA. [Bengali translation of Jyotisha-sāra-saṅgraha.] See JYOTISHA.

RĀMA-CHANDRA VINĀYAKA PAṬA-VARDHANA. [Edit. (jointly).] See UPANISHADS.—*Separate Upanishads*.

—— [Edit. (jointly).] See VEDAS.—*Two or More Vedas*.

RĀMA-CHANDRENDRA SARASVATĪ, disciple of Vāsudevendra. See RĀMA-CHANDRA TĪRTHA.

RĀMA-CHARAṆA SUKULA, of Lambodarpur. अथ यज्ञ मञ्जूषायाः प्रथमो भागः ॥ [Yajña-mañjūshā. A treatise

on sacrificial rituals.] ff. i. 57, 28, i. बारवांकी [Bara Banki, 1905.] obl. 4°. 14033. d. 28.

RĀMA-CHARAṆA TARKA - VĀGĪṢA BHATṬĀ-CHĀRYA. [Commentary Darpana-vivṛiti on Sāhitya-darpana.] See VIŚVA-NĀTHA KAVI-RĀJA.

RĀMA-CHARAṆA VIDYĀ - VINODA SMṚITI-RATNA. [Bengali translation of Rāja-taraṅgiṇī (jointly).] See KALHAṆA.

RĀMĀCHĀRYA, Apaṣaṅkara. See APAṢAṆKARA RĀMĀCHĀRYA.

RĀMĀCHĀRYA, son of Viśva-nātha. ॥ श्रीमद्वायामृत-तरंगिणीप्रारम्भः ॥ [Nyāyāmpita-taraṅgiṇī. A commentary on the Nyāyāmpita of Vyāsa-tīrtha. Edited by T. R. Kṛishnāchārya.] ff. 272, 13, 7. Kum-bhakonam, Bombay printed, १९१० [1910.] obl. 4°. 14049. bbb. 14.

Imperfect, wanting fols. 273-356.

RĀMĀCHĀRYA KAUJALGĪKAR. [Edit.] See VĀDI-RĀJA, Mādhva Theologian.

—— वनस्पतीरत्नमाला अथवा गिडमूलिकेगळ. संस्कृत-कन्नड-महाराष्ट्र-कोश. [Vanaspati-ratna-mālā, or Gīḍa-mūlikegaḷa saṁskṛita-kannāḍa-mahārāṣṭra-koṣa. Sanskrit names of medicinal plants with equivalents in Kannada and Marathi. Second edition.] pp. ii. 100. बेळगांव १९१३ [Belgaum, 1913.] 12°. 14043. b. 19.

RĀMA DAIVAJŪNA, of Kalas. See RĀMA JOYISA.

RĀMA-DĀS, of Bhadrachalam. See GŌPANNA.

RĀMA-DATTA PANTHA, son of Kevala-kṛishṇa, of Bareilly College. अपरपञ्चरात्रं नाम दुश्चरं लघुकाव्यम् . . . The Aparapanchratram. A Sanskrit drama (written originally [to celebrate the conclusion of the Great War] as a parody of the drama Pancharatra of . . . Bhasa). pp. ii. 2, iv. 94. Benares, 1923. 8°. 14075. d. 7.(3.)

—— दीपशतकं नाम लघुकाव्यम् . . . प्रभाभिधानया व्याख्यया समलङ्कृतम् । The Dīpashatakam [105 verses in the form of a dialogue between Loyalty and Polity on the occasion of an illumination in honour of King George V.] . . . with the Sanskrit commentary 'Prabha' by the author [and] English translation. Revised by Pt. Ikbal Krishna Shargha, B.A. pp. 2, ii. 38, 20. Benares, [1923.] 8°. 14075. d. 7.(2.)

RĀMA DEVA, of *Guru-kula, Kangri*. [Edit.] See BRĀHMAṆAS.—*Talavakāra-brāhmaṇa*.

—— [Introduction to "A Manual of Hindu Ethics."] See CHĀNDĀVARKAR (G. A.).

RĀMA-DEVA MIŚRA. [Edit.] See GAṅGĀ-DĀSA, son of *Gopāla-dāsa*.

RĀMĀDHĪNA DĀSA, of *Ajodhya*. [Hindi translation of *Bhagavad-gītā*.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

RĀMĀDHĪNA ŚARMĀ, son of *Munnā-lāl, of Gopalpur*. [Hindi translation of *Purushottama-māhātmya*.] See PURĀṆAS.—*Bṛīhan-nāradya-purāṇa*.

—— [Hindi translation of *Megha-mālā*.] See TANTRAS.—*Rudra-yāmala-tantra*.

RĀMA-DĪNA SIMHA, *Mahārāja-kumāra*. [Edit.] See HARISCHANDRA, *Bābū*.

RĀMA-GOPĀLA ŚĀSTRĪ, of the *Dayanand Anglo-Vedic College, Lahore*. [Edit. of *Dantyoṣṭha-vidhi* with Hindi translation, etc.] See VEDAS.—*Atharva-veda*. [Appendix.]

RĀMA-GOVINDA SIDDHĀNTA-VĀGĪṢA. [Commentary *Dhīra-rañjikā* on *Kumāra-sambhava*.] See KĀLIDĀSA.—*Kumāra-sambhava*.

RĀMA-JAṢA AGARVĀLĀ. सनातनधर्मभास्करः । हिन्दी-भाषानुवादसहितः । [Sanātana-dharma-bhāskara. A manual of orthodox Hinduism, comprising hymns, rituals, and moral teachings from various sources, with Hindi translation and some Hindi stories.] pp. ii. 258. *Jharia, Bombay* printed, १९१७ [1917.] 12°. 14027. aa. 4.

RĀMĀJÑĀ PĀṆDEYA, *Vyākaraṇopādhyāya*. [Edit.] See MADHU-SŪDANA SARASVATĪ.

RĀMA JOYISA, *Kalaṣuda Putṭa-rāmana*. [Edit. of *Kalaṣeṣvara-mahātme* with Kannada translation.] See PURĀṆAS.—*Skanda-purāṇa*.

RĀMA-KĀNTA DĀSA [KAVI-KANṬHA-HĀRA]. कवि-कण्ठावकृता सदैवदाकूलपञ्जिका etc. [Sad-vaidyā-kulapañjikā. A metrical genealogy of the Vaidya caste. With *Sad-vaidyā-bhāvāvalī*, a tract on the same subject by Jagan-nātha Gupta, and

supplements by Rāma-tanu Haṛ Kavi-sekhara. Edited with appendix by Chandra-kānta Haṛ.] pp. vii. 376 सेनहाटी कलिकता १९१८ [Senhati, Calcutta printed, 1911] 8°. 14058. bb. 2.(3.)

RĀMA-KANṬHA, *Rājānaka, disciple of Utpala-deva* [Commentary *Spanda-vivṛiti* on *Spanda-kārikās*.] See KALLATA.

RĀMA KAVĪNDRA, *Kuravi, disciple of Sadā-siva*. [Commentary on *Champū-bhārata*.] See ANANTA BHATṬA, *the Poet*.

RĀMA-KIṢORA ŚARMĀ, *Grammarian*. अष्टम-मञ्जलि । [Saptama-maṅgalā and Ashtama-m. Glosses on *Durga-simha's vṛitti* on pt. 3, §§ 7-8, of the *Kā-tantra*.] See SARVA-ŚARMĀ. सटीक... कल्प-व्यकरणम् etc. [Kalāpa-vyākaraṇa.] pt. 3. [1905-1906.] 8°. 14093. e. 7.

RĀMA-KRISHṆA, son of *Deva-jī* Een onbekend Indisch tooneelstuk (*gopālakehcandrikā*). Tekst met inleiding door W. Caland. pp. 158. *Amsterdam*, 1917. 4°. [Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam : Afdeling Letterkunde. nieuwe reeks, deel xvii, no. 3.] Ac. 944/3.

RĀMA-KRISHṆA, *disciple of Vidyāranya*. [Commentary on *Pañchadaśī*.] See MĀDHAVA, son of *Māyana*.

RĀMA-KRISHṆA BHATṬA, *disciple of Giridhara*. [Commentary prakāsa on *Śuddhādvaita-mārtanda*.] See GIRIDHARA MAHĀRĀJA.

RĀMA-KRISHṆĀCHĀRYA, of *Ashta-maṭha School, Udipi*. [Edit.] See KOLLUR.

RĀMA-KRISHṆA DĪKSHITA [DHARMĀNANDA], son of *Śiva-rāma*. ॥ अद्य गुरुपरंपराचरितं सटीकं प्रारभ्यते ॥ [Guru-paramparā-charita. A metrical account of the history and doctrines of the Advaita school of theology, from its mythical origins to the life of Śaṅkara and his successors down to modern times, in 2 parts of 54 cantos each. With commentary *Artha-sphūrṭi* by the author's disciple *Gopāla (Dhīrānanda)*. Preceded by a *Gurūtkarsha-pañchaka* with commentary, and followed by a metrical list of teacher's names.] ff. vi. 525. मुम्बय्या १९६४ [Bombay, 1908.] Fol. 14058. c. 12.

RĀMA-KRISHṆA GOPĀLA BHĀṆḌĀRKAR, *Sir*.
[Edit. of *Mālatī-mādhava* and its commentary,
with notes.] See BHĀVA-BHŪTI.

— Commemorative Essays presented to Sir
Ramkrishna Gopal Bhandarkar. pp. viii. 455;
7 plates *Bhandarkar Oriental Research Institute* :
Poona, 1917. 4°. 14096. e. 1.

RĀMA - KRISHṆA GOVINDA BHADKAMKAR.
[Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
[*Jātaka*.]

— [Edit.] See UPANISHADS.—*Separate Upani-
shads*.

— [Edit. of *Nirukta* and *Nighaṇṭu* (jointly).]
See YĀSKA.

RĀMA-KRISHṆA KAVI, *M.*, of *Wanparti*. The
Lithic Records of Hyderabad. Prepared by
M. Ramakrishna Kavi, M.A., under the direction
of Nawab Framurz Jung Bahadur for the approval
of H.H. The Nizam's Government. pt. i. pp. 16.
Madras, 1911. 4°. 14177. i. 1.

RĀMA-KRISHṆA KAVI, *M.*, of *Wanparti*, and
RĀMA-NĀTHA ŚĀSTRĪ, *S. K.* *Dakshinabharati*
Series. *Patna & Madras* published, *Trichur &
Bombay* printed, 1922- . 8°. 14003. mm. 3.

— « चतुर्भाषी » [Chaturbhāṇī. 4 dramatic mono-
logues (*bhāṇas*), viz. *Padma-prābhritaka*, *Dhūrta-
viṭa-saṁvāda*, *Ubhayābhisārikā*, and *Pāda-tāḍi-
taka*, ascribed respectively to *Sūdraka*, *Īṣvara-
datta*, *Vara-ruchi*, and *Śyāmila*. Edited by *R. K.*
and *S. K. R. S.*] pp. vi. iv. 28, 31, 15, 48. *Patna*,
« श्रीशिवपुरी » [Trichur printed,] 1922. 8°. [*Dakṣiṇa-
bhāratī Series*. no. 1.] 14003. mm. 3.(1.)

RĀMA-KRISHṆA MIŚRA, *son of Mādhava*. [Com-
mentary *Yukti-sneha-prapūraṇī* and gloss *Gū-
ḍhārtha-vivarana* on *Śāstra-dīpikā*.] See JAIMINI.
—*Mīmāṃsā-sūtra*.

RĀMA-KRISHṆA ŚĀSTRĪ, *son of Trivikrama-nārā-
yaṇa* (*Pichchu Śāstri*), of *Kalpadi*. [Edit. (jointly).]
See ĀPASTAMBA.—*Gṛihya-sūtra*.

— [Edit.] See ĀṢVALĀYANA.—*Gṛihya-sūtra*.

— [Edit. (jointly).] See BAUDHĀYANA.

— [Edit.] See VAIDYA-NĀTHA DĪKSHITA.

RĀMA-KRISHṆA ŚĀSTRĪ, *Koṭṭārakkara M V*.
[Malayalam metrical version of *Bhāminī-vilāsa I*]
See JAGAN-NĀTHA PAṆḌITA-RĀJA.

RĀMA-KRISHṆA ŚĀSTRĪ PAṬA-VARDHANA
[TĀTYĀ ŚĀSTRĪ]. [Commentary °bhūti on *Pari-
bhāshendu-sekhara*.] See NĀGESHA BHATTA.

RĀMA-KRISHṆA TAPASVI-VIDYĀ-BHŪSHANA.
[Commentary *Vimala-prabhā* on *Ṛitu-saṁhāra*.]
See KĀLIDĀSA.—*Ṛitu-saṁhāra*.

RĀMA-KRISHṆA TARKA-TĪRTHA. [Nyāya-
kusumāñjali-saurabha, edit. of *Nyāya-kusumāñjali*
with Bengali metrical translation, commentary,
etc.] See UDAYANA ĀCHĀRYA.

RĀMA - KRISHṆAYYA, *Kōrāḍa*. [Introduction,
interpretation, *etc.*, in Telugu, to *Ghana-vṛitta*.]
See RĀMA-CHANDRA, *Kōrāḍa*.

RĀMA LABHĀYĀ. [Edit.] See VĀLMĪKI.—
Rāmāyaṇa.—*Entire Text*.

RĀMA-LIṄGA BRAHMĀNANDA, of *Madura*.
[Tamil interpretation, *etc.*, of *Pañchadaśī*.] See
MĀDHAVA, *son of Māyaṇa*.

— [Career.] See SUNDARA-RĀMA ŚĀSTRĪ, *M. R.*

RĀMA-LIṄGA ŚĀSTRĪ, *Mudigonḍa*. [Metrical
Telugu version of *Pushpa-bāṇa-vilāsa*.] See
KĀLIDĀSA, *Pseud.* [i.e. KĀLIDĀSA SĀRVABHAUMA
BHATTAĀCHĀRYA.]

RĀMA MIŚRA ŚĀSTRĪ, *Svāmī*, of *Sanskrit College*,
Benares. [Edit.] See UPANISHADS.—*Separate
Upanishads*.

RĀMA-MOHANA RĀYA. রাজা রামমোহন রায়ের
সংস্কৃত ও বাঙ্গালী গ্রন্থাবলী । [Sanskrit and Bengali
works. A reprint.] pp. iv. 836. এলাহাবাদ
কলিকাতা ১৩১২ [Allahabad, Calcutta printed, 1905.]
12°. 14128. a. 2.

— The English works of *Raja Rammohun
Roy, etc.* pp. 29, 978; 4 plates. *Allahabad*, 1906.
12°. 012273. ee. 16.

— Translation of an Abridgment of the
Vedant, or, Resolution of all the Veds . . . Like-
wise a translation of the *Cena Upanishad* . . .
according to the gloss of the celebrated *Shancara-*

charya . . . By Rammohun Roy. pp. x. 14, 6. London, 1817. 4°. 14007. cc. 32.

RĀMA-MŪRTI ŚĀSTRĪ, *Bhāgavatula*, of *Maharaja's College, Vizianagram*. శ్రీమహాకవికాశేశసర్వస్వమ్. [Hari-kārikā-śeṣha-sarvasva. A metrical tract on Telugu grammar, supplementing Kṛishṇa-mūrti's Hari-kārikā. Edited by Bh. Veṅkata Bhāgavata-śāstrī.] pp. 2, 24. Vizianagram, Madras printed, 1917. 12°. 14090. b. 51.(3.)

RĀMA-MŪRTI ŚĀSTRĪ, *Simhaṇ-bhaṭṭa*. [Edit of Kāma-kalā-vilāsa with Telugu exposition styled Rahasyārtha-bodhini] See PUṆYĀNANDA.

RAMAṆA-LĀLA, *Gosvāmī*, of *Muttra*. अथ तिलक-प्रकाशः. [Tilaka-prakāsa. A tract on the mark worn on the forehead by Vaishnavas With Hindi translation by Dāmodara Śāstrī Mahopadeśaka.] pp. 22. मथुरा बृन्दावन [Muttra, Brindaban printed, 1907.] 8°. 14028. bbb. 13.(3.)

RĀMĀNANDA, *Vyākaraṇa-śāstrī*. [Edit. (jointly).] See PURĀṆAS—*Mārkaṇḍeya-purāṇa*. [Devī-māhātmya.]

RĀMĀNANDA, son of *Mukunda-priya*, and disciple of *Rāmenāra Vana* [CHAITANYA VANA]. [Kāśī-khaṇḍa-ṭīkā. A commentary on the Kāśī-khaṇḍa.] See PURĀṆAS.—*Skanda-purāṇa*. अथ श्रीस्कान्द महापुत्र [Skanda-purāṇa.] pt. iv. [1909-1911.] Fol. 14018. e. 14.

RĀMA-NANDANA DARŚANA-RATNA BHATTĀCHĀRYA. রত্ন-বোধঃ. [Ratna-bodha. A grammar of Sanskrit in Sanskrit, with specimen translations in Bengali and English. Part ii, on the verb-systems.] pp. viii. 60. দক্ষিণ পূর্বাঞ্চল প্রিন্টিং [Duspara, Sylhet printed, 1914.] 8°. 14092. aa. 26.(1.)

RĀMĀNANDA SARASVATĪ, disciple of *Govindānanda*. [Commentary Yoga-maṇi-prabhā on Yoga-sūtra.] See PATAÑJALI.—*Philosophical Works*.

RĀMĀNANDA SARASVATĪ, son of *Tirumalāchārya*, and disciple of *Mukundāśrama*. [Commentary Brahmāmṛita-varshinī on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

RĀMĀNANDA ŚIVA-YOGI, of *Hubballi Ārūḍha Svāmī's Maṭha*. ಹುಬ್ಬಳ್ಳಿ ಶ್ರೀಗುರು ಅರೂಢಸ್ವಾಮಿಗಳ ಮಠದ

ಕೈವಲ್ಯ ಪದ್ಧತಿ [Kaivalya-paddhati. A Kannada Saiva poem. Followed by Sādhu-sat-purushara kathe-gaḷu, Kannada religious stories, and the Mahim-nah-stotra with Kannada interpretation.] pp. 88. ಹಾಲ ಶಿರುಂದ [Hala Shirunda,] Bellary printed, 1911.] 8°. 14177. b. 28.

RĀMĀNANDĀŚRAMA, disciple of *Kṛishṇāśrama*. [Commentary Ishtārtha-kalpa-vallī on Anargha-rāghava.] See MURĀRI MISRA.

RĀMĀNANDA SVĀMĪ, *Nischala*, of *Conjeveram*. மேளா சந்திரசாத்தன விளக்கம். [Moksha-sādhana-vilakkam. An Advaita-vedāntic treatise on the methods for obtaining salvation, in Tamil, illustrated by Sanskrit quotations Edited by G. Vadi-vēlu Chetti.] pp. xxxix. ii n 528, iv., 1 plate. சென்னை [Madras,] 1906. 8°. 14170. eee. 16.

RĀMĀNANDA TĪRTHA, of *Benares* श्रीताम्रखडार्थ-मिद्धिः. श्रीताम्रखडार्थधोवाधधिकारापरनामाकारिकात्मिका. [Śrautākhaṇḍārtha-siddhi. 1119 vv. of arguments in defence of Vedāntic monism. Edited by Sāmi Śāstrī.] pp. 100, iv. श्रीकाश्यां १९१६ [Benares, 1916.] 12°. 14050. a. 18.(4.)

RĀMA-NĀRĀYAṆA, *Munsuram Munsifī*, of *Etawah*. [Edit.] See TULASĪ DĀSA.

RĀMA-NĀRĀYAṆA AVASTHĪ, of *Anglo-Arabia Press, Lucknow*. [Edit.] See UPANISHADS.—*Small Collections*.

RĀMA-NĀRĀYAṆA BHATTĀCHĀRYA, *Mahopādhyāya*, of *Khanpur*. [Commentary on Sārasvata-sūtra.] See SĀRASVATA-SŪTRA.

RĀMA-NĀRĀYAṆA GAUḌA, *Śāstrī*, of *Nasik*. प्रबुद्धभारत चम्पूः [Prabuddha-bhārata-champū. A patriotic drama in 5 acts, prose and verse, presenting imaginary scenes in an assembly of the gods concerned with the alleged oppression and awakening of India at the present day. With Hindi interpretation, styled °prabhā, by the author.] pp. ii. 71; 1 plate. नासिक चंबई १९१९ [Nasik, Bombay printed, 1922.] 12°. [Sad-āchāra-grantha-mālā. no. 2.] 14079. a. 13.(2.)

RĀMA-NĀRĀYAṆA ŚĀSTRĪ, *Gauḍa*. See RĀMA-NĀRĀYAṆA GAUḌA.

RĀMA-NĀRĀYAṆA ŚĀSTRĪ, *Vaidya*. [Hindi translation of Kriyodḍīṣa] See TANTRAS. [*Kriyodḍīṣa-tantra*.]

RĀMA-NĀRĀYAṆA VIDYĀ-RATNA. [Bengali translation of Chhando-mañjarī.] See GAṆGĀ-DĀSA, son of Gopāla-dāsa.

—— [Edit.] See RĀDHĀ-MOHANA TĪHAKKURA.

—— [Edit. of Lalita-mādhava with Bengali translation.] See RŪPA GOSVĀMĪ.

RĀMA-NĀRĀYAṆA VIṢVA-NĀTHA PĀTHAKA. [Edit. of Dhamma-pada with Gujarati translation, introduction, etc. (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]

RAMĀ-NĀTHA DE. See RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLĀṆKĀRA.

RĀMA-NĀTHA DEVA ŚARMĀ, *Vidyā-bhūṣaṇa*, of *Karakuchi*. [Edit.] See ANTYESHTI.

RĀMA-NĀTHA DUBE, श्री . . . गुरुचरणानां नानाविध-विषयक उपदेशः । (यतीन्द्रचरितामृतमहोदधेः प्रथमः कल्लोलः ॥) [Yatindra-charitāmṛta-mahodadhi. A Sanskrit metrical account of the career and teachings on Advaita philosophy, ritual, and religious law of Bhāvananda Tīrtha and others of his school. With Hindi paraphrase. With additional matter on cognate topics appended.] काशी ६०- [Benares, 1924-] 12°. 14058. aa. 2.

Vol. 1 (all that has been received so far) contains only bk. 1 of the work

RĀMA-NĀTHA DVIVEDĪ. See RĀMA-NĀTHA DUBE.

RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLĀṆKĀRA. [Edit. of Dāya-kaumudī with notes.] See PĪTĀM-BARA SIDDHĀNTA-VĀGĪṢA.

—— [Bengali translation of Jyotir-muktāvalī (in part).] See VAMŚĪ-VADANA ŚARMĀ.

RAMĀ-NĀTHA RĀI, son of *Veda-garbha Tarkachārya*. [Commentary Manoramā on Gaṇa-mālā.] See ŚARVA-VARMĀ.—*Appendix*.

RĀMA-NĀTHA ŚĀSTRĪ, *Palāṣūr N*. [Edit. of Śānti-vilāsa with Tamil paraphrase.] See NĪLA-KAṆṬHA DĪKSHITA.

RĀMA-NĀTHA ŚĀSTRĪ, *S. K.* See RĀMA-KRISHṆA KAVI, *M.*, and RĀMA-NĀTHA ŚĀSTRĪ, *S. K.* Da-kshinabharati Series. 1922- . 8°. 14003. mm. 3.

RĀMA-NĀTHA ŚĀSTRĪ, *Vempati*. [Edit.] See TIRUMALA DĪKSHITA, *P.*

RAMĀ-NĀTHA ŚIROMANĪ, of *Sabra, Midnapur*. पारिजातहरण-नाटकम् [Pārijāta-haraṇa. A play in 7 acts, upon the legend of Kṛishna's removal of the pārijāta tree from heaven (Bhāgavata-p°, X. lix.). With notes.] pp. ii + 158, 1. कलिकाता° १८२६ [Calcutta, 1904.] 8°. 14076. cc. 3.

RĀMA-NĀTHA TARKA-RATNA. आर्यालहरी नाम आर्यानवशती । . . . Arya Lahari. Containing 900 verses [on miscellaneous themes]. pp. 228. Calcutta, 1896. 12°. 14070. cc. 14.

—— प्रभातस्वप्नम् । नाटकम् । (Prabhāta Swapnam. Morning Dream. A drama in Sanskrit.) pp. ii. i. 216. Calcutta, 1905. 8°. 14080. d. 30.(2.)

The English title is from the wrapper.

—— वासुदेवविजयम् । [Vāsudeva-vijaya. A poem in 18 sargas on the legends of Kṛishna. New edition, revised and enlarged.] pp. ii. 283. कलिकाता° १८१२ [Calcutta, 1891.] 8°. 14070. cc. 13.

—— विलापलहरी । (Vilap Lahari.) [A poem of 111 verses on the lament of the Earth-goddess for her son Naraka when slain by Kṛishna, etc. With English preface by Kiṣorī-mohana Gaṅgopādhyāya.] pp. iii. 28. कलिकाता १८१४ [Calcutta, 1893.] 12°. 14070. cc. 15.

RĀMAN MĒNŌN [*Taramal Vaḍakke-kuḍilil* APPU MĒNŌN]. [Edit. of Mani-ratna-mālā with Malayalam paraphrase Sukha-bodhinī.] See MAṆI-RATNA-MĀLĀ.

RĀMĀNUJA, *Founder of the Sect*. [Life.] See ĀNDHRA-PŪRṆA.

—— ——— See GOVINDĀCHĀRYA, *J.*

—— ——— See KRISHṆA-SVĀMĪ AIYAṆGĀR, *Ś.*

—— ——— See PURĀṆAS.—*Bhārgava-purāṇa*.

—— [Commentaries Śrī-bhāṣhya (Śārīraka-mīmāṃsā-bhāṣhya), Vedānta-dīpa, and Vedānta-

sāra on Brahma-sūtra, as printed with the latter] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— తత్వరత్నావళి. శ్రీరామచంద్రప్రదీపికా . మణిమంజుషికాభిప్రాయావళిభిప్రాయాలంకృతా. [Tattva-ratnāvali. Being R.'s Śrī-bhāṣhya with a paraphrase in *srugāḥarā* verse and a copious commentary styled Maṇi-mañjūshikā by Kunnapākam Śrīnivāsāchārya.] pt i. pp. 416. శ్రీకాశ్యపురి ౧౯౧౭ [Conjevaram, 1912.] 8°. 14050. cc. 1.

— Siddhānta des Rāmānuja. Texte zur indischen Gottesmystik. II. [Being the introduction to the Śrī-bhāṣhya in German, and a German version of Rāma-chandra Bhāratī's Bhakti-śataka, with notes.] (Religiose Stimmen der Völker. Herausgegeben v. Walter Otto. Die Religionen des alten Indien. III. Aus dem Sanskrit übertragen von Rudolf Otto.) pp. 160, ii. Jena, Breslau [printed], 1917. 12°. 14050. ccc. 15.

— श्रीभाष्यवार्तिकम् । . . . Śrī bhāṣhya vārtika, a treatise on Viśiṣṭādvaita philosophy [i.e. an anonymous metrical summary of Rāmānuja's Śrī-bhāṣhya]; also Yatīndra mat dīpikā, by Nivāsāchārya son of Govindāchārya, and Sakalāchāryamat saṅgrah. Edited by Ratna Gopāl Bhaṭṭa. pp. i. 120, 47, 17. Benares, 1907. 8°. [Benares Sanskrit Series. nos. 123, 133.] 14049. aaa. 18.

— [For Adhikaraṇa-sārāvalī, metrical summary of Śrī-bhāṣhya:] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Bhāṣhyārtha-maṇi-pravāla-dīpikā, based upon Śrī-bhāṣhya:] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Viśiṣṭādvaitādhikaraṇa-mālā, comprising a metrical epitome of Śrī-bhāṣhya and commentary thereon:] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Bhāva - prakāśikā, super-commentary on Sudarṣana's Śruti-prakāśikā on Śrī-bhāṣhya] See RAṄGA-RĀMĀNUJA MAHĀ-DESIKA.

RĀMĀNUJA, *Founder of the Sect (continued).*

— [On the Śrī-bhāṣhya.] See ŚRĪSA-CHANDRA VASU.

— [For Rāmānuja-bhāṣhya-virodha-varūthinī and Tattva-chandrikā, Advaita criticisms of Śrī-bhāṣhya.] See UMĀ-MAHE-SVARA ŚĀSTRĪ.

— [Bhagavad-gītā-bhāṣhya, commentary on Bhagavad-gītā] See MAHĀ-BHĀRATA.—Bhagavad-gītā —*Sanskrit.*

— శ్రీ . . . శ్రీమత్సాక్షి రహస్యరక్షయమ్ ప్రథమ ద్వితీయా పృథుగద్యా మితాగద్యా, గద్యభాష్యమ్. [Prithu-gadya, Mita-gadya, and Vaikuntha-gadya. 3 tracts on Śrī-vaishṇava theology. With the commentary (°adhikāra, or Gadya-bhāṣhya) of Veṅkaṭa-nātha Vedāntāchārya, forming pts. 1-2 of his Rahasya-rakṣhā Edited by Śyāma-deśika Śrī-śaila Tātāchārya, from a copy revised by Kṛishna Tātayārya.] pp. 76. [Conjevaram, 1909. 8°. 14049. d. 5.(1.)

— ॥ गद्यत्रयम् ॥ . . . रहस्यरक्षान्तर्गतगद्याधिकारापरनाम्ना भाष्येण समुल्लासितम् [Gadya-traya, viz. Śaraṇāgati-gadya or Prithu-g° and the 2 Mita-gadhyas called Śrī-raṅga-g° and Vaikuntha-g°. With the commentary Gadyādhikāra by Veṅkata-nātha Vedāntāchārya. Edited by Rāyam-pēṭṭai Chakravartī Kṛishnam-āchārya.] pp. xii. 90, xxiv. ii.; 1 plate. श्रीरङ्ग १९१० [Srirangam, 1910] 8°. 14049. d. 19.(1.)

— श्रीमत् गद्यत्रय. अर्थे खोर विवेचन सहित [Gadya-traya. With Hindi translation by Ananta-prasāda Trikam-lāl.] pp. 108. मांगरोल अमदावाद १९११ [Mangrol, Ahmadabad printed, 1911.] 8°. 14049. d. 26.

— శ్రీ . . . గద్యత్రయమ్. [Gadya-traya. With Sanskrit commentaries by Sudarṣana (the Śruti-prakāśikā) and Veṅkaṭa-nātha Vedāntāchārya (the Prithu-gadyādhikāra), and Tamil exposition by Periyav-āchān Pillai. Edited by P. Tiru-veṅkaṭāchārya.] pp. 256. కాశ్యపురి ౧౯౧౬ [Conjevaram, 1916.] 8°. [Śrī-vaishṇava-grantha-mudrāpakasabha Series.] 14005. o. 3.(13.)

— శ్రీరామచంద్రకారాగ్రహిణిశతక ప్రీత్య త్రయమ్ శ్లో. [Gadya-traya. Edited with Tamil

running commentary and translation (based on the expositions of the Sruta-prakāṣikāchārya and Vedānta-deśika) by T. S. Narasimmachārya Svāmi.] pp. 8, 284, 7. *Madras*, 1917. 8°. 14050. cc. 14.

— Das angeblich von Rāmānuja verfasste Vedāntatattvasāra mit einer Einleitung und Anmerkungen herausgegeben und ins Deutsche übertragen. Inaugural-Dissertation zur Erlangung der philosophischen Doktorwürde . . . von Erich von Voss. pp. xii. 62, ii. *Leipzig*, 1906. 8°. 14049. d. 24.(2.)

— श्रीभगवद्गामानुजमुनिप्रणीतः वेदार्थसंग्रहः । . . तात्पर्यदीपिकाख्यव्याख्यया संवलितः । [Vedārtha-saṅgraha. With Sudarsana's commentary Tātparya-dīpikā. Edited by Deva-sikhāmaṇi Rāmānujāchārya.] pp. vii. iii. iii. vi. 291. श्रीबृन्दावन° १९१६ [Brindaban, 1922.] 8°. 14050. cc. 38.(3.)

— [For Ashtādaśa-rahasya, ascribed to R. :] See RAHASYA.

— [For Laghu-rāma-paddhati, ascribed to R. :] See RĀMA.

— परमै कान्तिनां नित्यानुष्ठानयोगोऽयं नित्याराधनग्रन्थः [Nityārādhana-grantha A Vaishṇava daily liturgy, ascribed to Rāmānuja. Edited by Dharanīdhara.] pp. 18. १९११ [Brindaban, 1915.] 8°. 14050. cc. 4.(2.)

— [For Yati-rāja-vimṣati, in adoration of R. :] See ARAGIYA-MAṆAVĀLA PERU-MĀL.

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„ PARĀSARA.

„ TANI-SLOKAN.

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RĀMA-VIJAYA GAṆĪ, *disciple of Sumati-vijaya*. [Commentary on Upadeśa-mālā.] See DHARMA-DĀSA GAṆĪ.

RĀMĀYAṆA. अथ रामायण परशुराम दिग्विजयमोक्षकाण्ड . . . संस्कृत भाषाटीकासहित [Rāmāyaṇa-Parasu-rāma-digvijaya-moksha-kāṇḍa. 16 verses on monistic theories of ontology and salvation, purporting to be from an epic styled R°. -P°. -r°. -d°. -v°. Edited with Sanskrit and Hindi explanations by Mihir-lāl Śarmā.] pp. 25, lith. एटा [Etah,] 1913. 8°. 14060. d. 19.(1.)

RĀMA YOGĪ, *Avadhūta*. श्री . . . सिद्धदूतकाव्यम् मेघदूत-पादपूर्तिरूपम् [Siddha-dūta-kāvya. A poem of 138 vv., of religious-philosophical tenor, by Rāma Yogī, incorporating in each stanza two alternate pādas from the Megha-dūta. Edited by Pandits Vīra-chandra and Prabhu-dāsa.] pp. 22. पटन° अहमदाबाद° १९१७ [Patan, Ahmadabad printed, 1917.] 8°. [Hema-chandrāchārya-granthāvalī. no. 3.]

14072. dd. 14.(1.)

RĀMAYYA, *Matham, of Belkern*. [Telugu metrical version of Śivānanda-laharī] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

RĀMAYYA SIDDHĀNTI, N. సంధన సామంతవత్సర సిద్ధాంతపరిచయము. [Almanack for Nandana (A.D. 1892-3). Calculated by N. Rāmayya Siddhānti.] [1891] 4° See EPHEMERIDES 14096. b. 30.(1.)

RAMBHĀ-ŚUKA-SAMVĀDA. రఘుశుకసంవాదః శ్రీరాధా-కృష్ణ-సంవాదశ్చ । [Rambhā-śuka-samvāda. Followed by an erotic dialogue between Rādhā and Kṛṣṇa. Edited with Hindi translation by Mahā-vīra-prasāda Tripathī.] 1907. 12°. See SUKA-RAMBHĀ-SAMVĀDA. 14070. b. 20.(3.)

RĀM-DAYĀL-JĪ JOŚĪ. [Hindi translation of Vamśāvalī] See RĀMJĪ-LĀL, *Rāja-vaidya*.

RAMEṢA-CHANDRA DATTA. [Abridgment of Rāmāyaṇa and Mahā-bhārata in English verse.] See VĀLMĪKI.—*Abridgments and Selections*.

—— Indian Poetry. Selections rendered into English verse by Romesh Dutt. pp. viii. 163. London, Edinburgh [printed], 1905. 12°. [The Temple Classics.] 012200. de. 135.

RAMEṢVARA, son of Subrahmanya and disciple of Amṛitesānanda-nātha. [Commentary Saubhāgyodaya on Paraśu-rāma-kalpa-sūtra.] See PARAŚU-RĀMA.

RĀMEṢVARA BHATTA, son of Bāla-mukunda, of Agra. [Hindi translation of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*. [Adhyātma-rāmāyaṇa.]

RĀMEṢVARA - DATTA ŚARMĀ, *Brahmachārī*. [Edit. of Advaita-siddhi with Hindi interpretation, etc.] See MADHU-SŪDANA SARASVATĪ.

RAMEṢVARA SIMHA, Sir, Maharaja of Darbhanga. [Journul to Rajputana.] See BĀDARĪ-NĀTHA ŚARMĀ, son of Vidyā-nātha.

—— [Life and Panegyric.] See HARI-HARA-KRIPĀLU DVIVEDĪ.

RĀMEṢVARA ŚIVA-YOGĪ, disciple of Sadā-śiva Brahmendra. [Commentary 'kaumudī on Artha-saṅgraha.] See BHĀSKARA, son of Mudgala.

RĀMJĪ, *Lālā*. See LĀLĀ RĀMJĪ.

RĀMJĪ-LĀL, *Rāja-vaidya, Sunārivālā*. बंशावली... खण्डेलवाल ब्राह्मणों की etc. [Vamśāvalī. A tract on the origins and divisions of the Khandelwal Brahmans, compiled chiefly from the Skanda-purāṇa (Revā-khanda, Mahendra-giri-māhātmya, ch. 39-40). With Hindi translation by Rām-dayāl-jī Josī] pp. ii. 11. 46; 1 plate. १९६३ [Calcutta, 1906.] 8°. 14058. b. 45.(3.)

RĀM-LĀL KĀNJĪ-LĀL. [Edit. (jointly).] See NĪLA.

RĀMNET TAILĀṆGA, of Sagar, Secretary of Orchha Darbar. [Edit.] See PRATĀPA-VAMSA

RAM SANKAR RAY. See RĀMA-ŚAṆKARA RĀYA.

RAM SEWAK DIVIDI. See RĀMA-SEVAKA DVIVEDĪ

RAMSWARUP SHARMA. See RĀMA-SVARŪPA ŚARMĀ.

RAMYA-DEVA, son of Jyog-deva. [Commentary on Bhāvopahāra.] See CHAKRA-PĀṆI-NĀTHA.

RAMYA-JĀMĀTĀ. See AṆAGIYA-MĀṆAVĀLA PERUMĀL.

RAṆGĀCHĀRYA, *Bāla-dhani Kuruchchi, Sat-tarkavāchaspati*. ശ്രീവഞ്ചനാശാസ്ത്രീയതിരുന്നെഴുത്തുപദ്യപ്രാർത്ഥന [Van-Śathārāti-yatīndra-padya-prāthamya-vāda. A tract on the use of a certain commemorative verse in religious study. Followed by Mahā-deśika-gadya, a prose panegyric of the subject of that verse, scil. Ādi Van Śathakopa] pp. 11. See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*. ശ്രീഭക്തപ്രാർത്ഥനാഭാഷണപ്രവാളാദീപിക etc. [Brahma-sūtra. With Bhāṣhyārtha-maṇi-pravāla-dīpikā, etc.] 1920. 8°. 14049. d. 35.

RAṆGĀCHĀRYA, *Kālī Vaṅgī-puram*. [Edit.] See AHOBILAM.

—— [Edit.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*.

RAṆGĀCHĀRYA, *Kāndūr*. [Edit.] See UPANI-
SHADS.—*General Collections*.

RAṄGĀCHĀRYA, *Malūr*. [Edit. (jointly).] See BUDDHA-GHOSA. [*Supposititious Works*.]

—— [Edit.] See DAṆḌĪ.

—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*.

—— [Edit. of Gaṇita-sāra-saṅgraha with English translation and notes.] See MAHĀ-VĪRA, *Jain Mathematician*.

—— [Edit.] See PĀṆINI.—*Rūpavatūra*.

—— [Edit. of Sarva-siddhānta-saṅgraha with English translation.] See ṢAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

—— [Edit.] See VARA-RUCHI.

—— A Triennial Catalogue of Manuscripts ... By M. Rangacharya ... and S. Kuppaswami Sastri. 1913- . 8°. See MADRAS.—*Government Oriental MSS. Library*. 14004. d. 1.

—— Bhagavad-gītā. Lectures ... by M. Rangacharya, etc. 1905-10. 8°. See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English*.

14049. bb. 12.

—— The Hindu Philosophy of Conduct. Being class-lectures on the Bhagavadgītā by M. Rangacharya, etc. 1915. 4°. See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English*.

14050. d. 12.

RAṄGĀCHĀRYA, *Naidhruva, of Trivandrum*. [Edit.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

RAṄGĀCHĀRYA, *Paṇḍita-ratnam Tarka-tīrtha Kāstūri*. See KĀSTŪRI-RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA, *Tirukkuṇḍandai Ch. S. N. Sīnāmu*. See ŚINNĀMU RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA BĀLA-KRISHṆĀCHĀRYA RADDĪ. [Edit. of Nyāya-sāra with Marathi interpretation.] See BHĀ-SARVAJṆA.

—— [Edit. of Kāvyaadarśa with Sanskrit commentary, English notes, etc. (jointly).] See DAṆḌĪ.

—— [Edit. of Mṛichī-chhakatika with commentary Rāja-vīthikā.] See ŚŪDRAKA.

RAṄGĀCHĀRYA ṢĀSTRĪ MUDHOLKAR. [Marathi translation of Pārameṣvarāgama v.-xxii.] See ĀGAMAS. [*Pārameṣvarāgama*.]

—— [Edit. of Vīra-saivāchāra-pradīpikā with Marathi paraphrase.] See GURU-DEVA.

—— [Marathi translation of Kaivalya-sāra.] See MARI-TOṆṬAD' ĀRYA.

—— [Marathi translation of Viveka-chintāmani II.] See NIJA-GUṆA ŚIVA-YOGĪ.

—— [Marathi translation of Vāyaviya-samhitā, vol. 2.] See PURĀṆAS.—*Siva-purāṇa*.

RAṄGĀCHĀRYA SVĀMĪ, *of Brindaban*. [Panegyric.] See SUDARŚANA ĀCHĀRYA, *Panjābī*.

RAṄGĀCHĀRYA SVĀMĪ, *Kiḍāmbi*. [Edit.] See BRAHMA-TANTRA-SVATANTRA SVĀMĪ.

RAṄGA-DĀSA. See ŚRĪ-RAṄGA-DĀSA.

RAṄGA-DĀSA, *Mādagōnahalli*. ಶ್ರೀ . . . ರಾತ್ನಾದ-ಶ್ರೀವೈಷ್ಣವಜೀವರತ್ನ, ರಾತ್ನಾದ ಶ್ರೀವೈಷ್ಣವಾದಿಮತಪ್ರದರ್ಶನಃ ಮುಂ || [Śāttāda-śrī-vaishṇava-jīva-ratna. Kannada papers and documents by R. and others on the origins and religious condition of the Śāttāda Śrī-vaishṇavas, who claim descent from the family of the saint Śāttā at Tirupati and trace their doctrines to Ṣaṭhakopa. Preceded by Śāttāda-śrī-vaishṇavādi-mata-pradarśinī, a tract on the legends and doctrines of this race and others, chiefly consisting of Sanskrit quotations with Kannada paraphrase. Edited by H. Gaṅgādhara Ṣāstri.] pp. ii. 42, 2, 62. ಬೆಂಗಳೂರು [Bangalore,] 1907. 8°. 14177. b. 16.

RAṄGA-NĀTHA, *Bhāgavata, of Kumbakonam*. . . . श्रीकृष्णयोग भागवत श्यामाचार्याणां . . चरित्रसंग्रहः || [Bhāgavata-Śyāmāchāryāṇām charitra-saṅgrahaḥ. 57 vv. on the ancestry and career of Bh. Śyāmāchārya of Kumbakonam, a noted interpreter of the epics and Bhāgavata and author of many poems and other works, with a list of his writings.] pp. 12. ಕುಮ್ಭಕೋಣ ೧೯೧೮ [Kumbakonam, 1918.] 8°. 14058. a. 22.(3.)

RAṄGA-NĀTHA, *son of Ballāla*. [Gloss °gūdhārtha-prakāṣa on Sūrya-siddhānta.] See SŪRYA-SIDDHĀNTA.

RAṄGA-NĀTHĀCHĀRYA, *Īṇjīmēdu, of Srī-mushnam.* [Edit. (jointly).] See PURĀṆAS.—*Brahmaṇḍa-purāṇa.*

RAṄGA-NĀTHĀCHĀRYA, *Sinnāmu.* See SINNĀMU RAṄGA-NĀTHĀCHĀRYA.

RAṄGA-NĀTHA MAHĀ-DESIKA. जयन्तीनिर्णयः । [Jayantī-nirṇaya. A tract on the determination of the date of the birth-festival of various manifestations of Vishnu, etc. With partial Hindi translation.] pp. 23. *Ujjain, Bombay* printed, १९१४ [1914.] 8°. 14027. b. 4.(3.)

RAṄGA-NĀTHA MOGREKAR. [Pañcha-ratna-tīkā, Marathi metrical expansion of Sopāna-pañchaka.] See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

RAṄGA-NĀTHA SADĀ-ŚIVA VAIDYA. [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] See PURĀṆAS.—*Brahma-purāṇa.*

—— [Edit.] See PURĀṆAS.—*Bṛīhan-nāradya-purāṇa.*

—— [Edit.] See SAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Edit.] See SARVAJÑĀTMĀ.

—— [Edit.] See ŚIVA-RĀJA, *Sūramahāṭha.*

—— [Edit.] See ŚRĪDHARA DĪKSHITA.

—— [Edit.] See UPANISHADS.—*Separate Upanishads.*

RAṄGA-NĀTHA ŚATHAKOPA MAHĀ-DESIKA [VAN ŚATHAKOPA], of *Ahobīlam*, formerly VENKATA-KRISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. See VENKATA-KRISHṆAM-ĀCHĀRYA, K. V.

RANGANATHASVAMI ARYAVARAGURU (S. P. V.). See VENKATA-RANGA-NĀTHA SVĀMĪ.

RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA, son of *Krishṇa Tātāchārya*, of *Kumbakonam* [AMMAVAR-PAN.] ಅಕ್ಕಕ್ಕುಂಕೋರೋಡಿಯಲ್ಲಿ ನಾಡಿ ಶಿಖರಾಕಾಶವು ||

[Lakshmi-kumārodaya. A poem in 19 *sargas*, describing the life and work of the chief Srī-vaishṇava divines (chaps. i.-ix.), and especially of Lakshmi-kumāra Tāta-desika, born K.E. 4673 = A.D. 1572 (chaps. x. foll.). With preface by Śrī-śaila Tātāchārya.] pp. 8, 169. ಶ್ರೀಕುಂಠಲೋದಯ || [Kumbakonam,] 1912. 8°. 14070. c. 40.

RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya.* [Commentary Dramidopanishad-bhāṣhya or Onbadin-āyira-paḍi on Tiru-vay-mōri, and commentary on Tiru-pāvai.] See ĀRVĀRS

—— [Commentary Śārīraka-śāstrārtha-dīpikā on Brahma-sūtra.] See [Addenda] BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

—— [Commentaries (°prakāṣikā) on Kena and Katha Upanishads.] See UPANISHADS.—*General Collections.*

—— [Commentaries (°prakāṣikā) on Agni-rahasya, Atharva-sikhā, Bṛīhad-āraṇyaka, Chhāndogya, Katha, Kaushītaki, Kena, Māṇḍūkya, Mantrikā, Muṇḍaka, Praśna, Subāla, Śvetāśvatara, and Taittirīya Upanishads.] See UPANISHADS.—*Small Collections.*

—— [Commentaries (°prakāṣikā) on Bṛīhad-āraṇyaka and Chhāndogya Upanishads.] See UPANISHADS.—*Separate Upanishads.*

—— ಶ್ರೀ...ಶ್ರೀ-ತತ್ವ-ಕಾಶಿಕಾ ಪ್ರಾಪ್ತೃ ಖಾಸ ಪ್ರಕಾಶಿಕಾ || [Bhāva-prakāṣikā. A supercommentary upon Sudarṣana's Śruta-prakāṣikā or exegesis of the Srī-bhāṣhya, Rāmānuja's commentary on the Brahma-sūtra. Edited by V. N. Krishṇam-āchārya.] pp. 358. ಕುಂಠಲೋದಯ ವರಾಖ || — ಓವಂ || [Kumbakonam, 1906-1907.] 4°. 14049. bbb. 3.

RAṄGA RĀU, *Maisūr.* The Subhashitha Series, no. 1. A collection of five hundred moral, witty and humorous stanzas translated into Canarese & English by M. Rung Row [together with the Sanskrit text]. (ಸುಭಾಷಿತ ಸಮುದಾಯವು.) pp. ii. ii. 149, ii. *Bangalore*, 1905. 8°. 14070. dd. 36.

RAṄGA ŚARMĀ, son of *Bāla-krishṇa.* See ŚRĪ-RAṄGA ŚARMĀ.

RAṆGA-ŚĀYĪ, *Allama-rāzu Subrahmaṇya-p°*, of *Chebrolu*. నారాయణానందాహారి. [Nārāyaṇānandalaharī. 128 devotional and theological verses, addressed to the god Nārāyaṇa.] pp. 18. కాకినాడ [Cocanada.] 1909. 8°. 14070. cc. 10.(2.)

RAṆGA SŪRI, *Vādhūla*, of *Gobardhan Monastery* [Sanskrit translation of *Tattva-ṣekhara*.] See PILLAI LOKĀCHĀRYA.

RAṆGA-SVĀMI AIYAṆGĀR, A., *Uttama-śiḥ*, of *Chandra-pushkariṇī College, Srirangam*. [Edit.] See JAIMINI.—*Gṛihya-sūtra*.

RAṆGA-SVĀMI AIYAR, A. [English translation of *Vāyu-saṃhitā*.] See PURĀṆAS.—*Śiva-purāṇa*.

RAṆGA-SVĀMI BHATṬĀCHĀRYA, *Phaṇi-puram*, son of *Keṣava*. శ్రీ . . . ధీపికాభివృద్ధి సమేత ఆలయ నిత్యార్చన పద్ధతి. [Ālaya-nityārchana-paddhati. A manual of daily Vaiṣṇava worship in the home, according to the *Padma-saṃhitā* of the *Pāñcharātra*. With the author's commentary °dīpikā.] pp. viii. vi. 128. మైసూరు ౧౯౨౩ [Mysore, 1923.] 8°. 14027. b. 22.

RANGIRI. රන්ගිරි දැමුබුල වහරා වර්ණනාව. [Rangiri Daṃbūlu-vihāra-varṇanāva. A Sinhalese history of the Dambulu Monastery at Rangiri, with interspersed Pālī verses. Edited by Indajoti Thera.] pp. 24. කොළඹ [Colombo,] 1921. 8°. 14165. e. 43.(6.)

RĀNGNEKAR (Ā. B.). See ĀNANDA-RĀU BĀLA-KRISHṆA RĀNGNEKAR.

RAṆGO-JĪ BHATṬA. රත්නෝజී මහත්විරচিত: අද්වైత చింతామణి: The Advaita Chīntāmaṇi [sic]. [2 chapters in defence and exposition of Vedantic monism, purporting to be abridged from the *Tattva-viveka* (of Nṛsiṃhāśrama ?)] . . . Edited with introduction etc. by Nārāyaṇa Śāstrī Khiste Sāhityāchārya. pp. viii. vii. 76, vi. ii. xii. i. Benares, 1920. 8°. [The Princess of Wales Sarasvatī Bhavana Texts. no. 2.] 14049. e. 2.

The author appears to have been a younger brother of Bhaṭṭo-jī Dīkshita, and also addresses as his Guru Anandāśrama.

RĀṆKĀ, son of *Lakṣmī-datta*. See RĀṆKAṆA.

RĀṆKAṆA, son of *Lakṣmī-datta*, *Śrī-raishṇava votary*. [Life.] See GAṆEṢA-RĀMĀNUJA ŚRĪ-VAISH-ṆAVA-DĀSA.

RANKING (GEORGE SPIERS ALEXANDER), *Lieutenant-Colonel*. [Edit.] See ACADEMIES, etc.—*Calcutta*.—*College of Fort William*

RĀṆO-JĪ DEVA-JĪ MORE. [Kannada translation of *Svayam-purohita*.] See SATYA-SODHAKA SAMĀJA.

RAPSON (EDWARD JAMES). [Edit.] See STEIN (Sir M. A.).

RASA. The *Rasārnavam* or *The ocean of mercury* and other metals and minerals. [A guide to pharmacology] Edited by Praphulla Chandra Ray . . . and Pandita Hariśchandra Kaviratna. (रसायनम्.) pp. 4, xix. 436, 84. Calcutta, 1910. 8°. [Bibliotheca Indica. new series, vol 174.] 14002. a. (vol. 174.)

RĀSA. রাসা গীতা। [Rāsa-gītā. 55 devotional vv. on the sports of Kṛishṇa with the herdswomen. Edited by Madhu-sūdana Adhikārī.] pp. iii. 28. কুচবিহার ১৯১৮ [Cooch Behar, 1918.] obl. 16°. 14060. a. 23.(2.)

RASAMAYA DĀSA. [Bengali metrical version of *Gīta-govinda*.] See JAYA-DEVA, son of *Bhoja-deva*.

RASA-VĀHINĪ. The *Rasavahini Sannaya*. [A word-for-word Sinhalese translation] by Mr. M. J. Dharmasena . . . In commemoration of the appointment of Sir Robert Chalmers as the Governor of Ceylon. [With the original text above the *sannaya*.] The final proofs were corrected by Mr. U. P. Ekanayaka . . . පෙළ සහිත රසවාහිනී සන්තය. pp. i. ii. 380, ii. ii.; 1 plate. [Colombo,] 1913-16. 8°. 014098. cc. 3.

— පාඨ ශ්‍රෝතව්‍යවික රසවාහිනී ව්‍යාකෘත. [Rasa-vāhinī. Edited with Sinhalese interpretation by Bihalpola Deva-rakkhita.] pp. 4, 3, 386. කොළඹ [Colombo,] 1917. 8°. 014098. d. 3.

— Die zweite Dekade der *Rasavāhinī* [edited with German translation] von Magdalene und Wilhelm Geiger. pp. 74. München, 1918. 8°. [Sitzungsberichte der kgl. Bayerischen Akademie

der Wissenschaften : philosoph.-philolog. u. histor. Klasse. Jahrg. 1918, 5. Abhandl.] **Ac. 713/8.**

—— රසවහිනි ගාଥා ව්‍යාකෘතිය. [Rasa-vāhinī-gāthā-vyākhyāna. The verses of the Rasa-vāhinī with a word-for-word Sinhalese translation. Edited by M. Dharma-ratna] pp. ii. 134 කොළඹ [Colombo,] 1913. 8°. **014098. cc. 1.(5.)**

—— Buddhist Legends of Asoka and his Times. Translated from the Pāli of the Rasa-vāhinī by Laksmaṇa Śāstrī . . . with a prefatory note by H. C. Norman. 1910. See *ACADEMIES, etc* — Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, etc N.S., vol. vi, pp. 57-72. 1905- . 8°. **R.Ac. 8826/12.**

—— [For Rāja-ratnākara, illustrated by verses from Rasa-vāhinī:] See *RĀJA-RATNĀKARA.*

RĀSA - VIHĀRĪ KĀVYA - SĀNKHYA - TĪRTHA. [Edit. of Gopāla-champū and its commentary, with Bengali translation.] See *JĪVA GOSVĀMĪ.*

—— [Edit. of Vishnu-sahasra-nāma and its commentary, with Bengali translation] See *MAHĀ-BHĀRATA — Anuśāsana-parva*

—— [Edit. of Nāṭaka-chandrikā and Rādhā-kṛṣṇa-gaṇoddeśa-dīpikā with Bengali translations.] See *RŪPA GOSVĀMĪ.*

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„ HARI-RĀYA-JĪ.

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„ SŪKTI-RATNĀKARA

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— [English translation of Śiva-saṃhitā.] See ŚIVA-SAMHITĀ.

RĀYA-CHANDRA RAUJĪ-BHĀĪ. स्वर्गीय शतावधानी श्रीमद्राजचन्द्रविरचित आत्मसिद्धिः [Ātma-siddhi. A Gujarati poem of 142 vv. on Jain religious and moral doctrine. With Sanskrit verse-translation by Bahechar-dās Nyāya-tīrtha. Edited with Hindi prose translation and biographical preface by Udaya-lāla Kāślīwāl.] pp. i. cxxiii. 84. बम्बई १९१५ [Bombay, 1919.] 12°. 14144. c. 51.

RĀYA-CHANDRA RAUJĪ-BHĀĪ (*continued*). [For works published in the Rāya-chandra-jaina-śāstra-mālā, in memory of R. R. :]

See AMṚITA-CHANDRA.

„ BHOJA-SĀGARA.

„ DEVENDRA GAṆĪ.

„ HEMA-CHANDRA, *disciple of Deva-chandra*.

„ KUNDA-KUNDA ĀCHĀRYA.

„ NEMI-CHANDRA, *disciple of Abhaya-nandī*.

„ SUBHA-CHANDRA.

„ UMĀ-SVĀTĪ

„ VIMALA-DĀSA.

„ YOGĪNDRA-DEVA.

RAYADHU. दशलक्षण धर्म संग्रहः [Daśa-lakṣhaṇa-dharma-saṅgraha 10 series of verses—chiefly Prakrit, with a few in Sanskrit—on the 10 virtues according to Jain doctrine, selected from R.'s Daśa-lakṣhaṇa-jaya-mālā. With Hindi commentary based on Sadā-sukha's Daśa-lakṣhaṇa-dharma.] pp. 64. वर्धा नागपुर [Wardha, Nagpur printed, 1914.] 8°. 14101. bb. 1.(3.)

RĀYA JAGA-PATI RĀZU, Rāja-vatsavāyī, Maharaja of Peddapuram. శ్రీవైఖానసధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra, etc., comprising Sanskrit quotations and headings with Telugu translations and comments.] pp. 12. వెదురుపాక రాయవరం [Vedurupaka Rayavaram,] 1906. 8°. 14038. c. 44.(4.)

— శ్రీవైఖానస ధర్మచంద్రిక ము || [Vaikhānasa-dharma-chandrika. Followed by Vaikhānasa-ropita-devalakatva-nirākaraṇa, a tract in Sanskrit and Telugu proving that Vaikhānasas are not ministrants of Śaiva cults.] pp. 12, 4. కొమరిపాలెము రాయవరము [Komaripalem, Rayavaram printed,] 1914. 8°. 14027. b. 7.(1.)

RĀYA-MALLA, son of Mahya, of Humbaḍa family. [Commentary on Bhaktāmara-stotra.] See MĀNA-TUṅGA ĀCHĀRYA.

RĀYA-MOHANA ŚARMĀ. అశౌచ సంకరః [Aśauca-saṅkara. A tract on ritual impurity. With Manipuri translation by Bābu Śarmā. Edited by Vraja-mohana Varmā.] pp. ii. 19. బోల్గూరు శిలచర్ ౧౯౨౭ [Boalgur, Silchar printed, 1919.] 12°. 14027. a. 14.(1.)

RĀZDĀN. See KRISHṆA, *Rājānaka*.

REALE ISTITUTO LOMBARDO DI SCIENZE E LETTERE. See ACADEMIES, etc.—*Milan*.

REGNAUD (PAUL). La Rhétorique Sanskrite exposée dans son développement historique et ses rapports avec la rhétorique classique. Suivie des textes inédits du Bhāratīya-nāṭya-śāstra—sixième et septième chapitres—et de la Rasatarāṅginī de Bhānudatta. pp. x. 397, 70. *Paris, Lyon* [printed], 1884. 8°. 14055. bb. 2.

RELE (R N). See RAGHU-NĀTHA NĀNĀ-BHĀI RELE.

REṆGA-SĀMI AYYAṆGĀR, A. See RAṆGA-SVĀMI AYYAṆGĀR.

RENGASWAMI IYER. See RAṆGA-SVĀMI AYYAR.

REUTER (JULIO NATH). [Edit.] See DRĀHYĀ-YAṆA.

— Some Buddhist Fragments from Chinese Turkestan in Sanskrit and „Khotanese” . . . Reprinted from Journal de la Société Finno-ougrienne xxx. pp. 37; 9 plates. [*Helsingfors*, 1914.] 8°. 14070. ee. 6.

REVAṆA, Siddha, son of Viraṇārādhya. [For the Vira-śaiva-siddhānta-śikhāmaṇi sometimes ascribed to R. :] See ŚIVA-YOGI ŚIVĀCHĀRYA.

REVAṆĀRĀDHYA, disciple of Viraṇārādhya. [Commentary Smara-tattva-prakāśikā on Pañchatratna.] See VIRAṆĀRĀDHYA.

REVAṆĀRĀDHYA, Sōsale, son of Revana, of Reṇuka lineage. [Commentary Reṇukīya on Rudra-sūkta.] See VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā*.

REVĀ-ŚAṆKARA NĀGEŚVARA ADHYĀPAKA. [Edit.] See MAHĀ-BHĀṬA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

REVATA, Bhādanta. Majestic Meditation . . . ဝိပဿနာဘဝနာဝိသုဒ္ဓိ [Vipassanā-bhāvanā wūt yūt siṇ. Pali texts for religious exercises, with Burmese translations, etc.] pp. 72. ရန်ကုန် [Rangoon, 1918.] 32°. 14098. a. 53.(1.)

REVATA, of Manḍalay. [Edit.] See BUDDHA-GHOSA. [*Kaṅkhā-vitaranī*.]

REVATA, of Subhaddārāma-vihāra. [Edit. (jointly).] See SUTTA-PIṬAKA.—*Āṅguttara-nikāya*.

REVATA, Bōruggamuvē. [Edit.] See UPASENA.

REVATĪ-KĀNTA BHATTĀCHĀRYA, Sāhityāchārya. [Edit. of Dasa-kumāra-charita I. i—II ii., with commentary Vidyotana and Bengali translation.] See DAṆDĪ.

— [Edit.] See ĪSVARA-KRISHṆA.

— [Edit.] See JAYA-KRISHṆA, son of Raghu-nātha.

— [Edit. of Mālavikāgni-mitra with commentary Mañju-bhāṣiṇī.] See KĀLIDĀSA.—*Mālavikāgni-mitra*.

— [Supplements to Bhaṭṭo-jī's Liṅgānuśāsana-vṛtti.] See PĀṆINI.—*Appendix*. [*Liṅgānuśāsana*.]

— [Edit.] See VARA-RUCHI.

— [Edit.] See VEDAS.—*Sāma-veda*.

— [Edit.] See VIJÑĀNA-BHIKṢHU.

— प्रबन्धकल्प-लतिका । [Prabandha-kalpa-latikā. Essays on various works of Sanskrit literature.] pp. ii. 202. कलिकाता [*Calcutta*, 1916.] 12°. 14085. b. 52.(1.)

RICE (PERCIVAL STANLEY PITCAIRN). [“Ancient Indian Fables and Stories,” selected from the Pañcha-tantra by P. S. P. R.] See PAÑCHATANTRA.

RIDDHI-CHANDRA, disciple of Bhānu-chandra. ○○○ मृगाङ्कचरित्रम् । [Mrigāṅka-charitra. A Jain story in 288 Sanskrit vv. Edited by Maṅgala-vijaya.] ff. 11. *Jina Atmananda Sabha : Bhavanagar, Bombay* printed, १९१७ [1917.] obl. Fol. [*Jaina-Ātma-vīra Series*. no. 5.] 14101. e. 5.(8.)

— ○○○ मृगाङ्कचरित्रम् । [Mrigāṅka-charitra.] ff. 12. *Surat, Bombay* printed, १९१७ [1917.] obl. Fol. 14101. e. 5.(9.)

RIG-VIDHĀNA. ॥ ऋग्विधानम् ॥ (Rigvidhanam of Maharishi Sownaka.) [Edited by A. S. Venkṭa-

kāvya. A poem of 11 cantos on a Jain legend, finished at Jodhpur in Samvat 1807. Edited by Kāśī-nātha.] pp. iv. 36. *वाराणस्यां २४४२* [Benares, 1916.] 8°. [*Chandra-simha-sūri-jaina-grantha-mālā*. no. 1.] 14101. c. 17.

RŪPA GOSVĀMĪ. ଶ୍ରୀ... ହଂସଦୂତ । [Hamsa-dūta. A poem in 100 vv. on the legend of Kṛishṇa, imitating the Megha-dūta. With Oriya translation by Sudarṣana Nanda.] pp. 36. *Cuttack*, 1914. 12°. 14060. b. 47.(1.)

— ଶ୍ରୀ... ହଂସଦୂତ । ମୂଳଶ୍ଳୋକ ଓ ଗୀତାକୁବାଦ । [Hamsa-dūta. 100 vv. With another Oriya verse-translation.] pp. 34. *Cuttack*, 1917. 12°. 14072. b. 51.(2.)

— ହଂସଦୂତ । [Hamsa-dūta. 100 vv. With the same Oriya metrical version as in the edition of 1917.] pp. 36. *Puri*, 1923. 12°. 14060. b. 47.(3.)

— ଲଳିତମାଧବନାଟକ । [Lalita-mādhava-nāṭaka. A drama on the legend of Kṛishṇa. With the author's commentary. Edited with Bengali translation by Rāma-nārāyaṇa Vidyā-ratna. Second edition.] pp. 637. *মুর্শিদাবাদ ১৩০৯-১৫* [Murshidabad, 1902-1908.] 8°. 14079. d. 47.

— ନାଟକ-ଚନ୍ଦ୍ରିକା । [Nāṭaka-chandrikā. A work on the art of dramatic poetry as illustrated in the religious plays of the Chaitanya Church. Edited with Bengali translation by Rāsa-vihārī Sāṅkhyā-tīrtha.] pp. vi. 226, ii. *କାଶୀମବାଜାର ୧୩୧୩* [Cosimbazar, 1907.] 8°. 14055. b. 3.

— ଶ୍ରୀନିକୁଞ୍ଜରହସ୍ୟ-ଗୀତିକା । ଟୀକା ଓ ପଦାବଳି ସମ୍ବଳିତ । [Nikuṅja-rahasya-gītikā. 32 devotional verses on the cult of Kṛishṇa. With Bengali metrical parallels, Sanskrit commentary by Rādhikā-nātha Gosvāmī, etc. Edited by Rādhā-vallabha Chaudhuri.] pp. iii. 35. *କଲିକାତା ୧୩୨୫* [Calcutta, 1918.] 12°. 14060. b. 51.(3.)

— ଶ୍ରୀରାଧାକୃଷ୍ଣଗୋପେଶ ଦୀପିକା । [Rādhā-kṛishṇa-gaṇoddeśa-dīpikā. 2 chapters of verse describing the persons, etc., connected in legend with Rādhā and Kṛishṇa. Edited with Bengali translation and notes by Rāsa-vihārī Kāvya-sāṅkhyā-tīrtha.] pp. 152. *ବରହମପୁର ୧୩୨୩* [Berhampur, 1916.] 8°. 14060. cc. 4.(2.)

— The Stava-mālā [60 Vaishṇava hymns] of Śrī-Rūpadeva. With the commentary of Śrī-

jīvadeva. Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇḍurang Parab. (*स्तवमाला*) pp. 306, ii. *Bombay*, 1903. 8°. [*Kāvya-mālā*. 84.] 14072. cc. 12.

— উদ্ধবসন্দেশ । [Uddhava-sandesa. A poem on the legend of Kṛishṇa. With commentary and Bengali translation.] See PERIODICAL PUBLICATIONS.—*Brindaban* *শ্রীউদ্ভব-সন্দেহ* । [Vaishṇava-sandarbhā.] vol. i., nos. 1-11. [1903-07.] 8°. 14123. ff. 13.

Incomplete, breaking off with verse 58.

— The Ujjwalanīlamani [a treatise on the poetic art, especially as applied to the legend of Kṛishṇa] ... With the commentaries of Jīva-goswāmī [the Lochana-rochanī] and Vishvanātha Chakravarty [the Ānanda-chandrikā]. Edited by Paṇḍita Kedāranātha ... and Wāsudeva Laxmaṇa Shāstrī Paṇashīkar. (*उज्ज्वलनीलमणिः*) pp. xix. 498. *Bombay*, 1913. 8°. [*Kāvya-mālā*. 95.] 14072. cc. 12.

— [For 'kirāṇa, epitome of Ujjwalanīla-maṇi:] See VIṢṬA-NĀTHA CHAKRAVARTĪ.

— ଶ୍ରୀଶ୍ରୀଉପଦେଶାମୃତମ୍ *etc.* [Upadeśāmṛta. 11 vv. on the cult of Kṛishṇa. With Rādhā-ramaṇa Dāsa's Sanskrit commentary Upadeśa-prakāśikā, Kedāra-nātha Bhakti-vinoda's Bengali exposition Pīyūsha-varshinī, and Bengali supercommentary by Akiñchana Vārshabhānavī-dayita-dāsa.] pp. 44. *ଶ୍ରୀଧାମାୟାପୁର ୧୨୮* [Nadia, 1914.] 12°. 14060. b. 35.(2.)

— The Vidagdha-mādhava [a play in 7 acts on the legend of Kṛishṇa and Rādhikā] ... with a commentary. Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇḍurang Parab. (*विदग्धमाधवम्* । *सटीकम्*) pp. 219, vi. *Bombay*, 1903. 8°. [*Kāvya-mālā*. 81.] 14072. cc. 12.

RŪPA-NĀRĀYAṆA PĀṇḌE, called KAMALĀKARA. [Gīta-govindādarṣa, Hindi paraphrase of Gīta-govinda.] See JAYĀ-DEVĀ, son of Bhoja-deva.

RŪPA-NĀRĀYAṆA ŚARMĀ, of Ghonghaya. [Edit.] See KEṢAVA MIṢRA, Maithila.

RUSSIA.—*Ministerstvo Inostrannuikh Dyel.*—*Aziyatsky Departament.* Каталог Книгамъ, Рукописямъ и Картамъ, на Китайскомъ, Маньчжурскомъ, Монгольскомъ, Тибетскомъ и Санскритскомъ языкахъ, нахо-

द्यामिष्यं वः ब्रह्मणोऽपि अस्मिन् ।
[By L. G. Senyavin.] 2 pts. *Санктпетербургъ*,
1843-44. 8°. 11904. dd. 2.

RUYAKA, *Rājānaka*, son of *Tilaka*. [Commen-
tary on *Vyakti-viveka*] See **MAHIMA BHATTA**.

— The *Alankārasūtra* of *Rājānaka* *Srī Ruy-*
yaka [aphorisms of the art of poetry] with the
Vṛitti, *Alankārasarvasva* of *Srī Mankhuka* [?] and
commentary by *Samudrabandha*, on the latter.
Edited by *T. Gaṇapati Sāstrī*. (राजानकश्रीरुय्यकप्रणीतम्
अलङ्कारसूत्रं . . . अलङ्कारसर्वस्वार्थव्याख्या वृत्त्या . . . समेतं.) pp. iii.
iii. 252, ii. iii. 4, vi. *Trivandrum*, 1915. 8°.
[*Trivandrum Sanskrit Series*. no. 40.] 14003.1.5.

— *Ruyyaka's Alankārasarvasva*. Übersetzt
von *Hermann Jacobi*. 1908. See **ACADEMIES**, etc.—
Germany.—*Deutsche Morgenlandische Gesellschaft*.
Zeitschrift, etc. Bd. lxii, pp. 289-336, 411-458,
597-628. 1846- . 8°. R.Ac. 8815/2.

RYDER (ARTHUR WILLIAM). [“*Kalidasa*, trans-
lations of *Shakuntala* and other works.”] See
KALIDĀSA.—*Two or More Works*.

— [English translation of *Pañcha-tantra*, and
“*Gold's Gloom*,” English translation of tales from
Pañcha-tantra.] See **PAÑCHA-TANTRA**.

— [“*The Little Clay Cart*,” English trans-
lation of *Mṛich-chhakatika*.] See **ŚŪDRAKA**.

ŚABARA-SVĀMĪ, *Mīmāṃsaka*. [Commentary
(°bhāṣhya) on *Mīmāṃsā-sūtra*.] See **JAIMINI**.—
Mīmāṃsā-sūtra.

— [For *Kumārila's* commentaries upon *Ś.'s*
Bhāṣhya :] See **JAIMINI**.—*Mīmāṃsā-sūtra*.

SACH-CHID-ĀNANDA ĀRĀNYA, of *Kāpilāśrama*.
सटीकं परभक्तिमूलम् वररत्नमाला-समाधिषट्क-मुमुक्षाचतुष्क-समेतम् ।
... गीतिकां च महाबाहो परभक्तिमूलम् etc. [Para-bhakti-
sūtra. Anonymous aphorisms on the Vedantic
theory of devotion, with Sanskrit and Bengali
commentary. Followed by 3 similar works by
Hari-harānanda Āranya, viz. *Vara-ratna-mālā*, a
prose tract, and *Mumukshā-chatushka* and *Samā-
dhi-shatka*, short poems, with Bengali para-
phrases, etc. Edited by *Ś. Ā.*] pp. 31. कलिकाता
१९०८ [Calcutta, 1908.] 8°. 14049. aaa. 14.(3.)

SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.
[Edit. of *Bhagavad-gītā* with Bengali notes, etc.]
See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit*
and *Vernaculars*.

— श्रीब्रह्मसूत्रम् । द्वितीयप्रस्थानम्-उपासनामीमांसा तित्तिरि
भाष्यम् [Tittiri-bhāṣhya. Notes on the *Brahma-*
sūtra with reference to *Taittirīya Upanishad*.]
pp. iii. 12. Benares, [1919 ?] 12°. 14050. b. 5.(3.)

SACH-CHID-ĀNANDA BRAHMACHĀRĪ. समस्या-
शतकम् [Samasyā-ṣataka. 100 extempore verses
on various themes. Edited with notes by *Rāi*
Śivendra Siṃha.] pp. 40. Bangra, Benares printed,
[1910.] 12°. 14072. b. 44.(3.)

SACH-CHID-ĀNANDA-NĀTHA, of *Chintāmaṇi*
Maṭha, *Gauri-puram*. See **NĪLA-KAṆṬHA** **SACH-**
CHID-ĀNANDA GHANENDRA-NĀTHA.

SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMĪ,
Bhāratī. [Edit. of *Pañchadaśī* with Kannada
interpretation, etc.] See **MĀDHAVA**, son of *Māyana*.

SACH-CHID-ĀNANDA ŚAṆKARA-BHĀRATĪ,
Jagad-guru Svāmī. [Edit.] See **MALEYĀLA YOGĪ**.

SACH-CHID-ĀNANDA ŚIVA ABHINAVA NRĪ-
SIMHA BHĀRATĪ. See **ABHINAVA NRĪSIMHA**
BHĀRATĪ.

SACH-CHID-ĀNANDA YOGĪŚVARA, *Parama-*
hansa, disciple of *Nityānanda*. [Tamil commen-
tary on *Bhagavad-gītā*.] See **MAHĀ-BHĀRATA**.—
Bhagavad-gītā.—*Sanskrit and Vernaculars*.

SACHĪ-NANDANA GOSVĀMĪ, *Kṛishṇa-chandra-*
bhāgavata-bhūṣhaṇa Sarasvatī, *Bhakti-ratna*, of
Nadīa. [Edit. (jointly).] See **JĪVA GOSVĀMĪ**.

— [Edit. of *Saṅkalpa-kalpa-druma* with com-
mentary *Vimalā* and Bengali translation.] See
JĪVA GOSVĀMĪ.

— [Edit. of *Govinda-līlāmṛita* with Bengali
translation.] See **KṚISHṆA-DĀSA KAVI-RĀJA**.

— [Edit. of *Muktā-charitra* with Bengali
translation.] See **RAGHU-NĀTHA-DĀSA GOSVĀMĪ**.

— [Edit.] See **SANĀTANA GOSVĀMĪ**.

— [Commentaries on hymns in *Stavāmṛita-*
laharī.] See **STAVA**.

ṢACHĪNDRA-LĀLA BHĀDURI. [Edit.] See MAHĀ-BHĀRATA.—*Entire Work.*

ṢĀCHORĀ GOPĀLA. [Commentary on Saundaryapadya.] See VALLABHĀCHĀRYA.

SAD-ĀCHĀRA. ॥ अथ सदाचारः ॥ [Sad-āchāra 54 stanzas on Advaita-Vedantic theory and practice, ascribed to Ṣaṅkara Āchārya] pp. 18 [Trivadi.] १९०६ [1906.] 16°. 14028. bb. 12.(2.)

— सदाचार . . . प्राकृत ओवीबद्ध टीका. [Sad-āchāra. With Marathi metrical exposition. Third edition.] pp. iv. 8, 100 1 plate. Bombay, १९१५ [1915.] 8°. 14027. c. 4.

— ಸದಾಚಾರವಿಧಿ [Sad-āchāra-vidhi. 28 stanzas on the religious conduct proper for Śrī-vaishnavas.] See NĀRĀYAṆA MUNI, *Śrīraṅgam*. ೨ . . . ೨೨೨೨. [Śrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu.] pp. 22-26. 12°. 14028. bb. 26.

ṢADAIYAN II [PARĀNTAKA], son of Māya-varman, Pāṇḍya King. (The Velvikudi Plates of Jatila Parantaka (c. 770 A.C.). By Mr. K. G. Śaṅkara.) pp. 11. [Bangalore, 1922.] 8°. 14058. cc. 4.(2.)
A reprint from the Quarterly Journal of the Mythic Society, vol. xiii., no. 1.

— Velvikudi Grant of Nedunjadaiyan . . . By H. Krishna Sastri. (Epigraphia Indica, vol. xvii., pp. 291-309.) [Calcutta, 1925.] 4°. 14058. c. 23.(1.)

SADĀNANDA, Kaulāchārya. See SATYĀNANDA.

SADĀNANDA, son of Dāmodara, of Tīmli, Garhwal. [Hindi translation of Vṛinda-vaidyaka.] See VṚINDA.

— ००० श्रीनरनारायणीयं काव्यम् . . . व्याख्यया समलंकृतम्। [Nara-nārāyaṇīya. A poem in 9 cantos on the epic legend of the devotion of Nara and Nārāyaṇa. With commentary called Dig-darśinī by Vāṇī-vilāsa, son of Sadānanda.] pp. 160. मुंबई १९१० [Bombay, 1918.] 8°. 14075. f. 1.

SADĀNANDA AVADHŪTA. [Commentary Rājāyoga-bhāṣhya on Maṇḍala-brāhmaṇa Upanishad.] See UPANISHADS.—*Separate Upanishads.*

SADĀNANDA GANĪ, disciple of Kīrtiprabha. [Supercommentary Subodhinī on Sārasvata.] See SĀRASVATA-SŪTRA.

SADĀNANDA ŚĀSTRĪ GHILDIYĀL, son of Jīvānanda. [Edit.] See JYOTIR-IṢVARA.

— [Edit.] See KOKKOKA.

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14044. b. 3.(2.)

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SADĀ-SUKHA, Terah-panthē, of Jaipur. [Hindi paraphrase and exposition of Bhagavaty-ārādhana.] See SIVA-KOTI.

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SADDĀ NGAY. သဒ္ဓါငယ်ဝါစကသင်္ဂီတာ ဝဂ္ဂဝါစက... သဒ္ဓါငယ်ဝါစကသင်္ဂီတာ ၂ ဝဂ္ဂဝါစက (သဒ္ဓါငယ်ဝါစက... ကဏ္ဍဝါစကသင်္ဂီတာဝင်, သတ္တဝါစက... သဒ္ဓါငယ်ဝါစက ၃ ဝဂ္ဂဝါစက)။ [Saddā ngay tīkā. Vol. v., containing Ariyālaṅkāra's commentary and an anonymous one on the Kachchāyana-bheda; vol. vi., Uttama-sikkha's commentary on the same;

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Imperfect, breaking off at p. 704.

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जयवंतवर्द्धे. आवश्यक-सूत्रम् etc. [Āvasyaka-sūtra, or Nitya-niyama-vidhi. Rituals according to the church of Sahajānanda, comprising rules in Sanskrit and Gujarati, the Śikshā-patṭrī in Sanskrit with Nityānanda's Gujarati interpretation, Śatānanda's Jaya-maṅgala-stotra, and other Sanskrit and Gujarati devotional writings. Edited by Rāma-chandra Dīnānātha.] pp. xvi. 408. अमदावाद १९०५ [Ahmadabad, 1905.] 16°. 14144. b. 32.

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14092. aa. 28.

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mit Übersetzung der Sūtras und Erläuterungen versehen. Inaugural-Dissertation zur Erlangung der Doktorwürde . . . der Friedrich-Wilhelms-Universität zu Berlin von Vishnu S. Sukthankar. pp. 90. *Leipzig*, 1921. 8°. 14092. aa. 33.(2.)

— [For the Unādi-sūtra ascribed to Ś.] See PĀṆINI.

SAKHĀ-RĀMA NEMI-CHAND DOSĪ, of Sholapur. [Edit.] See AJITASENA BHATTĀRAKA.

SĀKHARE (NĀNĀ MAHĀRĀJA). See NĀNĀ MAHĀRĀJA SĀKHARE.

SAKRI (ŚAṆKRAPPĀ BASAVAPPĀ). See ŚAṆKRAPPĀ BASAVAPPĀ SAKRI.

ŚAKTI-BHADRA. [Āṣcharya-chūdāmaṇi. A drama in 7 acts. With an anonymous commentary.] See KERALA. केरळग्रन्थमाला. (Kerala Grantha-mala, etc.) vol. i. 1—ii. 2. 1906-08. 8°.

14096. ccc. 12.

Incomplete, breaking off in act iii.

— Āṣcharyacūdāmaṇi. A drama by Śakti-bhadra. [With the same commentary.] आश्वयेचूडामणिः ॥ . . . नाटकसूत्रम्, सव्याख्यम् । With an [English] introduction by S. Kuppuswami Sastri. pp. 28, 238, iii. *Madras*, 1926. 8°. [Bāla-manoramā Series. no. 9.] 14079. dd. 19.

ŚĀLAGRĀMA ŚĀSTRĪ, Vidyā-vāchaspati, of Mr̥tyuñjaya-aushadhālaya, Lucknow. [Edit. of Sāhitya-darpaṇa with Hindi commentary Vimalā.] See VISVA-NĀTHA KAVI-RĀJA.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. [Hindi translation of Bhāva-prakāśa with notes.] See BHĀVA MIŚRA.

ŚĀLIH MUHAMMAD, Sharīf, Nūrānī. [Edit.] See ASHTĀYAKRA.

ŚĀLIKA-NĀTHA MIŚRA. प्रकरणपञ्चिका नाम प्रभाकर-मतानुसारि-मीमांसादर्शनम् । (Prakaraṇa pañchikā, a treatise on Mīmāṃsā philosophy [of the Prābhākara school] by . . . Shāliknāth Miśra. Edited by Pandit Mukunda Shāstri.) [To which is appended Śaṅkara Bhaṭṭa's Mīmāṃsā-sāra-saṅgraha.] pp. i. 231, i. 43. *Benares*, 1904. 8°. [Chowkhambā Sanskrit Series. nos. 61, 65, 79.] 14004. a. 17.(1.)

SĀLI-NĀTHA, son of *Vaidya-nāthu* रसमंजरी. [Rasa-mañjarī. A work on medicinal drugs, in 12 chapters. Edited with Marathi translation by Tryambaka Guru-nātha Kāle.] pp. viii iv. 228 पुणे १८३६ [Poona, 1915] 12°. [*Vaidyaka-grantha-mālā*. no. 2.] 14044. a. 7.

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SĀMĀCHĀRĪ. श्रीमत्सुविहितपुर्वीचार्यविहितम् सामाचारि-प्रकरणम्. योगविशेषवाक्ययुतम् [Sāmāchārī-prakaraṇa. Rules for the religious life of Jains, in Prakrit, with some Sanskrit notes, appendices, etc., and with some Gujarati appendices including notes on points of Yoga.] ff. 43. *Agamodayasamiti : Mehesana, Bombay* printed, १९१९ [1919.] obl. Fol. 14100. e. 12.(2.)

SĀMAṆERĀ. සාමනේර ධර්මදිවන පොත කොටුවක් පැවිදිවන [Sāmaṇera-baṇa-daham-pota, or Peṇidi-vata. A manual for novices of the Buddhist clergy, containing Pali lectures, Sinhalese lectures and instructions, etc. Edited by U. P. Eka-nāyaka.] pp. vi. ii. 67. [Colombo, 1909.] 8°. 14099. dd. 9.(3.)

SĀMAṆNĀCHĀRYA, *Bhāgavata, of Kumbakonam*. [Edit. (jointly).] See BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries*.

SAMANTA-BHADRA SVĀMĪ. बृहत्स्वयम्भूस्तोत्रम् (रत्न-कराण्डश्रावकाचारः, आत्ममीमांसा etc.) [Bṛihat-svayambhū-stotra, a Jain hymn; Ratna-karaṇḍa-srāvakāchāra, a guide to lay religious practice; Āpta-mīmāṃsā, a tract on logic in 115 verses, with Vasu-nandī's commentary; and Yukty-anuśāsana, another logical tract in 65 stanzas.] [1905.] See JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 1-32, 220-270. [1905.] 12°. 14100. aa. 1.

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14101. d. 24.

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gama-vṛitti and Bhaṭṭākalaṅka's Ashtasatī. Followed by Vidyānanda's Pramāṇa-parīkshā. Edited by Gajādhara-lāla.] pp. iii. iii. 80. *Benares*, [1914.] 4°. [Sanātana-jaina-grantha-mālā. vols. 7, 8.] 14101. d. 7.

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— — [Second edition.] pp. 24 *Koregaon, Bombay* printed, १९२१ [1921.] 12°. 14102. b. 1.(4.)

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— ಸಮಂತಭದ್ರಸ್ತೋತ್ರ ಶ್ರೀಷಷ್ಟಿಶಲಾಕಾಪುರುಷಭವಾವಳಿ. [Samanta-bhadra-stotra, i.e. Bṛihat-svayambhū-st°. Followed by the Trishashti-śalākā-purushabhavāvali, a hymn on the 63 chief persons of Jain legend. Edited by B. Padma-rāja Paṇḍita.] pp. 24. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°. 14100. c. 25.(2.)

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life of V. by Nāthū-rām Premī.] pp. iii. vi. 182. **बम्बई कलकत्ता १९११** [Bombay, Calcutta printed, 1920.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 15.] **14101. bbb. 1.**

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SAMARĀDITYA. Samaraicca Kahā [A Jain romance, in prose and verse.] Edited by Dr. Hermann Jacobi. Calcutta, 1908. . 8°. [Bibliotheca Indica. new series, vol. 170.] **14002. a. (no. 170.)**

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SAMARA-PUMGAVA DĪKSHITA, son of Veṅkaṭeṣa. The Yātrā Prabandha [or Tīrtha-yātrā-pr°, a poem in 9 āṣvāsas on the pilgrimages of the author's elder brother] ... Edited by ... Kedāra-nātha ... and Wāsudeva Laxmaṇa Shāstrī Panashīkar. (यात्राप्रबन्धः १) pp. i. ii. 152. Bombay, 1908. 8°. [Kāvya-mālā. 90.] **14072. ccc. 12.**

SAMARA-SIMHA (M. S. P.). [Edit. of Chakradatta with Sinhalese interpretation.] See CHAKRA-PĀṆI-DATTA.

SAMARA-SIMHA KAVI-RATNA (Don HARMĀṆIS). [Sinhalese translation of Sāra-saṅkshepa.] See ŚRĪ-CHANDRA.

ŚĀMA-RĀU NARASIMHA NARAHARAYYA. [Edit. of Daśa-kumāra-charita VIII with Sanskrit commentary, Hindi and English translations, and notes.] See DAṆḌĪ.

—— [English translation of Puruṣa-parīkṣhā with notes.] See VIDYĀ-PATĪ TĪHĀKURA.

—— [English translation of Yājñavalkya-smṛiti III.] See YĀJÑAVALKYA. [Dharma-śāstra.]

ŚĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. [Edit. of Kumāra-sambhava with English translation and notes (jointly).] See KĀLIDĀSA.—Kumāra-sambhava.

—— [Edit. of Veṇī-saṃhāra with English translation, etc. (jointly).] See NĀRĀYAṆA BHATṬA, called MṛIGA-RĀJA-LAKSHMĀ.

ŚĀMA ŚĀSTRĪ, Rudra-patna. [Edit.] See ĀYUR-VEDA.

—— [Edit.] See BAUDHĀYANA.

—— [Edit., English translation, and Index Verborum of Kautaliya-artha-śāstra.] See KAUTALYA.

—— [Edit.] See MAHMATA ĀCHĀRYA.

—— [Edit.] See RĀMĀNĀJĀCHĀRYA, of Dharma-purī

—— [Edit.] See VĀRĀHA

—— [Edit.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā. [Prātiśākhya]

—— [Edit.] See VIDYĀ-MĀDHAVA.

—— Gavām Ayana, the Vedic era. An exposition of a forgotten sacrificial calendar of the Vedic poets ... by R. Shamasastri. pp. iii. 155. Mysore, 1908. 12°. **14007. b. 33.(1.)**

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SAMAYA-SUNDARA, disciple of Sakala-chandra, of Kharutara-gachchha. [Commentary on Dīpamālīkā-vyākhyāna-garbhita-Vīra-stotra.] See JINA-VALLABHA SŪRI.

—— [Commentary on Daśa-vaikālīka-sūtra.] See ŚĀYYAMBHAVA.

—— श्री ... अल्पबहुत्वगर्भितं श्रीमहावीरस्तवनम्। तथा ... महादण्डकस्तोत्रापरपर्यायाल्पबहुत्वविचारस्तवनम्। [Mahā-vīra-stavana. A Jain hymn in 13 Prakrit āryā verses, based on the Prajñāpanā-sūtra iii. 1. With Sanskrit commentary by the author. Followed by the anonymous Alpa-bahutva-vichāra-stavana, or Mahā-danḍaka-stotra, a similar hymn in 20 Prakrit vv., with Sanskrit gloss. Edited by Chaturavijaya Muni.] ff. i. 12. Bhavanagar, Bombay printed, १९१० [1914.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 19.] **14101. d. 4.**

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vat 1672. Edited by Sukha-sāgara.] ff. ii. 58. *Agra, Bombay printed, ૧૯૧૭* [1917.] obl. Fol.

14101. e 5. (5.)

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14100. a. 33.

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14101. b. 6.

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14101. b. 21.

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SĀMBA DĪKSHITA KĀŚĪKAR. श्री . . . सार्थ श्रीयाज्ञवल्क्य चरित्र. [Yājñavalkya-charitra. A metrical digest of the legends and idealistic doctrines connected with the Vedic sage Yājñavalkya, in 7 chapters. With Marathi translation.] pp. i. 79. बेळगांव १९२६ [*Belgaum, 1907.*] 8°. 14058. b. 53.

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on Kachchāyana's Netti, written A.B. 2108.] See DHAMMAPĀLA, of Badara-tittha Vihāra. ငနိတ္တိဝိဘဟ်ဝိနိဝိတိ *etc.* [Netti-tīkā haung.] pp. 137-468 1909. 8°. 14097. b. 10.

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SĀMBA-ŚIVA ŚĀSTRĪ, Vishnu-puram, son of Krishna Daivajña. [Notes on Uttara-champū.] See SUBRAHMANYA, V.

SĀMBA-ŚIVA ŚIVĀCHĀRYA, of Kudumiyamalai, Pudukkottai. [Edit.] See ĀGAMAS. [Vātūlāgama.]

— [Edit.] See BHADRA-KĀLĪ.

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SAMBHU-DEVA. अथ जैवसिद्धांतदीपिकानाम पाशुपतमत-प्रकरणम् [Saiva-siddhānta-dīpikā. A summary of Pāṣupata Saiva doctrine.] pp. 13. See SVAPRA-BHĀNANDA. श्री . . . शिवाद्वैतमंजरी *etc.* [Śivādvaita-mañjarī, *etc.*] [1909.] 8° 14028. bbb. 26.

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SAMPĀDANA SIDDHA-VĪRA. See SIDDHA-VĪRA.

SAMPAD-VIJAYA GAṆĪ, Pannyāsa. [Edit.] See HAMSA-VIJAYA.

SAMPAT-KUMĀRA RĀMĀNUJA-MUNI, of Yadugiri. [Edit. of Pādma-saṃhitā with preface.] See PĀÑCHARĀTRA.

SAMSKRĪTA-PRAVEŚA. [For “A complete Key to Sanskrit Pravesa”:] See PĀRVATĪ-CHARAṆA SIMHA.

SAMSKRĪTA-SĀHITYA-SAMĀJA. See BENARES.

SAMUDRA-BANDHA, Court Poet of Ravi-varma Saṅgrāma-dhīra of Quilon. [Commentary on Alaṅkāra-sarvasva.] See RUYAKA.

SĀMUDRIKA. नमूद्रिक । [Sāmudrika. With Bengali interpretation.] See ĀRYA-SAKTI. अर्याशक्ति । [Ārya-śakti.] pp. 289-307. [1911.] 12°.

14125. ddd. 7.

— Samudrika Sastram or the Hindu Science of Palmistry. A great secret science of the ancient Hindus. Compiled from old Sanskrit manuscript and various ancient publications pp. 166; 12 plates. Calcutta, [1908.] 12°.

14053. b. 47.

— [Second edition.] pp. 276, 12 plates. Calcutta, 1909. 12°.

14053. b. 48.

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14039. c. 20.

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14003. ccc. (no. 48.)

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14039. bb. 1.

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14100. aa. 5.(1.)

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14137. e. 32.(4.)

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MASTER. सजजन सन्मित्र etc. [Saj-jana-san-mitra.] pp. 447-467. [1913.] 8°.

14144. ggg. 38.

SAN, Hsaya. [Edit] See SUTTA-PITAKA.—*Majjhima-nikāya*

SANĀM (M. Y.). [English translation of Śikshāmrta.] See CHAITANYA.

— [English translation of Dasaślokī.] See NIMBĀRKA.

SANĀTANA GOSVĀMĪ. [Commentary Dig-darśinī on Hari-bhakti-vilāsa.] See GOPĀLA BHATṬA, son of Venkata Bhaṭṭa.

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14070. dd. 45.

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poems by Rādhā-kṛṣṇa Tripāthī in translation and amplification thereof, in accordance with the doctrine of the Ārya Samāj. Followed by other religious poems by the same] pp. 44, 1 उवाच [Unao,] Lucknow printed, १९१३ [1913.] 8°.

14027. b. 4.(2.)

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14027. a. 2.(5.)

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14027. a. 3.(4.)

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— [For Drāhyāyana-trikāla-sandhyā-vandana:] See DRĀHYĀYANA.

— [For Vaiṣya-sandhyā:] See ŚĀṆKHĀYANA.

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14101. c. 20.(2.)

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Shrī Shankarāchārya's Upadeshasāhasrī with the gloss Padayōjanikā [*sic*] by Shrī Rāmātīrtha. Edited by Dinker Vishnu Gokhale. (उपदेशसाहस्री गद्यपद्यप्रबन्धः ... टीकया संवलितः) pp. xviii. 485, ii. *Bombay*, 1917. 12°. **14050. b. 2.(3.)**

वाक्यसुधाकर, निरालंबउपनिषद् [Vākya-sudhā (here called V°.-sudhākara). Followed by the Nirālamba Upanishad.] ff. 8. बनारस [*Benares*, 1911.] *obl.* 12°. **14049. aa. 24.**

वाक्यसुधाप्रकरणम् तथा आत्मानन्दसुधाकरभाष्यं भाषाभाषार्थसहितम्। [Vākya-sudhā. With commentary styled Ātmānanda-sudhākara on the title-page and Ā°.-prabhākara inside the book, by Ātmānanda Sarasvatī, and a Hindi translation. Published, with Hindi life of the commentator, by Gadādhara-prasāda

Śukla.] pp. xxiv, 287, 1 plate. वेतुल° चम्बई १९१३
[Betul, Bombay printed, 1917] 16°.

14048. a. 14.(3.)

वाक्यसुधा etc. [Vākya-sudhā. With Brahmānanda Bhārati's commentary. Edited by Brahmachārī Chetana-svarūpa.] pp. 32, x. See MĀDHAVA, son of Māyana. अनुभूतिप्रकाशः etc. [Anubhūti-prakāśa, etc.] [1923.] 4°.

14050. dd. 2.

श्री वाक्यसुधा । . . टीकया सहिता । [Vākya-sudhā. With Brahmānanda Bhārati's commentary.] pp. 32. See MĀDHAVA, son of Māyana Anubhutiprakāśa, etc. 1924. 4°.

14049. cc. 3.

॥ अथ वाक्यवृत्ति प्रारंभः ॥ [Vākya-vṛtti. The shorter recension of 18 vv., or Laghu-vākya-vṛtti. With Marathi commentary in 5601 oṽi verses by Haṁsa-rāja Svāmī, based on a work by Ravi-datta. Third edition.] pp. 460. पुणे १९३२ [Poona, 1910.] obl. 4°.

14050. d. 3.

००० सार्ध-लघुवाक्यवृत्ति हंसराजस्वामींच्या ओवीबद्ध टीकेसह. [Laghu-vākya-vṛtti. With Haṁsa-rāja's Marathi oṽi version, and Marathi prose paraphrase of the latter by Bāla-kṛishna Bachchā-jī Joṣī. Edited by Tryambaka Hari Āvṛe.] pp. iii. ii. 304. पुणे १९१४ [Poona, 1914.] 8°.

14050. d. 21.

विश्वेश्वरविरचितटीकासमेता श्रीमच्छंकराचार्यकृता वाक्यवृत्तिः । [Vākya-vṛtti. With Viśveśvara's commentary. Edited by Raṅga-nātha Śāstrī Vaidya.] pp. 45. पुण्याख्यपत्रने १९१५ [Poona, 1915.] 8°. [Anandāśrama Sanskrit Series. no. 80.]

14003. ccc. (no. 80.)

శ్రీ . . . వివేకచూడామణి [Viveka-chūdāmaṇi. With Telugu metrical version by Kōvūru Pattābhīrāmayya.] pp. 2, 8, 167, 6. నెల్లూరు [Nellore,] 1906. 8°.

14049. b. 29.(2.)

വിവേക ചൂഡാമണി . . . Viveka Chudamani, [with Malayalam translation, etc.,] by Korath Narayana Menon. pp. v. 6, 2, 162. Palghat, 1906. 8°.

14049. bb. 13.(2.)

परमहंसश्रीमच्छंकराचार्यविरचितः विवेकचूडामणिः । [Viveka-chūdāmaṇi. With the Hindi translation called Advaitāmṛita-bodhinī by Aravindānanda Yati. Edited with Hindi notes by Nṛisimha Deva Śarmā.] pp. x. 548. मुम्बय्या १९०७ [Bombay, 1907.] 8°.

14049. aaa. 12.

SAṆKARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. (continued).

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ. [Viveka-chūdāmaṇi. With Kannada interpretation and commentary by Doḍḍabele Nārāyaṇa Śāstrī.] See VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ. [Vidyānanda] vol. i., pt 1—vol. iii., pt 12. [1909-11.] 8°.

14070. e. 25.

Unfinished.

विवेकचूडामणिः . . . प्रभास्यया व्याख्यया . . भाषाभाषार्थदीपिका चालङ्कृतः [Viveka-chūdāmaṇi. With Sanskrit commentary 'prabhā by Keṣavānanda Svāmī, and analysis of the text and Hindi translation by Nārāyaṇa Muni. Published with preface by Lakshmī-nārāyaṇa, son of Gaṇeśī-lāl.] pp. 532, ii. Morādābad, १९१० [1910.] 8°.

14049. bb. 28.(3.)

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ ಎಂಬ ಮೊಕ್ಕಗ್ರಂಥವು [Viveka-chūdāmaṇi. With Kannada translation and notes by Kṛishṇa Śāstrī. Edited by Saṅkara Śāstrī and Sahajānanda Svāmī] pp. iv. iii. 4, 324. ಬೆಂಗಳೂರು [Bangalore,] 1910. 12°.

14050. a. 13.

श्री . . . विवेक-चूडामणि. पदच्छेद, पदान्वय, पदार्थ सरळ, मराठी भाषांतर . . . सहित [Viveka-chūdāmaṇi Edited with literal Marathi interpretation, paraphrase, notes, etc., by R. L. Gharat.] pp. x. 307, v. वेळगांव १९१४ [Belgaum, 1914.] 8°.

14050. cc. 26.

వివేక చూడామణి ఆంధ్రతాత్పర్య సమీక్షము. [Viveka-chūdāmaṇi. With Telugu translation. Edited by S. Subba-rāma Śāstrī.] pp. 207. Madras, 1914. 12°.

14050. a. 22.

विवेकचूडामणिः . . . भाषाटीकया समलंकृतः । [Viveka-chūdāmaṇi. With Hindi translation by Chandra-sekhara Śarmā of Rampur.] pp. viii. 153. मुंबई १९४३ [Bombay, 1922.] 8°.

14050. ccc. 23.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

پند حقیقت معروف بہ پرسنوزملا و حربیت پانجری [Pand i hakikat. Being the Praśnottara-mālā (Praśnottarī) and Charpata-pañjarī with Hindustani translations and notes by Munshī Dūlī-chand.] pp. 36, 2, lith. کانپور ۱۹۰۴ [Cawnpore, 1904.] 8°.

14049. b. 32.(2.)

[Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvā-daṣa-mañjarikā.] See TAITTIRĪYAS. ತೈತ್ತಿರೀಯ ಮು ||

[Taittirīya-smārta-brāhmaṇa-nitya-karmāśṭaka.] [1908.] 8°. 14028. c. 87.

[Various hymns ascribed to Ṣ.] See ṢAṆKARA BHĀRATĪ. श्रीगुरुभजनेष्टोत्रम् ॥ [Śrī-guru-bhajane-paddhati.] 1908 12° 14028. bb. 24.

ଯୋଗୋତ୍ତରାବଳୀ ଦକ୍ଷିଣ ମୂର୍ତ୍ତି ଷ୍ଟୋତ୍ର etc. [Yoga-tārāvalī, Dakṣiṇā-mūrti-stotra, Achyutāśṭaka, and Devy-aparādha-kṣhamāpana-stotra. Hymns ascribed to Ṣ. With Oriya translation. Edited by Govinda Ratha.] pp. 17. *Cuttack*, 1911. 12°.

14060. b. 26.(5.)

[Harī-stuti, Dakṣiṇā-mūrti-stotra and Ṣataślokī.] *Skt. & Eng.* See above: TWO OR MORE WORKS Select Works of Sri Sankaracharya, etc. pp. 1-25, 32-38, 85-154. [1911.] 12°. 14050. a. 14.

pp. 1-25, 32-38, 85-159. [1921.] 12°. 14050. b. 10.

[Īśvara-prārthanā-stotra, Charpaṭa-pañjarikā, Sādhana-pañchaka, Dvādaśa-pañjarikā, Ātma-pūjā (Parātmā-p°), Brahma-nāmāvalī, Nirañjanāśṭaka, Vijñāna-naukā, Yati-pañchaka, Ātma-pañchaka, Nirvāṇa-shatka, Kāśī-pañchaka, Dhanyāśṭaka, Hastāmalaka-stotra, Manīshā-pañchaka, and Siddhānta-bindu. With Hindi interpretation.] See PARAMĀNANDA, *disciple of Haṁsa-dāsa*. वेदान्तसंग्रह etc. [Vedānta-stotra-saṅgraha.] pp. 1-175. [1912.] 8°. 14060. bb. 3.

[10 hymns to Devī, translated into English.] See AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, etc. 1913. 8°. 14060. d. 18.

श्री . . . ब्रह्मनिरूपणम् महाराष्ट्रभाषांतरसहित. [Brahma-nirūpaṇa. Being the Ātma-pañchaka, Vairāgya-p°, Dhanyāśṭaka, Vijñāna-naukā, Dvādaśa-pañjarikā, Charpaṭa-p°, Hastāmalaka-stotra, Ātma-bodha, Sādhana-pañchaka, Manīshā-p°, Vākya-vṛitti, and Parā-pūjā. Edited with Marathi translation by Viṣṇu Nārāyaṇa Māduskar.] pp. i. 50; 1 plate. मुंबई १९१४ [Bombay, 1914.] 8°. 14049. d. 31.

[Achyutāśṭaka, Govindāśṭaka, Pāṇḍu-raṅgāśṭaka, Narmadāśṭaka, Maṇi-karnikāśṭaka, Gaṅgāśṭaka, Yamunāśṭaka, Devī-pañcha-ratna, Bhavānī-stotra, and Kalyāṇa-vṛisṭi-stava.] See

DEVĪ. श्री . . . ஸுத தெவீ ஸ்ரீ கருவெழு etc. [Devī-stotra-kadamba.] 1914. 16°.

14060. a. 21.

[27 of the hymns commonly ascribed to Ṣ.] See PARAMĀRTHA. परमार्थसाधन etc. [Paramārtha-sādhana.] pp. 349-351, 353-355, 375, 381-383, 385-387, 391-394, 412-414, 416-417, 421-422, 424-426, 446-448, 450-451, 453-455, 459-469, 470-471. [1914.] 12°.

14060. b. 42.

[Sādhana-pañchaka, Sad-āchāra-stotra, Shat-padamāñjarī, Vijñāna-naukā, Harim-īde-stotra, Yoga-tārāvalī, Charpaṭa-pañjarikā, Moha-mudgara, and Ṣataślokī. With Gujarati translation, etc.] See above: TWO OR MORE WORKS. श्री . . . अष्टादश रत्नो etc. [Ashtādaśa ratno.] pp. 1-59, 84-130, 253-280, 605-668. [1914.] 12°. 14060. a. 25.

श्री . . . गोविंदाष्टकम् . . . टिप्पण सहित etc. [Govindāśṭaka. With the commentary ascribed to Ānandagiri. Followed by Kula-śekhara's Mukunda-mālā and the Rāsa-kṛīḍā-stotra ascribed to Ṣ. With Hindi preface by the publisher, Mādhava Bhāyo of Kashmir.] pp. 47. लाहौर १९१५ [Lahore, 1915.] 16°. 14060. a. 27.(1.)

[Hymns and other poems.] See HARI-RĀMA ŚARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] [1915.] 12°. 14050. b. 7.

[The philosophic and religious poems and other tracts ascribed to Ṣ. With Achyutānanda's Ānanda-laharī-vyākhyā, and Bengali translation and notes.] See above: TWO OR MORE WORKS. শঙ্করাচার্যের গ্রন্থাবলী etc. [Śaṅkarāchāryer granthāvalī.] [1918.] 8°. 14050. cc. 40.

தக்ஷிணமூர்த்தி ஸ்தோத்திரம் மாநஸோல்லாஸததோடு [Dakṣiṇā-mūrti-stotra. With Mānasollāsa, Sureśvara's metrical *vārttika*. Edited with Tamil translation by T. Sundara-rāja Śarmā.] pp. xii. 416. 1910. See VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 4. [1908-10.] 4°. 14049. aaa. 2.

Śaṅkarāchārya's Dakṣiṇāmūrti-stotra and Sureśvarāchārya's Mānasollāsa [edited in Sanskrit and] translated . . . with comments. See MAHĀ-

DEVA ŚĀSTRĪ, A. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. xvii.-lxxv., 1-189. 1920 12°. 14049. aa. 30.

० ० ० गायत्रीपुरश्चरणपद्धतिः [Gāyatrī-purascharaṇa-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii. 10), and ascribed to Śaṅkara Āchārya. Followed by a similar work of the same name by Śaṅkara Ballāla Ghāre. Edited by Raṅga-nātha Śāstrī Vaidya] pp. i. 54, 99. पुण्याख्यपत्रेन १९१४ [Poona, 1914.] 8°. [Anandūśrama Sanskrit Series no. 73.] 14003. ccc. (no. 73.)

श्रीमच्छंकराचार्यप्रणीतं सविचरणं हरिमोडे-स्तोत्रम् [Harim-īde-stotra. With Marathi explanation by Viṣṇu Vāmana Bāpat] pp. iv. ii. 85. मुंबई १९०९ [Bombay, 1909.] 12°. 14028. bb. 30.

(மனிஷா பஞ்சகம்) [Manīshā-paūchaka. Text in Grantha and Tamil script, with Tamil interpretation and commentary by A. Svāmi-nātha Aiyar based upon the Sanskrit commentary ascribed to Patañjali] pp. 56. Madura, [1911.] 8°. [Sen-dumir-prachuram. no. 32.] 14172. i. 1.*

Without title-page.

श्रीमत् शङ्कराचार्यप्रणीत मोहमुद्गर etc. [Moha-mudgara. With metrical version in Gujarati.] pp. 32. मद्रास [Madras, 1908.] 32°. 14028. a. 22.(2.)

मोहमुद्गर । [Moha-mudgara. With Bengali metrical version.] See MANO-MOHANA VANDHYOPĀDHYĀYA. दोहावली etc. [Dohāvalī, etc.] pp. 179-89. [1917.] 12°. 14130. a. 9.

Prapanchasāra tantra. Edited by Tārānātha Vidyāratna. (श्रीश्रीप्रपञ्चसारतन्त्रम्) pp. 66, 259, xiv. 1914. See AVALON (A.), Pseud. Tantrik Texts, etc. vol. iii. 1913- . 4°. 14027. d. 5.

० ० ० ராமர்காண்டாபிதம். ராமலீலதாபிதம் ஸஹிதம். [Rāma-karṇāmṛita. 4 āṣvāsas of devotional verses to Rāma. With Tamil translation.] pp. 196. Madras, 1918. 12°. 14060. ccc. 2.

साधनपंचकम्. [Sādhana-paūchaka. With Hindi translation.] See KRISHNA-CHANDRA ŚARMĀ. शान्ति-रसोदय etc. [Śānti-rasodaya.] pp. 19-22. [1906.] 12°. 14070. b. 29.(2.)

The Sarva-siddhānta-saṅgraha of Śaṅkarācārya. Edited with an English translation under the

orders of the Government of Madras by M. Raṅgācārya. pp. xviii. 1 63, i 89. Madras, 1909 8°. 14049. bb. 26.

సర్వవేదాంత సిద్ధాంత సంగ్రహము [Sarva-vedānta-siddhānta-saṅgraha With Telugu interpretation and paraphrase.] pp. 356, 2. See NĀGA-LIṅGA ŚĀSTRĪ, M. వేదాంత గ్రంథమాల. [Vedānta-grantha-māla.] pts 1-4. 1911-12 8°. 14049. d. 22.

० ० ० সর্ববেদান্ত-সিদ্ধান্ত-সংগ্রহঃ। মূল, অমূল্য, বঙ্গালি প্রতিশব্দ, বঙ্গভাষায় এবং তৎপরি-মিত। [Sarva-vedānta-siddhānta-sāra-saṅgraha. Edited with Bengali word-for-word translation, rendering in running prose, preface, etc., by Pramatha-nātha Tarka-bhūṣana and Akshaya-kumāra Śāstrī] pp. xx. 424. কলিকাতা ১৯০৫ [sic] [Calcutta, 1913.] 8°. 14050. cc. 22.

സൗന്ദര്യലഹരി ... ലക്ഷ്മീധരപ്രാബുധ ... സഹിതം etc [Saundarya-laharī. With Lakshmīdhara's commentary. Edited together with a Malayalam translation of the poem and Malayalam commentary by E. P. Subrahmanya Śāstrī. With an appendix comprising the Chatuḥ-shashty-upa-chāra and Mātrikā-pushpa-mālā, two series of Saiva verses.] pp. 10, 223, 16, i. Elappully, 1905. 8°. 14033. aa. 35.(3.)

सौन्दर्यलहरी [Saundarya-laharī With Sanskrit commentary of Pandit Kālidāsa, and Hindi renderings of both in verse and prose respectively by Bhavānī-prasāda Gupta.] pp. 18, 103, lith. आगरा १९०५ [Agra, 1905] 8°. 14049. bb. 16.(1.)

सौन्दर्यलहरी. [Saundarya-laharī. With Hindi translation by Rādhā-kṛishna Śarmā of Agra.] pp. 59. बम्बई १९६३ [Bombay, 1906.] 12°. 14028. bb. 5.(4.)

ஸௌந்தர்யலஹரி ... லக்ஷ்மீதாபுஷ்யா ... ஸஹிதம் ... செனத்தர்யலஹரி. [Saundarya-laharī. With Lakshmīdhara's commentary, and a Tamil interpretation styled Paramārtha-chandrikā by T. S. Śrīnivāsa Śāstrī. Edited by M. Śaṅkara-nārāyaṇa Śāstrī.] pp. 6, 248. Madras, 1907. 8°. 14049. b. 48.

ଶ୍ରୀ... ଆନନ୍ଦଲହରୀ... ଉତ୍କଳ ପଦ୍ୟାନୁବାଦ ସହିତ [Ānanda-laharī (or rather, Saundarya-laharī). 104 vv. Preceded by an Oriya metrical translation by Thākura

Lakshmī-nārāyaṇa Simha, Raja of Kera] pp. ii. 43, 18. *Puri*, 1910. 12°. 14060. b. 26.(6.)

অনন্দলাহরী। [Ānanda-laharī (or, more correctly, Saundarya-1°). 104 vv. With Achyutānanda's commentary, and Bengali translation and notes. Edited by Pūrṇānanda Ghosha Rāya. Third edition.] pp. iii. 156. কলিকাতা ১৮৯৩ [Calcutta, 1912] 12°. 14060. b. 26.(7.)

Wave of Bliss. Ānandalaharī. Translated with commentary by Arthur Avalon pp. 7, 32 *London*, *Calcutta* printed, 1917. 8°. 14060. d. 25.(1.)

— — — Second edition, revised and enlarged. pp. x. 35. *Madras*, 1924. 8°. 14060. d. 25.(3.)

ಶ್ರೀ ... ಶಿವಾನಂದಲಹರಿ. [Sivānanda-lahari. 100 vv on Śaiva theology. With Kannada translation by K. M. Kari-basava Śāstri.] pp. 56. ಬಳ್ಳಾರಿ ೧೯೧೫ [Bellary, 1915.] 12°. 14060. b. 45.

ಶಿವಾನಂದಲಹರಿ. ಅಂತ್ರ ಪದ್ಯಕಾವ್ಯಮು. [Sivānanda-lahari. With Telugu metrical version by Matham Rāmāyā.] pp. 102. *Kurnool*, 1918. 32°. 14060. a. 34.(1.)

ಅಂತ್ರ ಪದ್ಯ ಶಿವಾನಂದಲಹರಿ. [Sivānanda-lahari. With Telugu metrical version by Vaddiparti Maṅgayya. Followed by a Kṛishṇa-stava. Edited by Śṛīṅgārakavi Sarvā-rāyaṇu.] pp. i. 32. ಕೊಕ್ಕಿನಾಡ [Cocanada,] 1921. 8°. 14060. cc. 8.(1.)

English translation of Sivanandalahari, with the text slokas in Devanagari and Malayalam [script,] by K. P. G. Paniker. pp. ii. 124, iv. *Palghat*, 1906. 16°. 14028. bb. 15.(2.)

पंचरत्न. [Sopāna-pañchaka, or Pañcha-ratna. 6 verses on morals, religion, and monism. With Pañcha-ratna-tīkā, a Marathi metrical expansion by Raṅga-nātha Mogrekar. Edited by Vināyaka Lakshmaṇa Bhāve.] pp. ii. 115. [1906.] See MAHARĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 7. [1903-14.] 8°. 14140. bb. 3.

ಅದ್ವೈತೋಪದೇಶಪಾಂಚರತ್ನ etc. [Advaitopadeśa-pañcha-ratna, i.e. Sopāna-pañchaka. 5 verses. With Telugu translation and exposition.] pp. 16. 1907. See PERIODICAL PUBLICATIONS.—*Madras*. ವಿದ್ಯಾವತಿ Vidyavati. vol. ii, nos. 1-3. 1906-14. 8°. 14174. ff. 1.

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ಯೋಗತಾರಾವಲಿ [Yoga-tārāvali. With Bengali translation.] [1919.] See YOGA. ಯೋಗಸಾಸ್ತ್ರಾವಲಿ [Yoga-sāstrāvali] vol. i., pp. 372-380. [1919- .] 12°. 14050. a. 31.

[For Advaitānubhūti, sometimes ascribed to Ṣ.] See GOVINDA.

[For Mani-ratna-mālā, sometimes ascribed to Ṣ.] See MAṆI-RATNA-MĀLĀ.

[For Vedānta-dindima, sometimes ascribed to Ṣ.] See NṚSIMHA SARASVATĪ TĪRTHA.

[For Sad-āchāra attributed to Ṣ.] See SAD-ĀCHĀRA.

[For Tattva-bodha ascribed to Ṣ.] See TATTVA-BODHA.

[For Mahā-vākya-darpaṇa ascribed to Ṣ.] See UPANISHADS.—Appendix.

[For the Jain recension of Praśnottarī:] See VIMALA-CHANDRA SŪRI.

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sāyana and the *nirayana* systems, in Sanskrit and Marathi. Calculated for Ś. 1809 by Viśā-jī R. Lele and Kṛishṇa-rāu R. Bhīde, and for Ś. 1810 by the former, Janārdana B. Moḍak, and Śaṅkara B. Dikshita] [1887-1888.] *obl.* 16°. See EPHEMERIDES. 14096. a. 3.(4.)

SAṆKARA BALLĀLA GHĀRE. ○○○ गायत्रीपुराश्चरणा-पद्धतिः [Gāyatrī-puraścārana-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii 10), and ascribed to Śaṅkara Āchārya. Followed by a similar work of the same name by Śaṅkara Ballāla Ghāre. Edited by Ranga-nātha Sāstrī Vaidya.] [1914.] 8°. See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

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—— [Marathi translation of *Ashtāṅga-hṛdaya*.] See VĀG-BHAṬA, *son of Sīṃha-gupta*.

SAṆKARA-DATTA ŚĀSTRĪ, *of Multan.* [Edit. (jointly)] See VEDAS.—Rig-veda.—*Entire Text.*

SAṆKARA-DAYĀLU MIŚRA. [Braj-bhasha translation of *Vallabhāchārya-dig-vijaya*] See KAN-HAIYĀ-LĀL ŚĀSTRĪ.

SAṆKARA-LĀLA, *Jain, of Moradabad.* [Edit. of *Śārṅgadharma-saṃhitā* with Hindi translation.] See ŚĀRṆGADHARA, *son of Dāmodara*

SAṆKARA-LĀLA, *of Sagu Bari, disciple of Sītā-rāma Śāstrī.* [Edit. (jointly).] See SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtanḍa*.

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SAṆKARA MĒNŌN, *Koḷattēri.* [Edit.] See LAGHU BHATṬĀRAKA.

ṢAṆKARA MISRA, son of Bhava-nātha, Maṭhūla. [Commentary Upaskāra on Vaisesika-sūtra.] See KANĀDA.

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14100. b. 17.

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SARVA - VARMĀ. मटीकाव्याकरणम् कलाप-वाक्यरत्नम् कातञ्जलम् [Kalāpa-vyākaraṇa. The Kā-tantra, with Durga-simha's vṛitti and ṭīkā, and other commentaries, viz Trilochana-dāsa's Pañjikā, Sushena's Kalāpa-chandra, Hari-rāma's Vyākhyā-sāra, notes by Vidyā-sāgara and Kula-chandra, Pītāmbara's Dhātu-sūtra-kavi-rāja-pātrikā, Bilvesvara's gloss (on pt. 3), Rāma-kiśora's glosses Saptama-maṅgalā and Ashtama-m°. upon Durga-simha's vṛitti on pt. 3, §§ 7-8, Raghu-nandana's Kalāpa-tattvārṇava (on pt. 4), Śiva-rāma's Kṛm-mañjarī, Kavi-kantha-hāra's Charkarīta-rahasya, etc. Edited with Bengali notes and translations by Gurunātha Vidyā-nidhi Bhaṭṭāchārya.] 4 pts. कलिकाता १९११ १९१२ [Calcutta, 1905-1906] 8°. 14093. e. 7. Pt. 1 is in the 3rd edition, pt. 2 in the second.

— कलापवाक्यरत्नम् . . . चतुष्टयवृत्तिः। . . १ म खण्डम् etc. [Kalāpa-vyākaraṇa, Nāma-prakarāṇa. With Durga-simha's Chatushtaya-vṛitti. Edited with gloss and Bengali translation by Chandra-kānta Nyāyālaṅkāra. Second edition.] pp. 72. दका १८१० [Dacca, 1889.] 8°. 14092. aa. 34.(1.)

— Fragment du Kātantra provenant de Koutcha. [Edited by L. Finot.] 1911. See PERIODICAL PUBLICATIONS.—Louvain. Le Muséon, etc. Nouvelle série, vol. xii., no. 2, pp 193-199. 1882- . 8°. P.P. 4453.

APPENDIX.

— गणप्रदीपः एवम् गणार्थ-कल्पद्रुमः etc. [Gaṇa-pradīpa, i.e. the Dhātu-pāṭha of the Kalāpa school. Preceded by Gaṇārtha-kalpa-druma, a Bengali list of the meanings of the roots in the Dhātu-pāṭha, and followed by the Gaṇa-sūtra-vṛitti and Daśa-bala-kārikā. Edited by Gurunātha Vidyā-nidhi.] pp. ix. 106, 36. कलिकाता १९१२ [Calcutta, 1906.] 12°. 14090. b. 35.(3.)

— कातञ्जल-धातुरत्नि कलाप वाक्यरत्ने गण etc. [Dhātu-vṛitti. Being the Gaṇa-mālā with Rāmā-

nātha Rāi's commentary Manoramā, and the Dhātu-rūpāvalī or list of conjugational forms Followed by the Dasa-bala-kārikā and Halā-yudha's Kavi-rahasya. Edited by Prasanna-kumāra Śāstrī Bhaṭṭāchārya] pp. ii. xxxix. 270, 6, 26 কলিকাতা ১৩১১ [Calcutta, 1904] 12°

14092. a. 28.(2.)

— গণমালা মনোরম, সমেত। [Gana-mālā. With Rāmā-nātha's commentary Manoramā. Edited by Śrī-nātha Śiromaṇi.] pp. i. i xxxviii. 318. কলিকাতা ১৩১১ [Calcutta, 1904.] 12°. 14092. a. 28.(3.)

— গণমালা। [Gana-mālā Edited by Rājā-kumāra Chakravartī and Navīna-chandra Chakravartī] pp. 32. ঢাকা ১৩১১ [Dacca, 1904] 12°. 14092 a. 28.(1.)

— [For Pāda-prakaraṇa-saṅgati, on the Kā-tantra:] See JOGA-RĀJA.

— [For Kālāpa-dīpikā on Bhaṭṭi-kāvya, based on the Kālāpa grammar:] See PUṆḌARĪKĀKṢHA VIDYĀ-SĀGARA.

SARVA-VIDYĀ-NIDHĀNA. See KAVĪNDRĀCHĀRYA SARASVATĪ.

ŚAŚADHARA, Logician. ন্যায়সিদ্ধান্তদীপঃ। ... প্রভাষ্যযা
টীকয়া প্রদীপিতঃ। ... Nyāyasiddhāntdeepa [or Śaśa-
dharīya] of Shasha dharāchārya [a work on logic] with commentary Nyāya sidhānt deep prabhā by Shree Sheshānantāchārya. Edited by ... Vindhya-shwari Prasād Dwivedi ... and Nyāyopādhyāya P. Dhundhirāj Śāstrī. pp. iv xvii. 652. 1904-24. See PERIODICAL PUBLICATIONS.—Benares. The Pandit ... New series, vols. xxv.-xli. 1876-1920. 8°. 14096. d. 6.

Unfinished the introduction, table of contents, and pp. 425-652 were printed at another press in 1924, after the "Pandit" had ceased publication.

ŚAŚADHARA SMṚITI-BHŪSHANA. [Edit] See TARAKESHWAR.

SĀSANA-DHAJA, disciple of Chandimā [Edit.] See JINA-RATANA.

SĀSANA-SOBHANA [ÑĀNA-VARA THERA]. See ÑĀNA-VARA THERA.

ŚAŚI-MOHANA SMṚITI-RATNA, Ardhā-kālī-ku-lina, of Nadiā. [Edit.] See VYĀSA.

ŚAŚI-ŚEKHAREŚVARA, Raja, of Tahirpur. [Edit.] See PERIODICAL PUBLICATIONS.—Benares.

ŚĀSTRA. শাস্ত্রসংগ্রহ। [Śāstra-sāra-saṅgraha. A collection of philosophical works, with Bengali translations and expositions. Edited by Pūrṇa-chandra Mukhopādhyāya and Rājendra-nātha Ghosha] vol i, pts 1-5. কলিকাতা ১৯১৬-১৮৪০ [Calcutta, 1916-18] 8°. 14050. ccc. 5.

ŚĀSTRĪ (A. P. BANERJĪ) See ANANTA-PRASĀDA VANDYOPĀDHYĀYA ŚĀSTRĪ.

ŚĀSTRĪ (K. S.), Rāja-vaidyā, of Karvetnagar. [Edit of Charaka-saṃhitā with Telugu translation and commentary.] See CHARAKA.

ŚĀSTRĪ (R. A.). [English translations of various Upanishads.] See UPANISHADS.—Small Collections.

ŚĀSTRĪ (V. L.) [Edit. of Vairāgya-manī-mālā] See ŚRĪ-CHANDRA.

SATAGOPACHARIAR. See SAṬHAKOPĀCHĀRYA.

SATA-KOṬI-RĀMA-CHARITA. श्रीअद्भुतरामायण. मराठी भाषांतरासहित. [Adbhuta-rāmāyaṇa. An abridged sectarian adaptation of Vālmīki's Rāmāyaṇa, forming part of the Śata-koṭi-rāma-ch°. With Marathi translation of Viṣṇu Vāmana Bāpaṭ] pp. 142. वाई १९१० [Wai, 1910.] 8°. 14070. cc. 33.

— अथ भाषाटीकासहितमद्भुतरामायणं प्रारभ्यते। [Adbhuta-rāmāyaṇa. With Hindi translation.] ff. 104. Kalyan, Bombay printed, [1912.] obl. Fol. 14068. d. 14.

— ব্রহ্ম অদ্ভুত রামায়ণ। [Bṛihad-adbhuta-rāmāyaṇa. A Bengali paraphrase of the Adbhuta-r°, embodying also a considerable part of the Sanskrit text. New edition.] pp. iv. 196. কলিকাতা ১৩১৮ [Calcutta, 1912.] 8°. 14129. cc. 31.

The Sanskrit text differs considerably from that of previous editions in the B.M.

— The Esoteric [sic] Ramayana or Deha-ramayana. Being a chapter [of 82 vv. on Vedantic psychology allegorising the legend of the Rāmāyaṇa,] taken from Ananda Ramayana [scil. forming the 3rd sarga in the Vilāsa-kāṇḍa or bk. iv. of the latter,] with Telugu meanings by Srivenkata Prapanna Yogindra Swamy. (১৯০৮ চন্দ্রাবলী)

சுந்தரபாசனம் தீபிகாபாசனம்.) pp. 23. Madras, 1909. 8°. 14049. aaa. 29.(5.)

ŚATĀNANDA, *Vaidika* [Commentary on Śrī-sūkta.] See *VEDAS*.—Rig-veda.—*Single Hymns and Verses*.

ŚATĀNANDA, son of *Śankara*. श्री ... भास्वती ... टीका-सहिता [Bhāsvatī. A metrical manual of astronomy. Edited with Sanskrit and Hindi commentaries and examples in Hindi by Mātrī-prasāda Pāṇḍeya.] pp. iii. iv. ii. 158. Benares, 1917. 8°. 14055. d. 31.

SATARĀ-PARIVENA-UPATAPASSI. සතරාපරිවෙන උපතපසිය. [Vṛtta-mālā. 102 Pali vv in praise of Deḍigama, Parākrama-bāhu VI, a monastery, and various worthies of the church; here ascribed to Gatārā-upatapassi (praised in v. 58). With Sinhalese interpretation. Second edition.] pp. 31. Colombo, 1912. 8°. 014098. b. 7.(1.)

ŚĀTĀTAPA. लघुशातातपस्मृतिः। (वृद्धशातातप°, शातातप°) [Laghu-śātātapa-smṛiti, a tract on sins and punishments in 173 vv., Vṛddha-śātātapa-s°, another of 68 vv.; and Śātātapa-smṛiti, or Ś.-samhitā, or Karma-vipāka, 6 adhyāyas, also on sins and expiations.] See *SMṚITI*. अङ्गिरःप्रभृति ... स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ.] pp. 128-135, 232-235, 396-410. [1905.] 8°. 14003. ccc. (no. 48.)

— श[ा]त[त]प[स]म[हि]ता । [Śātātapa - samhitā, or Karma-vipāka. With Bengali translation.] See *PAŚCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA*. উনবিংশতি সংহিতা etc. [Unaviṁṣati samhitā.] pp. 465-478. [1903.] 8°. 14039. c. 20.

— S'a'ta'tapa samhita'. [The same.] Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1907, 08. See *MANMATHA-NĀTHA DATTA*. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— श[ा]त[त]प[स] कर्मविपाकः। [Karma-vipāka. The same.] See *NANDA-KUMĀRA KAVI-RATNA BHATṬĀCHĀRYA*. व्यवस्थासर्वस्व etc. [Vyavasthā-sarvasva, etc.] pp. 149-191. [1916.] 8°. 14039. bb. 2.

ŚATHAKOPĀCHĀRYA, Di°. Śrī°. [Commentary on Padya-chūdāmaṇi (jointly).] See *BUDDHA-GHOSA*. [Supposititious Works.]

ŚATHAKOPĀCHĀRYA, Mohanūr Kanlādai, son of Govindāchārya. || ശ്രീമദരാവരമം തിരക്കുഴലാ || കാവ்யം || [Vara-vara-muni-nakshatra-mālikā-stava. 29 vv. in praise of Aragiya-maṇavāla Peru-māl, playing on the names of the asterisms. With commentary.] pp. 18. ശ്രീരാമകുந்தല കുറുമാളെഴുത്തു || [Srirangam, Kumbakonam printed, 1915.] 12°. 14070. b. 44.(2.)

ŚATHAKOPĀCHĀRYA, Nallan Chakravarti Ubhaya, son of Śrīnivāsa, of Karur Bhaimi Svayamvaram. A drama [on the legend of Nala and Damayantī] ... with the commentary of Vadhulam Tattai Srinivasachariar. [With English introduction by A. V. Gopalacharya. Edited by N. C. Narasimhāchārya and K. T. Pārtha-sārathi Aiyangār.] (|| मैत्रीस्यंवरम् || ... व्याख्योपेतम्) pp. iv 20, 16, 200, xv. iii. Srirangam, 1919. 12°. 14076. bb. 1.

ŚATHAKOPA MAHĀ-DEŚIKA, Ādi Varṇ [ŚRĪNIVĀSA], son of Ātreya Keśavārya, of Ahobilam. [Panegyric.] See *RĀṄGĀCHĀRYA*, Bālu-dhanī Kuruchchi.

— [Life.] See *VĪRA-RĀGHAVA MAHĀ-DEŚIKA*, Varṇ Śathakopa.

ŚATHAKOPA RĀMĀNUJA, Attippattu, of Ahobilam [ŚRĪNIVĀSA RĀGHAVA-DĀSA], disciple of Raṅga-nātha Śathakopa. [Commentary A°. - kalpa - taru on Adhikarana-sāravālī.] See *BĀDARĀYAṆA*.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.

ŚATHAKOPA VĪRA-RĀGHAVA, Varṇ. See *VĪRA-RĀGHAVA MAHĀ-DEŚIKA*.

ŚATHAKOPA YATI, Ādi Varṇ. See *ŚATHAKOPA MAHĀ-DEŚIKA*.

ŚATHAKOPA YATI, Vīra - rāghava. See *VĪRA-RĀGHAVA ŚATHAKOPA YATI*.

SATĪ-PATĪ VIDYĀ-BHŪSHANA. [Edit.] See *JAṬMINI*.—*Mīmāṃsā-sūtra*.

SATĪSA-CHANDRA BHATṬĀCHĀRYA, Kāvya-tīrtha Vidyā-vinoda, of Araihaṣar, Darca. नृपचन्द्रोदयम् ... Nripachandrodayam. [An epic on the reign of Queen Victoria. With English preface by Rāi Bahādur Chunī-lāl Vasu.] vol. i. pp. xx. 32; 2 plates. Calcutta, [1911?] 12°. 14072. b. 48.

SATĪSA-CHANDRA RĀYA. [Edit.] See *PADA*.

SATĪṢA-CHANDRA ŚARMĀ KAVI-BHŪSHANA. [Edit. of Charaka-saṃhitā with Bengali translation.] See CHARAKA.

SATĪṢA-CHANDRA SIDDHĀNTA-BHŪSHANA. [Edit. of Tantra-kalpa-taru with Bengali translation.] See TANTRAS.

SATĪṢA-CHANDRA VIDYĀ-BHŪSHANA. [Edit.] See AMARA-SIMHA.

—— [Edit.] See BHĀ-SARVAJÑA.

—— [Edit.] See BUDDHISTS.

—— [Bilingual index to Nyāya-bindu.] See DHARMA-KĪRTI.

—— [Translation of Nyāya-sūtra, with commentary.] See GOTAMA.

—— [Notes on Ratnāvalī with English and Bengali translations.] See HARSHA-DEVA.

—— [Edit. and translation of Bālāvatāra (jointly).] See KACHCHĀYANA.—*Bālāvatāra*.

—— [Edit.] See MĀṆIKYA-NANDĪ.

—— [Edit. of Nyāyāvatāra and its commentary, with notes and translation.] See SIDDHASENA DIVĀKARA.

—— [Edit.] See UPANISHADS.—*Separate Upanishads*.

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—— Yaśovijaya Gaṇi, etc. [A life and bibliography.] 1910. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Journal & Proceedings, etc. vol. vi., pp. 463-69. 1905- . 8°.

R.Ac. 8826/12.

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SATĪṢA-CHARAṆA LĀHĀ. [Bengali translation of Chāṇakya-kathā.] See RAVI-NARTAKA.

SĀTRUMJAYA. [For the S°.kalpa ascribed to Bhadra-bāhu:] See BHADRA-BĀHU.

—— « अथ शत्रुंजय लघुकल्प » [Sātrumjaya-laghu-kalpa. 25 Prakrit vv. on the legend of the Jain sanctuary at S°.] See PRAKARAṆA. श्रीप्रकरणरत्न. [Prakarāṇa-ratna] pp. 1-5. [1920.] 12°.

14101. b. 28.

SĀTVALEKAR (S. D.). See ŚRĪ-PĀDA DĀMODARA SĀTVALEKAR.

SATYA-CHARAṆA RĀYA DEVA-ŚARMĀ, *Sāṅkhya-vedānta-veda-tīrtha* [Edit. of Āgneya-parva with commentary, etc.] See VEDAS.—*Sāma-veda*.

SATYA-CHARAṆA SENA GUPTA. ভৈষজ্য-মণিমালা [Bhaishajya-mani-mālīkā. A collection of Sanskrit verses on medicine, with Bengali translation.] pt. i. pp. ii. vi. 120. কলিকাতা [Calcutta, 1914.] 12°.

14044. a. 6.

SATYA-DHARMA TĪRTHA. [Supercommentary on Tattva-saṅkhyāna-vivaraṇa.] See JAYA-TĪRTHA.

SATYĀNANDA, *Brahmachārī.* निगमागम दिग्दर्शनम्. [Nigamāgama-dig-darśana. A Hindi survey of Vedic and Sanskrit literature, with many quotations.] pp. viii. ii. 264, ii. अजमेर १९१३ [Ajmer, 1916.] 8°.

14156. d. 26.(2.)

SATYĀNANDA, *Kaulāchārya.* [Commentary on Īśa Upanishad.] See UPANISHADS.—*Separate Upanishads*.

SATYĀNANDA GOSVĀMĪ, *Siddhānta-ratna.* [Edit. of Tattva-sandarbhā with Bengali translation, etc.] See JĪVA GOSVĀMĪ.

SATYĀNANDA KAVI-RATNA. [Edit.] See GUPTA, *Family of*.

SATYĀNANDA-PRAKĀṢA, of Ganj, Moradabad. [Sindhi translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

SATYA-NĀRĀYAṆA-MŪRTI, *Ayyala, Soma-yājulu, of Indupalli.* The Gayasradha vidhi. [A ritual.] (గయ్యస్రధ విధి) Indupalli, Amalapuram printed, 1912. 8°.

14027. b. 7.(4.)

SATYA-NĀRĀYAṆA ŚĀSTRĪ, of Lukulam. [Telugu verse translation of Śṛīṅāra-tilaka.] See KĀLĪ-DĀSA.—*Supposititious Works*

SATYA-RĀJA GAṆĪ, disciple of Puṇya-ratna. पं सत्यराजगणिविरचित-पृथ्वीचन्द्रचरितम् [Prithvī-chandra-charita. A Jain Sanskrit story in 11 bhava-grahanas. Edited by Maṅgala-vijaya] ff. ii. 74. भावनगर° [Bhavnagar, Baroda printed,] 1920. obl. 4°. [Yaśo-vijaya-jaina-grantha-mālā. no. 44?] 14100. g. 44.

SATYASANDHA-TĪRTHA. [Commentary on Puruṣa-sūkta.] See VEDAS.—Rig-veda.—*Single Hymns and Verses*.

SATYA-ṢODHAKA SAMĀJA. अथ श्री पूजापद्धति etc. [Pūjā-paddhati Liturgical offices of the Satya-ṣodhaka Samāja, a Vaiṣṇava sect, in Marathi, with formulae in Sanskrit, published in order to enable householders to dispense with the services of Brahmans. Edited by Nāro Bābā-jī Mahādhat Pāṭīl and Dharmā-jī Rām-jī Pāṭīl.] pts. i.-ii. पुणे १९०५ [Poona, 1905.] 16°. 14137. c. 29.

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SATYA-VRATA SĀMA-ŚRAMĪ. [Edit. of Gobhila-grihya-sūtra with commentary.] See GOBHILA.

— [Edit.] See UPANISHADS.—*Small Collections*.

— [Edit.] See YĀSKA.

— The Aitareyalochanum. The preface of [Satya-vrata's edition of] the Aitareya Brahmana. (ऐतरेयालोचनम् १) Second edition. pp. iv. 228. Calcutta, 1906. 8°. [Bibliotheca Indica. new series, vol. 134.*] 14002. a. (vol. 134.*)

— The Niruktalochanum. A guide to Jaska's Nirukta. (॥ निरुक्तालोचनम् ॥) Second edition. pp. ii. iv. 290. Calcutta, 1907. 8°. 14007. f. 15.(2.)

SATYENDRA-NĀTHA SENA, Vidyā-vāgīṣa. [Introduction to Manu-saṃhitā I. and revis. of II.] See MANU.—*Dharma-śāstra*.

SAUBHĀGYA-NANDĪ, of Hamnira-pura. ॥ मौन-एकादशी कथा ॥ [Mauna-ekādaśī-kathā. A Jain legend, in 117 Sanskrit verses, composed Vikr. Sam. 1576.] ff. 6. See ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, etc.] [1922.] obl. Fol. 14102. dd. 8.(1.)

SAUBHĀGYA-VIJAYA GAṆĪ. [Life of Yaśo-vijaya.] ff. vii. See YĀSO-VIJAYA. . . . श्रीमद्यज्ञो-विजयगणिविरचितस्त्वोपज्ञवृत्त्युपेतः नयोपदेशः । [Nayopadeśa] [1919.] Fol. 14102. d. 16.(1.)

SAUBHĀGYA-VIMALA, disciple of Dayā-vimala. [Edit.] See MUKTI-VIMALA.

SAUMYA-JĀMĀTĀ. See ARAGIYA-MĀṆAVĀḤAR.

SAUMYA-NĀRĀYAṆĀCHĀRYA, Goshtih-puram. [Edit.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

SAUMYOPAYANTRI. See ARAGIYA-MĀṆAVĀḤAR.

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ŚĪTĀ-NĀTHA KĀVYA-RATNA, of *Ripon College*. [Edit. of Kirātārjunīya I. and its commentary with

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SĪTĀ-NĀTHA SĀMĀDHYĀYĪ BHATṬĀCHĀRYA. [Edit. of Chhandah-sūtra and its commentary, with Bengali translation, etc.] See PIṅGALA ĀCHĀRYA.

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SĪTĀ-RĀMA JHĀ, *Astrologer.* [Notes (*gaṇita-vishayopapatti*) on Tājika.] See NĪLA-KAṆṬHA, son of Ananta.

SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR. [Commentary Sañjīvinī on Kumāra-sambhava viii. xvii.] See KĀLIDĀSA.—*Kumāra-sambhava.*

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SĪTĀ-RĀMA ŚĀSTRĪ. [Edit.] See UPANISHADS.—*Small Collections.*

SĪTĀ-RĀMA ŚĀSTRĪ, *Brahma-śrī.* [Tamil translation and exposition of Yoga-sūtra (jointly).] See PATAÑJALI.—*Philosophical Works.*

SĪTĀ-RĀMA ŚĀSTRĪ, *Maisūru.* [Kannada metrical version and prose paraphrase of Gopikā-gītā.] See PURĀṆAS.—*Bhāgavata-purāṇa.*

SĪTĀ-RĀMA ŚĀSTRĪ, of *Rājakūya-pāṭha-śālā,* *Moradabad.* [Edit.] See VIMALĀNANDA-TĪRTHA SVĀMĪ.

SĪTĀ-RĀMA ŚĀSTRĪ, of *Surajpur, Bara Banki.* [Commentary on Rākshasa-kāvya.] See RĀKSHASA.

SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtanḍa, of Bhiwani.* [Edit. of Nirukta with notes.] See YĀSKA.

—— **साहित्योद्देशः** etc. [Sāhityoddeśa. A manual of the art of poetry. With notes by Bhāradvāja Yajñeśvara Miśra. Edited by Saṅkara-lāla and Śiva-nārāyaṇa Tiwārī.] pp i. viii. i. ii. vi. 255, i.; 3 plates. *Sagoo Bari, Bombay* printed, 1923. 8°. 14055. b. 37.

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SĪTĀ-RĀMA ŚĀSTRĪ ŚENDE. [Edit.] See MĀDHAVA-ŚRAMA.

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SĪTĀ-RĀMA ŚRĪ-KRISHṆA JĀMBHEKAR. [Edit.] See KĀLIDĀSA.—*Supposititious Works.*

SĪTĀ-RĀMA SVĀMĪ, *Kālla, of Sītā-rāma-vilāsa Press, Ichchapuram.* [Edit. of Vaṣīkarana-tantra with Telugu translation.] See DATTA TREYA.

—— [Edit. of Nānārtha-visva-nighaṇṭu with Telugu interpretation.] See VIŚVA.

SĪTĀ-RĀMA UPĀDHYĀYA, of *Sanskrit College, Benares.* [Edit.] See ANAVAMA-DARŚĪ.

SĪTĀ-RĀMAYYA, *Dvitrinrinī Vasishṭha-pu°.* [Kavi-jana-maṇḍanam, Telugu interpretation of Atharvaṇa-kārikāvaḷi (Vikṛiti-viveka).] See ATHARVAṆĀCHĀRYA.

ṢITI-KAṆṬHA, *Rājānaka.* The Mahānaya-prakāśha of Rājānaka Ṣiti Kaṇṭha. [A poem in 14 *udayas* on Kashmiri Śaivism, in old Kashmiri. With the author's Sanskrit commentary.] Edited with notes by . . . Mukunda Rāma Shāstrī. (श्रीमहानयप्रकाशः) pp. 145. *Srinagar, Bombay* printed, 1918. 8°. [Kashmir Series of Texts and Studies. no. xxv. (previously xxi.)] 14050. c. 1.

ŚIVA. ಸಟೀಕವೂ, ಸಟಿವ್ವಣವೂ ಆದ ಶಿವಾಧಿಕೃತವಾಯು ಮತ್ತು ಚತುರ್ವೇದ ತಾತ್ಪರ್ಯ ಸಂಗ್ರಹವು (ಮೂಲಮಾತ್ರ) [Śivādhikṛya-ratnāvaḷi. A poem of 108 vv. arguing for the supremacy of the god Śiva. With word-for-word Kannada interpretation by Mahānta Śiva-yogi. Followed by Hara-datta's Śaiva hymn Chatur-veda-tātparyasāṅgraha. Edited, with Kannada commentary

upon the former, by Basava-linga Svāmi.] pp. ii. iv. 126, 14. ಮೈಸೂರು [Mysore,] 1914. 8°. 14060. bb. 7.

— ಓಂ ಲಿಂಗಾರ್ಥೋಕ್ತಿ ಶಿವಿಕ [Siva-jñāna-dīpikā. A metrical treatise, in Puranic style, on the Śaiva theosophy, ritual, Yoga, etc. Edited by P. Chāttu Iḥaya Chetyān.] pp. ii. 253. *Cannanore*, 1907. 8°. 14028. bbb. 12.

Contains only 2 khaṇḍas, each of 25 patalas.

— ಸಹಸ್ರನಾಮಾವಲಿ . . . ಶಿವಸಹಸ್ರನಾಮಾವಲಿ. [Śiva-sahasra-nāmāvali. 1000 names of Śiva, arranged for devotional purposes. Preceded by the Śiva-sahasra-nāma-ślokaḥ from the Mahābhārata (Anuśāsana-parva xvii.), etc.] pp. 64. ಮದ್ರಾಸ್ [Madras, 1883.] 16°. 14028. bb. 28.

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— The Shiva sūtra vimarshinī, being the Sūtras of Vasu Gupta with the commentary called Vimarshinī by Kshemarāja [and foot-notes, index, etc.]. अथ शिवसूत्रविमर्शिनी. pp. v. viii. 210; 2 plates. *Srinagar, Bombay* printed, 1911. 8°. [Kashmir Series of Texts and Studies. vol. i.] 14050. c. 1.

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ŚIVA-CHANDRA SĀRVABHAUMA. [Edit.] See UDAYANA ĀCHĀRYA.

ŚIVĀCHĀRYA, Jain Theologian. See ŚIVA-KOTI.

ŚIVA-DĀSA SENA. [Commentary Tattva-chandrikā on Chakra-datta.] See CHAKRA-PĀNI-DATTA.

ŚIVA-DATTA, son of Badarī-lālu, Dādhimatha Kudālā, of Oriental College, Lahore. See ŚIVA-DATTA, son of Badarī-nātha.

ŚIVA-DATTA, son of Badarī-nātha, Dādhicha Pandit, of Jaipur. [Expurgated edition of Hitopadeśa with Hindi notes.] See HITOPADEŚA.

— [Edit. of Siddhānta-kaumudī with commentary °sūtra-darśinī.] See PĀṆINI.—*Siddhānta-kaumudī*.

— [Edit. of Mahā-bhāṣya, °pradīpa, and °uddhyota with notes] See PATAÑJALI.—*Grammatical Works*.

— [Edit. of Ārya-vidyā-sudhākara with notes] See YAJÑESVARA CHIMANĀ BHATTA.

— [Edit. of Nirukta and Nighaṇṭu with notes.] See YĀSKA.

ŚIVA-DATTA BHATTA, son of Govinda. «अथ गिरिनारायणनिबन्धो लिख्यते» [Giri-nārāyaṇa-nibandha. A tract in verse on the constitution of the Giri-nārāyaṇa Brahmans.] See GIRI-NĀRĀYAṆAS श्री-गिरिनारायण ज्ञातिनी उत्पत्ति etc. [Tracts, etc.] pp. 64-80. [1917.] 8°. 14058. bb. 16.

ŚIVA-DATTA KAVI-RATNA, son of Śiva-nātha, of Calcutta. [Edit. of Sāhitya-darpana with commentary Ruchirā.] See VIŚVA-NĀTHA KAVI-RĀJA.

ŚIVA-DATTA TRIPĀTHĪ, son of Tika, of Deodih. [Edit. of Vivāha-vṛindāvana with Hindi interpretation Śivakarī.] See KEŚAVĀRKA.

ŚIVĀDITYA MIŚRA. शिवदित्यविरचिता सप्तपदार्थी . . . पदार्थचन्द्रिकासमेता. Saptapadārthī [a manual of Vaisesika logic] . . . with the commentary Padārthachandrikā by Śeshānanta. Edited with introduction and notes by V. S. Ghāte. pp. xi. 57, 2, 88. *Bombay*, 1909. 8°. 14049. d. 16.

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ŚIVĀ-JĪ, Raja of Satara. [History.] See JAYARĀMA PINDYE.

ŚIVA-KALYĀṆA. [Marathi metrical paraphrase of Bhāgavata X.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

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ŚIVA-KOṬI [ŚIVĀCHĀRYA], *Jain Theologian*. भगवती चाराधना. [Bhagavaty-ārādhana. A treatise on Jain worship, in 2166 Prakrit āryā verses. With Sadā-sukha's Hindi paraphrase and exposition.] ff. 638. कोल्हापूर १९०९ [Kolhapur, 1909.] obl. 4°. 14101. c. 13.

— रत्नमाला. [Ratna-mālā. 67 Sanskrit verses on Jain doctrine.] See PANNĀ-LĀL SONĪ. सिद्धान्त-सारादिग्रहः etc. [Siddhānta - sārādi - saṅgraha.] pp. 102-8. [1923.] 12°. 14101. bbb. 1. (no. 21.)

ŚIVA-KUMĀRA MIŚRA, *Mahā-mahopādhyāya*, of Benares. [Commentary Śarad on Luṅga-dhāraṇa-chandrikā.] See NANDIKESVARA.

— यतीन्द्रजीवनचरितम् [Yatīndra-jīvana-charita. A poetical biography of the theologian Bhāskarānanda Sarasvatī (Mati-rāma, son of Miśra-lāla of Maithelapur, Zillah Cawnpore), in 131 stanzas, with Hindi translation and notes. Followed by Mahā-deva-prasāda Chaudhuri's Yatīndra-gurustotra, Sone-lāl Śarmā's Yatīndra-stotra, Gaṅgā-charaṇa Vedānta-vāgīśa's Bhāskarānandāśhtaka, Vṛindāvana Śarmā's Gury-ashtaka, and Mahā-deva Śukla's Yatīndra-stotra, hymns to Bhāskarānanda with Hindi translation, etc. Composed and edited by order of Raja Mahā-deva-prasāda Chaudhuri of Allahabad, with Hindi preface by him.] pp. v. 121, iii. प्रयागे १९६३ [Allahabad, 1906.] 8°. 14058. b. 52. (2.)

SĪVALI. සිවලියවරදකතාව හා සිවලි යන්ත්‍රයේ සහිත ඉඩ සිවලි පිරින. [Suddha-Sīvalī-pirita. A devotional Pali poem, in 50 stanzas, on the legend of the Buddha and the monk Sīvali. Preceded by Sīvalī-sthavira-vastuva, a Sinhalese prose account of the legend.] pp. ii. 14. කොළඹ [Colombo,] 1909. 12°. 14098. a. 49. (4.)

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ŚIVĀNANDA SUBRAHMANYA. See SUBRAHMANYA.

ŚIVA-NĀRĀYAṆA ŚIROMAṆI. [Edit. (jointly).] See VOPA-DEVA.

ŚIVA-NĀRĀYAṆA TIWĀRĪ, of Sagu Bari, disciple of Sītā-rāma Śāstrī. [Edit. (jointly).] See SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtanḍa*.

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ŚIVA-NĀTHA BHATṬĀCHĀRYA, son of Sarvānanda. সর্বানন্দ-তরঙ্গিণী. [Sarvānanda-taraṅgiṇī. An account of Śaiva Tantric doctrines and rites, in dialogue form. With commentary styled °taraṇī and Bengali translation by Āsanna-bandhu Bhaṭṭāchārya Ṭhākura. Edited by Atula-chandra Bhaṭṭāchārya Ṭhākura.] pp. 86. মেহার কুমিল্লা [Mehar, Comillah printed, 1909.] 8°.

14028. bbb. 18. (4.)

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ŚIVAPPA ŚĀSTRĪ, V. Nañj'-uṇḍa, of Bangalore. [Edit.] See MALLANĀRYA, G., *the Elder*.

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ŚIVA-PRAKĀṢA PAṆḌITA, *Nīrvēli Ś.* [Tamil translation of Nakuleśvara - mātmya.] See PURĀṆAS.—*Skanda-purāṇa*.

ŚIVA-PRASĀDA, *disciple of Nīla-kaṇṭha Tīrtha*. Srī Nīlakaṇṭhatīrthaswāmicharyā. [A poetical biography of Nīla-kaṇṭha Tīrtha] by Kavīdīpa Nārāyaṇa Vaidya, and Śrīśivaprasāda, etc. 1911. 12°. See NĀRĀYAṆA VAIDYA, *Kavī-dīpa*, and ŚIVA-PRASĀDA. 14058. a. 22. (2.)

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ŚIVA-ŚAṆKARA RĀMA-NĀRĀYAṆA DVIVEDI. [Edit.] See ŚRĪMĀLĪ BRAHMANS.

ŚIVA-ŚAṆKARA ŚARMĀ, *Kāvya-tīrtha, Maithila*. [Edit. of Bṛihad-āraṇyaka Upanishad with Sanskrit and Hindi commentaries, etc.] See UPANISHADS.—*Separate Upanishads*.

ŚIVA-ŚAṆKARA ŚĀSTRĪ, *Kastūri*. [Edit.] See PERIODICAL PUBLICATIONS.—*Viswasarayapuram*.

ŚIVA-ŚAṆKARA ŚĀSTRĪ, *Siddhānti, of Sringeri*. ಸದ್ಬೋಧಾನಂದಲಹರಿಯೊಳಗಣ ಸುಬೋಧತರಂಗವು (ಸತಿರತ್ನಮಾಲೆ, ಚಮತ್ಕಾರರತ್ನಪ್ರಭೆ) ಮುಂ॥ [Sad-bodhānanda-lahari. A collection of Sanskrit verses with Kannada interpretation, notes, etc., comprising (1) Subodha-taraṅgavū, devotional and moral poems, (2) Nīti-ratna-māle, ethical poems, and (3) Chamatkāra-ratna-prabhe, impromptus, riddles, and other amusing verses.] 3 vols. ತಿರುವಲ್ಲಿ ಕೈಟಿ ೧೯೦೮ [Triplicane, 1908.] 12°. [Bhārata-chakravartī-grantha-mālikā. nos. 1-3.] 14070. b. 36.

ŚIVA-ŚARMĀ, *Jain Doctor*. श्रीमच्छिवशर्मसूरीश्वरसन्तुष्टं... भाष्य ... वृत्तियुतं । श्रीवन्धनशतकप्रकरणम् etc. [Bandha-ṣataka, or Ṣataka. 106 Prakrit āryās on the Jain doctrine of the power of works to bind the soul (distinct from Devendra's Ṣataka). With Chakre-ṣvara's Prakrit 'bhāṣhya, Mala-dhārī Hema-chandra's Sanskrit commentary (°vṛitti), and a Prakrit Laghu-ṣataka-bhāṣhya, or brief exposition. Edited with introduction and notes by Muni Rāma-vijaya.] ff. v. 134. अमदावाद १९२३ [Ahmadabad, 1923.] obl. Fol. [Vīra-samāja-grantha-ratna. no. 3.] 14102. d. 20.(1.)

— [For the Karma-prakṛiti, said to have been extracted by Ś. and others from the Kammap-pavāya:] See KARMA.

ŚIVA-SVARODAYA. శివస్వరోదయము. [Śiva-svaro-daya. A metrical tract on divination, purporting to be from the Umā-maheṣvara-saṃvāda (of the Rudrā-yāmala?). With Telugu paraphrase.] See

VENKATEṢVARUPU, P. అద్వైతసూక్తినిఁ ము॥ [Advaita-sudhā-nidhi.] vol. ii., pp. 1-71. 1905. 8°.

14174. bb. 16.

— अथ शिवसरोदय भाषा टिका प्रारम्भः [sic] [Śiva-svarodaya. With Nepali translation by Padma-prasāda Upādhyāya.] pp. 168. बनारस [Benares, 1916.] 12°. 14053. b. 54.

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ŚIVA-YOGĪ. See RENUKĀCHĀRYA.

ŚIVA-YOGI ŚIVĀCHĀRYA, *son of Siddha-nātha*. सिद्धांतशिखामणि. [Siddhānta-sikhāmaṇi, or Vīra-śaiva-s°.ś°. A metrical dialogue in 21 chapters on Lingayat doctrine between Renuka and Agastya (identical with the work of the same name published in the Śivādvaita-pañchaka and there ascribed to Revāṇa, but containing more matter at the beginning and end). With a commentary called Tattva-pradīpikā by Mari Tōṇṭad'-ārya, and a Marathi interpretation by Kṛishṇā-jī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] 2 vols. pp. vii. ii. 217, ii. x. 233. सोलापूर मुंबई १९०५ [Sholapur, Bombay printed, 1905.] 8°. [Vīra-śaiva-līngi-brāhmaṇa-dharma-grantha-mālā. no. 16.] 14033. aa. 39.

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SKANDHA. සකන්ධාදීන්ගේ විභාගය හා නව දරහාදීබුද්ධගුණවිභාගය සහිත... විමුක්තිසංග්‍රහය. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-vibhāgaya, and Vimukti-saṅgrahaya. 3 tracts on Buddhist doctrine, in Pali verse and Sinhalese prose. Edited by T. Amara-moḷi.] pp. iii. 2, 160. [Colombo,] 1889. 8°. 14165. aa. 13.

— සකන්ධාදීන්ගේ විභාගය ෫෭. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-v°, and Vimukti-saṅgrahaya. With interpretative notes.] pp. 2, 215, 2. කොළඹ [Colombo,] 1914. 8°. 14165. b. 37.(7.)

pp. ii. 76. *Benares*, 2437 [1911.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā*. no. 24.] 14100. g. 24.

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by Jīvan-lāl Kāsan-dās Kāpaḍiyā from the Hindi. Preceded by a Gujarati biography of the late Lallu-bhāī Premānanda-dāsa Parīkh by his widow Channāvatī. Edited by the latter, with preface by Mulchand K. Kāpaḍiyā] pp. iv. 71, 68, 1 plate. સુરત સુર ૧૨૨૪ [Bombay, Surat printed, 1924] 12°.

14100. a. 36.

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14070. ccc. 8.(1.)

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14101 bbb. 1.

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14101. d. 4.(no. 33.)

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14165. a. 65.(2.)

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14101. d. 4.(no. 22.)

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— [Telugu metrical version of Raghu-vaṃśa.] See KĀLIDĀSA.—Raghu-vaṃśa.

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— [Edit.] See VĀSUDEVA, of Kausunwar.

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haṇā, or from its first words "Namiūna bhanai evaṇ." 70 Prakrit verses on Jain religious practice, with Gujarati translation.] See PRAKĪR-ṢAKA. पयन्ना संग्रह etc. [Payannā-sangraha.] vol. 1, ff 68-77 [1906] obl. 8° 14100. d. 16.

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SORON. [Local Cult.] See PURĀṆAS.—Varāha-purāṇa.

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„ ĀSVALĀYANA.

„ BĀPŪ MAHĀ-DEVA KELKAR.

„ BAUDHĀYANA.

„ DRĀHYĀYAṆA

„ GOBHILA.

„ GURU-LIṆGA ŚĀSTRĪ, N.

„ KĀTYĀYANA.

„ LAKSHMAṆA ŚRAUTĪ.

„ MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHATṬA-CHĀRYA.

„ PARAMĀNANDA-TĪRTHA SVĀMĪ.

„ SATYA-SODHAKA SAMĀJA.

ŚRĀDDHĀNANDA, *Svāmī*. See MUNSHĪ-RĀM

ŚRĀVAKA. श्रावकनुं कर्तव्य तथा विविधस्तवनादि समुच्चय ग्रंथ. [Śrāvaka-nuṇ kartavya. Hymns, devotions, etc., for Jain laymen, in Gujarati, Prakrit, and Sanskrit. Edited by Bhīma-simha Māṇek.] pp. iv. li. 424. मुंबई [Bombay, 1918.] 12°. **14145. b. 14.**

ŚRAVANA BELGOLA. [Inscriptions.] See MYSORE, Govt. of.

ŚRĀVAṆE (J. S.). See JAYA-CHANDRA ŚRĀVAṆE.

SREENIVASA AYYANGAR. See ŚRĪNIVĀSA AYYAṆGAR.

SREENIVASA CHARIAR. See ŚRĪNIVĀSĀCHĀRYA.

SREEWACOLUM. [Māhātmya.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

ŚRESHṬHĪ (VĪRA-BASAPPĀ). See VĪRA-BASAPPĀ ŚRESHṬHĪ.

ŚRĪ-CHANDRA, *Rāja-guru*. Sarasankshepa. A medical treatise in Sanskrit with a translation into Sinhalese, by D. H. S. Kawiratne . . . සරසංක

සරසංක. [Fourth edition.] pts. 1, 2, 4 Colombo, 1911-19 8°. **14043. cc. 28.(3.)**

ŚRĪ-CHANDRA, *Jain poet, disciple of Sruta-sāgara*. अथ . . . वैराग्यमणिमाला । [Vairāgya-maṇi-mālā. A Jain religious poem in 71 Sanskrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 138-44. [1918] 12°.

14101. bbb. 1.(no. 13.)

— ग्रंथत्रयी । तत्त्वानुशासन, वैराग्यमणिमाला और इष्टोपदेश [Grantha-trayī. 3 Jain tracts, viz. Nāgasena's Tattvānuśāsana, Ś.'s Vairāgya-maṇi-mālā, and Deva-nandī's Ishtopadesa With Hindi translation by Lālā Rāmji] [1921.] 12°. See NĀGASENA, *Jain Writer*. **14101. b. 24.(2.)**

— ಶ್ರೀಚಂದ್ರಕವಿಕೃತ ಸಚ್ಚಿಕಾ ವೈರಾಗ್ಯಮಣಿಮಾಲಾ. [Vairāgya-maṇi-mālā. Edited with Kannada translation by V. L. Śāstrī.] pp 2, 40. ಮೂಡಬಿದ್ರೆ ಬಂಟ್ವಾಳ [Mudbidri, Bantval printed,] 1922. 16°.

14100. a. 34.(3.)

ŚRĪDHARA, *son of Bala-deva*. [Commentary Nyāya-kandalī on Padārtha-dharma-saṅgraha.] See PRASASTA-PĀDA.

ŚRĪDHARA, *Punnachēri-nambī*. ವಿಕ್ರಮಾದಿತ್ಯ ಖಾರೀತಣಾಶಿಕಾವ್ಯಾಸತತ್ವ...ವ್ಯಾಖ್ಯೆಯಾಸುಖಿಕಂ... Vikramāditya Charita Kavyam. [A poem in 5 sargas on the legend of king Vikramāditya With commentary called Nārāyaṇīya by the author's grandson Nārāyaṇa. Followed by a Mahā-devāśṭaka] pp 171 ಕಲ್ಪಾಶ್ವತಿ [Kalpadi,] 1914. 8°. **14058. bb. 7.**

ŚRĪDHARA ĀCHĀRYA, of *Srinivāsa Press, Brindaban*. [Hindi translation of Yati-rāja-viṃṣati.] See AṆAGIYA-MAṆAVĀLA PERU-MĀL.

ŚRĪDHARA-DĀSA. ಸದ್ಭಕ್ತಿಕರ್ಣಾಮೃತಂ . . . Saduktikarnamrita. [An anthology of verse] . . . Edited by Rāmāvatāra Śarmā. Calcutta, 1912- . 8°. [*Bibliotheca Indica*. new series, vol. 224.] **14002. a. (vol. 224.)**

ŚRĪDHARA DĪKSHITA, *son of Bhartri-vishṇu*. श्रीधराचार्यविरचितः स्मृत्यर्थसारः [Smṛity-artha-sāra. A compendium of religious law, comprising an Āchāra-prakarṇa, on the rules of regular conduct, an Aṣaucha-pr°, on rites for ceremonial impurity, and a Prāyaścitta-pr°, on expiatory rituals. Edited by Raṅga-nātha Śāstrī Vaidya] pp. i. v.

157. पुस्तकालयवर्तने १९१२ [Poona, 1912] 8° [*Īnandū-
śrama Sanskrit Series* no. 70.] 14003. ccc. (no. 70.)

SRĪDHARA RĀMA-KRISHṆA BHĀṆḌĀRKAR.
[For Lists of Mss collected for the Government
Mss. Library by S. R. Bh. and others:] See
ACADEMIES, etc.—Poona.—*Bhandarkar Oriental
Research Institute*

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skrit manuscripts made in Rajputana and Central
India in 1904-5 and 1905-6 by Shridhar R. Bhan-
darkar. pp. 100. Bombay, 1907 8°. 14096. ccc. 13.

SRĪDHARA ŚĀSTRĪ PĀTHAKA. See SRĪDHARA
TRYAMBAKA PĀTHAKA

SRĪDHARA-SENA, *disciple of Muni-sena.* श्रीश्री-
धरसेनाचार्यविरचित विश्वलोचनकोश । अपरनाम मुक्तावलीकोश
भाषाटोकासमेत । [Viśva-lochana-kosa, or Mukṭāvalī-k°.
A Jain metrical lexicon Edited with Hindi inter-
pretation by Nanā-lāla Sarma.] pp. vi. 421.
Bombay, १९१२ [1912.] 12°. 14092. aa. 17.

SRĪDHARA ŚIVA-LĀLA, *Gauda.* ००० श्रीचंडोग्य चंड
(चंडांग). विक्रमसंवत् १९६६ (-६) [Chandū-pañchāṅga
for Samvat 1966-8 (A.D. 1909-12), in Sanskrit
and Hindi Calculated for S. 1966-7 by Ś. S., and
for 1968 by Śrī-vallabha Manī-rām.] [1909-1911.]
obl. 12°. See EPHEMERIDES. 14096. b. 32.(1-3.)

SRĪDHARA SVĀMĪ. [Commentary on Bhagavad-
gītā] See MAHĀ-BHĀRATA—*Bhagavad-gītā.*

— [Commentary on Viṣṇu-purāṇa.] See
PURĀṆAS.—*Viṣṇu-purāṇa*

SRĪDHARA TRYAMBAKA PĀTHAKA. [Edit.] See
ĀRAṆYAKAS.—*Kaushītaky-āranyaka.*

— [Bāla-bodhinī, supercommentary on Aṇu-
bhāshya.] See BĀDARĀYAṆA.

— [Edit.] See MUKUNDA-RĀJA, *disciple of*
Rāma-chandra.

— [Edit.] See UPANISHADS.—*Small Collections.*

— [Edit. of Īśāvāsya Upanishad and °prakā-
śikā, with gloss Bāla-bodhinī.] See UPANISHADS.
—*Separate Upanishads.*

SRĪDHARA VENKATEŚĀRYA [AṬṬĀVAL], of Tiru-
visanallur. See VENKATEŚĀRYA.

SRĪ-DHARMĀRĀMA, *Ratmalānē Dharmu-kīrti.*
See DHAMMA-KITTI SRĪ-DHAMMĀRĀMA.

SRĪ-GOSHṬHĪ-PURA. See TIRUKKOTTIYUR.

SRĪ-HARSHA, *son of Hira Paṇḍita.* श्रीहर्षप्रणीतम्
खण्डनखण्डखाद्यम् । Sri Harsha's Khandanakhandā-
khāḍya, [a polemic against the doctrine of deter-
minate concepts and Naiyāyika theism,] with ex-
tracts from the commentaries of [sic] 'khandana-
phakkikāvibhajana' (vidyāsāgar) of Ānandapūrṇa,
with extracts from the commentaries of Chitsukha,
Śankara Miśra and Raghunātha, edited by Pandit
Lakshmana Śāstrī Drāvida (fasc. 1, 2 by Gaṅgā-
nātha Jha). pp. 1344, xl lxiv. Benares, 1914.
8°. [*Chowkhambā Sanskrit Series.* nos. 81, 109,
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14004 a. 21.

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khāḍya With Bengali translation and exposi-
tion by Lakshmana Śāstrī Drāvidī.] See ŚĀSTRĀ.
शस्त्रसंग्रह । [Śāstra-sāra-saṅgraha.] vol. 1,
pts 1-5. [1916-18.] 8°. 14050. ccc. 5.

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(The Sweets of Refutation) [translated into English
by G. Thibaut and Gaṅgā-nātha Jhā]. 1907-14.
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Thought, etc. vol. 1, no. 1—vol. vi, no. 3. 1907-
20. 8°. 14050. dd. 1.

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of Nyāya against Khaṇḍana-khaṇḍa-khāḍya.]
See VĀCHASPAṬI MIŚRA, *the Later.*

— नैषधीयचरितम् [Naishadhīya-charita,] cantos I,
II. With translation and notes by an Experienced
Graduate pp. 18, 32. Poona, [1920] 8°.

14075. d. 7.(1.)

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Sreeharsha. Sargas i, ii. pp. 35. Madras, 1905.
8°. 14072. ccc. 20.(5.)

**SRĪ-JĪVA KĀVYA-VYĀKARAṆA-TĪRTHA BHATṬĀ-
CHĀRYA.** [Notes on Amara-maṅgala.] See
PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA.

SRĪ-KĀNTA THAKKURA, of Karmauli, Darbhanga.
००० अपूर्व (वैदिक) कादम्बरी । [Apūrva-kādambarī, or
Aphaṇḍa-khaṇḍana. A tract against certain here-

tical practices among Vaishnavas [With preliminary correspondence, appendices, etc.] pp. 46. **वम्बई १९३४ [Bombay, 1918] 12° 14027. a. 13.(1.)**

ŚRĪ-KANTHA, *Jain Physician*. **हितोपदेश वैद्यक**. . . **भाषाटीकासमेत** [Hitopadeśa-vaidyaka. A manual of medical practice Edited with Hindi translation by Saṅkara-lāla Hari-śaṅkara of Moradabad.] pp. viii. 216. **वम्बई १९६९ [Bombay, 1912.] 8°.**

14044. b. 5.

ŚRĪ-KANṬHA, *Vardika* [Commentary on Śrī-sūkta.] *See* **VEDAS**.—Rig-veda—*Single Hymns and Verses*.

ŚRĪ-KANṬHA-DATTA, *Vaidya*. [Commentary Madhu-kośa on Mādhava-māna (in part)] *See* **MĀDHAVA**, son of Indu-kara.

ŚRĪ-KANṬHĀRĀDHYA, *R.*, of Govt. Kannada School, *Piriyapatna*. [Edit.] *See* **VEDAS**.—Yajur-veda.—*Taittirīya-samhitā*.

ŚRĪ-KANṬHA ŚĀSTRĪ, son of Rāma Dīkṣita, *Vādhūla*, of Yelandur. **ಶ್ರೀ ಸಂಪತ್ಕೃಷ್ಣ ಪುಷ್ಪವನಂಶು ಪ್ರಬಂಧಃ** [Jagad-guru-jaya. A champū composition in 4 *turaṅgas*, celebrating the career of Saṅkara Āchārya.] pp. 104. *Mysore*, 1914. 8°.

14058. bb. 14.(2.)

ŚRĪ-KANṬHA ŚĀSTRĪ, *Sāggere*. [Edit. of Saṅkara-vijaya with Kannada interpretation of bks. 2-3] *See* **MĀDHAVA**, son of Māyana.

ŚRĪ-KANṬHA ŚIVĀCHĀRYA, also called **NĪLA-KANṬHA**, *disciple of Śvetāchārya*. [Commentary Śivādvita-bhāṣya on Brahma-sūtra.] *See* **BĀDA-RĀYAṆA**.—*Brahma-sūtra with Saiva Commentaries*.

—— [On Ś.'s Śivādvita-bhāṣya:] *See* **ŚRĪSA-CHANDRA VASU**.

—— **निर्वाणमंत्रिराजविरचितक्रियासारसारसर्वस्वभूषणख्यव्याख्या-समेतम् . . . श्रीमन्नौलर्कशिवार्चवैप्रणीत क्रियासार परिच्छेदद्वयम्** [Kriyā-sāra, bks. i.-ii. A treatise in verse on Śaiva doctrine. With the commentary °sāra-sarvasva-bhūṣhaṇa of Nirvāṇa Mantri-rāja, and Marathi preface. Edited by Mallikārjuna Śāstrī of Manur and others.] pp. vi. vi. vii. v. 184. **सोलापूर १९१० [Sholapur, 1910.] 4°.** [*Vīra-śaiva-līṅgi-brāhmaṇa-dharma-grantha-mālā*. no. 42]

14028. dd. 29.

ŚRĪKHAṆḌE (NĀRĀYAṆA BĀJĪ-RĀYA). *See* **NĀRĀYAṆA BĀJĪ-RĀYA ŚRĪKHAṆḌE**.

ŚRĪKHAṆḌE (R. D) *See* **RĀJĀ-RĀMA DATTĀTREYA ŚRĪKHAṆḌE**

ŚRĪ-KUMĀRA, son of Rāma, *Bhārgava*. The *Silpa-ratna* [a work on rules for building, image-making, etc.] . . . Edited by . . . T Gaṇapati Śāstrī. (**शिल्परत्नम्**) *Trivandrum*, 1922- . 8°. [*Trivandrum Sanskrit Series*. no. lxxv., etc.] **14003. l. 5.**

ŚRĪ-KUMĀRA, son of Śaṅkara, *Bhāradvāja*. [Commentary °tātparya-dīpikā on Tattva-prakāśa] *See* **BHOJA-RĀJA**.

ŚRĪ-LĀLA ŚĀSTRĪ, *Kīvyā-tīrtha*, of *Tehu*. [Edit. of *Subhāṣita-ratna-sandoha* with Hindi translation.] *See* **AMITA-GATI**, *disciple of Mādhavasena*.

—— [Edit.] *See* **DEVĀ-NANDĪ**.

—— [Edit.] *See* **KUMĀRA KAVI**.

—— [Edit.] *See* **NEMI-CHANDRA**, *disciple of Abhaya-nandi*.

—— [Edit.] *See* **SAMANTA-BHADRA SVĀMĪ**.

—— [Edit. (jointly).] *See* **VATṬAKERA SVĀMĪ**.

ŚRĪMĀLĪ BRAHMANS. श्रीमाली ब्राह्मणों की उत्पत्ति [Śrīmālī-brāhmaṇaṇ-kī utpatti. 61 Sanskrit vv. on the history, distribution, and divisions of Śrīmālī Brahmans, purporting to be from the Śrīmālī-purāṇa and Ś.°-māhātmya of the Skanda-purāṇa. With Hindi explanations and other matter. Edited by Śiva-śaṅkara Rāma-nārāyaṇa Dvivedī.] pp. 13. **अजमेर [Ajmere, 1914] 8°.** **14058. bb. 3.(3.)**

ŚRĪ-NĀTHA, son of Govinda, *Kavi-śārdūla*. [Commentary Dhī-śodhinī on Vṛitta-ratnākara.] *See* **KEDĀRA**.

ŚRĪ-NĀTHA BHATṬA, *Astrologer*. **कोष्ठी प्रदीपः** [Koshthī-pradīpa. A manual of astrology, in 3 *prabhās*. Edited with a commentary styled *Sneha-dāyini* and a Bengali translation by Rādhā-vallabha Smṛiti-vyākaraṇa-jyotis-tīrtha.] pp. viii. ii. 372. **कलकत्ता १८७७ [Calcutta, 1915.] 12°.**

14055. dd. 2.

ŚRĪ-NĀTHA MIŚRA, of *Chakvedauliya*. **मगपरिचयः** । **सर्वात् शाकद्विपीय ब्राह्मणानां परिचयः** [Maga-parichaya. A Hindi work on the origins of the Maga or Śākadvipīya Brahmans, with copious quotations

from Sanskrit works. Edited by Nirasana Śarmā of Harinagar.] pp. ii. ii. 115. मधुवानी° १९६८ [Madhubani, 1912.] 8° 14156. ggg. 7.(3.)

ŚRĪ-NĀTHA ŚĀSTRĪ VETĀLA, son of Vināyaka. उदयान्वयवर्णनम् नाम खण्डकाव्यम् etc. [Udayānvaya-varṇana. A poem in 3 khaṇḍas on the history of the Maharanas of Udaipur from Uday Singh down to the present ruler] pp. iii. 18. श्रीकाश्यां १९२९ [Benares, 1922.] 12°. 14058. a 40.(2.)

ŚRĪ-NĀTHA ŚIROMANĪ. [Edit] See SARVA-
VARMĀ.—Appendix.

SRINGERI. [Sāradā-matha.] [For succession-
list.] See NĀRĀYAṆA ŚĀSTRĪ, T. S.

SRINGERI JAGAD-GURU. See ABHINAVA NRISIMHA
BHĀRATĪ

ŚRĪNIVĀSA, Śrī-vaishṇava Theologian. [Commen-
tary on Nyāsa-vimṣati.] See VEṆKATA-NĀTHA
VEDĀNTĀCHĀRYA.

ŚRĪNIVĀSA, disciple of Niyamānanda. [Super-
commentary Vedānta-kaustubha on V°.-pārjāta-
saurabha.] See BĀDARĀYAṆA.—Brahma-sūtra with
Bhedābheda Commentaries.

— वेदान्तकारिकावली ॥ [Vedānta-kārikāvalī, or
Adhyātma-k° A metrical exposition of a form
of dualism, in 7 tarāṅgas, made from the teach-
ings of Niyamānanda. With commentary styled
Adhyātma-sudhā-taranginī, based upon the ex-
positions of Purushottama-prasāda and others,
apparently by a disciple of Dharma-deva] pp. 77.
See VANA-MĀLĪ MIŚRA. वेदान्तसिद्धान्तसंग्रहः ॥ Vedānta-
siddhāntasangraha, etc. 1913. 8° 14004. a. 39.

ŚRĪNIVĀSA, disciple of Yādavāchārya. [Commen-
tary °prakāsa on Nyāyāmrta.] See VYĀSA-TĪRTHA.

ŚRĪNIVĀSA, son of Chintāmaṇi Veṅkaṭārya [INDI-
REṢA]. अथ श्रीविजयराजननाटकम् ॥ [Vijaya-rañjana-
nāṭaka. A drama in 5 acts, allegorically setting
forth Madhva's religious doctrines. Edited by
Śrīnivāsa Vāsudeva Hūlgöl.] pp. 61. मुम्बय्यां १९०८
[Bombay, 1908.] 8°. 14080. d. 40.(1.)

ŚRĪNIVĀSA, son of Deva-rāja, Bhāradvāja. [Com-
mentary °parīkshā on Pādukā-sahasra.] See
VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

ŚRĪNIVĀSA, son of Śrīnivāsāchārya Guru, Bhāra-
dvāja. [Commentary Sāra-prakāśikā on Rahasya-
traya-sāra.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

ŚRĪNIVĀSA, son of Venkatāchārya, Śrī-saila. [Com-
mentary Ratna-petikā on Subhāshita-nīvī] See
VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

ŚRĪNIVĀSA, son of Viṭṭhalāchārya, and disciple of
Nārāyaṇāchārya. [Supercommentary °bhāshyārtha-
ratna-mālā on Aitareya-tāmrparṇīya.] See
UPANISHADS — Separate Upanishads.

ŚRĪNIVĀSA ADHVARĪ, Mīmāṃsaka. [Commen-
tary on Jaṃini-grihya-sūtra.] See JAṀINI —
Grihya-sūtra.

ŚRĪNIVĀSA AIYAṆGĀR, K. R., of Madras Sanskrit
College, formerly of S.P.G. College, Trichinopoly.
[Edit. of Īśāvāsya and Kena Upanishads with Tamil
expositions.] See UPANISHADS — Small Collections.

— [English translation of Rāmāyana.] See
VĀLMĪKI.—Rāmāyana.

ŚRĪNIVĀSA AIYAṆGĀR, Kandāda V. గానభాషకరము.
ఒక అక్షరమున నున్న గానము [Gāna-bhāskaramu. A
manual of music, in Telugu, with Sanskrit extracts]
pp. 12, 447, ii 44, 5 plates. Madras, 1918. 8°. 14174. e. 44.

ŚRĪNIVĀSA AIYAṆGĀR, Maṇḍayam B., of Chik-
ballapur High School, formerly Translator to the
Education Department of Mysore. [Edit.] See
AMARA-SIMHA.

— [Edit.] See KULA-ŚEKHARA.

— The Aryan Prayer-book in Sanskrit, with
an English translation. परब्रह्मस्तुतिः . . . Second
edition. pp. xx. 64, 4, 84, 14, i. Bombay, 1905.
16°. 14028. bb. 23.

— The Aryan Prayer-book, in Sanskrit,
Telugu characters, with an English translation.
పరబ్రహ్మస్తోత్రం . . . Second edition. Revised and
enlarged. pp. xxiii. 112. Madras, 1906. 12°. 14028. bb. 9.(3.)

ŚRĪNIVĀSA AIYAṆGĀR, P.T. See ŚRĪNIVĀS'-
AIYAṆGĀR.

ŚRĪNIVĀSA AIYAṆGĀR, T.S., of Kumbakonam
College. [English translation of Nāgānanda.]
See HARSHA-DEVA.

SRĪNIVĀSA AIYAṅGĀR CHETṬALŪR, S. See **SRĪNIVĀS'-AIYAṅGĀR CHETṬALŪR.**

SRĪNIVĀSA AIYAR, S., *Pleader, High Court, Madras.* [English translation of Aparārka on Yājñavalkya on inheritance.] See **YĀJÑAVALKYA.** [*Dharma-śāstra*]

SRĪNIVĀSA APPAṅGĀR SVĀMI, *Vaitta-mā-nidhi Mudumbai.* [Edit.] See **PURĀṆAS.** — *Varāha-purāṇa*

SRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA, *Kurup-paṅḍar Kandādai, Vādhūla, of Conjevuran.* [Edit.] See **PILLAI LOKĀCHĀRYA.**

SRĪNIVĀSA BHATṬĀCHĀRYA, U. Ch., of *Sanva-rupupeta.* [Edit.] See **NRISIṂHA,** son of *Mādhavāchārya.*

—— [Edit.] See **SUNDARA-RĀJA BHATṬĀCHĀRYA.**

—— [Edit.] See **VAIKHĀNASA.**

SRĪNIVĀSĀCHĀRYA, Pandit. [Edit.] See **MŪLA-STAMBHA.**

SRĪNIVĀSĀCHĀRYA, Appan. See **APPAN SRĪNIVĀSĀCHĀRYA.**

SRĪNIVĀSĀCHĀRYA, *disciple of Nimbārka.* See **SRĪNIVĀSA,** *disciple of Niyamānanda.*

SRĪNIVĀSĀCHĀRYA, son of *Tirumalāchārya, Aṣṭa-bhāṣhā-chakravartī* [Commentary on *Abhijñāna-śakuntala.*] See **KĀLIDĀSA.** — *Abhijñāna-śakuntala.*

SRĪNIVĀSĀCHĀRYA, B., *disciple of Vidyā-pūrṇa-tīrtha, of Udipi.* [Edit.] See **RĀJA-RĀJEŚVARA-TĪRTHA.**

—— **अथ श्रीब्रह्मण्यतीर्थविजयः** [Brahmaṇya-tīrtha-vijaya. 56 verses on the career of the Dvaita teacher Brahmaṇya-tīrtha, prior of the monastery of Abbur, Channapatna Taluk. Followed by 5 hymns in praise of him, by various authors.] ff. 9. **उडुपि** [*Udipi*, 1920.] obl. 12°. 14058. a. 42.(2.)

—— **ಶ್ರೀ ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥ ವಿಜಯಃ** [Brahmaṇya-tīrtha-vijaya.] pp. 42. **ಬೆಂಗಳೂರು** [*Bangalore*, 1922 ?] obl. 16°. 14058. a. 35.(2.)

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book of the daily rites of Vaishnavas. Compiled by Śrīnivāsāchārya.] [1904.] 8°. See **NITYA-KARMA.** 14033. bbb. 26.

SRĪNIVĀSĀCHĀRYA, *Gudādhara-puram Vatsānka Chakravartī.* [Edit.] See **PURĀṆAS.** — *Brahmāṇḍa-purāṇa.*

—— [Edit.] See **VĪRA-RĀGHAVA MAHĀ-DESIKA.**

SRĪNIVĀSĀCHĀRYA, K. T. [Edit.] See **GĀRGYĀ-YAṆA.**

—— [Edit.] See **MAHĀ-BHĀRATA** — *Bhagavad-gītā.* — *Sanskrit.*

—— [Edit.] See **YOGA**

SRĪNIVĀSĀCHĀRYA, K. T. I. [Edit (jointly)] See **YĀMUNA ĀCHĀRYA.**

SRĪNIVĀSĀCHĀRYA, *Kalyāṇa-paṭṭaṇam* [BAPPĀCHĀRYA.] **॥ अथ श्री माणिकप्रभाकरः प्रारभ्यते ॥** [Māṇika-prabhākara. A metrical dialogue in 11 chapters (*mayūkhas*) setting forth the theology of Māṇik Prabhu, a modern Yogi of the Dekhan, venerated as an incarnation of Dattātreya.] ff. 36; 1 plate. **मुंबई १९२०** [*Bombay*, 1907.] obl. 8°. See **MĀṆIK PRABHU.** 14048. cc. 15.(3.)

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SRĪNIVĀSĀCHĀRYA, *Kurūr Śrī-śaila.* [Commentary on *Varada-rāja-pañchāṣat.*] See **VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.**

SRĪNIVĀSĀCHĀRYA, *Kōyil Īyunnī, Bhāradvāja.* [Commentary on *Saṅkalpa-sūryodaya.*] See **VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.**

SRĪNIVĀSĀCHĀRYA, *Kunnapākam.* **ತತ್ವರತ್ನಾವಲಿ.** **ಶ್ರೀ ಶಾಸ್ತ್ರಧರಃ ಪ್ರದೀಪಿತಃ ||** [Tattva-ratnāvali. Being Śrī-bhāṣhya with a paraphrase in *sragdharū* verse and a commentary styled *Maṇi-mañjūshikā* by Ṣ.] pt. i. [1912.] 8°. See **RĀMĀNUJA.** 14050. cc. 1.

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—— [Edit.] See **BAUDHĀYANA.**

SRĪNIVĀSĀCHĀRYA, *Lakṣmī-puram* (continued).
[Edit.] See BRĀHMAṆAS.—*Taittirīya-brāhmaṇa*.

—— [Edit.] See DEVANṆA BHATTA

—— [Edit.] See GAUTAMA

—— [Edit.] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Edit.] See KHĀDIRA.

—— [Edit.] See KRISHṆA-BRAHMA-TANTRA PARAKĀLA-SVĀMĪ.

—— [Edit.] See VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā*

—— मानमेयरहस्यश्लोकवार्तिकम् सकलशास्त्रसारसंग्रहरूपम्
[Māna-meya-rahasya-śloka-vārttika. Metrical summaries of the doctrines of the chief schools of philosophy and their bases of authority.] pp. xli. 629. मैसूरु १९२५ [Mysore, 1925] 8°. 14049, dd. 2.

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SRĪNIVĀSĀCHĀRYA, *Mahā-bhāṣyam*, son of Govindāchārya. ००० श्रीनिवासदासविरचिता यतीन्द्रमतदीपिका etc. [Yatindra-mata-dīpikā. An exposition of Rāmānuja's system of Viśiṣṭādvaita. Edited with a commentary by Vāsudeva Sāstrī Abhyāṅkar.] pp. ii. iv. 102, xii. i. पुण्याख्यपत्रने १९०६ [Poona, 1906.] 8°. [Ānandāśrama Sanskrit Series. no. 50.] 14003, ccc. (no. 50.)

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—— श्रीयतिपतिमतदीपिका। [Yati-pati-mata-dīpikā, i.e. Yatindra-m.-d°.] pp. 47. See RĀMĀNUJA. श्रीभाष्यवार्तिकम्। . . . Śrī bhāṣya vārtika, etc. 1907. 8°. 14049, aaa. 18.(2.)

—— Yatindra-Mata-Dīpikā, or The Light of the School of Śrī Rāmānuja by Srīnivāsa. Translated into English with notes, etc., by A. Govindācārya Svāmin. pp. xxiv. 175. Madras, 1912. 12°. 14050, a. 6.

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SRĪNIVĀSĀCHĀRYA, *Pāṇḍurāṅgī I.* [Edit.] See KUMBakonam.

SRĪNIVĀSĀCHĀRYA, *Ṣeṣāchalam*. [Commentary on Pañchastavī.] See KŪRA-NĀRĀYAṆA

SRĪNIVĀSĀCHĀRYA, *Srī-bhāṣyam*, *Kauṣika*. [Commentaries on Nyāsa-daśaka, N°. -tilaka, and Garuda-pañchāṣat.] See VEṆKATA-NĀTHA VEDĀNTA-CHĀRYA.

SRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla* [SĀRASVATA-SĀRAJṆA.] [Edit.] See BĀṆA.

—— [Commentary on Bhaimī-svayamvara.] See ṢATHAKOPĀCHĀRYA, N. Ch. U.

—— [Edit of Vāsava-dattā with commentary.] See SUBANDHU.

SRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla*, and **VAIDYA-NĀTHA AIYAR**, G. University of Madras B.A. Sanskrit Text 1904. Sisupalavadham Sargas i-iii with the full Sanskrit commentary of Mallinatha, English notes and complete translation, Nalachampu Uchchwasas i-ii with exhaustive and easy Sanskrit commentary and English notes, and Malatimadhavam with the full Sanskrit commentary of Tripurari, Nanya Deva and Jagadhara and English notes, by T. Sreenivasa Chariar. . . and G. Vythinatha Aiyar. Madras, 1903. 8°. 14072, ccc. 44.

Imperfect. The translation of the Sisupāla-vadhā reaches only to ii. 20, the text of the Nala-champū is unfinished; the text of the Mālātī-mādhava breaks off in Act ii., and there are no English notes. The title is from the cover.

SRĪNIVĀSĀCHĀRYA, *Tirumalar Īchambāḍi*, of Govt. College, Kumbakonam. [Commentary Bāla-priyā on Mṛich-chhakaṭika.] See ṢŪDRAKA.

—— [Edit.] See VEṆKATA-NĀTHA VEDĀNTA-CHĀRYA.

—— Commentary on Nagananda, Acts i.-v. pp. 72. Kumbakonam, [1904.] 12°. 14085, c. 55.(3.)

SRĪNIVĀSĀCHĀRYA, *Tirumūnraṅga. Āsūri Srī-raṅga*. ఇరామనశనాధ్విధాని కారికై. [Rāmānujanūtt-antādi-kārikāḥ. An exposition in 108 vv. of the Tamil hymn R°.nūtt-antādi (Iyar-pā, pt. 11).] [1906.] See ĀRVĀRS. ○○○ త్రిపుటల లాణ్ణం క్క. [Nāl-āyira-divya-prabandham.] vol. 23, pp. 436-55. [1900- .] 8°. 14005.o.1.(23.)

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SRĪNIVĀSĀCHĀRYA, V., of *Bhāgavata-varḍhinī Press, Coimbatore*. [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Visishtādvaita Commentaries*.

— [Edit.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSĀCHĀRYA, *Vaiyūru*. [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*.

SRĪNIVĀSĀCHĀRYA, *Vēlāmūr, Bhāradvāja*. [Commentary on Haya-grīva-stotra.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSA-DĀSA, *Mahā-bhāṣyam*. See SRĪNIVĀSĀCHĀRYA, *Mahā-bhāṣyam*.

SRĪNIVĀSA-DĀSA, son of *Srī-raṅga*. See SRĪNIVĀSĀCHĀRYA, T. A. S.

SRĪNIVĀSA DĪKSHITA, son of *Govindāchārya, Vaiḥṇānasa, Sarva-tantra-svatantra Vedānta-desika*. శ్రీ ... శ్రీ వైఖానస మహిమ మంజరి [Vaiḥṇānasa-mahima-mañjarī. A treatise on the origins and rituals of the Vaiḥṇānasa school as practised among Śrī-vaishnavas. With commentary °chandrīkā by E. V. Sundara-rāja Bhaṭṭāchārya. Edited by E. V. Lakshmī-nārāyaṇa Bhaṭṭāchārya and others, with preface by U. Veṅkaṭa-narasimhāchārya.] pt. i. pp. 91. Madras, 1918. 8°. [Vaiḥṇānasa-grantha-mālā. no. 6.] 14027. b. 17.

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SRĪNIVĀS'-AIYAṆGĀR CHETṬALŪR, S. [Edit.] See YĀJÑAVALKYA. [Dharma-śāstra.]

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SRĪNIVĀSA KATṬĪ MUDHOLKAR. [Edit.] See VĀLMĪKI.—*Rāmāyaṇa—Entire Text*.

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SRĪNIVĀSA ŚĀSTRĪ, *V.*, *of Trivandrum*. [Edit. (jointly).] See GAṆGĀ DEVĪ.

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SRĪNIVĀSA TĀTĀRYA, *Nāvalpākkam*. [Commentary on Rāmānuja-mata-saṅgraha.] See SRĪNIVĀSA PĀṬṬAR-ĀRYA.

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—— [Edit.] See BHAVA-BHŪTI.

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—— [Edit.] See PRITHVĪ-RĀJA.

—— [Edit. and translation of Bāshkala, Chhāgaleya, Ārsheya, and Śaunaka Upanishads and Paryanka-vidyā.] See UPANISHADS.—*Small Collections.*

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14053. ccc. 53.

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14055. c. 1.(3.)

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14055. d. 8.(1.)

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ŚRĪ-RĀMA DĪKSHITA, Maṇakkāl. See MUDDU DĪKSHITA.

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14060. bbb. 2.(1.)

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14050. cc. 24.(1.)

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- „ 2. *Sankara Miṣra*.
- „ 3. *Upanishads*.—*Selections*.

SRISA CHANDRA VIDYARNAVA. See **SRĪṢA-CHANDRA VASU**.

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Ērumby-appā.	Vālmīki — <i>Rāmāyaṇa</i> .
Kūra-nārāyaṇa.	Varadāchārya, K. A.
Parāsara	Yādava-prakāṣa
Pillai Lokāchārya.	Yāmuna Āchārya

ŚRĪ-VALLABHA MANĪ-RĀM. ००० श्रीचंडांगु चंडू (पंचांग). विक्रमसंवत् १९६६(-६). [Chandū-pañchāṅga for Samvat 1966-8 (A.D. 1909-12), in Sanskrit and Hindi. Calculated for S 1966-7 by Śrīdhara Śiva-lāla, and for 1968 by S. M.] [1909-1911.] obl 12°. See EPHEMERIDES. 14096. b. 32.(1-3.)

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—— ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಗೂಢಾರ್ಥಪ್ರಕಾಶ. ಇದರಲ್ಲಿ ಸಿದ್ಧಗೀತಾ, ಅವಧೂತಗೀತಾಸಾರ ಮುಂ. [Bhagavad-gītā-chatuṣślokī (Bhagavad-gītā vi. 29-32), with Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa; Siddha-gītā, 18 vv. from the Yoga-vāsishtha, similarly interpreted; and Avadhūta-gītā-sāra, an abridgment of the Avadhūta-gītā, similarly interpreted. Compiled and interpreted by S. S.] pp. 164. Mysore, 1910. 16°. 14060. a. 18.

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— ശ്രീ വിഷ്ണുസ്തോത്ര മുകുതാവലി: സപ്താഖ്യാനം. തമ്ര ശ്രീ ഹംസഗീതാ സപ്താഖ്യാനം. [Vishṇu-stotra-muktāvali. A series of Vaishṇava hymns, viz. the Bhīṣma-stava-rāja (Mahā-bhārata, Śānti-p°. xlvii.); Vishṇu-purāṇa I. xix. 50—xx. 39, xii. 40-102, xv. 54-59, xiv. 20-49, the Gajendra-moksha (Bhāgavata-p°. VIII), and Dhruva-stuti and Mahā-nārāyaṇa-kavacha (ib. IV. ix. 1-26 and

VI. viii.); Vishṇu-pādādi-kesa-paryanta-stuti, ascribed to Saṅkara; and the Hamsa-gīta (Mahā-bhārata, Śānti-p°. ccxcix) With commentary.] pp. 3, 120. Elappully, 1905. 8°. 14033. aa. 35.(4.)

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— [Edit. of Līlāvātī with notes] See BHĀSKARA ĀCHĀRYA.

— [Edit.] See GAṆESA, son of Kesava.

— [Edit. of Yājusha-jyautisha and Ārcha-j° with commentaries, etc.] See LAGADHA.

— [Edit. of Sūrya-siddhānta with commentary Sudhā-varshiṇī.] See SŪRYA-SIDDHĀNTA.

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— **දිට්‍තං භෙදිති ටිද්ධි** || [Abhidhammattha-vibhāvanī, or Tīkā kyaw.] pp. i. 212. ලන්කාදීපිකා [Rangoon,] 1910. 4°. 14099. c. 13.

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— [For Maṇi-sāra-mañjūsā, commentary on A°.-vibhāvanī:] See ARIYA-VAMSA DHAMMA-SENĀPATI.

— [For Abhidhammattha-anuvibhāvanī, gloss on A°.-vibhāvanī:] See SĀGARĀBHĪ-DHAJA.

SUMAṄGALA SVĀMI, *Harumalgoda*. [Edit.] See BUDDHA-GHOSA. [Jātak'-atīhakathā.]

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SUNDARA BHATṬĀCHĀRYA, *Physician*. ശ്രീ . . . ലക്ഷണാമൃതം നാമ വിഷചികിത്സാ ശാസ്ത്രം. [Lakṣhaṇāmṛita] . . . Treatment for poisons both animal and mineral. [With a Sanskrit commentary styled Marma-prakāśikā and a Malayalam translation by E. P. Subrahmaṇya Śāstrī.] pp. ii. iii. 125. Palghat, 1905. 8°. 14043. cc. 19.(3.)

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SUNDARĀNANDA, *Parama-haṁsa*. [Kannada paraphrase of Tattva-bodha.] See TATTVA-BODHA.

SUNDARA-RĀGHAVĀCHĀRYA, *Cheṭṭalūr R., of Tiruvendipuram*. [Edit.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

SUNDARA-RĀJA BHATṬĀCHĀRYA, *Elattūr Varada-rāja*. [Commentary Chandrikā on Vaikhānasa-mahima-mañjarī.] See ŚRĪNIVĀSA DĪKSHITA, son of Govindāchārya.

— ఉత్తమ బ్రహ్మవిద్యాసారః [Uttama-brahma-vidyā-sāra. The legendary, ritual, theological,

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- SURENDRA-NĀTHA GOSVĀMĪ.** [Edit.] See VEDAS.—Rig-veda.—*Entire Text.*
- [Edit.] See VRINDĀVANA DĀSA.
- SURENDRA-NĀTHA KUMĀRA.** [Edit.] See SUTTA-PĪṬAKA —*Khuddaka-nikāya.* [*Khuddaka-pāṭha.*]
- SURENDRA-NĀTHA MAJUMDĀR.** [Edit.] See ASOKA, *Maurya.*
- SURENDRA-NĀTHA VYĀKARAṆA-TĪRTHA.** [Edit.] See VEDAS.—*Sāma-veda.*
- SUREṢA-CHANDRA DATTA.** [Bengali translation of Nārada-sūtra.] See NĀRADA.
- SUREṢA-CHANDRA SARKĀR.** ["The Cloud-messenger," English verse-translation of Megha-dūta.] See KĀLIDĀSA.—*Megha-dūta.*
- SUREṢA MIŚRA,** son of Vasanta, of Darbhanga. सदाचारसारे छन्दोग (वाजसनेयि) कृतम् । [Chhandoga-kṛitya and Vājasaneyi-kṛitya. The daily rituals of Chhandoga and Vājasaneyi brahmans, from S.'s Sad-āchāra-sāra, with the prayers in Sanskrit and notes in Maithili. Edited by Muralīdhara Jhā] 2 pts. pp. 29, 36. काश्याम् १९६३ [Benares, 1906.] 8°. 14033. a. 31.(3, 4.)
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- [For text of Mānasollāsa, S.'s vārttika on Dakṣiṇā-mūrti-stotra, as printed together with the latter] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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- [For the works of Maṇḍana Miśra, who is sometimes identified with S.] See MAṆḍANA MIŚRA.
- SUROTTAMA,** brother of Vādi-rāja. [Commentary on Pāṣaṇḍa-mata-khaṇḍana.] See VĀDI-RĀJA, Mādhva Theologian.
- SŪRYA-BHĀNU VAKĪL,** of Deoband. [Edit. of Dravya-saṅgraha with Hindi interpretation, etc.] See DEVENDRA GAṆĪ.
- [Edit. of Śrāvākāchāra with Hindi interpretation.] See VASU-NANDĪ, disciple of Nemi-chandra.
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SŪRYA KAVI, *Daivajña*. « रामकृष्णकाव्यम् » [Rāma-kṛishṇa-viloma-kāvya. 36 verses which are the same when read either forwards or backwards, and are applicable to both Rāma and Kṛishṇa. With the author's commentary.] pp. 20. See KĀLIDĀSA — *Raghu-vaṃṣa*. श्री . . . रघुवंश° [Raghu-vaṃṣa.] [1905] 8°. 14070. dd. 38.

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SŪRYA-NĀRĀYAṆA-BRAHMA, *Paṭṭisapu*. [Edit. of Yantra-chintāmaṇi with Telugu paraphrase.] See DĀMODARA.

SŪRYA-NĀRĀYAṆA DĪKSHITA, of *Prābhākara* Press, Benares. [Edit.] See SUBRAHMAṆYA, Pandit.

SŪRYA-NĀRĀYAṆA RĀU, *Bengalūr*. [Edit.] See PERIODICAL PUBLICATIONS.—Bellary.

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SŪRYA-NĀRĀYAṆA SŪRĀVADHĀNĪ. [Commentary Veda-taijasa on Vyāsa-śikshā.] See VYĀSA.

SŪRYA-PRAJŪAPTĪ. श्रीमन्महर्षिगोष्ठीविहितविवरणयुतं श्रीसूर्यप्रज्ञप्त्युपाङ्गम् । [Sūrya-prajñapti. The 7th upāṅga of the Śvetāmbara Jain Canon. With Malaya-giri's Sanskrit commentary.] ff. v. 297. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] obl. Fol. 14102. d. 12.

SŪRYA-PRASĀDA MIŚRA, *Sāhityopādhyāya*. [Edit. (jointly).] See TULASĪ DĀSA.

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◦ ◦ ◦ ဝေဠုဝိသုဒ္ဓိဝဂ္ဂပါဠိဝိသုဒ္ဓိဝဂ္ဂပါဠိ [Dhamma-setkyā ngā saung twè. Being the Dhamma-chakka-pavattana-sutta, Anatta-lakkhaṇa-s°, Dhāraṇā-paritta, Bojjhaṅga-s°, and Metgin shītpā (Aṭṭha maggaṅgāni), with Burmese interpretation. Edited by U Hpye.] pp. 74. ရန်ကုန် ၁၂၆၉ [Rangoon, 1908.] 8°. 14098. c. 55.(5)

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14165. b. 37.(5.)

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අභුත්තරනිකාය සන්තය. [Aṅguttara-nikāya. With word-for-word Sinhalese translation by Velmillē Ratana-joti.] කොළඹ [Colombo,] 1916- . 8°. 014098. cc. 12.

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දුග්ගති පිටක || අර්හත්ථිපිටකොත්ථි... අර්හත්ථිපිටකොත්ථි [Aṅguttara-nikāya. Edited by Maung Kale.] 3 vols. ලන්කා [Rangoon,] 1917. 4°. 014098. dd. 13.

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014098. cc. 8.

අභුත්තරනිකාය ගාථාසන්නය [Aṅguttara-nikāya-gāthā-sannaya. The stanzas of the Aṅguttara-n°, with Sinhalese interpretation by Velitara Vāchissara Svāmi. Edited by Velitara Vajirasāra Mahā-thera.] pt. i. pp. 48. මැලිනර 2451 [Velitara, 1908.] 8°. 14099. d. 7.

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සන්තසනිත සප්පරිස ද, න සුත්‍රය සහ වච්ඡ ගොතන සුත්‍රය. [Sappurisa-dāna-sutta (Pañchakanipāta, Tikaṇḍaki-vagga, §148) and Vachchhagotta-sutta (Tika-nipāta, Brāhmaṇa-vagga, § 57). With Sinhalese interpretations. Edited by Silālaṅkāra Sāmi, with preface by M. Liyanōris Fernando.] pp. ii. 24. අලුත්ගම [Alutgama,] 1914. 8°. 014098. b. 13.(1.)

සන්තසනිත මලලිකොවාදසුත්‍රය ඇ [Mallikōvāda-sutta (i.e. Nipāta iv., Mahā-vagga, §197).

With Sinhalese word-for-word interpretation. Preceded by Sinhalese and Pali devotional poems and Sinhalese summaries, and followed by a Maitreya - varnanāva, etc.] pp. 36. කොළඹ [Colombo,] 1909. 8°. **14099. b. 10.(2.)**

සුඛවේදියාදිය. සහිත සන්නහරියසුඛභාව සන්නය [Satta-bhāriya-sutta (Sattaka-nipāta lix., Avyākata-vagga). With a Sinhalese interpretation. Preceded by a Sinhalese tract styled Kula-dharma-dāyādaya. Edited by H. L. Adrian Appu-hāmi.] pp. i. 12, 11. [Colombo,] 1910. 16°.

14098. a. 33.(2.)

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14098. a. 51.(1.)

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[For Pātheyya-atthakathā-yojanā, gloss on the portion of Manoratha - pūraṇī treating of the Pātheyya :] See BUDDHA-GHOSA.

[For Sārattha-mañjūsā, gloss on Manoratha-pūraṇī:] See SĀRI-PUTTA SAṄGHA-RĀJA.

DĪGHA-NIKĀYA.

දුග්ගත්ථි රිද්ධතර් || වීලකුණ් (දුර්ගතාරි, ටියෙය්) ටියුටෙර් || [Dīgha-nikāya.] 3 vols. ලන්කුණ් 1900 [Rangoon, 1900.] 8°.

14099. ac. 1-3.

දුග්ගත්ථි රිද්ධතර් || ... ජිවනිකායා ලිපි වො දුර්ගතාරි, ටියෙය්) ටියුටෙර්

ටෙර් || [Dīgha-nikāya.] 3 vols. Rangoon, 1908. 8°. **14099. aaa. 4.**

දුග්ගත්ථි රිද්ධතර් || ... දුර්ගතාරි (ටියෙය්, ටියුටෙර්) ටියුටෙර් || [Dīgha-nikāya. With Burmese interpretation by Ariyālaṅkāra of Neyin.] 4 vols. ලන්කුණ් [Rangoon,] 1911. 4°.

014098. c. 17.

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සන්නසහිත මහාපරිනිව්වාණ සුත්තය දැ. [Mahā-parinibbāna-sutta. With Sinhalese translation by Akāḍē Vipassi Thera. Edited by Kittangoda Saramānāra. With preface by D. Subandris.] pp. i. 284. කොළඹ [Colombo,] 1914. 8°.

014098. b. 8.(1.)

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14099. dd. 11.

ගතාරිට්ඨාදාදුර්ගතාරි || [Mahā-satipatthāna-sutta.] See ANURUDDHA. ආරිට්ඨා etc. [Abhidhammattha-saṅgaha, etc.] pp. 96-136. [1877.] 16°. **14098. a. 26.(3.)**

මහා සතිපට්ඨාන සුත්ත සන්නය හෙවත් සති පට්ඨානසුත්තපදානි ඒපනිය. (The Maha satipathana sutraya [in Pali, with Sinhalese word-for-word translation and commentary,] or the Maha satipathana sutra padartha dipanaya. Compiled by Rev. Sumangala of Mahawewa, Ratamalle

(Thera-a°. and Therī-a°.), Buddha-vamsa, and Chariyā-pitaka. Edited by Û Hba Kyaw, Û Hpī of Salin, Ko Myat Thin, and Hsaya Nyān.] pp. i. iv. 684. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

014098. dd. 19.

ဝိမာနဝတ္ထုပါဠိတော်။ နှင့် ပေတဝတ္ထု ... ဝေရ ဂါထာ ... ဝေရီဂါထာပါဠိတော်။ [Vimāna-vatthu, Peta-vatthu, Thera-gāthā, and Therī-gāthā. Edited by Û Thein, Û Hba Kyaw, and Û Kyaw Hla.] pp. i. ii. 279. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

14099. dd. 19.

ခုဒ္ဒကပါဠိတော်။ နှင့် ဓမ္မပဒ ... ပြဒါနိး ... ဣတိဝုတ္တံ ... သုတ္တနိပါတ်ပါဠိတော်။ [Khuddaka-pāṭha, Dhamma-pada, Udāna, Iti-vuttaka, and Sutta-nipāta. Edited by Û Thein, Û Kyaw Hla, and Û Hba Kyaw.] pp. i. v. 334. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

14099. dd. 18.

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4505. eee.

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14098. b. 43.

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ဇေဏိ ဗုဒ္ဓဗျူဟာသိ။) pp. iv. 6, i. i. 266, i. 2. Colombo, 1912. 8°.

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014098. cc. 1.(4.)

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[For Dhamma-pad'-atthakathā, commentary on Dhamma-pada, as separately printed:] See BUDDHA-GHOSA.

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ທຸກັກ (ປັນຈຸກ) นิปาทชาตก (Dukkanipātajātaka . . . Translated [into Siamese] by Phra Bimoldharm. Pañcakanipātajātaka. Translated [into Siamese] by Hmōm Chao Phrom. Published on the occasion of the cremation of His Majesty King Chulalongkorn.) [With the opening sentences of each Jātaka and the verses in Pali.] 2 vols. *Bangkok*, 129 [1910.] 8°. **Siam. 52.**

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former births. Part i. Text. (Part ii. Vocabulary.) Edited and published by R. G. Bhadkamkar. pp. v. ii. 123, i. 80. *Bombay*, 1912, 1914. 12°. [*Indian University Pāli Series*. no. 1.] **014098. a. 4.**

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14099. bb. 18-29.

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The Jātakas [i.e. 20 Jātaka-stories]. See DUROISSELLE (C.). Pāli Reader, etc. pp. 1-57. 1907. 12°. **14098. a. 48.**

၀၀၀ ဇာတ်ပါဠိတော်နိဿယ။ [Jātaka. The Pali summary-verses, with Burmese introductions and translations by Medhābhi-vamsa Sad-dhamma-dhaja of Nyaunggan. Edited by Û Hpye.] 4 vols. ရန်ကုန် [*Rangoon*,] 1907-[1911.] 8°. **14099. d. 9.**

අටදසන්තෙණ පළමුවන තෙමසරතනසන්තෙ. [Ata-dā-sanne. The Pali verses of 8 Jātakas with Sinhalese interpretation. Edited by D. G. Abhaya-guṇa-ratna.] pt. i. pp. 40. *Weligama*, 1910. 8°. **14099. bb. 15.(1.)**

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14099. bb. 10.

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014098. b. 1.

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014098. b. 5.

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014098. b. 26.

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14098. a. 57.

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014098. dd. 5.

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Mahā janaka jātaka. Text and [Burmese] commentary together with [Burmese] translation and vocabulary by U Nyana, Patama gyaw . . . ဝဏ္ဏဇနကဇာတ်တော်ကြီး etc. pp. ii. viii. xi. 225. [Rangoon,] 1915. 8°.

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14165. f. 40.(3.)

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14300. ddd. 34.

The official Quarterly Catalogue of Books for 1914, 2nd quarter, p. 5, names as author Hsaya Thein.

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14098. b. 51.

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014098. a. 5.(2.)

[For Paramattha-jotikā, in exposition of Khuddaka-p°, as separately printed:] See BUDDHA-GHOSA.

[Niddesa.] Niddesa. I. Mahāniddesa . . . Edited by L. de la Vallée Poussin and E. J. Thomas.

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မဟာ(ဝုဇ္ဇ)နိဇ္ဈေသပါဠိတော်။ [Mahā-niddesa and Chūla-niddesa. Edited by Ū Thein, Ū Hba Kyaw, Ū Hpī, and Ko Myat Thin.] 2 vols. pp. i. 1. 365, i. i. 261. ရန်ကုန် [Rangoon,] 1924. 4°. 14099. dd. 20.

Niddesa Pālī. ဘိဝေဒနာသမ္ပန္နိ [Edited by P. Dhamma-visuddhi.] pt. i. pp. i. 172. နေဇ္ဇာတိ [Alutgama,] 1916. 8°. 014098. cc. 13.

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[Paṭisambhidā-magga.] Paṭisambhidāmagga . . . Edited by Arnold C. Taylor. 2 vols. pp. iii. 196, iv. 248. London, Guildford [printed], 1905, 1907. 8°. [Pali Text Society.] 14098. b. 39.

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[Peta-vatthu.] ပြောတစ်ဆူ ငြိမ့်တစ်ဆူ။ [Peta-vatthu, or Preta-vastu. With Sinhalese commentary by Jina-vamsa Paññā-sāra of Kosgoda. Followed by Amara-pura-nikāyika-sāsana-vamsaya, a Sinhalese history of Buddhism according to the Amarapura Church. Edited by Saddhānanda of Kosgoda.] pts. 1-6. pp. 232. කොළඹ [Colombo,] 1893-1898. 8°. 14098. c. 63.(2.)

ဗိသုဒ္ဓိတစ်ဆူ ပြောတစ်ဆူ ခုဒ္ဒက-နိကာယ (Pretawastu warnana. With illustrations. [Pali text, edited with Sinhalese translation, paraphrase, introduction and commentary] by U. P. Ekanayaka.)

pp. 2, xi. i. ii. 374. 10 plates. [Colombo,] 1923. 8°. 014098. b. 32.(1.)

[For the commentary Paramattha-dīpanī upon the Peta-vatthu.] See DHAMMAPĀLA, of Badara-tittha Vihāra.

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[For Paramattha-jotikā, the commentary (atthakathā) on the Sutta-nipāta:] See BUDDHA-GHOSA.

[For "Die Suttanipāta-Gāthās mit ihren Parallelen":] See FRANKE (R. O.)

Amagandha Sutrāya [i.e. S°. -n°, Chūla-vagga ii.]. နေဇ္ဇာတိ, ငြိမ့်တစ်ဆူ ခုဒ္ဒက-နိကာယသမ္ဘု-ဝိသုတ္တိပါဠိတော်။ [With Pali atthakathā and Sinhalese preface (nidāna-kathā), word-for-word interpretation, and explanation. Edited by Kaḷutara Dhammindāsabhā.] pp. i. 30, 2 နေဇ္ဇာတိ [Alutgama,] 1911. 8°. 014098. b. 2.(4.)

သမ္ဘုဒ္ဓိသမ္ဘုဒ္ဓိ ဝိသုဒ္ဓိတစ်ဆူ။ [Dhammika-sūtra-vistara-sannaya. Being the Dhammika-sutta (S°. -n°, Chūla-vagga xiv.), edited with a Sinhalese translation and commentary by Veli-pitiyē Devānanda.] pp. xii. 55. කොළඹ [Colombo,] 1923. 12°. [Buddha-dharma-vibhāga-pot. no. 3.] 14098. a. 12.(3.)

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SUTTA-PITAKA.

KHUDDAKA-NIKĀYA (*continued*).

Mangala Suttam. Edited with notes by Samana Punṇananda. pp. 13. *Calcutta*, [1915.] 8°.

014098. b. 20.(1.)

Mangalasuttam. Text and [Burmese] translation with a [Burmese] glossary. မင်္ဂလာသုတ်ပါဠိ အနုတ်နှင့် အဘိဓာန်။ . . . Published under the authority of the Text Book Committee, Burma. pp. 22. *Rangoon*, 1918. 8°. 014098. b. 24.(2.)

[For Maṅgalattha-dīpanī, upon the Maṅ-gala-sutta:] See KAVINDĀBHI SAD-DHAMMA-VARA SIRI-DHAJA.

မေတ္တသုတ္တံ [Metta-sutta (S°.n°. I. viii). With Siamese discourse thereon by Pussa-deva of Wat Rājapratishtha.] See RĀMA IV. ธรรมวิธี นพการ 1.—Dharmavidhinamaskāra, etc. pp. 6-21. [1922.] 8°. 14099. cc. 2.(2.)

ဝဿနသုတ်ပါဠိ(နိဿယ)။ [Padhāna-sutta (S°.n°. III. ii.). With Burmese interpretation.] See LÈDI HSAYA. အနတ္တဒီပနီ etc. [Anatta-dīpanī.] pp. 131-163. [1906.] 8°. 14300. dd. 26.

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Mahapradhana sutra sannaya. මහ ප්‍රධාන සූත්‍ර සන්නය සහ ප්‍රත්‍යවේක්ෂා ක්‍රමය. [Padhāna-sutta, with Sinhalese word-for-word interpretation. Followed by the Pratya-vekshā-krama, or rules for contemplation, in Pali and Sinhalese. Edited by Siri-dhamma of Visud-dhārāma, with preface by N. E. Fernando.] pp. 2, 52. *Colombo*, 1915. 12°. 014098. a. 3.(2.)

පරාභව ඥානය. [Parābhava-sutta (S°.n°. I. vi.). With Sinhalese commentary. Edited by Sāraṇanda Thera. Third edition.] pp. i. ii. 59. කොළඹ [Colombo,] 1907. 8°. 14098. c. 55.(3.)

[Thera-gāthā.] [For Paramattha-dīpanī, commentary upon Thera-g°.:] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

SUTTA-PITAKA.

KHUDDAKA-NIKĀYA (*continued*).

[Therī-gāthā.] [For Paramattha-dīpanī, commentary upon Therī-g°.:] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

[Udāna.] উদানম্ মূল পালি, টীকা সহ বাঙ্গলায় ভাষান্তরিত। [Udāna. Edited with Bengali exposition and translation by Vijaya-chandra Majum-dār.] pp. ix. iv. 50, i. ঢাকা [Dacca, 1913] 12°. 014098. a. 2.(2.)

Das Udāna, eine kanonische Schrift des Pāli-Buddhismus. Erster Teil: Allgemeine Einleitung. Von . . . K Seidenstücker. (Udāna. Das Buch der feierlichen Worte des Erhabenen . . . In erstmaliger deutscher Uebersetzung . . . von Dr. K. Seidenstücker.) 2 vols. pp. ix. 135, xxiv. 132. *Leipzig, Augsburg*, 1913, 1920. 8° & 4°. 14098. e. 2.

[For Paramattha-dīpanī, commentary on U°.:] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

[Vimāna-vatthu.] [For Paramattha-dīpanī, commentary on V°.v°.:] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

MAJJHIMA-NIKĀYA.

මජ්ඣිම නිකාය. [Majjhima-nikāya. Edited, pts. 1-2, by B. Sāraṇāṅkara and Pañṇā-ratana; pt. 3, by Sāraṇāṅkara and Deva-mitta; pt. 4, etc., by Sāraṇāṅkara.] pp. 716. [Colombo,] 1895-1914. 8°. 14098. dd. 11.

Incomplete, comprising Mūla-panṇāsaka, Majjhima-p°, and Upa-p°. down to the end of Anupada-sutta.

මජ්ඣිමනිකායා අට්ඨකථා. මූල (මුල, ප්‍රථම) පඤ්ඤායාට්ඨකථා. [Majjhima-nikāya. Edited by Hsaya Hkaing.] 3 vols. ලන්කා [Rangoon,] 1917. 4°. 014098. dd. 12

Madhyama Nikayaththa Vyakhayawa [sic] මධ්‍යම නිකාය ව්‍යාකරණ. [Majjhima-nikāya, with a Sinhalese interpretation styled Vimalārtha-vāhinī by K. Dhamma-kitti Dhammānanda of Nāṇodaya Pariveṇa.] කොළඹ [Homagama,] 1923- . 8°. 014098. b. 33.

मज्झिमनिकायो मूलपण्णासकं [Mūla-panṇāsaka.] Edited by C. V. Rajwade . . . with the co-operation of

N. K. Bhagwat . . . P. V. Bapat. pp. xii. 280. Poona, 1919. 8°. **014098. b. 27.**

The Majjhima Nikāya. The First Fifty Discourses from the Collection of the Medium-Length Discourses of Gotama the Buddha. Freely rendered and abridged . . . by the Bhikkhu Sīlācāra. 2 vols. pp. i. i. 202, i. i. 246; 1 plate. Breslau, 1912, 13. 8°. [Publications of the German Pāli Society. no 6] **14099. dd. 13.**

සන්තසන අංගුලිමාල සූත්‍රය [Aṅgulimāla-sutta (i.e. II. iv. (Majjhima-pannāsa, Rājāvagga), § 6). With Sinhalese interpretation. Preceded by Pāli devotional verses and a Sinhalese account of the legend of Aṅgulimāla. Edited by Sīlālaṅkāra Sāmi.] pp. 40. අළුත්ගම [Alutgama,] 1915. 8°. **014098. b. 13.(3.)**

The Mulapariyaya Sutta . . . Translated from the original Pāli by Sūriyagoda Sumaṅgala Thera. pp. 15. Colombo, 1908. 8°. **14098. c. 55.(4.)**

සන්ත සපන මූලපරියායසූත්‍රය [Mūla-pariyāya-sutta (Mūla-pannāsaka 1.). With Sinhalese word-for-word interpretation by Uṇḍugoḍa Ratana-pāla.] pp. ii. 48. කොළඹ [Colombo,] 1914. 8°. **014098. b. 7.(4.)**

උපාලිදුග්ගිකාව: || [Upāli-sutta (Majjhima-pannāsa vi.). With Burmese exposition, etc., by U So Gaung of Zidaw. Edited by Hsaya San.] pp. 1. 62. මန္දලය: 1913. [Mandalay, 1913.] 8°. **014098. c. 23.**

The Majjhima Nikāya. Vol. IV. Index of Words. Edited by Mrs. Rhys Davids. pp. vii. 183. London, 1925. 8°. [Pāli Text Society.] **14098. b. 25.**

[For Papañcha-sūdanī, commentary (aṭṭhakathā) on Majjhima-n°.:] See BUDDHA-GHOSA.

SAMYUTTA-NIKĀYA.

සමුත්තරිකාව || සමුත්තරිකාව . . . සංගීත (සමු, සංග) සමුත්තරිකාව || [Samyutta-nikāya. Edited by Hsaya U Hkaing and U Kale.] 3 vols. අලුත්ගම [Rangoon,] 1917. 4°. **014098. dd. 10.**

The Book of the Kindred Sayings (Samyutta-nikāya) or Grouped Suttas . . . Part I . . . Translated

by Mrs. Rhys Davids . . . assisted by Sūriyagoda Sumangala Thera. (Part II . . . translated by Mrs. Rhys Davids . . . assisted by F. H. Woodward. Part III. Translated by F. L. Woodward . . . Edited by Mrs. Rhys Davids.) London, Guildford printed, 1917- . 8°. [Pāli Text Society.]

14098. b. 53.

Samyutta-nikāya. Die in Gruppen geordnete Sammlung aus dem Pāli-Kanon der Buddhisten zum ersten Mal ins Deutsche übertragen von W. Geiger. München-Neubiberg, [1922- .] 8°.

14099. cc. 3.

— [Another copy of Lieferung 1]

14099. dd. 15.(1.)

අභ්‍යන්තර කොණ්ඩාඤ්ඤ සූත්‍රය . . . සන්ත සපනයි. [Aññā-Koṇḍañña-sutta (Sagāthā-vagga, Vaṅgīsa-samyutta, § 9). With Sinhalese exposition and interpretation by M. Vimala-ratna, and preface by D. A. Vijē-sūriya.] pp. 1. 28. මොලිගොඩ, 2458 [1915.] 8° **014098. b. 13.(2.)**

මහා චක්ක පවත්තන සූත්‍රය || චක්ක පවත්තන සූත්‍රය || [Dhamma-chakka-pavattana-sutta (Mahādh°). With Burmese interpretation by Paññā-dīpa of Hngettwindaw.] pp. 86. අලුත්ගම [Rangoon, 1914.] 12°. **014098. a. 9.**

සමුත්තරිකාව || සමුත්තරිකාව || [Dhamma-setkyā hbwīn tīkā kyan. Being the Dhamma-chakka-pavattana-s°. with Burmese commentary and interpretation by the Myawadi Hsaya.] pp. xii. iv. 329. අලුත්ගම [Rangoon,] 1914. 4°.

014098. ccc. 1.

The Buddha's First Sermon, the Rolling of the Wheel of the Law, or the Founding of the Realm of the Truth . . . Dhamma-cakka-ppavattana Sutta धम्म-चक्र-प्रवर्तन सूत्र in Pāli [Nagari script] and English, trans. from Samyutta Nikāya, V. 421-3 [by] F. L. W[oodward]. pp. 15. Adyar (Madras), [1924.] 8°. **014098. d. 14.(1.)**

The Dhammachakka-pavattana Sutta. Or The Establishment of the Reign of Law. Translated by D. Alex. Wickramasinghe. pp. 18. Colombo, [1911.] 12°. **014098. a. 2.(1.)**

කන්ධාභරණ සූත්‍රය || [Khandha-bhāra-sutta, or Mahā-khandha-bh°, i.e. Khandha-vagga, bk. 1 (Khandha-

saṃyutta), ch. iii. (Bhāra-vagga). With Burmese interpretation.] See THAYETPIN HSAYA. ၁၁၁၁ ဝုပ္ပါဒ် etc. [Āsavuppāda kyan.] pp. 32-42. [1906.] 12°. 14098. a. 26.(2.)

၁၁၁၁ ဝုပ္ပါဒ် etc. [Khandhā ngā pā kam-mathān. A manual of religious exercises, comprising Pali texts from the Saṃyutta-n°, etc., with Burmese translation and commentary.] 1911. 16°. See MYAWADI HSAYA.

14098. a. 33.(3.)

Saṃyutta-Nikāya Volume vi. Indexes, by Mrs. Rhys Davids. pp. xii. i. 246. London, Guildford [printed], 1904. 8°. [Pali Text Society.]

14098. b. 26.

[For Sārattha-pakāsinī, commentary on Saṃyutta-nikāya:] See BUDDHA-GHOSA.

SUVANNA THERA. [For Pdai kuiw līk up sla pat parut, i.e. the Paritta with Talaing translation, exposition, etc., by S.:] See PARITTA.

SUVARṆA. ಸುವರ್ಣಕಲ್ಪ [Suvarṇa-kalpa, or °tantra. A tract on the alchemic mutation of base metals into gold, etc. Edited by Rāma-nātha Veṅkatesa Jōyisī.] pp. 62, ii. ದಾವಣಗೆರೆ ೧೯೦೮ [Davangere, 1908.] 16°. 14053. a. 7.(1.)

SUVARṆA-PRABHĀSOTTAMA-SŪTRA. [A block-printed fragment, edited and described, with facsimile.] See STOENNER (H.). Sanskrittexte in Brāhmīschrift, etc. II. 1904. 4°. 14070. ee. 1.(2.)

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMĪ-NĀTHA AIYAR, A. [Tamil interpretation of Manīshā-pañchaka.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

SVĀMĪ-NĀTHA PAṆḌITA, Vaṇṇai-nagar. [Edit. of Śiva-jñāna-bodha-vyākhyāna, etc., with Tamil translation.] See ĀGAMAS. [Rauravāgama.]

SVĀMĪ-NĀTHA ŚĀSTRĪ, S. [Edit.] See KALPA-MAÑJARĪ.

SVĀMĪ-NĀTHA ŚĀSTRĪ, T., of Śāstra-saṅjēvinē Press, Madras. [Edit.] See KĀLA.

SVĀMĪ-NĀTHA ŚIVĀCHĀRYA. [Edit. (jointly).] See ĀGAMAS. [Vātulāgama.]

SVAPNEŚVARA. [Commentary on Śāṇḍilya-sūtra.] See ŚĀṇḍILYA.

SVAPRABHĀNANDA, disciple of Nāthānanda. श्रीखप्रभानन्दनशिवाचार्यकृत शिवाद्वैतमंजरी. व श्रीशंभुदेवकृत जैवसिद्धान्तदीपिका. [Śivādvaita-mañjarī. A treatise by Sv., expounding and defending monistic Śaiva theology. Followed by Śambhu-deva's Śaiva-siddhānta-dīpikā, a summary of Pāṣupata Śaiva doctrine. Edited by Mallikārjuna Śāstrī.] pp. ii. iv. 39, iv. 13. सोलापूर १९०९ [Sholapur, 1909.] 8°. [Vira-śaiva-līngi-brāhmaṇa-dharma-grantha-mālā. no. 38.] 14028. bbb. 26.

SVARODAYA. স্বরোদয় সংগ্রহ । [Svarodaya-saṅgraha. An abridgment of a work on divination from breath. With Bengali interpretation.] See ĀRYA-ŚAKTI. অর্যশক্তি । [Ārya-śakti.] pp. 376-405. [1911.] 12°. 14125. ddd. 7.

SVĀTMĀRĀMA. হঠযোগ-সাঁধন বা হঠ-দীপিকা [Hatha-yoga-sādhana or Hatha-dīpikā (i.e. H°.-y°.-pradīpikā). With Brahmānanda's commentary °jyotsnā. Followed by the Tattva-bodha. Edited with Bengali translation of the whole by Surendra-mohana Bhattāchārya.] pp. ii. viii. 334. Calcutta, 1911. 12°. 14050. b. 1.

— হঠযোগ-প্রদীপিকা [Hatha-yoga-pradīpikā. With Bengali translation by Kālī-prasanna Vidyā-ratna. Edited by Upendra-nātha Mukhopādhyāya.] pp. viii. 107. কলিকাতা ১৩১৬ [Calcutta, 1911.] 12°. 14050. b. 2.(1.)

— « श्रीहठयोगप्रदीपिका » . . . गुर्जरभाषाटोकाविवेचनादि सहित [Hatha-yoga-pradīpikā. With Gujarati translation and notes by Hīrā-lāl Jādav-rāi Buch.] pp. xxviii. 446; 1 plate. અમદાવાદ ૧૯૧૪ [Ahmadabad, 1914.] 8°. 14050. cc. 39.

— The Hatha Yoga Pradipika. Translated into English by Pancham Sinh. [With the text.] pp. i. v. 63. Allahabad, 1915. 8°. [Sacred Books of the Hindus. vol. xv., pt. 3.] 14003. ll. 1.

SVAYAM-PRAKĀŚĀNANDA SARASVATĪ SVĀMĪ. [Gloss Mitāksharā on Māṇḍūkya-kārikā.] See GAUḌA-PĀDA ĀCHĀRYA.

SYĀMĀ-CHARAṆA KAVI-RATNA. [Edit. of Dāna-sāgara with Bengali translation.] See BALLĀLA-SENA.

ṢYĀMĀ-CHARAṆA KAVI-RATNA (*continued*). [Abridgment of Kādambārī.] See BĀṆA.

—— [Edit. of Vīdagdha-mukha-maṇḍana with interpretation and Bengali translation.] See DHARMA-DĀSA.

—— [Edit.] See GOPĀLA BHATTA, son of Venkaṭa Bhaṭṭa.

—— [Edit. of Padāṅka-dūta with analysis and Bengali translation and commentary.] See KṚṢṢṆA SĀRVABHĀUMA.

—— [Edit. of Vaidika-vyākaraṇa with Bengali translation, etc.] See PĀṆINI.—*Siddhānta-kaumudī*.

—— [Edit.] See VOPA-DEVA.

—— স্বপরিশুদ্ধ-সটীক-ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ । [Trivedīya-kriyā-kāṇḍa-paddhati. A manual of Vedic domestic rites, with Sanskrit commentary and Bengali notes. Preceded by a Bengali preface and bibliography of S. K.'s works by Gurudāsa Bhattopādhyāya, etc., and followed by the Vedic grammar from the Siddhānta-kaumudī, with Bengali notes, and an appendix on Vedic metres.] pp. 67, xvi. 194, 30, i.; 1 plate. Calcutta, 1906. obl. 8°. 14033. bbb. 44.

The introductory matter is printed in the ordinary format. The ritual is printed on yellow paper.

ṢYĀMĀ-CHARAṆA VANDYOPĀDHYĀYA. [English translation of Bṛihad-dharma-purāṇa.] See PURĀṆAS.—*Bṛihad-dharma-purāṇa*.

ṢYĀMĀ-CHARAṆA VASU. [For the "Syāmā-charaṇa Sanskrita Series," in memorial of Ṣ. V. :] See ŚRĪṢA-CHANDRA VASU, Rāi Bahādur, and VĀMAṆA-DĀSA VASU.

ṢYĀMĀCHĀRYA. [For the Prajñāpanā or Pannavanā ascribed to Ṣ.] See PRAJÑĀPANĀ.

ṢYĀMĀCHĀRYA, Bhāgavata. [Life.] See RAṆGA-NĀTHA, Bhāgavata.

ṢYĀMA-LĀLA GOSVĀMI, Siddhānta-vāchaspati. [Edit.] See UPANISHADS.—*Small Collections*.

—— [Edit.] See UPANISHADS.—*Separate Upanishads*.

—— [Sanskrit and Bengali interpretations of Prema-samputa.] See VIṢVA-NĀTHA CHAKRAVARTĪ.

ṢYĀMA-LĀLA SENA [KAVI-RATNA MUNSHĪ]. অম্বষ্ঠতত্ত্বকৌমুদী [Ambashṭha-tattva-kaumudī. An account (mainly in excerpts) of the traditional origins, religious rules, history, and pedigrees of the Ambashṭha caste, bks. 1-4 being in Bengali prose and 5-10 in Sanskrit verse.] pp. iv. vi. iv. 1002; 1 plate. Calcutta, ১৩২১ [1916.] 8°.

14058. bb. 15.

ṢYĀMA-LĀLA SIMHA, Thakkura. [Īṣvara-siddhi, i.e. edit. of Īṣa and Māndūkya Upanishads with English and Hindi translations by Ṣ. S.] See UPANISHADS.—*Small Collections*.

ṢYĀMA-NĀRĀYAṆA CHATURVEDĪ. [Abridgment (°saṅgraha) of Karka's Srauta-bh°. on Kātyāyana-srauta-sūtra.] See KĀTYĀYANA.

—— [Edit. (jointly).] See VEDAS.—R̥g-veda.—*Entire Text*.

ṢYĀMA-PARA, son of Bechu-lāl, of Gaya. [Hindi translation of Gayā-māhātmya.] See PURĀṆAS.—*Vāyu-purāṇa*.

ṢYĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. See ṢĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.

ṢYĀMA-ŚAṆKARA, Har Chaudhuri. Buddha and his Sayings, with comments on re-incarnation, Karma, Nirvana, etc., by Pandit Shyama Shankar. pp. 100. London, 1914. 12°. 014098. a. 8.

ṢYĀMA-SUNDARĀCHĀRYA VAIṢYA, of Benares. रसायनसारः [Rasāyana-sāra. A work on preparation of medicines, their applications, etc., in Sanskrit verse with Hindi translations and appendices.] pt. 1. pp. ii. xiv. 552; 13 plates. Benares, 1915. 4°. 14044. c. 14.

ṢYĀMA-SUNDARA DĀSA. [Edit. of Aśoka's Edicts with Hindi and Sanskrit interpretation and Hindi introductions and notes (jointly).] See AŚOKA, Maurya.

ṢYĀMA-SUNDARA-LĀLA TRIPĀTHĪ, son of Baṅke-lāl, of Bans Barilly. [Hindi translation of Bhoja-prabandha.] See BALLĀLA.

—— [Edit. of Bṛhaj-jyotiṣa-sāra with Hindi translation.] See ŚUKA-DEVA.

ṢYĀMILA. पादताडितकम्. [Pāda-tāḍitaka. A dramatic monologue (bhāṇa).] pp. 48. See RĀMA-

TANSUKH-RĀM MANSUKH-RĀM TRIPĀTHĪ. [Edit.] See ĀNANDA-GIRI.

TANSUKH VYĀSA, Vidyārthī. [Edit. of Upaśruti-śakuna with Hindi translation.] See MITHA-LĀL ATAL-DĀS VYĀSA.

TANTRAS. [Collections.] [For the series "Tantrik Texts":] See AVALON (A.), *Pseud.*

——— তন্ত্রকল্পতবৌ গ্রন্থাঙ্কঃ । [Tantra-kalpataru. Edited with Bengali translation by Girīśa-chandra Vedānta-tīrtha and Satīśa-chandra Siddhānta-bhūṣaṇa.] pt i. pp. iv. 21. রাজশাহী কলিকাতা ১৩২৩ [Rajshahi, Calcutta printed, 1917.] 8°.

14027. b. 15.(1.)

Contains only the Sarasvatī-tantra.

——— [Selections.] [10 hymns to Devī, translated into English.] See AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, etc. 1913. 8°. 14060. d. 18.

——— শক্তি-সাধনমহাতন্ত্র [Śakti-sādhana-mahā-tantra. Magic rituals, etc., compiled with Bengali translation by Kālī-mohana Vidyā-ratna. Second edition.] pp. ii. 266; 1 plate. Calcutta, [1924.] 12°.

14027. aa. 7.

——— [Dattātreya-tantra.] অদিত্যৈয় তন্ত্রম্ । [Dattātreya-tantra. With Marathi translation by Ananta Bāla-kṛishṇa Ghagve.] pp. iv. 152. Bombay, ১৯১৭ [1915.] 12°.

14027. a. 7.

——— [Gupta-sādhana-tantra.] ভূতভাবন ভগবান্ মহাদেব প্রণীত-গুমসাধনতন্ত্র . . . भाषाटीकासमेत. [Gupta-sādhana-tantra. A manual of magic and mysticism, in 12 paṭalas. With Hindi translation by Bala-deva-prasāda Miśra.] pp. 107. কল্যাণ ১৯১৩ [Kalyan, 1923.] 12°.

14028. bb. 21.(2.)

——— [Jñānārṇava-tantra.] ইন্দ্রপ্রোক্ত জ্ঞানার্ণবতন্ত্রম্ । [Jñānārṇava-tantra. A manual of the Śākta cult, in 28 chapters. Edited by Gaṇeśa Śāstrī G. khale.] pp. i. ii. 125. पुण्याख्यपत्रने १९१२ [Poona, 1912.] 8°. [Ānundāśrama Sanskrit Series. no. 69.]

14003. ccc. (no. 69.)

——— জ্ঞানার্ণবতন্ত্রম্ [Jñānārṇava.] pp. vii. 86, iii. 1919. obl. 4°. See JÑĀNĀNANDA-NĀTHA.

14027. e. 9.

——— [Kālī-vilāsa-tantra.] Kālīvilāsa Tantra. Edited by Pārvatī Charana Tarkatīrtha. (শ্রীকালী-

বিলাসতন্ত্রম্ ।) pp. 8, iv. 90, i. 1917. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. vi. 1913- . 4°.

14027. d. 5.

——— [Kriyodḍiśa-tantra.] ইন্দ্রজিহ্বরচিতঃ ক্রিয়োড়ীশঃ । [Kriyodḍiśa. A magic manual, ascribed to Indrajit. With Hindi translation by Rāmanārāyaṇa Śāstrī (ascribed on the title-page to Lālman Śarmā). Edited by Bala-deva-prasāda Miśra.] pp. 176. কল্যাণ ১৯১৭ [Kalyan, 1924.] 12°

14027. a. 18.

——— [Kula-chūḍāmaṇi-tantra.] Kulachūḍāmaṇi Tantra Edited by Girīśa Chandra Vedāntatīrtha with an introduction by Akshaya Kumāra Maitra. (কুলচূড়ামণিতন্ত্রম্ ।) pp. 22, 50, iii. 1. 1915. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. iv. 1913- . 4°.

14027. d. 5.

——— [Kulārṇava-tantra.] Kūlārṇava [sic] Tantra. Edited by Tārānātha Vidyāratna. (শ্রীশ্রীকুলার্ণবতন্ত্রম্ ।) pp. 9, viii. 266, xx. 1917. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. v. 1913- . 4°.

14027. d. 5.

——— [Mahā-nirvāṇa-tantra.] মাহানির্ব্বান-তন্ত্র ও মর্ক-দেবদেবীর মন্ত্রকোষ [Mahā-nirvāṇa-tantra. With a Bengali translation by Kālī-prasanna Vidyā-ratna, and an appendix of spells. Edited by Upendra-nātha Mukhopādhyāya. Eighth edition.] pp. xii. 164. কলিকাতা ১৩১৪ [Calcutta, 1907.] 8°.

14028. dd. 18.

——— মাহানির্ব্বান তন্ত্রম্ । . . . টীকা এবং . . . অম্ববাদ ও টিপ্পনী সমেত । [Mahā-nirvāṇa-tantra. With Hari-harānanda Bhāratī's commentary, and a Bengali translation and notes by Pūrṇānanda Tīrtha-nātha (Jagan-mohana Tarkālāṅkāra). Edited with some additions by Jñānendra-nātha Tantra-ratna. Third edition.] pp. viii. 910, ii. xxiii. ; 2 plates. Calcutta, ১৩২০ [1914.] 8°.

14027. c. 2.

——— Tantra of the Great Liberation, Mahānirvāṇa Tantra. A translation from the Sanskrit, with introduction and commentary, by Arthur Avalon. pp. cxlvi. 359. London, Guildford printed, 1913. 8°.

14033. dd. 1.

——— [Mālinī-vijaya-tantra.] Sri Mālinivijayotara tantram [a manual of Śaiva mysticism, theoretical and practical, in 23 adhikāras. Edited

with preface] by . . . Madhusudan Kaul. (श्री-मालिनीविजयोत्तर तन्त्रम्.) pp. xxxvi. in. iv. xxvii. 157. *Srinagar, Bombay* printed, 1922. 8°. [*Kashmir Series of Texts and Studies*. no. xxxvii]

14050. c. 1.

—— [For the Mālīnī-vijaya-vārttika, in exposition of M°. -vijayottara-tantra :] See ABHI-NAVA-GUPTA.

—— [Meru-tantra.] मेरुतन्त्रे [Meru-tantra. A collection of mystic Saiva rituals, in 35 *prakāṣas*. With Hindi notes.] pp. 772. लखनऊ १९०७ [*Lucknow*, 1907.] 4°. 14028. dd. 22.

—— [Pāsupata-tantra.] श्री शंकर प्रणीतम् पाशुपततन्त्रम् चमत्कारी करामातों का अपूर्व ग्रन्थ [Pāsupata-tantra. Edited with Hindi translation by Rāma-chandra Vaidya-śāstrī. Fourth edition.] pp. 48. अलीगढ़ १९१९ [*Aligarh*, 1919.] 8°. 14027. aa. 5.

—— [Rādhā-tantra.] रार्द्धाद-राधातन्त्रम् । [Rādhā-tantra. 34 chapters on the Tantric cult of Rādhā. Edited with Bengali version by Kālī-prasanna Vidyā-ratna.] pp. 188. कलिकाता १९१३ [*Calcutta*, 1906.] 8°. 14033. bbb. 42.

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— — — [For compendium of Tantras:] See RAGHU-NĀTHA TARKA-VĀGĪṢA.

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„ KASSAPA.

„ MOGGALLĀNA.

„ ÑĀṆĀBHĪ-VAMSA.

„ NYAUNGGAN HSAYA.

„ SADDĀ NGAY.

„ SĀRI-PUTTA SAṅGHA-RĀJA.

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Followed by other Sinhalese verses on the same theme. Edited by J. M. Vikrama-simha. Second edition.] pp. ii. 38. වැලිතර [Welitara,] 1915. 8°. 14044. b. 13.(1.)

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Texts published in this series are registered under the following headings —

No. 1. Deva, <i>Grammarians</i> .	No. 40. Ruyyaka.
" 2. Krishna-līlā-śuka.	" 41. Āpastamba.
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" 8. Ravi Varmā, son of Jaya-simha.	" 50. Singa Bhūpāla.
" 9. Virūpāksha-nātha.	" 53. Prakāśātma.
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" 11, 13. Kula-sekhara Varmā.	" 55. Mahendra-vikrama-varmā.
" 12. Paramārtha.	" 56. Manushya.
" 14. Kāmandaki.	" 57. Raghu-vira.
" 15-17, 20-22, 26, 39, 42. Bhāsa.	" 59. Harsha-deva.
" 18. Nārāyaṇa Bhatta, Kerala.	" 60. Laghu Bhaṭṭāraka.
" 19. Nārāyaṇa Bhatta, Kerala, and Nārāyaṇa, disciple of Krishna, etc.	" 62. Sarva-mata.
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" 25. Gaṅgādhara Vajapeyī.	" 65. Maya.
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The author, a younger brother of Narasiṃha, was a minister of Śarabho-jī of Tanjore.

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2. Sāli-nātha

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—— [Italian translation of Karpūra-maṇjarī with introduction, etc.] See RĀJA-ŚEKHARA, son of *Durduka*.

—— Studio Comparativo fra le tre Versioni Cinesi e il Testo Sanscrito del I° e II° Capitolo del Laṅkāvatāra. pp. 169-200. Roma, 1923. 4°. [Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche. ser. V., vol. xvii., fasc. 5.] Ac. 102/10.

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—— श्रीरामचरितमानसम् ॥ संस्कृतप्राकृताभ्यांसमन्वितम् सुन्दर-काण्डम् (आरण्यका°) etc. [Sundara-kāṇḍa and Āraṇya-kāṇḍa of Rāma-charita-mānasa. The Hindi text, side by side with a Sanskrit version. Edited by Bala-bhadra-prasāda Śukla and Rāma-nārāyaṇa of Etawah.] 2 pts. pp. i. 62, 85. लखनऊ १९६६, ६९ [Lucknow, 1911, 12.] 8°. 14158. dd. 31.(1.)

It is stated in the introduction that the Sanskrit text is the original, having been composed by a certain Śambhu, and that Tulasī's Hindi poem is only a translation of it.

—— [For the °padyāvalī or Hindi verse-translation of Bhagavad-gītā ascribed to T. :] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [For comparative study of Rāmāyaṇa and Rāma-charita-mānasa :] See TESSITORI (L. P.).

TULASĪ-RĀMA KĀVYA-TĪRTHA, of Lalitpur. [Hindi translation of Samyaktva-kaumudī.] See SAMYAKTVA.

TULASĪ-RĀMA SVĀMĪ, of Meerut. [Hindi translation and exposition of Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Eclectic Commentaries.*

TULASĪ-RĀMA SVĀMĪ, of Meerut (continued). [Hindi paraphrase of Nyāya-darśana.] See GOTĀMA.

—— [Hindi commentary on Vaiśeṣhika-darśana.] See KAṆĀDA.

—— [Hindi commentary on Sāṅkhya-darśana.] See KAPILA.

—— [Hindi commentary on Yoga-darśana.] See PATANJALI.—*Philosophical Works.*

TULZAPURKAR (D. A.). See DATTO APPĀ-JĪ TUḶJĀPURKAR.

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TURNOUR (GEORGE). [English translation of Mahā-vamśa, pt. 1.] See MAHĀ-NĀMA.

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TYĀGA-RĀJA DĪKSHITA, *Mahā-mahopādhyāya, of Mannargudi.* దుర్జనోక్తినిరసః. [Durjanokti-nirāsa. A defence of the Śaiva practice of smearing the body with ash and wearing rosaries, in verse with prose exposition, forming two sections styled Rakṣhā - dhāraṇa - rakṣhāmaṇi and Rudrākṣha-dhāraṇābharaṇa. Edited by Cheṭlūru Veṅkaṭa-subrahmaṇya Śāstrī.] pp. 80. తిరుపతి [Tirupati,] 1923. 16°. 14028. bb. 22.(3.)

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—— ॥ सद्भिद्या विलासः ॥ रसानुभूतिव्याख्यासंवलितः etc. [Sad-vidyā-vilāsa. A Śaiva exposition of Chhāndogya Upanishad vi. With the author's commentary Rasānubhūti. Edited by H. Rāma-svāmī Śāstrī.] pp. ii. 94. चिदम्बर° कुम्भघोण° [Chidambaram, Kumbakonam printed,] 1923. 12°. 14007. b. 23.*(2.)

TYPALDOS (GEORGIOS KOZAKES). See KOZAKES TYPALDOS.

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Ū BÔK. See CHAKKINDĀBHI-SIRI.

UDAIPUR. [History.] See SRĪ-NĀTHA ŚĀSTRĪ VETĀLA.

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— [Edit. of Bhaktāmara-stotra with Hindi metrical translation, notes, etc.] See MĀNA-TUṅGA ĀCHĀRYA.

— [Edit. of Dharma-saṅgraha-śrāvākāchāra with Hindi translation.] See MEDHĀVĪ.

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— [Hindi translation of Bhadra-bāhu-charitra.] See RATNA-NANDĪ.

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— [Edit. of Pavana-dūta with Hindi translation, etc.] See VĀDI-CHANDRA.

— [Edit. of Nemi-charita with Hindi translation.] See VIKRAMA, son of Sāṅgaṇa.

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— [For commentary °bhāṣkara on Kiranāvalī:] See PADMANĀBHA MIŚRA.

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— [For notes on Kusumāñjali:] See KĀLĪ-ŚAṆKARA SIDDHĀNTA-VĀGĪṢA.

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— [Edit. of Gobhila-gṛihya-sūtra and Satyavrata Sāma-śramī's commentary with Hindi translation.] See GOBHILA.

— [Edit. of Nyāya-sūtra and Vātsyāyana's bhāṣhya with Hindi translation.] See GOTAMA.

UDAYA-NĀRĀYAṆA SIMHA, of *Biddupur* (continued). [Edit. of *Jīvan-mukti-viveka* with Hindi translation.] See *MĀDHAVA*, son of *Māyana*.

—— [Edit. of *Sarva-darśana-saṅgraha* with Hindi translation.] See *MĀDHAVA*, son of *Sāyana*.

UDAYAPRABHA. सुकृतकीर्तिकल्लोलीनी [Sukṛita-kīrti-kallolinī. 179 panegyric vv. on the Chāpotkātā dynasty, the ministers Vastupāla and Tejahpāla, etc.] See *JAYA-SIMHA*, disciple of *Vīra Sūri*. जयसिंहसूरिविरचितं हम्मिरमदमर्दानम् Hammīra-mada-mardana, etc. pp. 69-90. 1920. 8° 14003. pp. 10.

UDAYA-RĀMA ŚĀSTRĪ DABRĀL. [Edit. of *Prākṛita-prakāṣa* with *Bhāmaha*'s commentary, etc.] See *VARA-RUCHI*.

UDAYA-SIMHA, disciple of *Māṇikyaprabha*. [Commentary on *Dharma-vidhi*.] See *ŚRĪPRABHA*.

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UDAYA-VĪRA ŚĀSTRĪ, of *Lahore*. [Edit.] See *KAUṬALYA*.

UDBHATA. The *Kāvyalankāra sangraha* by Udbhata Bhatta [definitions of figures of rhetoric,] with the commentary of *Pratihārendurāja*. Edited by *Mangesh Rāmkrishna Telang*. (काव्यालङ्कारसंग्रहः । ... लघुवृत्त्या समेतः ।) pp. vi. ii. 88. Bombay, 1915. 8°. 14055. b. 29.

—— *Kāvyālamkāra-sāra-saṅgraha* of Udbhata. With the commentary, the *Laghuvṛitti* of *Indurāja*. Edited with introduction, notes, appendices etc. by *Narayana Daso Banhatti*. (काव्यालङ्कारसारसंग्रहः ... लघुवृत्तिसमेतः.) pp. xxxii. 92, 178, xxxvi. 15. Poona, 1925. 8°. [Bombay Sanskrit and Prakrit Series. no. lxxix.] 14055. aa. 1.

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UDDYOTAKARA, *Pāṣupatāchārya*, *Bhāradvāja*. [Commentary *Nyāya-vārttika* on *N°-sūtra*.] See *GOTAMA*.

UDDYOTAKARA, *Pāṣupatāchārya*, *Bhāradvāja* (continued). [For the *Nyāya-vārttika-tātparya-pariśuddhi*, upon *Vāchaspati*'s *N°-v°-t°-ṭikā* upon *U.*'s *N°-v°*.:] See *UDAYANA ĀCHĀRYA*.

UDUDĀYA-PRADĪPA. ମହାମହୋପାଧ୍ୟାୟ ଉଦୟାଚାର୍ଯ୍ୟଙ୍କ ଦ୍ଵାରା ରଚିତ କେରଳ-ବାୟାଳିଶ । [Ududāya-pradīpa, here styled *Kerala-bayāliś*. 42 verses on astrological rules, attributed to a *Kerala Āchārya*. With Sanskrit commentary, Oriya translation of the text, and some appended Oriya astrological verses. Edited by *Chintāmani Praharāj*. Third edition.] pp. 24. Cuttack, 1910. 12°. 14053. b. 15.(2.)

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ULLŪ. उल्लू कल्प सरल भाषाटीका सहित [Ullū-kalpa, or *Ulūka-k°*. A magic ritual over a captured owl to be performed on *Māgha sū*. 14. Edited with Hindi translation by *Lāla-maṇi Śāstrī*. Second edition.] pp. 22. मुरादाबाद १९२५ [Moradabad, 1925.] 12°. 14028. bb. 21.(3.)

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UMĀ-DATTA CHIMAN-RĀM, of *Khetri*. [Edit.] See *SĀRASVATA-SŪTRA*.

UMĀ-DATTA TRIPĀTHĪ, of *Farrukhabad*. [Hindi paraphrase of *Bhagavad-gītā* and *Śaṅkara*'s commentary.] See *MAHĀ-BHĀRATA*.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

UMĀ-KĀNTAM, *Akki-rāṇu*. [Edit. of *Chandrā-loka* with Telugu interpretation.] See *JAYA-DEVA*, son of *Mahā-deva*.

UMĀ-KĀNTAM, *Akki-rāzu* (continued). [Edit. of *Aṣṭādhyāyī* with analysis and Telugu exposition] See PĀṆINI.—*Aṣṭādhyāyī*.

UMĀ-MAHEŚVARA ŚĀSTRĪ, *Vellāla*, disciple of *Akkaya*. ఇయం విరోధవరుధిని. [Rāmānuja-bhāṣhya-virodha-varūthinī, or Virodha-varūthinī. An Advaita polemic in 27 sections against Rāmānuja's Śrī-bhāṣhya. Edited with an introduction by Vattapalli Nara-kanthīraṇa Śāstrī.] pp. 14, 64, i. Madras, 1905. 8°. 14049. b. 32.(3.)

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UMĀ-PATĪ, of *Koīlakḥ*, courtier of *Hari-hara*. పారిజాతహరణమ్ । నాటకమ్ [Pārijāta-harana. A drama on the legend of Kṛishṇa's theft of the *pārijāta*-tree (Bhāgavata x.), in Sanskrit, Prakrit, and in the lyrical parts Maithilī. Edited with preface by Cheta-nātha Jhā. Second edition.] pp. xvii. 34. దరభంగా [Darbhanga, 1917.] 12°. 14079. a. 10.(2.)

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eternal religion of India with a free rendering in Hindi. 2 vols. pp. 10, ix. ii. ii. iv. 738 Benares, 1912, 15. 4°. 14027. d. 3.

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A. Mahadeva Sastri.) Madras, 1912- . 4°. 14008. e. 2.

[Various Upanishads, with Ṣaṅkara's commentary
on some. With Marathi translations and com-
mentaries.] See VIŚṆU VĀMANA BĀPAṬ. ब्रह्मविद्या-
ग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.]
[1913-14.] 8°. 14050. cc. 15.

Thirty Minor Upanishads. Translated by K.
Nārāyaṇasvāmī Aiyar. pp. viii. viii. 280. Madras,
1914. 4°. 14010. ccc. 5.

Contains the Muktikā, Sarva-sūtra, Nirālamba, Maitreya,
Kaivalya, Amṛita-bindu, Ātma-bodha, Skanda, Paingala,
Adhyātma, Subāla, Tejo-bindu, Brahma, Vajra-sūchi,
Sūriraka, Garbha, Tāra-sūtra, Nārāyaṇa, Kali-santārana,
Bhikshuka, Nārada-parvīyaka, Sāndilya, Yoga-tattva,
Dhyāna-bindu, Haṁsa, Amṛita-nūda, Varāha, Maṇḍala-
brāhmaṇa, Nāda-bindu, and Yoga-kunḍalī Upanishads.

SELECTIONS.

Aus der Upanishadzeit. [Translations from Brihad-
āranyaka, Chhāndogya, Taittirīya, Aitareya, Kau-
shītaki, Kena, Katha, Īsa, Śvetāśvatara, Muṇḍaka,
Praśna, Maitrāyaṇi, Kaivalya, Brahma, Brahma-
bindu, and Parama-haṁsa Upanishads, with notes.]
See HILLEBRANDT (A.). Aus Brahmanas und
Upanishaden. pp. 33-180. 1923. 8°. 14007. f. 24.

The Brahmopanishat-sara sangraha. [Excerpts
from Upanishads. With a commentary.] Trans-
lated by Vidyatilaka. [With the Sanskrit text.]

(श्रीब्रह्मोपनिषत्सारसङ्ग्रहदीपिका) pp.ii.x.80. *Allahabad*, 1916. 8°. [*Sacred Books of the Hindus*. vol. xviii., pt. 1.] **14003. ll. 1.**

The Brahmapanisat-sara sangraha. श्रीब्रह्मोपनिषत्सार-संग्रहदीपिका [With Hindi translation.] pp.iii.71. *Allahabad*, 1916. 4°. [*Śyāmācharaṇa Sanskrita Series*. no. 3.] **14003. ll. 2.**

Die Grundworte des indischen Monismus aus den Upanishads des Veda. (Die altindische Philosophie nach den Grundworten der Upanishads : der Gedanke vom All-Selbst in dem Rede-Wettkampf und den drei Lehrgesprächen des Yajna-Valkya und die Brahman-Atman-Lehre in ihren Haupt-Zeugnissen aus zwölf Upanishads des Veda in der Übersetzung von Paul Deussen, mit der Beigabe eines freien philosophischen Commentars, Gedanken über das Problem des Selbstbewusstseins bei Lesung der Upanishads von Ernst te Peerdt.) pp. 252, 50, v. *Jena, Leipzig* [printed], 1914. Fol. **Or. Tab. C. 3. a.**
Printed in black-letter on hand-made paper.

இந்து பைபிள் என்னும் ஆரியர் சத்தியவேதம் ஐ. (The Hindu Holy Bible. The Old Testament—Upanishaths [in extracts, with English version and Tamil paraphrase and commentary]. Compiled by S. P. Narasimhalu Nayudu. Second edition.) pp. 2, 22, ii. xxi. 302, 109; 1 plate. *Madras*, 1906. 8°. **14007. b. 31.**

জীবমুক্ত মহাত্মা তৈলঙ্গ স্বামী বিরচিত মহাবাক্য-রত্নাবলী ও . . . বঙ্গাবাদ । [Mahā-vākya-ratnāvalī (here ascribed to Tailaṅga Svāmī). With Bengali translation by Umā-charaṇa Mukhopādhyāya, and Bengali preface by Satya-charaṇa Sāṅkhyavedānta-tīrtha.] pp. iv. ii. vi. 211; 2 plates. *Calcutta*, ১৩২৪ [1918.] 12°. **14010. b. 40.**

श्री . . . महावाक्यरत्नावली . . . विषमस्थलदिप्पणालङ्कृता । [Mahā-vākya-ratnāvalī. With notes by Devakī-nandana Śāstrī Darśanālaṅkāra. Edited by Gaurī-nātha Pāṭhaka.] pp. ii. ii. 149. *वाराणसी* १९१९ [Benares, 1924.] 8°. **14007. g. 21.**

The National Prayer Book. [Selections from the Upanishads with English translation and notes] by C. V. Narasinga Rao Sahib. pp. 30. *Madras*, 1922. 16°. **14010. a. 13.(2.)**

Philosophical Upanishad-texts [in Sanskrit and English.] 1913. *See ŚĀNTA-RĀMA ANANTA DEŚAI.*

The Vedanta of Shankara, etc. pt. i., pp. 61-106. 1913. 12°. **W.P. 2034.**

The Religious Mysticism of the Upanishads. Selected texts with translations and notes by R. Gordon Milburn. pp. xxxix. 175. *Calcutta*, 1919. 12°. **14008. a. 8.**

The Religious Mysticism of the Upanishads. (An abbreviation, with a few corrections.) By R. G. Milburn. pp. 100. *London*, 1924. 8°. **04503. de. 86.**

ಕುಬ್ಜಕೃಷ್ಣ ಶ್ರೀಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [sic] ಚರಿತ್ರೆ ಮುಂ|| [Siddhārūḍha-svāmigaḷa charitravu. A Kannada biography of the Ārūḍha Svāmī of Hubli, containing as pt. 2 a Daṣopanishat-sāravu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary.] [1909.] 8°. *See KABĪR-DĀSA.* **14177. b. 26.**

तत्त्वविचार Tatwa Vichar. [Select passages from the chief Upanishads, etc., on monistic philosophy, compiled with Hindi paraphrase, introductions, etc., by Rāma-svarūpa Śarmā.] pp. 28. *मुरादाबाद* १९०५ [Moradabad, 1905.] 12°. **14049. aa. 5.(2.)**

أبدیتس مالا [Upadeśa-mālā. An anthology of Vedic and Upanishadic passages, compiled with an Ārya-Samājī explanation in Hindustani by Munshī-Rām.] [1905.] 8°. *See VEDAS.—R̥gveda.—Selections of Hymns and Verses.* **14007. b. 15.(2.)**

उपनिषदों की शिक्षा [Upanishadon-kī śikshā. A selection of leading texts from the Upanishads, compiled with Hindi interpretation and exposition by Pandit Rājā-rāma. Second edition.] pp. xiv. 450. *लाहौर* १९२४ [Lahore, 1924.] 12°. **14007. b. 30.(3.)**

উপনিষৎসংগ্রহ অর্থীৎ . . . মহাবাক্যানিচয় . . . সরল সংস্কৃত ব্যাখ্যা ও বঙ্গাবাদ [Upanishat-saṅgraha. An abridgment of the chief Upanishads. Compiled and edited with Sanskrit commentary and Bengali translation of the text by Vidhu-śekhara Bhaṭṭāchārya.] pts. i., ii. pp. xvi. 137, 163, viii. কলিকাতা ১৩১৭ [Calcutta, 1910-1911.] 12°. **14010. b. 30.**

Comprises Īśa, Kena, Katha, Prasna, Mundaḥ, Māṇḍūkya, Taṇtīrīya, Aitareya, and Chhāndogya.

सार्थ उपनिषत्संग्रह. [Upanishat-saṅgraha. Edited with Marathi translation by Hari Raghu-nātha Bhāgavata.] पुणे १९१४- [Poona, 1914-] 12°. **14007. a. 2.**

UPANISHADS.

SELECTIONS (*continued*).

శ్రీరామచంద్ర హనుమంత సంవాద రూపంబగు ఉపనిషత్సార రత్నావళి *etc.* [Upanishat-sāra-ratnāvali. A digest of Vedantic doctrine consisting of quotations from various Upanishads with Telugu paraphrase, explanation, *etc.*, in the form of a dialogue between Rāma and Hanumān. Compiled by Aparokshānubhavi Vakulābharaṇa Para-desi. Second edition.] pp. ii. 104. Madras, 1906. 12°.

14049. b. 36.

వేదాంతమహావాక్యరత్నావళి [Vedānta-mahā-vākya-ratnāvali. Select passages from Upanishads, with Kannada translation.] See PARASU-RĀMA PANTULU. సీతారామాంజనేయ సంవాదమేంబ . . . శ్రీరామతత్త్వమృతవు. [Śrī-rāma-tattvāmṛtavu.] pp. 207-230. 1921. 8°.

14177. bbb. 12.

বেদান্তসমবায় । মূল সংস্কৃতির অল্পবাদ ও অল্পব্যাখ্যা । [Vedānta-samanvaya. An anthology from the Upanishads, compiled and expounded in accordance with the doctrines of the Brāhma Samāj by Gaura-govinda Rāya. With Bengali translation and notes.] pp. ii. xxxv. 888, i. কলিকাতা ১৮৩৪ [Calcutta, 1913.] 4°.

14050. d. 4.

[Extracts from Upanishads relating to Śaiva doctrine, with Tamil exposition.] See SENDINĀTHAIYAR, K. சைவவேதாந்தம் [Saiva-vedāntam.] 1920. 8°.

14049. a. 22.

SMALL COLLECTIONS.

[Two or More Upanishads.]

Vier Upnekhat, *etc.* (Das Upnekhat Narain, *etc.* Das Upnekhat Tadiw [*i.e.* Vāj. Samh. xxxii.], *etc.* Das Upnekhat Athrbsar [*i.e.* Atharva-śiras], *etc.* Das Upnekhat Scha Rudri [*i.e.* Śatarudrīya], *etc.*). [From Anquetil du Perron's version.] See ASIATIC ORIGINAL WRITINGS. Sammlung Asiatischer Original-schriften, *etc.* 1^{er} Bd., pp. 269-315. 1791. 8°.

759. b. 8.

उपनिषत्प्रसादः [Upanishat-prasāda. The Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya (with Kārikās), Aitareya, Taittirīya, Chhāndogya, and Bṛihad-āraṇyaka Upanishads, with commentary by Bhāskarānanda Sarasvatī.] 2 vols. pp. 2, ii. 488, 2, ii. 618; 2 plates. काशी १९५५-६ [Benares, 1898-1899.] 8°.

14010. dd. 15.

UPANISHADS.

SMALL COLLECTIONS (*continued*).

॥ आद्यवैष्णोमूर्त्तियदिप्यणीप्रारंभः ॥ ॥ आद्यवैष्णव्यासतीर्थीयटीकाप्रा°, ॥ छांदोग्यवेदेशीयटीकाप्रा°, ॥ अथकाठकवेदेशीयप्रा°, ॥ काठकव्यास-तीर्थीयटीकाप्रा°, ॥ तैत्तिरीयश्रीनिवासतीर्थीयप्रा°, ॥ तैत्तिरीयव्यास-तीर्थीयटीकाप्रा°, बृहदारण्यकभावबोधप्रा°) [Five Upanishads, with commentaries of the Mādhva school — viz. (1) Muṇḍaka or Ātharvaṇa, with Ānanda-tīrtha's *bhāṣhya* and a gloss upon the latter by Kṛishnāchārya Sūri; (2) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāṣhya* to the same Upanishad; (3) Chhāndogya, with Ānanda-tīrtha's *bhāṣhya* and Vedesa-tīrtha's gloss Padārtha-kaumudī upon the latter, (4) Kāṭhaka or Katha, with Ānanda-tīrtha's *bhāṣhya* and Vedesa-tīrtha's gloss Padārtha-kaumudī upon the latter; (5) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāṣhya* to the same Upanishad; (6) Taittirīya, with Ānanda-tīrtha's *bhāṣhya* and Śrīnivāsa-tīrtha's gloss Padārtha-dīpikā upon the latter; (7) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāṣhya* to the same Upanishad; (8) Bṛihad-āraṇyaka, with Ānanda-tīrtha's *bhāṣhya* and Raghūttama's gloss Parabrahma-prakāṣikā upon the latter. Edited by T. R. Kṛishnāchārya of Kumbakonam.] 8 pts. ff. 64, 10, 262, 57, 14, 102, 17, 377. मुंबय्या १९०३-१९०७ [Bombay, 1903-1907.] obl. 4°.

14049. bbb. 10.

बृहदारण्यक (कठ, प्रश्न, *etc.*) उपनिषद् . . . Brihad Āraṇyaka (Katha, Prasna, [Muṇḍaka, Māṇḍūkya,] Taittirīya, Aittrīya, Chhāndogya Upnishad, Śvetāśvatara-Upanishad, Ishopanishad. [With Hindi paraphrase and commentary according to the Ārya Samāj.] See RĀJĀ-RĀMA. आर्यसंन्यासवलि . . . The Arsha Grantha Series, *etc.* vol. 1, no. 3- . 1904- . 8°.

14007. g. 2.

Selections from the Upanishads. [Comprising Røer's translation of the Kaṭha, Īśa, Śvetāśvatara, and part of the Bṛihad-āraṇyaka; part of Rājendra-lāla Mitra's translation of the Chhāndogya; and notes. Compiled by J. Murdoch.] Second edition. pp. vi. 112. London, Madras, & Colombo; Madras printed, 1904. 8°.

14007. b. 37.

শুক্রযজুর্বেদীয়া . . . ঈশোপনিষৎ (কেনোপনিষৎ *etc.*) [Īśa, Kena, Kaṭha, Shaṭ-prasna (Praśna), Māṇḍūkya, and Taittirīya. With commentaries (anonymous on nos. 1, 2, and 4, those of Rāghavendra on nos. 3, 5, 6), and Bengali translations.]

pp. 240. 1905-07. See PERIODICAL PUBLICATIONS.—*Brindaban*. ক্রীবেষব-সন্দর্ভ [Vaishṇava-sandarbhā.] vols. ii.-iv. [1903-07.] 8°. 14123. ff. 13.

The Taittirīya is incomplete.

উপনিষদঃ ঐশাকেনকঠৈতি তিষঃ [Īṣa, Kena, and Katha. With running commentary and Bengali translation. Edited by Śyāma-lāla Gosvāmī.] pp. i. 160. *Calcutta*, ১৯০৬ [1906.] 16°.

14010. a. 12.(2.)

ইশ্বর সিদ্ধিঃ or The Realization of the Divinity, etc. [Īṣvara-siddhi. Being the Īṣa and Māṇḍūkya with English and Hindi translation etc. by Thākura Śyāma-lāla Simha.] pp. ii. 29. আগরা ১৯০৬ [Agra, 1906.] 8°.

14049. b. 27.(2.)

অর্ধ . . . সর্বসারোবোধ (অর্ধ-সর্ব-বোধ, etc.) [Sarva-sāra, Ātma-bodha, Nirālamba, Amṛta-bindu, and Skānda. With Telugu translations and notes.] See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati. vol. i., no. 1—vol. vi., no. 4. 1906-14. 8°.

14174. ff. 1.

Translation of the Moonduk upanishud, etc. (The Kena Upanishad. Translation of the Kuth-upanishud, the Ishopanishad.) See RĀMA-MOHANA RĀYA. The English works of . . . Rammohun Roy, etc. pp. 19-78. 1906. 12°.

012273. ee. 16.

The Twelve Principal Upanishads. English translation [of the Aitareya, Brihad-āranyaka, Śvetāśvatara, Katha, Taittirīya, Īṣa, Muṇḍaka, Kena, Praśna, and Māṇḍūkya, by E. Röer; the Kaushītaki-brāhmaṇa, by E. B. Cowell; and the Chhāndogya, by Rājendra-lāla Mitra]. With notes from the commentaries of Sankarāchārya and the gloss of Anandagiri. Published by Rajaram Tukaram Tatya, for the Bombay Theosophical Publication Fund. [With preface by Maṇi-lāla N. Dvivedī.] pp. vi. 3, 710. *Bombay*, 1906. 8°.

14049. a. 20.

উপনিষদঃ। তৈত্তিরীয়ৈতরেয়শ্বেতাস্বতরেতি তিষঃ [Taittirīya, Aitareya, and Śvetāśvatara. With commentary and Bengali translation. Edited by Śyāma-lāla Gosvāmī.] pp. 52, 27, 85. কলিকাতা ১৩১৩ [Calcutta, 1907.] 12°.

14010. b. 28.

The Upanishads. Taittirīya, Aitareya, Svetaśvatara, Īṣa, Kena, Katha, Praśna, Muṇḍaka and Māṇḍūkya. Translated from the original Sanskrit

by Dr. E. Roer. Edited with an introduction by Manmatha Nath Dutt. pp. i. ix. 200. *Calcutta*, [1907.] 8°.

14007. g. 6.

The Upanisads [in Sanskrit and English] with the commentary of Madhvachārya [in English]. Part i. Īṣa, Kena, Katha, Praśna, Muṇḍaka and Māṇḍūkya. (Chhāndogya Upanisad with the commentary of Śrī Madhvachārya Brihadaranyaka-Upanisad.) Translated by Śrīśa Chandra Vasu. *Allahabad*, 1909- . 8°. [Sacred Books of the Hindus. vols. i., iii., xiv., etc.]

14003. ll. 1.

Isa, Kena, Katha, Prasna, Mundaka, and Manduka Upanisads. Translated by . . . Sris Chandra Vidyarnava. Third edition. pp. iii. 320. *Allahabad*, [1924.] 8°. [Sacred Books of the Hindus. vol. 1.]

14010. ee. 15.

The Aitareya Upanishad (Amrutha bindoopanishd, Isavasyopanishd, Mundakopanishad). [With Sanskrit commentaries, Telugu and English translation, and notes.] See GOPĀLA SĀSTRĪ, S. জ্ঞানলাহরী. The Jnana-lahari. vols. i., ii. 1909-1912. 8°.

14049. ccc. 1.

उपनिषदाख्यभाष्य [Upanishad-ārya-bhāṣhya. The chief Upanishads, with Hindi exposition by Ārya Muni according to the doctrines of the Ārya Samāj.] 2 vols. लाहौर १९०९, १० [Lahore, 1909, 10.] 8°.

14049. aaa. 32.

ইশাকেনকঠপ্রশ্নমুণ্ডকাগুপ্তানন্দবল্লীভৃগুপনিষদঃ। [Īṣa, with Nārāyaṇa's commentary Prakāṣikā; Kena, Katha, Praśna, and Muṇḍaka, with Raṅga-rāmānuja's Prakāṣikās; Māṇḍūkya, with Kūra-nārāyaṇa's Prakāṣikā; and the Ānanda-vallī and Bhṛigu-v°. of the Taittirīya, with Raṅga-rāmānuja's Prakāṣikā.] pp. 252. पुण्याख्यापत्रने १९१० [Poona, 1910.] 8°. [Ānandāśrama Sanskrit Series. no. 62.]

14003. ccc. (no. 62.)

منذك اوپنشد (پرسن اوپنشد) مع اردو ترجمه [Muṇḍaka and Praśna. With Hindustani translation and exposition by Darśanānanda Sarasvatī.] pp. 63, 48, lith. لاہور ۱۹۱۰ [Lahore, 1910.] 8°.

14010. dd. 2.(3, 4.)

উপনিষদঃ [Upanishadaḥ. Pt. i., the Īṣa, Kena, Katha, Praśna, Muṇḍaka, and Māṇḍūkya; pt. ii., the Śvetāśvatara, Taittirīya, Aitareya, and Kaushītaki. With a Sanskrit gloss styled Śaṅkara-kṛipā and a Bengali interpretation called Prabodhaka

by Sītā-nātha Tattva-bhūshana. Edited by Satya-vrata Sāma-śramī. Third edition.] pp. xv. 157, viii. 210. কলিকাতা ১৯১০, ১৯২১ [Calcutta, 1910, 21.] 8°.

14007. b. 32.

॥ श्रीउपनिषद् ॥ ... तात्पर्यदीपिका-नामनी ग्रन्थानिदीक्षित etc. [Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Taittirīya, Aitareya, Chhāndogya, Bṛihad-āraṇyaka, Śvetāśvatara, and Kaivalya. With Gujarati exposition (Tātparyā-dīpikā) by Nathu-rāma Śarmā. Followed by a Gujarati epitome of 106 other Upanishads by the same. Second edition.] pp. xl. 808; 1 plate. બીલખા અમદાવાદ ૧૯૧૧ [Bilkha, Ahmadabad printed, 1911.] 4°.

14010. ddd. 5.

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডূক্য উপনিষদ্ (ছান্দোগ্য-পনিষদ্ etc.) ... শঙ্কর-ভগবৎ-পাদকৃত-পদভাষ্যসমেত etc. [Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Chhāndogya, Bṛihad-āraṇyaka, and Aitareya. With Śaṅkara's commentaries. Edited with Bengali translation of the whole and notes in Sanskrit and Bengali by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha, assisted by Anila-chandra Datta.] 9 vols. কলিকাতা ১৩১৮-২৮ [Calcutta, 1911-21.] 8°.

14010. ccc. 4.

अद्वैतानन्दसुतासन्दलहारी पञ्चोपनिषद् त्रुत्पुस्तकसिंहासना. [Advaitānanda-laharī. Being the Puruṣa-sūkta and Īṣa, Ātma-bodha, Kena, and Ātmā Upanishads, with monistic commentaries by Advaitānanda Tīrtha.] pp. 2, 115. बिजयवाडसर्ग [Bezwaḍa,] 1911. 8°.

14007. g. 13.

उपनिषद्-प्रकाश. [Upanishat-prakāśa. Upanishads, with the chief commentaries of the different schools, in Sanskrit and Marathi. Edited with Marathi translations, appendices, notes, and indexes by Chintāmaṇ Gaṅgādhara Bhānu.] nos. 1-30. मुंबई १८३३-३६ [Bombay, 1911-15.] 8°.

14010. ddd. 4.

The Sanskrit texts comprise—(1) Īṣa, (2) Kena, (3) Katha, (4) Praśna, (5) Muṇḍaka, (6) Māṇḍūkya, (7) Aitareya, (8) Taittirīya, and (9) Chhāndogya (unfinished), with Śaṅkara's bhāṣhyas on all, Nārāyaṇa's °prakāśikā on (1), Ānanda-tīrtha's bhāṣhya on (1), (2), and (3), Jaya-tīrtha's °vivarāṇa to the last on (1), Bhāmasena's °vyākhyā on (1), (2), and (3), Raṅga-rāmānuja's °prakāśikās on (2) and (3), and Gauḍa-pāda's Kārikās on (6).

ঋগ্বেদীয়-উপনিষদঃ।... শ্রুতিভাষ্যাদিবঙ্গভূবদৈঃ সমেতঃ। [R̥gvedīya-upanishadah. Being the Kaushītaki, with Śaṅkarānanda's commentary; Nāda-bindu,

with Nārāyaṇa's Dīpikā on pt. i., the rest of the commentary being anonymous; Ātma-prabodha, with Nārāyaṇa's Dīpikā; Nirvāṇa and Mudgala, with anonymous commentaries; and Aksha-mālikā, Tripurā, Saubhāgya-lakshmī, and Bahvṛicha, with commentaries by Gaṅgā-charaṇa Vedānta-vidyā-sāgara. With Bengali translation and exposition. Edited by Maheṣa-chandra Pāla.] 3 pts. কলিকাতা ১৩১৮-১৩২০ [Calcutta, 1911-1913.] 8°.

The Aitareya, which should come first in the series, and most of pt. 1. of the Nāda-bindu are wanting.

ঐকাদশোপনিষৎ ভাষ্যান্তর. [Ekādasopaniṣad-bhāṣhāntara. 11 Upanishads (Bṛihad-ār°, Māṇḍūkya with Gauḍa-pāda's Kārikās, Īṣa, Kena, Katha, Praśna, Muṇḍaka, Taittirīya, Aitareya, Chhāndogya, and Śvetāśvatara), with translation, commentary, and summary of minor Upanishads in Gujarati by Chhotā-lāl Chandra-śaṅkara Śāstrī.] 2 vols. pp. x. xxxvii. 551, xv. 586, 144; 1 plate. Bombay & Ahmedabad, ૧૯૧૧, ૧૫ [1911, 1915.] 8°.

14007. f. 22.

Kālāgnirudropaniṣat (Atharva śikhopaniṣat [sic], Jābāla Upanishat, Jābāli Upanishat, Rudrākṣa-jābāla Upanishat, Vāsudeva Upanishat, Rudra-hridayopaniṣat, Brihat Jābālopanishat, Sarabha Upanishat, Panchabrahma Upanishat.) [Done into English by R. A. Śāstrī.] 1911-12. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. vol. xii., no. 1—vol. xiii., no. 3. 1897-1914. 4° & 8°.

14170. fff. 4.

ঈশোপনিষৎ (কেনোপনিষৎ, কাঠকোপনিষৎ, etc.) ... শঙ্কর [sic] ভাষ্যসমেত। [Īṣa, Kena, Katha, Muṇḍaka, Kaivalya, Brahma, Garbha, Brahma-bindu, Nāda-bindu, and Rāma. With Śaṅkara's commentaries on the first four, Nārāyaṇa's Dīpikās on the last five, Śaṅkarānanda's Dīpikā on the Kaivalya, and Bengali interpretation. Edited by Upendra-nātha Mukhopādhyāya.] 10 pts. কলিকাতা ১৩১৮ [Calcutta, 1912.] 12°.

14008. a. 3.

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডূক্য উপনিষদ্ ... ভাষ্যসমেত etc. [Īṣa, Kena, Katha, Praśna, Muṇḍaka, and Māṇḍūkya. With Gauḍa-pāda's Kārikās on the last, and Śaṅkara's commentary throughout. Edited with Bengali interpretation of the whole and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] 6 pts. কলিকাতা [Calcutta, 1912.] 8°.

14008. d. 1.

UPANISHADS.

SMALL COLLECTIONS (continued).

ഉപനിഷദ് ഭാഷ്യം || [Daṣopaniṣad-bhāṣhya. Being the Īṣa, with the commentaries of Veṅkaṭa-nātha Vedāntāchārya and Kūra-nārāyaṇa; Kena, Kaṭha, Praśna, Muṇḍaka, Taittirīya, Chhāndogya, Bṛihad-āraṇyaka, Subāla, Svetāśvatara, Atharva-śikhā, Mantrikā, Agni-rahasya, and Kaushītaki, with Raṅga-rāmānuja's commentaries; and Māṇḍūkya, with commentaries of Raṅga-rāmānuja and Kūra-nārāyaṇa. Edited by V. N. Kṛishṇam-āchārya.] pp. viii. 636, 2, 4, 474. ഉപ്പിയിയപ്പൻ ശാസ്ത്രം കുമ്പകോണം [Uppiliyappan-sannidhi, Kumbakonam printed,] 1912-13. 4°. 14010. ee. 6.

ईश, केन, कठ, प्रश्न, मुण्डक, माण्डूक्याः & उपनिषदः . . . सरलपदार्थसंक्षिप्तभाषायां समन्विताः [Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya. With Hindi translation and paraphrase, according to the doctrine of the Ārya Samāj, by Badarī-datta Sarmā, and as appendix the Āgama-prakaraṇa of Gauḍa-pāda's Kārikās. Edited by Tulasī-rāma Svāmī.] pp. i. 233. Meerut, १९६९ [1912.] 4°.

14010. ee. 9.(1.)

വേദാന്തരാഹസ്യം ശ്രീ ശങ്കരാചാര്യതത്ത്വനിർണയം. [Vedānta-rahasya. Being the Īṣa, Kena, and Muṇḍaka, with Malayalam version of Śaṅkara's commentary by K. Kuṇṇikannan.] pp. iv. ii. 139. കണ്ണൂർ [Cannanore,] 1912. 8°.

14007. b. 14.(4.)

कैवल्य, गर्भ, वज्रसूच्योपनिषद् परमानन्दीटीकासहित। [Kaivalya, Garbha, and Vajra-sūchi Upanishads. With Hindi word-for-word interpretation and paraphrase by Paramānanda Parama-haṁsa.] pp. 148. लखनऊ १९१२ [Lucknow, 1912.] 12°.

14008. a. 5.(1.)

नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā U°, the Aṣṭādaśaślokī Gītā, etc., in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaiṣṇava theology and cult, with Hindi translation, exposition, etc.] [1912.] 8°. See VIṢVEṢVARĀNANDA TĪRTHA.

14008. b. 2.

The Minor Upanishads. With original text, introduction, English rendering and comments . . . Printed and published by Swami Virajananda.

pts. i., ii. pp. 67, 57. Mayavati, 1913, 17. 12°. [Himalayan Series. nos. xxx., xxxvi.] 14008. a. 6.

Comprises Parama-haṁsa, Ātmā, Amṛita-bindu, Tejo-b°, Sarva, Brahma, Āruneyi, and Kaivalya.

सार्थ तैत्तिरीयोपनिषद् (नारायणोपनिषद् etc.). [Taittirīya, Nārāyaṇa, Īṣa, Kena, and Muṇḍaka. With Śaṅkara's commentaries on nos. 1, 3-5, and Marathi expositions.] See VIṢṆU VĀMANA BĀPAṬ. ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] vol. i., no. 11, vol. ii., nos. 4, 6, 7, 9, 11, 12. [1913-14.] 8°.

14050. cc. 15.

दिगम्बरानुचरविरचितार्थप्रकाशाख्यव्याख्यासमेताः ईशकेनकठोपनिषदः [Īṣa, Kena, and Kaṭha. With commentary, called Artha-prakāṣa, by a follower of the "Ādi-guru Dattātreya Digambara." Edited by Śrīdhara Śāstrī Pāṭhaka and others.] pp. 106 पुण्याख्यपत्रे १९१५ [Poona, 1915.] 8° [Ānandāśrama Sanskrit Series. no. 76.]

14003. ccc. (no. 76.)

Isha-Upanishad (Kena-U°, Katha-U°, Prasna-U°) With Sanskrit text; paraphrase with word-for-word translation, English rendering and comments by Swami Sharvananda. 4 pts. Madras, 1915-18. 12°.

14010. b. 38.(1-4.)

उपनिषद् वैदिक भाष्य - ईश और केन। [Īṣa and Kena. With Hindi interpretation and commentary according to the Ārya Samāj by Pūrṇānanda-jī.] pp. 24 कलकत्ता १९१५ [Calcutta, 1915.] 8°.

14007. b. 41.(1.)

उपनिषद् प्रदीपिका अर्थात् "अष्टोपनिषद्" [Upanishat-pradīpikā, or Aṣṭopaniṣad. The Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, and Aitareya, with Hindi metrical version by Brahma-bhaṭṭa Gadādhara-prasāda.] pp. viii. 168; 2 plates. हरदोई कानपुर १९१३ [Hardoi, Cawnpore printed, 1916.] 8°.

14010. ccc. 10.(1.)

কৃষ্ণযজুঃসামথর্ষবেদীয় উপনিষদঃ । etc. [Skanda, Kālāgni-rudra, Gārūḍa, Mahā, Vāsudeva, Gopī-chandana, and Kṛishṇa. With commentaries of Gaṅgā-charaṇa Bhaṭṭāchārya on nos. 1-6, Nārāyaṇa's Dīpikās on nos. 2-7, and Śaṅkarānanda's Dīpikā on no. 4, and a Bengali translation. Edited by Maheṣa-chandra Pāla.] 7 pts. কলিকাতা ১৩২৩ [Calcutta, 1916.] 8°.

14010. d. 26.*(3.)

কৃষ্ণ-যজুর্বেদীয় তেজোবিন্দুপনিষৎ ধ্যানবিন্দুপনিষৎ etc. [Tejo-bindu and Dhyāna-bindu. With Nārāyaṇa's

UPANISHADS.

SEPARATE UPANISHADS (continued)

ऐतरेय उपनिषद् etc. [Aitareya Upanishad. With Gujarati translation. Edited by Rāma-chandra V. Pata-varadhana, Achyuta B. Kolhatkar, and Datto A. Tuljāpurkar] pp. xvi. 16, 16. पुणे १९१३ [Bombay, 1913.] 12°. [Śruti-bodha-grantha-mālikā.] 14008. a. 7.(1.)

ऐतरेय उपनिषद् भाषाभाष्यम् [Aitareya Upanishad. With Hindi word-for-word interpretation and paraphrase by Chhuttan-lāl Svāmī.] pp. 18. मेरठ १९१३ [Meerut, 1916.] 4°. [Tulasī-grantha-mālā. no. 4.] 14010. ccc. 8.(1.)

The Aitareya-Upanishad, with Śaṅkarāchārya's Bhāṣhya. Translated into English, with critical notes, by H. M. Bhadkamkar ... Reprinted and published by R. G. Bhadkamkar. pp. 4, 90. Dharmwar, Poona printed, 1922. 12°. 14007. b. 1.(2.)

ऐतरेय उपनिषद् etc. [Aitareya Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Fourth edition.] pp. 31. लाहौर १९२१ [Lahore, 1924.] 12°. 14007. b. 30.(4.)

అమృతబింధూపనిషత్తు ఆంధ్ర తాత్పర్యసహితము. [Amṛta-bindu Upanishad. With Telugu rendering.] pp. 16. Madras, 1914. obl. 16°. 14010. a. 15.(5.)

A free and explanatory Translation of Amrutha-bindopanishath [by S. Narasimhaiyā]. Second edition. pp. 14. Vellore, 1913. 12°. 14008. a. 2.

అధర్వవేదీయము ఆరుణ్యేయపనిషత్తు ఆంధ్ర తాత్పర్యసహితము. [Āruṇeyi Upanishad. With Telugu literal interpretation and notes.] pp. 73. Madras, 1917. 16°. 14010. a. 17.(5.)

অথর্ববেদীয়-শির-উপনিষৎ etc. [Śiras (i.e. Atharva-śiras) Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 56. কলিকাতা ১৯২০ [Calcutta, 1917.] 12°. 14007. b. 16.(5.)

ఆత్మబోధోపనిషత్తు ఆంధ్ర తాత్పర్యసహితము. [Ātma-bodha Upanishad. With Telugu rendering.] pp. 31. Madras, 1914. obl. 16°. 14010. a. 15.(4.)

बाष्कलमन्त्रोपनिषद्भूतिः । [Bāshkala - mantropanishad. An Aupanishadic version of the legend of the

abduction of Medhātithi. With a commentary.] 1908. See MADRAS.—Adyar Library. A ... Catalogue of the Sanskrit Manuscripts, etc. vol. i., pp. 305-315. 1908- . 8°. 14096. ccc. 15.

ഭാവനാപരിഷ്കാരം . . . ഭാഷ്യസഹിതഃ [sic] [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] pp. 15. കല്പാതി [Kalpadi,] 1909. 8°. 14048. c. 75.(3.)

भावनोपनिषत् . . . भाष्यसहिता । [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] See BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् etc. [Varivasyā-rahasya, etc.] pp. 111-142. [1917.] 12°. 14027. a. 11.(1.)

బ్రహ్మోపనిషత్తు. ఆంధ్ర తాత్పర్యసహితము. [Brahma Upanishad. With Telugu paraphrase.] pp. 25. Madras, 1916. obl. 16°. 14010. a. 17.(1.)

برہدو اُپنیشد بیاضیہ . . . برہدو اُپنیشد [Urdū-upanishad-bhāṣhya. The Bṛihad-āraṇyaka U. with Urdu translation and exposition according to the Ārya Samāj by Munshī Narāin Kishan of Gujranwala.] pt. 1. pp. 186, lith. ۱۹۰۵ جالندھر [Jalandhar, 1905.] 8°. 14007. f. 10.

बृहदारण्यकोपनिषत् . . . प्रकाशकोपेता । [Bṛihad-āraṇyaka Upanishad. With Raṅga-rāmānuja's commentary °prakāṣikā. Edited by Śaṅkara Śāstrī Venegāvarkar.] pp. ix. 322. पुण्याख्यपत्रने १९११ [Poona, 1911.] 8°. [Ānandāśrama Sanskrit Series. no. 64] 14003. ccc. (no. 64.)

बृहदारण्यकोपनिषद् भाष्यम् । [Bṛihad-āraṇyaka Upanishad. Edited with Sanskrit and Hindi commentaries according to Ārya-samājī doctrine and Hindi translation and word-for-word interpretation by Kāvya-tīrtha Śiva-śaṅkara Śarmā of Ajmer.] pp. ix. ii. 104. 787. अजमेर १९६८ [Ajmer, 1912.] 4°. 14010. ee. 9.(2.)

The Bṛihad A'raṇyaka Upanishad, and the commentary of Śaṅkara A'chārya on its first chapter, translated from the original Sanscrit. By Dr. E. Roer. pp. 295. Calcutta, 1908. 8°. 14007. f. 20.

[For Bṛihad-āraṇyaka-vārttika-sāra, epitome of Suresvara's B°. -ā°. -v°, with commentary, and Sambandha-vārttika, metrically paraphrasing the

introduction of Śaṅkara's Bṛhad-āraṇyakopani-
shad-bhāṣya :] See SURESVARA ĀCHĀRYA.

সামবেদীয়া ছান্দোগ্যোপনিষৎ । ব্যাখ্যাসুবাদসম্মেত
[Chhāndogya Upanishad. Edited with Sanskrit
notes and Bengali translation by Śyāma-lāla
Gosvāmī.] pp. ii. 343. কলিকাতা ১৩১৩ [Calcutta,
1906.] 12°. 14010. b. 29.

ছান্দোগ্যোপনিষৎ পূর্বার্দ্ধে (उत्तरार्द्धे) सभाषाभाष्य [Chhāndogya
Upanishad. With Hindi translation and com-
mentary on ch i.-vii. by Yamunā-śaṅkara Nāgara
and on viii. by Vihārī-lāla Śarmā.] 2 pts. pp. 202,
iv. 420, 82. लखनऊ १९०९ [Lucknow, 1909.] 8°.

14010. dd. 18.

On p. 420 of vol. 2 is given the date of printing, 1902.

श्रीमद्भगवानुजमुनिविरचितप्रकाशिकोपेता छान्दोग्योपनिषत् ।
[Chhāndogya Upanishad. With Raṅga-rāmānuja's
commentary °prakāṣikā. Edited by Gaṇesa Śāstrī
Gokhale.] pp. vii. 253-613. xii. पुण्याख्यपत्रने १९१०
[Poona, 1910.] 8° [Anandāśrama Sanskrit Series.
no. 63.] 14003. ccc. (no. 63.)

The pagination (253-613) is continued from no. 62 of the
same series.

नित्यानन्दकृतमिताक्षराव्याख्यानमेता छान्दोग्योपनिषत् । [Chhān-
dogya Upanishad. With Nityānandāśrama's com-
mentary Mitāksharā. Edited by Raṅga-nātha
Śāstrī Vaidya.] pp. i. 207. पुण्याख्यपत्रने १९१५
[Poona, 1915.] 8°. [Anandāśrama Sanskrit
Series. no. 79.] 14003. ccc. (no. 79.)

छान्दोग्योपनिषद् . . . भाषा टीका etc. [Chhāndogya
Upanishad. With Hindi literal translation and
paraphrase by Zālim Singh, aided by Pandits
Gaṅgādhara and Mahā-vīra-prasāda.] pp. vi. 962.
लखनऊ १९१७ [Lucknow, 1917.] 4°. 14010. ccc. 10. (2.)

छान्दोग्योपनिषद्भाष्यार्थ. मूळ श्रुति, अर्थ व भाष्य यांसह.
[Chhāndogya Upanishad. With Śaṅkara's com-
mentary. Edited with Marathi version of both
by Viṣṇu Vāmana Bāpat.] pp. iii. iv. 684. पुणे
१९४० [Poona, 1918.] 8°. [Brahma-vidyā-grantha-
ratna-mālā. no. 16.] 14010. ddd. 7.

ಅಧ್ಯಾತ್ಮ ವಿಚಾರ. [Adhyātma-vichāra. Being extracts
from the Chhāndogya U°, compiled, arranged, and
furnished with selections from the Kena and other
Upanishads and the commentaries of Śaṅkara,
Ānanda-tīrtha, Rāghavendra, Raṅga-rāmānuja,
Vedeṣa-tīrtha, etc., with Kannada translations

throughout, by Haḷigēri Kṛishna Rāu.] pp. ii. 3,
xiv. 242. ಮಂಗಳೂರು [Mangalore,] 1909. 8°.

14007. g. 7.

[For Sad-vidyā-vilāsa, exposition of Chhāndogya
U°, and its commentary Rasānubhūti.] See
TYĀGA-RĀJA DĪKSHITA.

Dakshinamurti-upanishad, [edited in Sanscrit and]
translated . . . with notes. See MAHĀ-DEVA ŚĀSTRĪ,
A. The Vedānta Doctrine of Śrī Sankarāchārya,
etc. pp. 210-223. 1920. 12°. 14049. aa. 30.

ಶ್ರೀ ದತ್ತಾತ್ರೇಯನಿಷತ್. [Datta (Dattātreyā) Upanishad.]
See DATTĀTREYA. ಕನ್ನಡ ದತ್ತಾತ್ರೇಯ ಚರಿತ್ರೆ [Dattātreyā-
charitre.] pp. 77-81. 1915. 8°. 14176. ff. 12. (5.)

गणपत्यथर्वशीर्षम् । [Gaṇapaty-atharva-śīrsha, or Gana-
pati Upanishad. With commentary.] See DIVĀ-
KARA BHATTA, son of Mahā-deva. ॥ श्रीः ॥ आह्निकचन्द्रिका।
etc. [Āhnika-chandrikā.] pp. 180-198. [1903.]
8°. 14033. bbb. 21.

యజుర్వేదాంతర్గత గర్భోపనిషత్తు (అంధ్ర తాత్పర్య సమన్వితము). [Garbha Upanishad. With Telugu para-
phrase.] pp. 51. Madras, 1917. 16°.

14010. a. 17. (6.)

বৈদিক শ্রীকৃষ্ণ । গোপালতাপনী-উপনিষৎ । [Vaidika
Śrī-kṛishṇa. The Gopāla-tāpanī Upanishad, with
Bengali translation and introduction by Rāi Yadu-
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Avadhūta styled] Raja Yoga Bashyam. [Edited
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... Mitāksharā, a gloss on Śrī Gaudapāda
Āchārya's Māndūkya Kārikās, by Swayam Prakā-
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The Svetasvatara Upanishad. Translated [with notes] by Siddhesvar Varma Shastri. [With the Sanskrit text.] pp. xi. 120, iv. Allahabad, 1916. 8°. [Sacred Books of the Hindus. vol. xviii., pts. 2-3.] 14003. ll. 1.

श्वेताश्वतर-उपनिषद् etc. [Śvetāśvatara Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Third edition.] pp. 60. लाहौर १९८१ [Lahore, 1924.] 12°. 14007. b. 30.(5.)

ద్రావిడీయోపనిషత్తు . . . శ్రీత్రయఃప్రస్తుతం ॥ [Taittirīya Upanishad, praśna ii. In the "Dravidian" recension.] See ĀRAṆYAKAS. — Taittirī-

yāranyaka. ద్రావిడీయోపనిషత్తు etc. [Taittirī-yāranyaka, etc.] pp. 203-223. 1903. 8°.

14007. dd. 7.

The Thaithiriyopanishadbhashyam. [A Viśiṣṭādvaita commentary] by Śrī Kuranarayanamuni. [With the original text of the Taittirīya U°.] (తైత్తిరీయోపనిషద్భాష్యమ్) pp. 272. Conjeevaram, 1905. 8°. [Sāstra-muktāvalī. no. 24.] 14049. a. 1.

Vanamala, a commentary on the Taittirīyopanishad Bhashya [of Śaṅkara] by Śrī Achyuta Krishnānanda Tirtha. [With text of the Upanishad and Bhāshya, and preface by T. K. Subrahmanya Aiyar.] (॥ తైత్తిరీయోపనిషద్భాష్యమ్ . . . వనమాలాఖ్యయా వ్యాఖ్యయా సమేతమ్ ॥) pp. ii. lxxxvi. iii. 270. Srirangam, 1913. 4°. [Śrī-vāṇī-vilāsa Sāstra Series. no. 13.] 14050. d. 6.

తైత్తిరీయోపనిషత్ అనంత(భృగు)వల్లీ తాత్పర్యదీపికా. [Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°. With commentary (Taittirīyaka-vallī-tātparya-dīpikā) by Advaitānanda Tīrtha.] pp. 46. See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.* శ్రీ . . . శ్రీబ్రహ్మసూత్ర తాత్పర్యదీపికా etc. [Brahma-sūtra. With °tātparya-dīpikā, etc.] 1913. 8°. 14050. cc. 13.

Shrī Shankarāchārya's Taittirīyōpanishad-bhāshya with [the Upanishad itself,] the gloss of Ānandagiri, Dīpikā of Shankarānanda, and Taittirīyaka-vidyāprakāśha of Vidyāranya [or rather, of Mādhava]. Edited and annotated by Dinker Vishnu Gokhale. (తైత్తిరీయోపనిషద్భాష్యమ్.) pp. xxv. ix. 137, 42, iv. viii. vii. Bombay, 1914. 8°. 14007. b. 40.

తైత్తిరీయోపనిషద్ భాషాభాష్యమ్ [Taittirīya Upanishad. With Hindi interpretation by Chhuṭṭan-lāl Svāmī.] pp. 48. Meerut, १९७२ [1916.] 4°. [Tulasī-grantha-mālā. no. 2.] 14007. dd. 5.(2.)

తైత్తిరీయోపనిషత్తు అంధ్రతాత్పర్యవివరణసహితము. [Taittirīya Upanishad. Being the Taitt°. (Śikhā-vallī, Brahma-v°, and Bhṛigu-v°.) followed by the Nārāyaṇa-praśna of Yājñikī Upanishad (= Taittirī-yāranyaka x.). With Telugu interpretation and exposition by Kanuparti Mārkaṇḍeya Śarma, and preface by the publisher, Vāviḷla Rāma-svāmī Śāstri.] pp. 16, 384. Madras, 1922. 8°. 14007. g. 23.

UPANISHADS.

SEPARATE UPANISHADS (continued)

The Taittirīya Upanishat translated into English by Durga Parshad, Translator of Vedas, Lahore. pp. iii. 35. Lahore, 1919. 8°. 14007. f. 23.(1.)

[For commentary of Mādhava on the Taittirīya U°. (Taittirīyopaniṣad-bhāṣya or Taittirīyaka-vidyā-prakāśa) as separately published:] See MĀDHAVA, son of Chāvuṇḍa.

[For Tittiri-bhāṣya upon Brahma-sūtra, explaining it with reference to the T°.U°.:] See SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

ത്രിപുരോപനിഷത് . . . ഭാഷ്യസഹിതഃ [sic] [Tripurā Upanishad. With Bhāskara-rāya's commentary.] pp. 26. കല്പാത്തി [Kalpadi,] 1909. 8°. 14048. c. 75.(4.)

వజ్రసూచికోపనిషత్. ఆంధ్రతాత్పర్యసహితము. [Vajrasūchikā Upanishad. With Telugu paraphrase.] pp. 25. Madras, 1916. obl. 16°. 14010. a. 17.(4.)

[For the Yājñikī Upanishad printed as part of the Taittirīya U°.:] See above.

యజ్ఞతత్త్వదాంతర్గత యోగతత్త్వోపనిషత్ (ఆంధ్రతాత్పర్యసహితము). [Yoga-tattva Upanishad. With Telugu paraphrase.] pp. 71. Madras, 1917. 16°. 14010. a. 17.(7.)

MODERN AND FICTITIOUS UPANISHADS.

శ్రీ . . . మూలస్తంభ వేదంబు లుపనిషద్వ్యాకృతము [Devāṅga-manubrahma-vedokta-mūla-stambha, or Upanishad-vākya-gaḷu. A tract on the divine origin, etc. of the Devāṅga caste, comprising excerpts from fictitious Upanishads etc. in Sanskrit with Kanada interpretations and comments.] 1906. 12°. See BENAKAPPA ŚĀSTRĪ. 14058. a. 20.

అవిమక్తాపనిషత్ (కవిశింశ్రావణిషత్) [Avimukta Upanishad, or Kāśī U°. A tract on the sanctity of Benares. Followed by some relevant extracts. Edited by Nallichchēri Aruṇāchala Śāstrī.] pp. 8, 7. నల్లిచ్చెరి కుంబకావణి [Nallichcheri, Kumbakonam printed,] 1923. 16°. 14010. a. 13.(3.)

महर्षि हारीत-अम्बरीष संवादात्मिक-भवसंतारणोपनिषद् . . . भाषाटीकाविभूषित। [Bhava-santāraṇa Upanishad. A metrical tract in five chapters on the cult of

Vishnu. With a Hindi interpretation and commentary, styled Vedānta-vijñāna-vilāsa, by Rāmaprapanna Svāmī of Ramgarh.] pp. 32, 86. चंबई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

चक्षुपनिषत् और आर्यास्तव [Chakshu Upanishad, a prayer for healing diseases of the eyes, and Āryāstava, 12 verses in worship of the sun.] pp. 12. बरेली १९६२ [Bareilly, 1905.] 16°. 14028. a. 31.(2.)

अथ गङ्गोपनिषत् । तथा गङ्गास्तुति ग्रा° [Gaṅgā Upanishad. Followed by a Gaṅgā-stuti from the Kalki-purāṇa.] pp. 28. दरभङ्गा १९६२ [Darbhanga, 1905.] obl. 16°. 14028. bb. 12.(3.)

കൗളോപനിഷത് . . . ഭാഷ്യസഹിതഃ [sic] [Kaula Upanishad. A tract on the principles of the Kaula Tantric cult. With Bhāskara-rāya's commentary.] pp. 11. കല്പാത്തി [Kalpadi,] 1909. 8°. 14048. c. 75.(5.)

अथ नेत्रोपनिषत् [Netra Upanishad.] ff. 3. शाहपुर मुरादाबाद [Shahpur, Moradabad printed, 1917.] obl. 16°. 14010. a. 3.(2.)

अथ पिण्डब्रह्माण्डोपनिषत् etc. [Piṇḍa-brahmāṇḍa Upanishad. A Vedantic tract on the unity of the macrocosm and microcosm. With Sanskrit commentary by Keṣavānanda Svāmī, and Hindi paraphrase of the latter by Śaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद° १९६२ [Moradabad, 1905.] 8°. 14049. bb. 19.

अथ . . . प्रतिमोपनिषद्विषयते [Pratimā Upanishad. A tract on the origin and use of idols.] See ANĀTHADĀSA. श्री . . . विचारमाला etc. [Vichāra-mālā.] pp. 122-123. [1905.] 8°. 14048. e. 37.(1.)

శ్రీవిశ్వబ్రహ్మసూత్రోపనిషత్ నీత్ర కాణసహితము || [Viṣva-brahma Upanishad. A tract on cosmogony and race-origins, according to the traditions of the Viṣva-karmā Brahmins or artificer castes. With Telugu translation by Yalavarti Āṇjaneya Śāstrī. Followed by Gotra-kāṇḍa, purporting to form ch. iii. of a Daivajñā-smṛiti, on the legendary pedigrees from Sānaga, Sanātana, Ahabhūna, Pratna, and Suparna.] pp. 11, 28. పెడరావురు [Pedaravuru], Tenali [printed], 1910. 8°. 14058. bb. 2.(1.)

APPENDIX.

[For Daṣopaniṣat-sārāryā-saptaṣaṭī, epitomising the 10 chief Upanishads, and Pañchāyatana-

Buddhist philosophy, with special reference to the Netti-pakarāṇa, in the form of text and exposition] ... Approved by Pundit W. D. C. Wagiswara [with preface by him.] (බෙනෙත්තනායකයා.) pp. i. i. viii. 77, iii. 2 plates. *Gampaha*, කොළඹ [Colombo printed,] 1924. 8°.

14098. c. 76. (2.)

— සමමොහනාසනී. (Sammōha-nāsani. [A work on Buddhist doctrine and practice, criticising from the standpoint of the Rāmañña sect the Sādhu-jana-pasādanī of Ambalaṅgoda Devānanda, in verse and prose.] By Kōdāgoda Upasēna, Maha Thera ... Acknowledged by Pandit W. D. C. Wagiswara.) pp. 5, 46. *Panadura*, කොළඹ [Colombo printed,] 1911. 8°. 14099. dd. 9. (4.)

UPATISSA. The Mahabodhivansa Granthipada. A [Sinhalese] commentary on the Mahabodhivansa. මහාබෝධිවංශ ග්‍රන්ථපද්ධතිය [Edited by R. Dharma-kīrti Dharmārāma.] pp. ii. 148. [*Peliyagoda*,] 1910. 8°. 14165. e. 26. (3.)

UPATISSA, Kahavē. [English translation of Bālāvatāra (jointly).] See KACHCHĀYANA.—*Bālāvatāra*.

— Pali Rūpamālā. Wībhathatthappakasani or Pālī composition. Edited [or rather, compiled] by Sinhalese Bhikkhu K. Opatissa Q.S. approved by U. Wimala Rajadhi Raja Guru, etc (චරිතරූපමාලා අයුරු විමලරාජාදිපාදාදිය.) pp. 4, 14, 53, i. *Pegu*, [1915.] 8°. 14097. a. 17. (1.)

The book was published in 1915, but it bears date A.D. 1906, A.B. 2450, and Thethayit 1268.

UPENDRA-CHANDRA KĀVYA-RATNA. [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*.

UPENDRA-NĀTHA MUKHOPĀDHYĀYA. [Edit.] See GOTAMA.

— [Edit.] See KAṆĀDA.

— [Edit.] See TANTRAS. [*Mahā-nirvāṇa-tantra*.]

— [Edit.] See UPANISHADS.—*Small Collections*.

— [Edit.] See UPANISHADS.—*Separate Upanishads*.

— [Edit.] See YĀJÑAVALKYA. [*Gītā*.]

— ගීත-ග්‍රන්ථාවලී පද්‍යවිංශති ගීතා etc. [*Gītā-granthāvalī*. 25 poems on Vaishṇava and Śaiva

theology and religious duties, Vedānta, Yoga, etc., from various sources, viz. Jīvan-mukti-gītā and Avadhūta-g°, ascribed to Dattātreyā; Shadja-g°.; Hamsa-g°. (Mahā-bhārata XII. ccxcix.), Mañki-g°. (Mahā-bh°. XII. clxxvii.); Rāsa-g°. (said to be from a Rāsollāsa-tantra); Pāṇḍava-g°.; Gītā-sāra (purporting to be from a Brahma-vidyā), Pitrī-g°.; Prithivī-g°.; Saptaslokī-g°.; Parāśara-g° (Mahā-bh°. XII. ccxc-ccxcvi.); Uttara-g°.; another Gītā-sāra; Rāma-g°. (from Brahmanāṇḍa-p°.); Śānti-g°.; Śiva-g°. (from Padma-p°.); Bhagavatī-g°.; Devī-g°. (Devī-bhāgavata vii.); Bodhya-g°.; Tulasī-g°.; Garbha-g°.; Vaishṇava-g°.; Yama-g°. (ascribed to Viṣṇu-p°), Hārīta-g°. (Mahā-bh°. XII. cclxxvii.). With a Bengali translation.] pp. ii. i. 608; 1 plate. কলিকাতা [Calcutta, 1911.] 8°. 14070. ccc. 3.

UPENDRA-NĀTHA SENA GUPTA. See DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. অয়ুর্বেদ-সংগ্রহ । [*Āyur-veda-saṅgraha*.] [1908.] 4°. 14043. ddd. 4.

— See DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. দ্রব্যগুণ । [*Dravya-guṇa*.] [1911.] 8°. 14044. a. 3.

— [Edit. of Madanapāla-nighaṇṭu with Bengali translation (jointly).] See MADANAPĀLA.

— [Edit. of Ashtāṅga-hridaya, and joint edit. with Bengali translation of Rasa-ratna-samuchchaya.] See VĀG-BHĀṬA, son of Simha-gupta.

UPENDRA-NĀTHA VIDYĀ-BHŪSHANA. [Edit. of Bhaṭṭi-kāvya i.-ii. with English introduction, Sanskrit commentary (Saralā), notes, English and Bengali translations, etc.] See BHAṬṬI.

UPMAKA AGRAHARAM. [*Mūhātmya*.] See PURĀṆAS.—*Brahma-vaivarta-purāṇa*.

UPPĀTA. ඉප්පාදා: කිහිපුදෙකි... දිව්‍ය ඉප්පාදා: දිව්‍ය... ඉප්පාදා: දිව්‍ය... [Nava-buddha-pūjāna. Pali devotional verses on the Buddha, Sāri-putta, Ānanda, Moggallāyana, Koṇḍañña, Gavampati, Upāli, Revata, and Rāhula, with Burmese interpretation. Followed by Uppāta-santi, a Pali tract of 276 vv. on means of annulling evil omens, with Burmese interpre-

tation by Chakkindābhi-siri.] [1916.] 12°. See NINE BUDDHAS. 014098. a. 14.

UPPINANGADI. [Local Cult.] See PURĀṆAS.—*Skanda-purāṇa*.

URVĪ-DATTA ŚĀSTRĪ, son of Badarī-datta, of Tehri. Edward Vansha. Maha Kavya (a short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward vii.). With Anvayabodhini Vyākhyā [i.e. a Sanskrit commentary] and Vyaktartha Bhasha [i.e. a Hindi translation]. (एडवर्डवंशम् महाकाव्यम्) pp. xx. 417; 1 plate. Lucknow, 1905. 8°. 14058. cc. 10.

UṢANAS. উষনঃসংহিতা। [Uṣanaḥ-saṃhitā, or Ausanasa-smṛiti. A code of dharma, in 9 adhyāyas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. উনবিংশতি সংহিতা etc. [Unaviṃśati saṃhitā.] pp. 219-263. [1903.] 8°. 14039. c. 20.

This is the Smṛiti given in part i., pp. 501-554, of the "Dharmashastra Sangraha" (Calcutta, 1876).

— Uṣana' saṃhitā'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc. 1906, 08. See MAN-MATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— ॥ ਜਾਤੀ ਤਮਪ੍ਰਸੰਗ ॥ ਐਸਨਸ ਸਿਮ੍ਹਤੀ ਦਾ ਪੰਜਾਬੀ ਉਲਾਸ। [Ausanasa-smṛiti, or Uṣanaḥ-saṃhitā. With Panjabi translation by Pandit Indra Singh.] pp. 51. ਲਾਹੌਰ ੧੯੧੨ [Lahore, 1912.] 8°. 14039. b. 26.(5).

— औशनसस्मृतिः। [Auṣanasa-smṛiti, or Śukra-s°, or A°.dharma-śāstra. A tract of 51 vv. on castes (cf. the Calcutta edn. of Dharma-śāstra-saṅgraha, 1876, pp. 497-501.) See SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ.] pp. 46-48. [1905.] 8°. 14003. ccc. (no. 48.)

— औशनसी स्मृतिः अर्थात् हिन्दू जाति नियम [Auṣanasī smṛiti. The same tract of 51 vv. With Hindi translation by Durgā-prasāda of Anupshahr.] pp. 12. अनूपशहर अलीगढ़ [Anupshahr, Aligarh printed,] 1915. 8°. 14039. a. 20.(2.)

— औशनसधनुर्वेद संकलनम्। [Auṣanasa-dhanur-veda-saṅkalana. A collection of fragments of a

work on military science, qualities of weapons, archery, etc., quoted in the Vīra-mitrodaya and there ascribed to Uṣanas (i.e. Śukra). Compiled with Hindi translation and preface by Pandit Rājā-rāma, of D.A.V. College, Lahore.] pp. vi. 55. ਲਾਹੌਰ ੧੯੨੦ [Lahore, 1923] 12°. 14053. b. 55.(1.)

UTGIKAR (NARAYAN BAPUJI). See NĀRĀYAṆA BĀPŪ-JĪ UTGIKAR.

UTGIKAR (G.). See GOPĀLĀCHĀRYA UTGIKAR.

UTPALA, Bhatta. [Commentary (vivṛiti) on Shatpañchāśikā.] See PRITHU-YAŚAS.

— [Commentary Hitā on Laghu-jātaka.] See VARĀHA-MIHIRA.

UTPALA-DEVĀCHĀRYA, son of Udayākara. The Siddhitrāyī [comprising Ajaḍa-pramāṭṭi-siddhi (27 vv.), Īṣvara-siddhi (56 vv.), and Sambandha-siddhi (21 vv.), poems on Kashmiri Śaiva theology,] and the Pratyabhijñā-kārikā-vṛitti [scil. Pr°. -kārikā or metrical epitome of Pratyabhijñā doctrine, with author's commentary] . . . Edited with notes by . . . Madhusudan Kaul Shastri. (सिद्धित्रयी ईश्वर-प्रत्यभिज्ञाकारिकावृत्तिश्च) pp. 12, 12, 30, 15, 74. Srinagar, 1921. 8°. [Kashmir Series of Texts and Studies. no. xxxiv.] 14050. c. 1.

— The Īṣvara-pratyabhijñā vimarṣinī of Utpaladeva with commentary by Abhinava-Gupta [or, more correctly, Utpala's Īṣvara-pratyabhijñā, a metrical summary of Śaiva doctrine, with Abhinava-gupta's commentary °vimarṣinī.] Edited with notes by . . . Mukund Rām Śāstrī (vol. ii., by . . . Madhusudan Kaul). (ईश्वरप्रत्यभिज्ञा . . . विमर्शिण्याख्यटीकोपेता ।) 2 vols. Srinagar, Bombay printed, 1918, 1922. 8°. [Kashmir Series of Texts and Studies. nos. xxvi. (previously xxii.), xxxiii.] 14050. c. 1.

UTTAMA, Thera, Rāja-sudhi. [Edit.] See BUDDHA-GHOSA. [Paramattha-jotikā.]

UTTAMA KUMĀRA. ॥ अचेदमारभ्यते उत्तमकुमारचरितम् ॥ [Uttama-kumāra-charita. A Jain tale, done into Sanskrit prose by Anupa-rāma Śāstrī from an anonymous Gujarati original.] ff. 15. See ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, etc.] [1922.] obl. Fol.

14102. dd. 8.(1.)

UTTAMA-LĀLA KEṢAVA-LĀLA TRIVEDI. [Gujarati translation of Bhagavad-gītā-rahasya.] See BĀLA GAṅGĀDHARA TĪLAK.

UTTAMA-ÑĀṆA TISSA, *Vēltara.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] See SUTTA-PITAKA.—*Khuddaka-nikāya.* [Jātaka.]

UTTAMĀNANDA, *Brahmachārī.* [Sanskrit gloss and Bengali interpretation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UTTAMA-SĀRA, of *Sad-dhamma-pajjotā-yōn, Kyāikkazan.* [Commentary K°.-vibodhaka byāka-yōn on Kachchāyana.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

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14065. dd. 1.

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14065. cc. 15.

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14065. a. 18.

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14070. dd. 51.

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14065. cc. 1.

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14060. c. 39.

Shrimad Vālmiki-Rāmāyanam. Abridged and retold in the poet's own words, with selections in the foot-notes from Raghu-vamsha, Yoga-vasishta, Adhyatma, Tulsidas and Canarese Ramayans, and parallels from the Mahabharata. Text and translation by M. Shiva Rau. pp. xvi. 288. *Mangalore*, 1918. 12°.

14065. ccc. 2.

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14010. cc. 9.

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012206. p. 7.

VĀLMĪKI.

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Scenes from the Ramayan [metrically translated] by Ralph T. H. Griffith. [Reprinted from the edition of 1868, with some further matter.] pp. xii. 115, 1 plate. *Allahabad*, 1912. 12°.

14060. b. 31.

Portions.

श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित । [Rāmāyana, Yuddha-kāṇḍa and Uttara-k°. With Hindi translation.] 2 pts. pp. 336, 192. कन्नौज १९६३ [Kanauj, 1906.] 4°.

14065. f. 7.

సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyana. Being Rāmāyana I. 1 (100 vv), summarising the poem. With Telugu metrical version by Maisūru Kopparam Appāvu Setṭi.] pp. 51. చెన్నపట్టణం [Madras,] 1903. 16°.

14072. a. 1.(5.)

० ० ० दुष्करश्लोकप्रवृत्तिः. [Dushkara-śloka (i.e. Rām. V. xix. 26b-27a, ed. Gorresio). With the Tamil commentary (°vyākhyā) of Periyav-āchān Pillai and a Sanskrit gloss (°tippani) by Vādhūla Vīra-rāghava. Edited by M. Rāmānujāchārya and T. M. Appalāchārya.] pp. 4, 34. சென்னபட்டணம் [Madras,] 1904. 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(7.)

[The same, in Telugu type. Edited by M. Rāmānujāchārya, T. M. Appalāchārya, and K. Ārvār-ayya.] pp. ii. 36. చెన్నపట్టణము ప్రెస్ ॥ [Madras, 1904.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(8.)

ஸாராதிபிகா . . . உயம்பீதா-வதி பூதா-உதி ஸ்ரோக யுமவஸூவி ஸெஷாகூட வண்டநரகு வா [Sāra-dīpikā. Being the verses *ityaṁ sītā mama sūtā . . . pāṇim grihṇīshva pāṇinā* from the Bāla-k°. lxxiii. 26-7 with a commentary by Tirumalai Rāma-bhadrārya Sūri.] pp. 48. ஸாஜி [Coimbatore, 1909.] 16°.

14049. aa. 11.(1.)

Sītāharaṇam, episod ur Rāmāyana. Text, öfversättning och forklaringar utgifna af Dr. O. Donner. pp. 8, 36, 71. *Helsingfors*, 1865. 8°.

The text is lithographed.

The Srimad Valmiki Ramayanam, "Sundara-kandam," with word-for-word and free transla-

tions and full notes [in English]. Translated by K. Lakshmana Sarma and P. A. Ramaswami Sastri . . . under the supervision of . . . B. V. Kamesvara Aiyar Avergal. pts i., ii. pp. 6, 90; 2 plates. Madras, 1907 8°. **14065. e. 30.**

సుందర కాండము . . . ఆంధ్ర తాత్పర్యము ప్రాయశః
[Sundara-kāṇḍa. With Telugu translation by Veṅkata-prapaṇābhi Svāmi. Preceded by the usual prayers and meditations.] pp. 707. Madras, 1910. 12°. **14060. b. 28.**

ಟೀకా తాత్పర్య సహిత త్రిమద్భాగవత రామాయణ సున్నతకాండ.
[Sundara-kāṇḍa. With Kannada word-for-word interpretation and paraphrase by Doddabele Nārāyaṇa Śāstrī.] 2 vols. pp. 16, 899. ಬೆಂಗಳೂರು ೧೯೧೩ [Bangalore, 1913.] 4°. **14065. ee. 9.**

Appendix.

[For Vālmīki-bhāva-dīpa:] See ANANTĀCHĀRYA, P.

[For Lalita-rāma-charitra, paraphrasing the Rāmāyaṇa:] See BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ.

[For Bhānuhaktīya-rāmāyaṇa:] See BHĀNU-BHAKTA.

[For "The Riddle of the Ramayana":] See CHINTĀMAṆI VINĀYAKA VAIDYA.

[For Bhāvārtha-rāmāyaṇa:] See EKA-NĀTHA.

[For Rāmāyaṇa-mañjarī, abstract of R°.:] See KṢHEMENDRA.

[For Kalpa-vallikā, commentary on R°.:] See NṚSIMHA ŚĀSTRĪ, B.

[For Ātma-rāmāyaṇa, allegorising the R°.:] See ŚAṆKARĀNANDA AVADHŪTA.

[For Adbhuta-rāmāyaṇa, sometimes ascribed to Vālmīki:] See ŚATA-KOṬI-RĀMA-CHARITA.

[For the anonymous Rāmāyaṇa-sāra in 1 verse:] See ŚIKHARA-NĀTHA SUVEDĪ.

[For Uttara-champū] See SUBRAHMAṆYA, V.

[For Rāmāyaṇa-champū-kāvya:] See SUNDARA-VALLĪ.

[For comparative study of Rāmāyaṇa and Rāma-charita-mānasa:] See TESSITORI (L. P.).

VĀLMĪKI.

RĀMĀYANA (continued)

[For Dharmākūta, study of the moral and religious teachings of the Rāmāyana] See TRYAMBAKA DĪKSHITA

[For essay "Intorno alle recensioni del "Ramayana," note e saggi comparativi sulle recensioni B e C":] See VALLAURI (M.).

[For Vedānta-rāmāyana] See VEDĀNTA.

[For Yoga-vāsishtha-rāmāyana, popularly ascribed to V.] See YOGA-VĀSISHTHA-RĀMĀYANA.

లక్ష్మణమూర్ఖ. [Lakshmana-mūrhhā. An episode purporting to be taken from palm-leaf mss. of the Rāmāyana, at the end of Yuddha-kāṇḍa ci. Preceded by another series of episodes, purporting to occur in mss. of the Yuddha-kāṇḍa l. ff. Edited by Manthā Mahā-deva Śāstrī.] pp. i. 70, ii. 98. సాకుర్లు [Sakurru,] 1907. 16°. **14065. a. 15.**

SŪTRA.

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VĀMĀ-CHARAṆA BHATTĀCHĀRYA, *Nyāyāchārya*.
[Edit.] See ĀGAMAS. [*Rauravāgama*.]

—— [Edit.] See GAṄGESA UPĀDHYĀYA.

—— [Edit. (jointly).] See KĀLĪ-ŚAṆKARA
BHATTĀCHĀRYA

—— [Edit.] See NALA.

—— [Edit.] See VĀCHASPATI MISRA, *the Later*.

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doctrine of birth, life, and death] . . . Edited with
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(previously xix.).] 14050. c. 1.

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14055. b. 7.

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mentary Kamadhenu [of Gopendra Tippha Bhūpāla.
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सूत्रवृत्तिः . . . कामधेनुवाख्यया व्याख्यया समुद्भासिता.) pp. xvii.
201 *Srirangam*, 1909. 8°. [*Śrī-vāṇī-vilāsa-
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14055. b. 10.

—— काव्यालंकार-सूत्रम् यास्कुनिप्रणीतम् . . . वैदिकभाष्योपेतम्
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14055. b. 8.(3.)

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—— Vemabhupala charitam [or Vīra-nārāyaṇa-
ch°. A prose biography of the Redḍi king Vema I
of Kondavid. With English preface by T. K. Bāla-
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R. V. Kṛṣṇam-āchārya.] (॥ वेमभूपालचरितम् ॥) pp. iii.
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14058. a. 43.(1.)

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VĀMANA-DĀSA VASU. [Edit.] See HINDUS.

—— [Edit. and English translation of Sid-
dhānta-kaumudī (jointly).] See PĀṆINI.—*Sid-
dhānta-kaumudī*.

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14003. ll. 2.

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A Marathi life of Ārūḍha Svāmī, a Vaishṇava
teacher in Hubli. Followed by some Sanskrit
hymns and rituals for his cult, etc.] pp. 136, iii.
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sacred fires, etc., according to the Āpastambīya

school.] pp. ii. xiii 13, 8, 4, 36, 32, 19, i. पुण्याख्यपत्रने १९१६ [Poona, 1918.] 8°. 14027. c. 11.

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— पशुलम्भमीमांसा । [Paśv-ālabha-mīmāṃsā. An essay on the Brahman rituals of animal sacrifice. Edited by Kāśī-nātha Śāstrī Āgāṣe. With preface by Uppina Betṭa-giri Nāgeṣa Śāstrī.] pp. xv. 43, 4 plates. पुण्याख्यपत्रने १९२३ [Poona, 1923.] 8°. [Inandāśrama Sanskrit Series.] 14003. ccc. (extra no.)

VĀMANA-RĀU PHANSAḲKAR. See VĀMANA PARAS-RĀM PHANSAḲKAR.

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VAMŚĪDHARA, Pandit. [Hindi translation of Garga-saṃhitā.] See GARGA.

VAMŚĪDHARA GUPTA. [Edit. of Anya-yogavyavachchheda-dvātriṃśikā and Syād-vāda-mañjarī with Hindi translation (jointly).] See HEMA-CHANDRA, disciple of Deva-chandra.

VAMŚĪDHARA PĀNDE, son of Mādhava-rāma. [Hindi translation of Mānasāgarī.] See MĀNASĀGARA.

VAMŚĪDHARA ŚĀSTRĪ, Nyāya-tīrtha, of Berni, Etah. [Edit.] See ABHINAVA DHARMA-BHŪṢAṆA.

— [Hindi interpretation, etc., of Tattvārtha-sāra] See AMRITA-CHANDRA.

— [Edit.] See DEVA-NANDĪ.

— [Hindi paraphrase of Pramāna-naya-tattvālokāṅkāra and of its commentary.] See DEVA SŪRI.

— [Edit.] See JAINS.

— [Edit.] See MĀṆIKYA-NANDĪ.

— [Edit.] See SAMANTA-BHADRA SVĀMĪ.

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The description of the Vedānta-kārikāvalī is inaccurate; see above, s.v. Śrīnivāsa.

VANA-MĀLĪ-ŚAṆKARA MIŚRA, son of Hara-prasāda, of Sambhal. [Gaṅgā-taraṅga, Hindi metrical version of Gaṅgā-laharī.] See JAGAN-NĀTHA PAṆḌITA-RĀJA.

VĀNA-MĀ-MALAI RĀMĀNUJA-JĪYAR [ARAGIYA-VARADA MUNI]. వానమామల రామానుజ జయకవితలు మహిమ పరంపర తనియెను మొదలైనవి [Devotional Sanskrit verses addressed to various heads of the Rāmānujīya church, Tiru-nakshatrataniyanlu and Vāri-tiru-nāmamulu, Sanskrit verses on the natiivities of Maṇavāla Mā-muni, of Vānamā-malai Rāmānuja-jīyar, a teacher of the Mā-

muni's doctrines, and of the abbots of the Vāna-mā-malai-matha, with Tamil hymns in their praise, and Vānāchala-yogi-vijaya-dandaka and V°-svāmi-suprabhāta, two Sanskrit poems, one on the successes of Vāna-mā-malai Rāmānuja-jīyar, and the other a matin.] pp. iv. 68. [Madras,] 1906. 12°. 14048. b. 45.(3.)

Printed on yellow paper.

— [Another edition] pp. ii. 68. [Madras,] 1917. 12°. 14060. b. 51.(5.)

VĀNARARSHI. See VIJAYA-VIMALA GAṆĪ.

VANA-RATANA, Somdet. จุลยพุทธการวงศ์ ๒๕๐๓ รัชกาล พงศาวดารไทย Cula-yuddhakaravaṃsa. Siamese chronicle composed . . . during the reign of H.M. Rāma I. Pāli text with the Siamese version. [With preface by Prince Dāmron Rājānubhāb.] pp. xi. 68. 2463 [Bangkok, 1920.] 8°. [Vajira-nāṇa Series.] 14097. e. 5.(1.)

VANDANĀ. බුද්ධදීපිමසන අටමසථාන සටන වන්දනාගාඨාපොත. [Vandanā-gāthā-pota. Pāli devotional verses, including Jaya-maṅgala-gāthā, Mahā-maṅgala, Ratana, and Metta Suttas, Jina-pañjara, etc. Fourth edition.] pp. 24. [Colombo,] 1907. 8°. 14098. a. 30.(2.)

VĀNGASENA. वङ्गसेनसंहिता सटीक [Vaṅgasena-saṃhitā. With Hindi translation by Jīyā-rām son of Ravi-datta, of Beri.] pp. xvi. 982. [Lucknow, 1904.] 4°. 14043. ddd. 3.

VĀṄGĪPURĀRYA, Brahma-deśa, son of Nainā-rayārya. மு... நெருக்கியது மிவனொரு ஐயுப் பதிவாடகம் உருக்கூடிவண்ணாவு ஸ்ரீதி ஸ்ரீ... முருகத்தாபணம். [Mumukshu-darpana. 2 parichchhedas on the theology and rituals of Vaishṇavas.] pp. xiii. ii. vi. 311. [Sundappalayam (Coimbatore),] 1910. 8°. 14028. bbb. 13.(5.)

VĀṆĪ-VILĀSA, son of Sadānanda. [Commentary Dig-darśinī on Nara-nārāyaṇīya.] See SADĀNANDA, son of Dāmodara.

VĀṆĪ-VILĀSA SANSKRIT SERIES. Sri Vani Vilas Sanskrit Series. [Published under the general

editorship of T. K. Bāla-subrahmaṇya Aiyar.] *Srirangam*, 1906- . 8° & 12°.

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5, 13, 17. Venkata-nātha	24. Tirumala Dikṣhita.

VĀNKHADĒ (MŪRTI-RĀMA TUKĀ-RĀMA). See MŪRTI-RĀMA TUKĀ-RĀMA VĀNKHADĒ.

VAN MANEN (JOHAN). [Foreword to Chāṇakya-rāja-nīti-sāstra.] See CHĀṆAKYA.

— [Preface to Ahirbudhaya-saṃhitā.] See PĀÑCHARĀTRA.

VANNA-VUTTI. วรรณพฤติคำฉันท์ แต่งใน รัชกาล ที่ ๕ A poetical [Siamese] version of the Pāli poem Vanna-vṛitti [36 moral verses. With the Pāli text]. With a preface by H.R.H. Prince Damrong Rajanubhab. pp. ii. 20. 2459 [Bangkok, 1916.] 8°. [Vajira-nāṇa Series.] 14097. g. 2.(1.)

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VAN ṢATHAKOPA MAHĀ-DEŚIKA [RĀṄGA-NĀTHA ṢATHAKOPA], of Ahobilam, formerly VENKATA-KRISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. See VENKATA-KRISHṆAM-ĀCHĀRYA, K. V.

VAN ṢATHAKOPA VĪRA-RĀGHAVA. See VĪRA-RĀGHAVA MAHĀ-DEŚIKA.

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VARADĀCHĀRYA, Tērarundūr, of Srirangam. [Edit.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

VARADĀCHĀRYA, Vātsya. Yathilingasamarthhanam [sic]. [A tract on the insignia and con-

duct of ascetics.] By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya . . . यति-
लिङ्गसमर्थनम् . . . यतिलिङ्गभेदभङ्गवादश्च. pp. 21. *Con-
jeeveram*, 1911. 8°. [*Sāstra-muktāvalī*. nos. 37-8.]
14049. a. 1.

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VARADA-NĀTHĀRYA [NAINĀR-ĀCHĀRYA, KUMĀRA-
VEDĀNTĀCHĀRYA], son of Venkata-nātha Vedāntā-
chārya. [Commentary on Nyāsa-tīlaka and San-
skrit paraphrase of Virodha-parihāram.] See
VENKATA-NĀTHA VEDĀNTĀCHĀRYĀ.

— தெளிவுபதிவு || [Deśika-prapatti 10
devotional verses addressed to Venkṛṇa-nātha
Vedāntāchārya. With Sanskrit commentary by
Śinnāmu Śrīnivāsa Pāṭṭar-āchārya, and Tamil
interpretation.] pp. 28. *Kumbakonam*, 1915. 8°.
[*Deśika-sampradāya-vivardhinī Sabhā*. pt. 46.]
14049. d. 7.

— तत्त्वगोखरः . . . तत्त्वचयचुलुकसंग्रहः . . . Tattvaśe-
khara by Śrī Lokāchārya, [a work on Śrī-vaishṇava
theology,] edited by K. K. V. S. A. Rāmānuja Dās
of Kānchī, and Tattvatrayachulukasangraha [a
work on the same theme] by Kumāravedāntāchārya
Śrī Varadaguru, edited by Āchārya Bhaṭṭanātha-
swāmy. 1905. 8°. See PILLAI LOKĀCHĀRYA.

14049. b. 44.(2.)

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kā.] See PĀṆINI.—*Siddhānta-kaumudī*.

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pp. x. i. 141, xv. Benares, 1922. 8°. [*Princess
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14049. e. 4.

VARADA VEDĀNTĀCHĀRYA, Kavi-kunjaram Śatā-
vadhānam. ஸ்ரீ ஸாத்தாச்சார்யர் வரதாட்சார்யர் ஸ்ரீ ஸதா-
வதாநாமம். [Sathakopādy-
āchārya-śrī-sūkti-sudhāsvādīnī. A collection of
works in Sanskrit and Sanskritised Tamil on the
principles of Viśiṣṭādvaita philosophy and
religion.] pts. 1-24. கும்பகோணம் ஸ்ரீ ஸதா-
வதாநாமம் - கும்பகோணம் ஸ்ரீ ஸதா-
வதாநாமம் [Kumbakonam,
1903-04.] 8°. 14049. bb. 6.

For Sanskrit works contained in this series, see under the
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1 Venkata-nātha Vedāntā-
chārya. 3. Vedāntāchārya.
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deśika.

VĀRĀHA. वाराहगृह्यसूत्र Vārāhagṛhyasūtra. [A
code of domestic rites.] Edited by R. Sama
Sastry. pp. v. 24. *Central Library: Baroda*,
Bombay printed, 1921. 8°. [*Gaekwad's Oriental
Series*. no. xviii.] 14003. pp. 18.

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Vēragama Puñchi-bandāra, and from v. 7 to the
end] by A. J. Wikkramasinha) [With the San-
skrit text.] pp. 5, 4, 38, 22, 5, 92. *Colombo*, 1896.
8°. 14053. ccc. 3.(1.)

Incomplete, breaking off at vii. 13.

— ဗေဒတ္ထဒီပနီ || [Bedattha-dīpanī.
Being a Pali version of the Bṛhaj-jātaka with a
Burmese translation and commentary by the
Nyaunggan Hsaya Kavindābhi Sad-dhammadhara-
dhaja, written in the reign of Hsinbyumyashin
at the request of Nanda Kyaw Htin.] 3 vols.
မန္တလေး [Mandalay,] 1908-09. 8°. 14055. d. 3.

— श्रीवराहमिहिराचार्यकृत बृहज्जातक महाराष्ट्रीकेसहित.
[Bṛhaj-jātaka. With Marathi translation. Edited
with notes by Devjī Appū-rāu Despānde.
Second edition.] pp. xiii. 208. बेळगांव १९१०
[Belgaum, 1910.] 8°. 14055. d. 7.

— The Bṛhajjatakam of Varāha Mihira.
Translated by Swami Vijnanananda of Belur Math,
alias Hari Prasanna Chatterjee. [With the San-
skrit text.] pp. iii. 400, iii. vii. *Allahabad*, 1912.
8°. [*Sacred Books of the Hindus*. vol. xii.]
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— श्रीवराहमिहिराचार्यविरचितं-बृहज्जातकम् दशध्यायी नौका
टीकोपेतम्। [Bṛhaj-jātaka. With an anonymous com-
mentary called Daśādhyāyī or Naukā. Edited by
4 F

Hanumān Śarmā of Jaipur.] pp. iv 171. **सुम्बव्यां १९६९** [Bombay, 1912.] 4°. **14055. c. 8.**

— ಆವಂತಿಕಾಚಾರ್ಯ ಶ್ರೀಮದ್ವರಾಹಮಹಿರ ಭಟ್ಟ ಕೃತ ಬೃಹಜ್ಜಾತಕಾಖ್ಯಂ ಹೋರಾಶಾಸ್ತ್ರಮ್ . . . ಟೀಕಾ ಸಹಿತಂ ಮುಂ || [Bṛhaj-jātaka Edited with Kannada translation and commentary, entitled Sudhā-rasa-dhārā, by B V. Subrahmanya Sarma.] pts i.-xii pp. 612, 320. ಬೆಂಗಳೂರು ೧೯೧೩ [Bangalore, 1913.] 8°. **14055. d. 18.**

Breaks off at ch. xx. (Bhūva-phala-pr.) 202.

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— पण्डित वराहमिहिराचार्यकृत लघुजातकम् । . . हिताख्यया टीकया . . . भाषाटीकया च समन्वितम् । [Laghu-jātaka. With Bhaṭṭotpala's commentary Hitā, and a Hindi translation of the text, called Hita-prabhā, by Chirañ-jīva Maithila.] pp. iii. 124. दरभंगा [Darbhanga,] Benares printed, १९२६ [1922.] 12°. **14053. b. 37.(3.)**

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— [Bṛhat-saṃhitā. With Kannada interpretation and commentary.] See ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda.] pts. 1-4. [1910.] 8°. **14070. e. 26.**
Unfinished, extending only to p. 32.

— दृगार्गल शास्त्र सटीक. मराठी भाषांतरासहित. [Dakārgala-sāstra, here styled Drigārgala-ś.° (and elsewhere Dagārgala-ś.°). 124 vv. on divination for finding water, forming ch. lv. of the Bṛhat-saṃhitā in the ordinary recension (and ch. liii. in the Vizianagram Series). With Sanskrit commentary. Edited with Marathi translation by Viṭṭhala Nārāyaṇa Gore.] pp. i. iv. 50. Bombay, १९११ [1911.] 12°. **14053. b. 52.**

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(J. C. H.). H. Kern. *Verspreide Geschriften, etc.* deel 1, pp. 97-168. 1913- . 4°. 14005. p. 1.

—— [For Daivajña-vallabhā, attributed in the concluding verse and colophon to V :] See SRĪPATI BHATTĀ.

VARA-RUCHI. [*Life.*] See KRISHṆAM-ĀCHĀRYA, T.R.

—— The Āsauchāshtaka of Vararuchi [8 verses summarising the rules for ritual uncleanness,] with the commentary. Edited by T. Ganapati Sāstrī. (आशौचाष्टकं ... व्याख्ययासहितं.) pp. i. i. 37. *Trivandrum*, 1914. 8°. [*Trivandrum Sanskrit Series* no. 37.] 14003. l. 5.

—— प्राकृतमञ्जरी । श्लोकवद्धा श्रीमत्कात्यायनमुनिप्रणीतप्राकृत-सूत्रवृत्तिः । [Prākṛita-prakāṣa. The aphorisms of Prakrit grammar ascribed to Vara-ruchi or Kātyāyana, with the Prākṛita-mañjarī, an anonymous metrical commentary. Edited by Mukunda Jhā.] pp. viii. 130, 2. मुद्रय्यां १९०३ [*Bombay*, 1903.] 16°. 14092. a. 32.

On the Prākṛita-mañjarī see Fischel, *De Grammaticis Prācriticis*, p. 10.

—— प्राकृत-प्रकाशः परिशिष्टसमेतः । [Prākṛita-prakāṣa. With Bhāmaha's commentary. Edited with appendix of paradigms by Revatī-kānta Bhaṭṭāchārya, and passed through the press by Jānakī-nātha Kāvya-tīrtha Bhaṭṭāchārya.] pp. ii. 131. *Bishnupur, Calcutta* printed, [1911] 12°. 14092. a. 39.(1.)

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—— Prakṛita prakāṣa of Vararuchi with (1) The prose commentary of Bhāmaha entitled Manōramā, (2) the verse commentary of Kātyāyana entitled Manjari, (3) footnotes and different readings, (4) the substance of the chapters, (5) exercises . . . (6) several appendices, (7) a long [Bengali] introduction . . . (8) an alphabetical index of the Prākṛit words, (9) an alphabetical index of the Sūtras, (10) a simple Bengali translation, &c., &c. Edited by Basantakumar Chattopadhyaya. (महामुनि-

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—— प्राकृतप्रकाशः । भानहकृतः । . . . वररुचिप्रणीतप्राकृत-सूत्रसहितः . . . Prakrit-prakash by Bhāmaha, a commentary on Bararuchis Prakrit Sūtras [or, more correctly, Vara-ruchi's Prākṛita-prakāṣa or Sūtras of Prakrit grammar with Bhāmaha's commentary Prākṛita-manoramā] Edited [with notes] by Pandit Udaiya Ram Shastree Dabral. pp. viii. 198. *Benares*, 1920. 8°. 14093. b. 35.(3.)

—— The Prayoga-saṅgraha of Vararuchi [an epitome of Sanskrit grammar in 25 verses] with a commentary [and a metrical summary of the latter]. Edited by Rao Bahadur M. Rangacharya. (सव्याख्यानः प्रयोगसंग्रहः) pp. 4, ii. 36. *Madras*, 1910. 12°. 14092. a. 47.(1.)

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—— नीति रत्नाम्बु [Nīti-ratna. 15 verses on moral topics, ascribed to Vara-ruchi. With Sinhalese interpretation.] See RATNA. රත්නාමානිර්මල Ratna manjari. pp. 26-30. 1910. 8°. 14070. cc. 10.(3.)

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VASANTAPĀLA. See VASTUPĀLA.

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—— [Edit.] See BRĀHMAṆAS.—Aitareya-brāhmaṇa.

—— [Edit.] See DIVĀKARA BHATṬA, son of Mahā-deva.

—— [Edit.] See DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀSĪ-NĀTHA PĀNDU-BAṆGA PARAB.

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—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

—— [Edit.] See MANU.—Dharma-śāstra.

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—— [Edit.] See SĀRASVATA-SŪTRA.

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—— [Edit.] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā.

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—— [Edit.] See YĀJÑAVALKYA. [Dharma-śāstra.]

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VĀSUDEVA-MŪRTI, R., of J. L. V. A. B. Pathasala, Mysore. [Edit.] See AMARA-SIṂHA.

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son of Sal-lakshana. ००० प्रतिष्ठासरोद्धार etc. [Pratishthā-sāroddhāra.] ff. 141-42. [1917.] obl. 12°.

14101. b. 25.

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Upāsakādhyayana. A Digambara Jain work in
548 Prakrit verses on the religious life of laymen.
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collection of six dramas of Vatsarāja [viz. Kirātār-
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14053. b. 49.

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Muni with a commentary of Jayamangala [sic];
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tary (°bhāshya) on Nyāya-sūtra.] See GOTAMA.

— [For the Nyāya-vārttika-tātparya-pari-
śuddhi, on Vāchaspati's N°. -v°. -t°. -ṭikā upon
Uddyotakara's N°. -v°. upon Vātsyāyana's N°. -
bhāshya:] See UDAYANA ĀCHĀRYA.

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भाषाटीकासहित [Mūlāchāra. A Jain treatise on the
religious life in 1253 Prakrit āryās. With San-

skrit literal translation (chhāya) and Hindi trans-
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Jaipur (vv. 1-516) and Rishabha-dāsa (vv. 517-
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Ananta-kīrti-digambara-jaina-grantha-mālā. no.
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14100. b. 29.

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see Peterson's Second Report, p. 75 f.

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14101. bbb. 1.

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14050. c. 1.

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A collection of theological and philosophical works.
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4°.

14049. aaa. 2.

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piled from the Bhagavad-gītā and other sources,
with Hindi translation and commentary. Edited

by Gopāla-dāsa, disciple of Rana-chhōra-dāsa.] pp. 42. श्रीवृन्दावन° १९६६ [Brindaban, 1911.] 8°.

14049. d. 11.(3.)

— ब्रह्मज्ञानशास्त्र [sic] अर्थात् ॥ वेदान्तसामयण ॥ [Vedānta-rāmāyana, or Brahma-jñāna-śāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraśu-rāma, and reported by Vālmīki to Rāma-chandra. With Hindi prose translation by Rāja-vaidyā Rāma-sevaka Lāla Gupta. Edited by Vināyaka Śāstrī Vetāla-jī.] pp. iii. 343; 2 plates. काशी [Benares, 1908.] 8°.

14049. aaa. 27.

VEDĀNTĀCHĀRYA, Para-vastu, son of Ādi-varāha. श्रीशेखराक्षुब्धकौस्तुभ ॥ [Vedānta-kaustubha. An account of the religious and philosophic principles of the Śrī-vaishnava system.] pts. I. i. —IV. ii. pp. 468. கும்பகோணம் கௌஸ்துபம் ॥ [Kumbakonam, 1904.] 8°. [Saṭhakopādy-āchārya-śrī-sūkti-sudhāsvādinē. no. 3.] 14049. bb. 6.(3.)

VEDĀNTA-RĀMĀNUJA, Śrī-śaila, disciple of Anṇaya Tāta-deśika. [Commentary on Bhagavad-dhyāna-sopāna.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTA-RĀMĀNUJĀCHĀRYA, U. V. [Tamil translation of Kāla-vidhāna.] See KĀLA.

VEDĀNTA-RĀMĀNUJĀCHĀRYA, Vaṅgī-puram, of Srirangam. [Edit.] See ANANTA BHATTA, the Poet.

— [Edit.] See PURĀṆAS. — Varāha-purāṇa.

— [Edit.] See VIDYĀ-NĀTHA.

— श्रीतत्त्वविरणयम्. [Śrī-tattva-nirṇaya. A metrical work of 37 + 16 verses in exposition of the doctrines of the Vādgalai Śrī-vaishnavas. With Tamil maṇi-pravāḷam commentary by the author.] pp. ii. 69, 88, 76, 156; 1 plate. Kumbakonam, 1913. 8°.

14050. cc. 18.

— [Varnāśrama-vāda, i.e. vv. 28-37 of Śrī-tattva-nirṇaya. With commentary.] pp. 76. கும்பகோணம் [Srirangam, Kumbakonam printed, 1913.] 8°.

14050. cc. 6.(5.)

Without title-page.

VEDĀNTA-RĀMĀNUJA MAHĀ-DEŚIKA, disciple of Raṅga-nātha. [Commentary Sārāsvādinī on

Rahasya-traya-sāra, §§ 1-12.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

— श्रीतत्त्वविरणयम् ॥ [Tattva-siddhāñjana. A demonstration of Śrī-vaishnava doctrine.] pp. 114. கும்பகோணம் கௌஸ்துபம் ॥ [Kumbakonam, 1904.] 8°. [Saṭhakopādy-āchārya-śrī-sūkti-sudhāsvādinē. no. 4.] 14049. bb. 6.(4.)

VEDĀNTI RĀMĀNUJA MUNI. See RĀMĀNUJA MUNI.

VEDARANYAM. [Māhātmya.] See PURĀṆAS. — Selections.

VEDAS.

TWO OR MORE VEDAS.

Revelation Revealed. A monthly magazine in four languages, English, Marathi, Hindi and Gujarati . . . Shruti-bodh. English translation of the Vedas [with the original text]. Edited by R. V. Patvardhan . . . A. B. Kolhatkar . . . D. A. Tulzapurkar. pts. 1-22, 24-30. Bombay, 1912-14. 4°.

14010. ee. 10.

श्रुतिबोध [Śruti-bodha. Sanskrit-Marathi edition of the preceding.] pts. 4-39. Bombay, १९१५ [1912-15.] 4°.

14010. ee. 11.

શ્રુતિબોધ . . . વેદોત્તર ભાષ્ય [Śruti-bodha. A Sanskrit-Gujarati edition of the same work] pts. 3-24. Bombay, ૧૯૧૨-૧૪ [1912-14.] 4°.

14010. ee. 12.

A literal English Translation of the Vedas मंत्रसहितो वेदानुवादः the Gospels of India, with the text, explanatory notes and summary of each hymn, by Durga Prasad [in accordance with Ārya-Samājī doctrine]. (The Vedas made easy.) pts. 1-9. pp. 968. Lahore, 1912-20. 4°.

14010. ee. 7.

English Translation of the Vedas. (1) The Hymns of the Rigveda, (2) The Hymns of the Samaveda, (3) The Hymns of the Atharvaveda, (4) The Yajurveda (white) with commentaries, notes etc. complete by R. T. H. Griffith. Benares, 1916-17. 8°.

14007. g. 20.

Incomplete, containing only Atharva-veda, 2nd edn. (2 vols., pp. xviii. 521, i. 499) and Sāma-v°, 2nd edn. (pp. v. i. 388, xxxvii.).

SELECTIONS.

श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious

formulæ used in various rites, comprising the text of the latter with Hindi interpretation, etc.] [1905.] 12°. See HAMSA-SVARŪPA. 14028. bb. 29.

श्रीमद्यानंद सरस्वती स्वामी निर्मित ऋग्वेदविभाषासूत्रिका. शुद्धरत्नाकर [Rig-vedādi-bhāṣhya-bhūmikā. Dayānanda Sarasvatī's Hindi commentary translated into Gujarati by Bāla-kṛishṇa Śarmā and Ichchhā-śaṅkara Prabhā-śaṅkara Sarmā.] pp. i. ii. 288, iii. मुंबई १९११ [Bombay, 1905.] 8°. 14007. f. 8.

أُپدېش مالا [Upadeśa-mālā. An anthology of Vedic and Upanishadic passages, compiled with an Ārya-Samājī explanation in Hindustani by Munshī-Rām.] pp. 218, lith. جالندھر ۱۹۱۲ [Jalandhar, 1905.] 8°. 14007. b. 15.(2.)

[Extracts from the Four Vedas on the use of the Soma in ritual, and of intoxicants generally.] See NĀRĀYAṆA-CHANDRA SĀHĀ. हैहयवंशीय शौण्डिक . . . पुराणम् [Śaundika-purāṇa.] pp. 146-77. [1918.] 12°. 14156. fff. 34.(2.)

[Extracts relating to the cult of Sadh Bela.] See SĀDH BELA. श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य etc. [Sindhu-saptanada-sādhū-velā-māhātmya.] [1917.] 8°. 14018. ee. 10.

[For Pañchāyatana-rahasyāryā-pañchādhyāyī, āryā paraphrase of the Gaṇapaty-atharva-śīrsha, Śrī-sūkta, Rudrādhyāya i., Puruṣa-sūkta, and Sūrya Upanishad:] See ĀTMĀRĀMA MOREŚVARA CHHATRE.

[For "Vedopadesha, an explanation of Vedic technicalities":] See RĀJĀ-RĀMA.

[For Śruti-sāra-bhāṣhya, extracts from Vedic and other works with Saiva expositions:] See ŚIVA-PŪJĀ-ŚIVA-LIṅGA ŚIVA-YOGĪ.

CONCORDANCES.

A Vedic Concordance, etc. 1906. 4°. See BLOOMFIELD (M.). 14003. l. 3.(vol. 10.)

ATHARVA-VEDA.

अथर्ववेदभाष्यम् . . . The Atharva Veda Bhashya, a monthly edition [sic] of Atharva Veda Samhita [in Sanskrit with Hindi] translation and with the commentary in Sanskrit [sic] & Hindi [giving numerous alternative renderings of each verse]

by Giridhari Lala Shastri. pt. i. pp. 56, iv. Farrukhabad, इटावा° [Etawah printed, 1904.] 8°. 14007. f. 9.

The Kashmirian Atharva Veda, Book One (—Five, Seven, Eight, Ten, Eleven, Twelve—).—Edited, with critical notes, by LeRoy Carr Barret 1905-. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. vols. xxvi., xxx., xxxii., xxxv., xxxvii., xl., xli., xliii., xlii., xlii., etc. 1849-. 8°. Ac. 8824.

अथर्ववेदभाष्यम् . . . आर्यभाषायामनुवाद-भावार्थदिसहितं etc. [Atharva-veda. Edited with Hindi word-for-word interpretation and paraphrase and Sanskrit grammatical notes (°bhāṣhya) by Kshema-karana-dāsa Trivedī.] pp. 4685 प्रयागनगरे १९१२-२१ [Allahabad, 1912-21.] 4°. 14010. ccc. 6.

Atharva veda sanghita with the commentary of Sayanacharjya. Edited by Pandit Annadaprasad Sastri. pt. 1. (= kāṇḍa I). pp. 216. Calcutta, 1913. 8°. 14007. dd. 12.

अथर्व वेद भाष्यम् [Atharva-veda. With Sanskrit literal translation and Hindi translation, paraphrase, and commentary (according to Ārya Samāj doctrine) by Hari-śaṅkara Dikshita.] pt. i. pp. iv. 64. मेरठ [Meerut, 1916.] 4°. 14010. ccc. 11.(1.)

অথর্ববেদ-সংহিতা। [Atharva-veda. With Sāyaṇa's commentary. Edited with Bengali translations, explanations, notes, etc., by Durgā-dāsa Lāhīrī.] Howrah, ১৩২৬- [1919-.] 4°. 14010. ccc. 14.

Atharva-veda Samhitā. Translated with a critical and exegetical commentary by William Dwight Whitney . . . Revised and brought nearer to completion and edited by Charles Rockwell Lanman. pp. clxii. 1046. Cambridge, Mass., 1905. 8°. [Harvard Oriental Series. vols. vii., viii.] 14003. l. 3.

Atharva-veda. Tradotto e commentato dal Dott. Ermenegildo La Terza. vol. i., fasc. 1. pp. 63. Napoli, 1906. 8°. 14007. dd. 8.(1.)

Atharwaweda. Übertragen von F. Rückert . . . Herausgegeben von H. Kreyenborg. Kleine Ausgabe. pp. xv. 229. Darmstadt, 1923. 4°. [Kulturen der Erde: Abt. Textwerke.] W.P. 7115.a/7.

The Kashmirian Atharva Veda. Book one. Edited by LeRoy Carr Barret . . . A dissertation submitted

to the Board of University Studies of the Johns Hopkins University . . . for the degree of Doctor of Philosophy. (From the Journal of the American Oriental Society, Vol. xxxvi, second half, 1906.) pp. 197-295. *New Haven*, 1906. 8°.

14007. b. 28.(1.)

The Kashmirian Atharva Veda, Book Three.—Edited, with critical notes, by LeRoy Carr Barret. (Reprint from the Journal of the American Oriental Society, volume xxxii, part iv, 1912.) pp. 343-390. [*New Haven*, 1912.] 8°.

14007. b. 28.(2.)

Viertes Buch der Atharva-Samhitā. 1898. See WEBER (A.). *Indische Studien, etc.* vol. 18, pp. 1-288. 1850-1898. 8°. 14096. c.

[Kalpas.] The Çāntikālpa of the Atharva-Veda. [Introduction, text, and translation.] By Dr. George Melville Bolling. (Transactions of the American Philological Association, Vol. xxxv, 1904.) pp. 77-127. [*Boston*,] 1904. 8°.

Ac. 9965. (vol. 35.)

— [Another copy.] 14028. dd. 14.(2.)

The Çāntikālpa of the Atharvaveda.—By G. M. Bolling. [With text of *adh. i.*] 1913. See ACADEMIES, etc.—*Boston, Mass.*—*American Oriental Society. Journal, etc.* vol. xxxiii., pp. 265-78. 1849- . 8°. Ac. 8824.

[Parīṣiṣṭas.] The Parīṣiṣṭas of the Atharvaveda. Edited by George Melville Bolling . . . and Julius von Negelein. vol. i. pp. xxiv. 651. *Leipzig, Halle a. S.* [printed], 1909. 8°. 14007. f. 21.

The Parīṣiṣṭas are as follows.—1. *Nakṣatra-kālpa*, 2. *Rāṣṭra-samvarga*, 3. *Rāja-prathamūbhisheka*, 4. *Purohita-karmūni*, 5. *Pushyābhisheka*, 6. *Piṣṭa-rātri-kālpa*, 7. *Ārūtri*, 8. *Ghṛtūvekṣhana*, 9. *Tūla-dhenu-vidhi*, 10. *Bhūmi-dāna*, 11. *Tulā-puruṣa-vidhi*, 12. *Āditya-mandaka*, 13. *Hiranya-garbha-vidhi*, 14. *Hasti-ratha-dāna-v°*, 15. *Aṣva-ratha-dāna-v°*, 16. *Go-sahasra-v°*, 17-18b. *Rāja-karma-sāmvatsariya*, 18c. *Vṛṣhotsarga*, 19. *Indra-mahotsava*, 19b. *Brahma-yāga*, 20. *Skanda-yāga* or *Dhūrta-kālpa*, 21. *Sambhāra-lakṣhana*, 22. *Araṇi-l°*, 23. *Yajña-pūtra-l°*, 24. *Veda-l°*, 25. *Kunda-l°*, 26. *Samil-l°*, 27. *Sruva-l°*, 28. *Hasta-l°*, 29. *Jvālā-l°*, 30. *Laghu-lakṣa-homa*, 30b. *Brihal-lakṣa-h°*, 31. *Koti-h°*, 32. *Gana-mūlā*, 33. *Ghṛita-kambala*, 34. *Anuloma-kālpa*, 35. *Āsuri-k°*, 36. *Uchchikṣma-k°*, 37. *Samuchchaya-prūyaścittāni*, 38. *Brahma-kūrcha-vidhi*, 39. *Tadāgādī-v°*, 40. *Pāsupata-vrata*, 41. *Sandhyopāsana-vidhi*, 42. *Snūna-v°*, 43. *Tarpaṇa-v°*, 44. *Śrāddha-v°*, 45. *Agni-hotra-homa-v°*, 46. *Uttama-pāṭala*, 47. *Varṇa-p°*,

48. *Kautsavya-nirukta-nighantu*, 49. *Charana-vyūha*, 50. *Chandra-pratipadika*, 51. *Graha-yuddha*, 52. *Graha-sangraha*, 53. *Rāhu-chāra*, 54. *Ketu-ch°*, 55. *Ṛitu-ketu-lakṣhana*, 56. *Kūrma-vibhāga*, 57. *Mandalāni*, 58. *Dig-dāha-lakṣhana*, 58b. *Ulkā-l°*, 59. *Vidyul-l°*, 60. *Nirghṛta-l°*, 61. *Parivesha-l°*, 62. *Bhūmi-kampa-l°*, 63. *Nakṣatra-grahotpāta-l°*, 64. *Utpāta-l°*, 65. *Sadyo-vṛṣhti-l°*, 66. *Go-sūnti*, 67. *Adbhuta-s°*, 68. *Svapnādhyāya*, 69. *Atharva-hṛdaya*, 70. *Bhūrgavīyām*, 70b. *Gārgyāni*, 70c. *Bārhaspatyāni*, 71. *Ausanasūdbhutāni*, 72. *Mahādābhutāni*.

॥ शौनकाक्षिप्रेणप्रणीतम् ॥ बृह चरणम् ॥ [Charana-vyūha, or Vyūha-charaṇa. Edited by Kṛipā-rāma Purohita.] pp. 8. लवपुरे १९६२ [*Lahore*, 1905.] obl. 8°.

14093. d. 15.(2.)

[Prātiśākhya.] The Atharva-prātiśākhya or The phonetico-grammatical aphorisms of the Atharva-veda. Critically edited for the first time . . . with an introduction and appendices by Viṣva Bandhu Vidyārthī Śāstrī. (अथर्व-प्रातिशाख्यम् ।) *Panjab University : Lahore, Bombay* printed, 1923- 8°.

14007. c. 21.(2.)

[Appendix.] A complete alphabetical Index of all the Words in the Atharvaveda. (अथर्ववेदपदानां अकारादिवर्णक्रमानुक्रमणिका.) Prepared and published by Swami Vishveshvaranand and Swami Nityanand. pp. 269. *Bombay*, 1907. 8°. 14007. f. 16.

अथर्व-ज्योतिषम् आत्म-ज्योतिषं वा Atharvaṇa Jyotiṣam, or The Vedāṅga Jyotiṣa of the Atharva Veda. Edited for the first time by . . . Bhagavad Datta. pp. 10, ii. 16. *Lahore*, 1924. 8°. [*Punjab Sanskrit Series.* no. 6.] 14053. c. 71.(2.)

The work styles itself *Ātma-jyotiṣa* (xiv. 11); the title *Atharvaṇa-jyotiṣa* is given to it by the editor.

The Dantyosthavidih [*sic*] or The fourth Lakṣana treatise of the Atharva Veda. [A tract of 2 *adhyāyas* (12 + 11 vv.) on the distinction between the labial and dental pronunciation of the letter च-व in the Atharva-veda.] Edited with an introduction, translation [in Hindi], and an index by . . . Ramagopala Sastri. (अथर्ववेदीय दन्त्योष्ठविधिः अर्थात् अथर्ववेद का चतुर्थ लक्षण ग्रन्थ ।) pp. vii. 18, iii. *Lahore*, 1921. 8°. [*Dayānanda-mahā-vidyālaya-saṁskṛita-grantha-mālā.* no. 4.] 14090. bb. 22.(2.)

The Atharvavediya Pancha-patalika. Throwing light on the arrangement, division and text of the Atharva Veda Samhita. With a [Hindi] translation and an index of the pratikas. Edited by

Bhagwaddatta, B.A. (अथर्ववेदीय-पञ्चपटलिका) pp. xiv. 40. Lahore, 1920. 8°. [Dayānanda-mahā-vidyā-laya-saṁskṛita-grantha-mālā. no. 1.] 14008. b. 7.

[For Māṇḍūkī śikshā, on phonetics of the Atharva-veda:] See MAṆḌŪKA.

[For Havya-kavya-vidhigal, a ritual of a sūrya-śākhā purporting to belong to the Atharva-veda:] See SAURA BRAHMANS.

[For Vaitāna-sūtra of Atharva-v°:] See VAITĀNA-SŪTRA.

RIG-VEDA.

ENTIRE TEXT.

ऋग्वेदाचें मराठी भाषान्तर [Rig-veda With Marathi translation and notes. Edited (in monthly parts) by Kṛishṇa Bhāu Śāstrī Ghule.] vol. 1., nos. 1-10. pp. viii. 472. नागपूर मुंबई १९०५-६ [Nagpur, Bombay printed, 1905-06.] 8°. 14007. f. 7.

ऋग्वेद संहिता पदच्छेद, शब्दार्थ, संस्कृत और भाषा अनुवाद . . . व्याख्या से युक्त [Rig-veda. With interpretations in Sanskrit and Hindi, Hindi notes, etc. Compiled and published in monthly parts by Śiva-nātha Āhitāgṇi, assisted by Śyāma-nārāyaṇa Chaturvedī, Kṛipā-rāma, and Śaṅkara-datta Śāstri.] nos. 1-112. pp. 5196, cvii. xv. लाहौर १९६३-७३ [Lahore, 1906-1915.] 8°. 14007. f. 14.

Pp. 1113-20, 1183-90 are wanting.

Rig-veda Samhita. (Text with Sayana's commentary, and a literal prose English translation.) Calcutta, 1906-13. 8°. [MANMATHA-NĀTHA DATTA: Wealth of India. series II, vol. i.]

14085. d. 33.

Imperfect, extending only to VIII. vii. 30 of text.

ऋग्वेदसंहिता . . . رگ وید [Rig-veda. With Urdu paraphrase and commentary according to the doctrine of the Ārya Samāj by Munshī Dayā-rāma.] pt. i. pp. 388, 356. خورجہ [Khurja, 1907.] 12°. 14011. b. 1.

Rug-veda Sanhita . . . [With a Sanskrit commentary, based upon that of Dayānanda Sarasvatī, and an Oriya paraphrase] by Ram Sankar Roy. ଋଗ୍ବେଦ ସଂହିତା। pt. i. pp. i. 150. Cuttack, 1908. 8°. 14007. f. 19.(1.)

ऋग्वेदसंहिता. [Rig-veda. With Sāyana's commentary, pada-text, grammatical analysis, and Marathi translation of the text and commentary. Edited

by Kāṣī-nātha Vāmana Lele.] 6 pts. (= aṣṭ. i., adhy. 1-7) वाई १९३०-३३ [Wai, 1909-1911.] 8°. 14007. dd. 10.

— [Another edition of I. adhyāya i, bound up with the first edition of adhyāyas ii.-vii.] वैरागक्षेत्रे १९३३ [Wai, 1911.] 8°. 14010. ddd. 1.

॥ ऋग्वेदः ॥ [Rig-veda. With Pada text, English translation, and Sanskrit notes.] See above TWO OR MORE VEDAS. Revelation Revealed, etc. 1912-1914. 4°. 14010. ee. 10.

Unfinished.

— [Sanskrit-Marathi edition of the preceding.] See above: TWO OR MORE VEDAS श्रुतिबोध [Śruti-bodha.] [1912-15.] 4°. 14010. ee. 11.

Imperfect and unfinished.

— [Sanskrit-Gujarati edition.] See above: TWO OR MORE VEDAS. શ્રુતિબોધ etc. [Śruti-bodha.] [1912-14.] 4°. 14010. ee. 12.

Imperfect and unfinished.

Vedas translated into Telugu. A monthly magazine in Telugu, containing the Vedic text, Pada-vibhagam, Prathipadartham and Thathparyam, all in Telugu characters. వేదార్థచంద్రిక. [Vedārtha-chandrika. Edited by Kōlāchalam Śrīnivāsa Rāu, Ā. Bhīmāchāryulu, T. Śaṅkara-liṅgam Pillai, N. Nārāyaṇa Rāu, T. Narasimhulu, and K. Brahmā Śāstri.] nos. 1-24. Bellary, [Madras] printed, 1913-15. 8°. 14010. ee. 14.

Extends only to II. xxviii. 4.

The Rig Veda with Canarese translation. ಋಗ್ವೇದ ಭಾಷ್ಯ ಕನ್ನಡ ಭಾಷಾನುವಾದ ಸಹಿತ ವೇದಾರ್ಥಪ್ರಕಾಶ [Vedārtha-prakāśa. With Sanskrit and Kannada interpretation. Edited by T. R. S. Venkṛṣṇa-kṛishnayya.] vol. i., nos. 1-13. Bangalore, ೧೯೧೩-೧೪ [1913-15.] 8°. 14007. g. 19.

ঋগ্বেদসংহিতা [Rig-veda. With Sāyana's commentary, and Bengali translation of the whole. Edited by Loka-nātha Siromaṇi, Bholā-nātha Bhaṭṭāchārya Vidyāśramī, and others.] pts. 1-8. [Vedod-bodhinī Samiti:] কলী ১৩২২-২৪ [Benares, 1915-1917.] 4°. 14010. ccc. 9.

ঋগ্বেদ-সংহিতা মূল, সায়ণভাষ্য ও অনুবাদ সহ। [Rig-veda. With Sāyana's commentary, and Bengali version. Edited by Surendra-nātha Gosvāmī.] pt. i. pp. 61. Calcutta, ১৯১৬ [1916.] 8°. 14010. ccc. 7.(1.)

VEDAS.

ENTIRE TEXT (*continued*).

ঐ বেদঃ (ঋগ্বেদ-সংহিতা) [Rig-veda. With Sāyana's commentary. Edited with Bengali translation of the whole by Durgā-dāsa Lāhīrī.] হাওড়া ১৩২৬- [Howrah, 1919-] 4°. 14007. dd. 13.

The earlier numbers are of the second edition.

(ഒരുപാട്) [Rig-veda. Edited with Malayalam word-for-word interpretation, translation, and introduction by P. Kṛishnan Nambyādiri.] pt. i. pp. 100. [Quilon, 1925.] 8°. 14010. ddd. 11.

Imperfect, lacking title-page, and extending only to I. xii. 11.

Der Rigveda. Übersetzt und erläutert von Karl F. Geldner. Göttingen-Leipzig, 1923- . 4°. [Quellen der Religions-Geschichte. Gruppe 7.] Ac. 670. c.

— [Another copy.] 14010. ee. 16.

SELECTIONS OF HYMNS AND VERSES.

ऋग्वेद्याख्या । अध्यात्मपरा चत्वारिंशमुक्ताना । [Rig-veda-vyākhyā. Being hymns I. i.-xl. with an interpretation in Sanskrit and Marathi by R. Raghu-nātha Rāu explaining them as monistic allegories referring to the Supreme Being, Brahma-kṛishna.] pp. iv. 176. कुम्भकोणे १९०६ [Kumbakonam, 1906.] 8°. 14007. f. 12.

अथऋग्वेदमंत्रसंहिताप्रारंभः ॥ [Rig-veda-mantra-saṃhitā. A collection of hymns and verses from the Rig-veda used in various liturgies.] ff. ii. 110. Bombay, १९११ [1911.] obl. 4°. 14010. ddd. 2.

Rig-veda Repetitions. The repeated verses and distichs and stanzas of the Rig-veda in systematic presentation and with critical discussion by Maurice Bloomfield. 2 vols. pp. xix. 690. Cambridge, Mass., Oxford printed, 1916. 8°. [Harvard Oriental Series. vols. 20, 24.] 14003. l. 3.

अथ ॥ स्वाध्याय मंजरी ॥ प्रभु की याद में रची [Svādhyāya-mañjarī. 9 Rigvedic selections and the Īṣa Upaniṣhad, for the devotions of the Ārya Samāj. Compiled with Hindi metrical paraphrase by Durgā-prasāda.] pp. 138. Lahore, १९१६ [1916.] 8°. 14010. c. 46.(2.)

A Vedic Reader for Students. By Arthur Anthony Macdonell . . . Containing thirty hymns of the

Rigveda . . . with transliteration, translation, explanatory notes, introduction, vocabulary. pp. xxxi. 263. Oxford, 1917. 8°. 14008. b. 6.

लक्ष्मीलहरी, श्रीसूक्त, पुरुषसूक्त. महाराष्ट्रभाषांतरसहित. [Lakshmī-laharī. A hymn to Lakshmī, by Jagan-nātha Paṇḍita-rāja. Followed by the Śrī-sūkta and Puruṣa-sūkta of the Rig-veda. Edited with Marathi translation by Raghu-nātha Nānā-bhāī Rele.] [1914.] 8°. See JAGAN-NĀTHA PAṆḌITA-RĀJA. 14060. bb. 8.

Lieder des Rgveda. Übersetzt von Dr. Alfred Hillebrandt. pp. xii. 152. Göttingen-Leipzig, 1913. 4°. [Quellen der Religionsgeschichte. Gruppe 7.] Ac. 670. c.

Hymns from the Rigveda. Selected and metrically translated [with introduction and notes] by A. A. Macdonell. pp. 98. Calcutta & London, Mysore printed, 1922. 12°. [The Heritage of India Series.] 15005. a.

— [Another copy.] W.P. 3373/14.

Vedic Hymns. Translated from the Rigveda with introduction and notes by Edward J. Thomas. pp. 128. London, 1923. 12°. [Wisdom of the East Series.] 14003. a. 59.

Lieder des Rigveda in metrischen Übersetzungen . . . Mit Einleitung und erläuternden Anmerkungen versehen von Dr. E. Schwentner. pp. x. 54. Hagen, 1923. 4°. [Kulturen der Erde: Abt. Textwerke.] W.P. 7115. a/4.

[For "The Golden Legend of India," a paraphrase in English verse, with a literal translation, of Ait°. -br°. vii. 3, 13-18 and the relevant Rigvedic verses:] See BRĀHMAṆAS.—Aitareya-brāhmaṇa.

[For "Der Rigveda in Auswahl," notes on select hymns of the Rig-veda with glossary:] See GELDNER (K. F.).

SINGLE HYMNS AND VERSES.

[For Devī-sūkta (R°. -v°. X. cxxv.) printed with Devī-māhātmya:] See PURĀṆAS.—Mārkaṇḍeya-purāṇa. [Devī-māhātmya.]

पुरुषसूक्त मालिनी भाषा टीका सहित [Puruṣa-sūkta (R°. -v°. x. 90). With a Hindi commentary in prose

DICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. iii., pts. 3-6. [1889]-1905. 8°. 14010. c. 43.

Das Pañcavidhasūtra [2 *prapāthakas* of 7 chapters each on the modes of chanting and the distribution of the Sāma verses,] herausgegeben und übersetzt von Prof. Dr. Richard Simon. pp. 82. *Breslau*, 1913. 8°. [F. F. A. HILLEBRANDT: *Indische Forschungen*. Heft v.] 14007. f. 13.

॥ पञ्चविधसूत्रम् ॥ etc. [Pañchavidha-sūtra. A tract on the modes of reciting the Sāma-v°. Edited by Hita-vrata Chattopādhyāya] pp. 14. 1905. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. iii., pt. 12. [1889]-1905. 8°. 14010. c. 43.

പ്രസ്താവസൂത്രം [Prastāva-sūtra. A tract on Sāmavedī chants.] See CHHANDOGAS. മന്ത്രോപവിഷ്ണുശാസ്ത്രം [Chhandoga-pitṛimedha-sūtra, etc.] pp. 132-133. 1915. 8°. 14033. bbb. 49.

[For anonymous Chhandoga rituals:] See CHHANDOGAS.

[For the Gautamīya-sikshā of the Sāma-v°:] See GAUTAMA.

[For the Ārsheya-kalpa of the Sāma-v°:] See MASAKA.

[For Sāma-vedāhnikā:] See NITYA-KARMA.

[For Sāma-prakāśana, in exposition of the Sāma-v°:] See PRITIKARA TRIVEDI.

[For Pushpa-sūtra, on rules of Samavedic chanting:] See PUSHPA-SŪTRA.

YAJUR-VEDA.

KĀṆVA-SAMHITĀ.

शुक्लयजुर्वेदकाण्वसंहिता। श्रीसायणाचार्यविरचितभाष्यसंहिता। [Kāṇva-samhitā. A recension of the White Yajur-veda. With commentary of Sāyaṇa, published for the first time by Venkāṭa-rāma Śāstrī of Kalahasti. Edited by Ratna-gopāla Bhaṭṭa (pts. 1-2) and Mādhava Śāstrī (pt. 3).] pts. 1-3. pp. 1. 90, 148, 194. बनारस १९६५ [Benares, 1908]-1915. 8°. 14049. c. 2.

Pts. 1-2 were published as no. 2 of the Sūkti-ratnākara, pt. 3 independently, though from the same press and publisher. They extend only to the end of adh. 20.

VEDAS.

KĀṬHAKA.

Index Verborum zu Leopold von Schroeder's Kāthakam-Ausgabe von Richard Simon . . . Gedruckt auf Kosten der Deutschen Morgenländischen Gesellschaft mit Unterstützung von Seiten der kaiserlichen Akademie der Wissenschaften in Wien. pp. v. 233. *Leipzig*, 1912. 8°. 14007. dd. 2.*

[For manuals of Kāṭhaka rituals] See LAUGĀKSHI.

TAITTIRĪYA-SAMHITĀ.

॥ अथ तैत्तिरीयसंहिता प्रारम्भः ॥ [Taittirīya-samhitā.] ff. 487. मोहम्मय्याम् १८३२ [Bombay, 1910.] obl. 8°. 14010. ddd. 3.

तैत्तिरीयसंहितापदपाठः ॥ सखरः ॥ [Taittirīya-samhitā. In the pada-pāṭha Edited by M. A. Vaidya-nātha Śāstrī and M. Nārāyaṇa Śāstrī.] pts. 1-3 pp. 480. *Kumbakonam*, 1912-14. 4°. 14010. ee. 8.

The Veda of the Black Yajus School entitled Taittirīya Sanhita . . . Translated . . . by A. B. Keith. 2 vols. pp. clxxv. 658. *Cambridge, Mass., Oxford* printed, 1914. 8°. [Harvard Oriental Series. vols. 18, 19.] 14003. l. 3.

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekāgnikāṇḍa of the Krishna-yajur-veda, also known as Mantrapāṭha, M°. -prapāṭhaka, and M°. -praśna, with the commentary of Haradattamiśra. Edited by L. Śrīnivāśāchārya. pp. v. vi. 202, i. 26. *Mysore*, 1902. 8°. [Government Oriental Library Series: *Bibliotheca Sanskrita*. no. 28.] 14004. b. 13.

ഈ കാണി കാണി ॥ १८३२ പ്രസ്തുത കൃഷ്ണയജുർവേദം . . . വ്യാഖ്യാനം സഹിതം [Ekāgni-kāṇḍa. With Hara-datta's commentary. Edited by Mullāngudi A. Vaidya-nātha Śāstrī.] 2 pts. pp. 62, v. 204. കുംഭകോണം ॥ [Kumbakonam,] 1904. 8°. 14007. b. 22.

ഘോഷം ॥ १८३२ പ്രസ്തുത കൃഷ്ണയജുർവേദം . . . വ്യാഖ്യാനം സഹിതം [Karma-kāṇḍa-mantra-praśna, or Mantra-pr°. A liturgical collection of verses, chiefly from the Taittirīya-s°, and apparently forming a prayer-book for a school of Mānava Brahmins.] pt. i. (= khaṇḍas 1-7). pp. 21. See MANU.—Sūtras. १ . . . మనుసూత్రము ॥ [Manu-sūtra-kārikāvali, etc.] 1909. 8°. 14039. b. 26.(4.)

VEDAS.

TAITTIRIYA-SAMHITĀ (continued).

శ్రీ . . . శ్రీ రుద్ర సమక చమకములు మొ (రుద్రాధ్యాయము) [Rudra-namaka (Taitt°.s°. IV. v.) and Rudra-chamaka (ib. IV. vii.). With *pada*-analysis, Telugu interpretation and commentary based on the works of Sāyaṇa and Bhatta Bhāskara, and Sanskrit introductions (*puraṣcharana*) to each verse of the former extracted from Bhāskara's commentary, the whole compiled by Nōri Guruliṅga Śāstri.] pp. 136. మదరాస్ ౧౯౦౭ [Madras, 1907.] 8°. 14028. bbb. 10.

శ్రీ . . . శాంతమూర్తిప్రకాశికా ఎంబ శ్రీరుద్రకవారాటకటికేయు [Śānta-mūrti-prakāṣikā. Being the Rudra-sūkta or R°.japa in the version of this Samhitā (IV. v. 1 f.) with Kannada interpretation and commentary by Sōsale Revanārādhya, abridged from his Sanskrit commentary Renukīya, a work of the Śakti-viśishtādvaita school of Śaivism. Edited by R. Śrī-kanthārādhya.] pp. iv. 77, i. మೈసూరు [Mysore,] 1912. 12°. 14010. b. 34.

Revanārādhya is said to have also written Śivūdhikya-sikhāmani, Paramātma-prakāśikā, Sva-svarūpa-prakāśikā, etc.

యజుర్వేదాన్నికే దేవతాచరణ, మంత్రపుష్పము బ్రహ్మయజ్ఞము, సూర్యసమసాగరములు. [A ritual from a Yajur-vedāhnikā, comprising formulæ of worship (with Rīg-v°. X. xc., etc.), the Mantra-pushpa, Brahma-yajña, devotions to the Sun, etc., for the use of the 5 artificer castes claiming descent from Viṣva-karmā. Published by Paurohitam Nāgāchārya] pp. 51, iii. Mysore, 1909. 8°. 14028. bbb. 13.(2.)

[Prātiśākhya.] तैत्तिरीयप्रतिशाख्यम् . . . The Taittirīya-prātiśākhya with the commentaries [Tribhāshya-ratna] of Somayārya and [Vaidikābharāṇa of] Gārgya Gopālayajvan. Edited by Panditaratnam K. Rangacharya, and R. Shama Sastri. pp. viii. 62, 530, 32. Mysore, 1907. 8°. [Government Oriental Library Series: Bibliotheca Sanskrita. no. 33.] 14004. b. 16.

[On the phonetics of the T°.s°.:]

See SARVA-SAMMATA-ŚIKSHĀ.

,, ŚRĪ-VATSĀNKA, son of Devī-manīshī.

VĀJASANEYI-SAMHITĀ.

यजुर्वेदभाषाभाष्य etc. [Vājasaneyi-samhitā. With a Hindi translation of Dayānanda Sarasvatī's San-

skrit interpretation and commentary, styled Yajur-veda-bhāshā-bhāshya.] pp. 320, 938. अजमेर १९६२ [Ajmere, 1906.] 8°. 14007. dd. 9.

Yujurveda-sanhita [i.e. Vājasaneyi-s°.] . . . [Edited, with Sanskrit and Oriya interpretations,] by Ram Sankar Roy. ଇନ୍ଦୁବେଦ ସଂହିତା. pts. 1-3 Cuttack, 1910-11. 8°. 14007. g. 11.

Śuklayajurveda-samhitā, Śrīmad-Vājasaneyi-Mādhyaṇḍina. With the Mantra-bhāshya of Mahāmahopādhyāya Śrīmad-Uvatāchārya and the Vedādīpa-Bhāshya of Śrīman-Mahīdhara. With appendices [scil. Parisishtas] & Mantra-kośha. Edited by Wāsudev Laxman Shāstrī Paṇṣīkar. (श्रीमद्वाजसनेयिमाध्यन्दिन-शुक्लयजुर्वेदसंहिता। . . . मन्त्रभाष्येण . . . वेददीपाख्यभाष्येण च संवलितः) pp. iii. 610, 18, xvi.; 1 plate. Bombay, 1912. 4°. 14010. ee. 13.

शुक्लयजुर्वेदसंहिता वाजसनेयिमाध्यन्दिनशाखीया। . . Vājasaneyi-samhitā, of the White Yajurveda, with the commentaries of Uvvaṭa and Mahīdhara . . . Edited by Pandit Ram Sakala Misra. 4 vols. Benares, 1912-15. 8°. 14008. c. 1.

॥ यजुर्वेदसंहिता ॥ ऋष्यादिसंवलिता। [Vājasaneyi-samhitā. With tables of *ṛishis*, deities, metres, and musical tones. Third edition.] pp. 159. अजमेर १९१४ [Ajmer, 1917.] 8°. 14007. dd. 5.(3.)

যজুর্বেদ-সংহিতা। [Vājasaneyi-samhitā. With Mahīdhara's commentary. Edited with Bengali translations, explanations, notes, etc., by Durgādāsa Lāhīrī.] Howrah, ১৩২৬-[1919-] 4°. 14010. ccc. 12.

अथ यजुर्वेदीयम् 'आत्मसूक्तम्' . . . दिग्दर्शिनी भाषा टीकया समलंकृतम् [Ātma-sūkta, i.e. V°.s°. xl. 1-17. With Hindi interpretation, called Dig-darśinī, by Maitreya Paraśu-rāma Śarmā.] pp. 14. अमृतसर १९११ [Amritsar, 1921.] 12°. 14010. b. 7.(3.)

मिथिलादेशीयसटीकषडङ्गशतरुद्र्रीयविधिः [Shad-aṅga-ṣatarudrīya-vidhi. The Ṣatarudrīya ritual according to the use of Mithilā. Redacted, with notes, by Mukti-nātha Jhā.] ff. 87. मधेपुर काश्या १९३५ [Madhepur, Benares printed, 1915.] obl. 4°. 14027. d. 8.

[For the Ṣatarudrīya as included in Upanishads:] See UPANISHADS.—Small Collections.

VEDAS.

VĀJASANEYI-SAMHITĀ (continued)

A complete alphabetical Index of all the Words in the Yajurveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (यजुर्वेदपदानां अकारादिवर्णक्रमानुक्रमणिका ।) pp. 115. Bombay, 1908. 8°. 14007. f. 18.(2.)

[For Vāj°. -samh°. xxxii. as included in Upanishads, under the title Tad-eva U°. :] See UPANISHADS.—*Small Collections.*

[For Uttara-nārāyaṇa (V°. -s°. xxxi 17-22) as appended to Puruṣa-sūkta :] See above: RIGVEDA.—*Single Hymns and Verses.*

[Pariśiṣṭas.] सभाष्यशुक्लयजुर्वेदपरिशिष्टानि । [Pariśiṣṭas of the White Yajur-veda. Being the Veda-pārāyaṇa-vidhi, Anaṣṇat-pārāyaṇa-vidhi, Yājñavalkya-śikṣhā, Pratijñā-sūtra, Sarvānukrama-sūtra, and Anuvāka-sūtrādhyāya.] pp. 18. See above: Śuklayajurveda - samhita, Śrīmad - Vājasaneyi - Mādhyandina, etc. 1912. 4°. 14010. ee. 13.

Appendix [Yajur-veda].

[For rituals of the Mādhyandina-śākhā :] See Aṅṇā Śāstrī Ātyā-jī VARE.

[For Yajurvedīya-vishayānukramaṇikā, an *index rerum* to Dayānanda Sarasvatī's commentary on the V°. -s°. :] See CHANDRA-MANI VIDYĀLAKṢHARĀ.

[For Āhnikā-kṛitya of the V°. school:] See CHIEAÑ-JĪVA ŚARMĀ.

[For encyclical ritual of Mādhyandinas, and Graha-yajñādi-madhu-parka-vivāhopanayana-prayogāvali.] See MĀDHYANDINAS.

யாஜுஷஹ்நிகாக்ரஹம் ஸ்ரீ ஸ்ரீ ஸ்ரீ || [Yājushāhnikā-saṅgraha. A manual of daily rites for Yajurvedī Brahmins, with accents on the Vedic texts quoted. Edited by T. M. Nārāyaṇa Śāstrī.] pp. 8, 192. கும்பகோணம் [Kumbakonam,] 1917. 16°. 14027. a. 9.

[For Yājusha-jyautisha:] See LAGADHA.

APPENDIX [Vedas generally].

अग्निहोत्रविधिः । [Agni-hotra-vidhi. The ritual of the agni-hotra offering. With Hindi paraphrase, notes,

etc., by Munshī Totā-rām, based chiefly on Dayānanda Sarasvatī's Veda-bhāṣya and Pañchamahā-yajña-vidhi.] pp. 30. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14028. bb. 5.(5.)

[For "Vedic Metre":] See ARNOLD (E. V.).

[For Ārya-mantavya-prakāṣa, Hindi essays upon Vedic and other texts] See ĀRYA MUNI.

[For Karma-kāṇḍa-samuchchaya:] See DIVĀKARA ŚARMĀ MAITHĀNĪ CHATURVEDĪ.

[For Vaidika-chchhanda-mālā, on Vedic metres:] See FATH SINGH.

[For "Vedic Index of Names and Subjects":] See MACDONELL (A. A.) and KEITH (A. B.).

[For "The Buddha-mimamsa, or The Buddha and his relation to the religion of the Vedas"] See MAITREYA.

[For "An Account of the Vedas":] See MURDOCH (J.).

[For the Vedic grammar of Pāṇini:] See PĀṆINI.

[For "Gavām Ayana, the Vedic era":] See ŚĀMA ŚĀSTRĪ, R.

[For commentary on Ghana-darpaṇa, on the ghana-pāṭha mode of reciting the Vedas:] See SUBRAHMANYA SOMA-YĀJĪ.

[For Trivedīya-kriyā-kāṇḍa-paddhati, Vedic domestic ritual:] See ŚYĀMĀ-CHARAṆA KAVI-RATNA.

[For Svāra-śiromaṇi, vv. on Vedic accents:] See TIMMĀVADHĀNĪ.

[For "The Thesaurus of Knowledge, or The Vedas and their Angas & Upangas".] See VIHĀRĪ-LĀLA, Śāstrī.

VEDA - VYĀSĀCHĀRYA, son of Rāmāchārya. ರಾಘವೇಂದ್ರಾಚಾರ್ಯಃ [Rāghavendrāṇu-vijaya. An abridged metrical account of the life of the Mādhva theologian Rāghavendra-tīrtha.] pp. 68. ಉಡುಪಿ [Udipi, 1918.] obl. 16°. 14058. a. 11.(2.)

VEDA-VYĀSA-TĪRTHA. See VYĀSA-TĪRTHA.

VEDEHA THERA. Samanta kūṭa varṇanā, [a Pali Buddhist poem on the sanctuary at Adam's

Peak,] by the Venerable Védéha Mahá Sthavira, Principal of the Pratirāja Parivéṇa. Translated into Sinhalese and edited [with the original text] by W. Śrī Siddhārtha Dharmánanda . . . and Mahagoda Siri Nāṇissara Théra . . . Second edition. (සමනාකුටපිණ්ණානාම.) pp. xvi. 231. Colombo, 1910. 8°. 014098. d. 2.

— [For Rasa-vāhinī, ascribed to V. Th. :] See RASA-VĀHINĪ.

VEDEṢA-TĪRTHA, *disciple of Vyāsa-tīrtha*. «*झंदे-ग्यवेदेशीयटीकाप्रा°* («*अथकाठकवेदेशीय°*) [Padārtha-kau-mudī. Glosses upon Ānanda-tīrtha's *bhāṣhyas* on the Chhāndogya and Kāthaka Upanishads.] 2 pts. ff. 262, 57. [1904-1905.] See UPANISHADS.—*Small Collections*. «*आयर्वणोनर्जीय°* [Five Upanishads, with commentaries.] [1903-1907.] obl. 4°.

14049. bbb. 10.(3, 4.)

— [For extracts from V.'s gloss on Chhāndogya Upanishad, printed with it:] See UPANISHADS.—*Separate Upanishads*.

— «*तत्त्वोद्योतवेदेशतीर्थीयटिप्पणीप्रारंभः*» [Tattvodyota-pañchikā-vyākhyāna, or °tippanī. A gloss upon Jaya-tīrtha's Tattvodyota-pañchikā.] ff. 54. मुंबय्या १८२० [Bombay, 1898.] obl. 4°.

14049. bbb. 6.(6.)

VEDOTTAMA, *Bhaṭṭāraka*. The Tantrasuddha-prakarana [a defence of the Pāñcharātra Tantras] . . . Edited by T. Gaṇapati Sāstrī. (तन्त्रशुद्धाख्यं प्रकरणं.) pp. i. i. 27. Trivandrum, 1915. 8°. [Trivandrum Sanskrit Series. no. 44.] 14003. l. 5.

VELSINGH, *son of Chhagan-lāl, of Baldana*. [Edit.] See HEMA-VIJAYA GAṆĪ.

VĒLU MUDALIYĀR, *S.M.* [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

VĒLVIKUDI. [Grant.] See ṢAḌAIYAN II.

VEMA (KĀṬAYA). See KĀṬAYA-VEMA SŪRI.

VEMA I., *son of Prola, Redḍi, King of Kondavid*. [Life.] See VĀMANA BHATTA BĀṆA.

VEMA BHŪPĀLA [ANA-VEMA REDDĪ], *of Addanki*. [Commentary Śrīṅgāra-dīpikā on Amaru-ṣataka.] See AMARU.

VENGAṬṬA-RĀMĀCHĀRYA, *Naḍādūr, of Kara-kurichi*. [Tamil exposition of Nyāsa-vimṣatī.] See VENKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

VENGIṬṬA-RĀMA ṢARMAN. See DURAI-SĀMI AYYAṆGĀR.

VENĪ-CHAND SŪR-CHAND SHĀH. [Edit.] See DEVENDRA, *disciple of Jagach-chandra*.

— [Edit.] See PRATIKRAMAṆA-SŪTRA.

VENĪ-MĀDHAVA BAṬUYĀ. [Bengali translation and exposition of Gṛihī-vinaya] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

— [Edit. of Mahā-sati-paṭṭhāna-sutta with Bengali translation, etc.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

— [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

VENĪ-MĀDHAVA KRISHṆA. श्रीशके १८२९ (-३९) प्रवर्तमानेप्रवर्ग (—राक्षस) चत्सरस्यपंचांगप्रा° [Almanacks for Śaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇesa and V. K.] [1907-1915.] obl. 12° See EPHEMERIDES. 14096. a. 8.(1-8.)

VENĪ-MĀDHAVA MIṢRA. [Edit.] See MĀDHAVA, *son of Mūyana*.

VENKANNA, *Jayanti Koṇḍaya-pu°*. ಅಯ್ಯಂ ಮುಕ್ಕುಂ ಪಾಪಂಜಲಹಾರಿ [Mukundānanda-laharī. 101 vv. in adoration of Viṣṇu.] pp. 16. Bezvada, 1915. 8°. 14060. cc. 3.(1.)

VENKANṆĀCHĀRYA, *Chinṇchōḷi Kṛishṇ'-ayya*. [Kannada interpretation of Parāṣara-smṛiti.] See PARĀṢARA. [Smṛiti.]

VENKĀṬA BHĀGAVATA-ṢĀSTRĪ, *Bhāgavatula Rāma-mūrti-pu°*. [Edit.] See RĀMA-MŪRTI ṢĀSTRĪ, *Bh.*

VENKĀṬĀCHALA KAVI, *Parimi*. శ్రీ మాడలి నంగ మేశ్వర స్వామివారి తరంగములు, ఘంటాప్రహరీ, శతకము. [Kūḍali-saṅgameṣvara-svāmi-vāri ṣatakamu, taraṅgamulu, and ghaṇṭā-prahārī. Three series of verses for the cult of Śiva at the confluence of the Kistna and Tuṅgabhadra near Chamarlapudi, no. 1 being 108 Telugu devotional verses, no. 2

Sanskrit hymns, and no. 3 Telugu verses mixed with prose addressed by an imaginary bell-man to the guardian gods of the eight quarters exhorting them to watch during the retirement of Śiva and Pārvatī] pp. 50 గుంటూరు ౧౯౨౨ [Guntur, 1922.] 8°. 14174. bb. 52.(16.)

VENKATĀCHALAM AIYAR, V., of Nellore. Notes of a Study of the Preliminary Chapters of the Mahabharata. Being an attempt to separate genuine from spurious matter. pp. 1 10, 415, xv. Madras, 1922. 8°. 14065. cc. 14.

VENKATĀCHALA ŚĀSTRĪ, Kāṣī-sesha. [Edit.] See RATNA-CHANDRA, disciple of Gulāb-chandra.

— अथ लघुत्रिमुनिकल्पतरुः। [Laghu-trimuni-kalpataru. An essay on the systems of grammar, forming a preface to the Siddhānta-kaumudī.] See PĀṆINI.—Siddhānta-kaumudī. सकलधीनचक्रचूडामणि ... वैयाकरणसिद्धांतकौमुदी (Vyākaraṇa siddhanta kaumudī, etc.) 1914. 4°. 14093. e. 10.

VENKATĀCHALA ŚĀSTRĪ, V., of Kalpadī. [Edit.] See JAYA-DEVA, son of Mahā-deva.

— [Edit.] See PURĀṆAS.—Brahmaṇḍa-purāṇa. [Lalitā-sahasra-nāma]

VENKATĀCHĀRYA, A. [Kannada interpretation of Sammeda-śaila-māhātmya.] See DEVA-DATTA, Dikshita.

VENKATĀCHĀRYA, Gārgya, disciple of Dayeṣa. [Commentaries on Abhīti-stava, Yati-rāja-saptati, and Garuda-daṇḍaka.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

VENKATĀCHĀRYA, Puduppēr Ilaiyavillī. [Edit.] See AṚAGIYA-MAṆAVĀLA PERU-MĀL.

— [Edit.] See PARĀSARA BHATṬA.

— [Edit.] See PIḷḷAI LOKĀCHĀRYA.

— [Edit.] See YĀMUNA ĀCHĀRYA.

VENKATĀCHĀRYA, Śrī-śaila Chaturvedī Kumāra-tāta-deśika-pu. See VENKATĀRYA, Śrī-śaila.

VENKATĀCHĀRYA, Tillaiyambūr Gopālāchārya-pu.°, Mudumbi Vātsya. [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Viśiṣṭādvaita Commentaries.

VENKATĀCHĀRYA, Tūppul, of Bangalore. [Edit.] See VAIKUNṬHA DĪKSHITA

— [Edit. of Rahasya-traya-sāra with Tamil commentary.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA

— శ్రీమహాపస్తమ్మ గృహ్య సూత్ర, తదావస్థానీ... సర్వస్వసత్వేశన పూర్వకం చ తత్త్వైకరజానుగుణ ప్రమాణ జాతైశ్చ సమ్మిళితా. “పూర్వప్రయోగానుక్రమణికా” [Pūrva-prayogānukramanikā. A series of daily and other liturgies for Vaishṇava Brahmans, from the Udaka-śānti to the Agni-nashta-prāyāschitta, and concluding with 11 Tamil stanzas on the cult of Āṇḍāl, with interpretation; based upon the Āpastamba-grihya-sūtra and cognate literature.] pp. 26, v. 262. బెంగళూరు [Bangalore,] 1910. 8°. 14028. bbb. 16.

VENKATĀCHĀRYA DĀSA, Tūppul. See VENKATĀCHĀRYA, Tūppul

VENKATACHELLAM IYER. See VENKATĀCHALAM AIYAR.

VENKATĀDRI APPĀ RĀU, Raja, of Nuzvid. శ్రీ... శ్రీరాజ్యలక్ష్మీపరిణయనాటకం. [Rājya-lakshmī-paṇinaya. A drama in 5 acts on a legend of the marriage of Rājya-lakshmī (Śrī, or Fortune) to Viṣṇu as worshipped at Sobhanadripuram in Nuzvid Taluk. Edited by Gopāla-kṛishṇayya.] pp. 98, 2. నూజివీడునగరం [Nuzvid,] 1918. 8°. 14080. d. 41.(2.)

— రామదాసచరిత్రము. ఐదంకముల నాటకము. [Rāma-dāsa-charitramu. A drama in 5 acts, in Hindustani, Telugu, and Sanskrit, on the career of the Vaishṇava votary Rāma-dās of Bhadrachalam] pp. ii. 2, 129, 3. నూజివీడు [Nuzvid,] 1917. 8°. 14112. bb. 24.(2.)

VENKATĀDRI NĀYUDU, Vāsi-Redḍi, Raja. [Panegyric.] See VENKATA ŚĀSTRĪ, S. L.

VENKATA-KRISHṆA DĪKSHITA, son of Venkatādri, Vādhūla. శ్రీనాథవిజయకావ్యము... శ్రీనాథవిజయకావ్యము. [Nāṭeṣa-vijaya. A poem in 10 cantos on the legends and cult of Śiva-Nāṭeṣa as worshipped at Chidambaram, composed by V. D. under the instructions of Gopāla Bhūpāla, of the Metakari family, a governor of Chidambaram under

Śivā-jī. Edited by Parameśvara Dikshita.] pp. 76. *Chidambaram*, 1907. 8°.

14070. dd. 49.(1.)

—— Natesa Vijayam. [Edited by T. K. Bāla-subramanyam.] (नटशिवयम) pp. ii. 178; 1 plate. *Srirangam*, 1912. 12°. [*Śrī-vānī-vilāsa Sanskrit Series*. no. 21.] 14060. a. 19.(1.)

VENKATA-KRISHNAM-ĀCHĀRYA, *Kārakkurucheli Venkata-varada-putra* [ĀYAMĀCHĀRYA], afterwards called VAṆṢATHAKOPA and RAṅGA-NĀTHA SATHAKOPA, of *Ahobilam*. श्रीకర్కరुచలీ వేంకటవరదపుత్రాచార్యుల శాతకాదులు etc. [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāla-dīpikā, an exposition of the Brahma-sūtra in *maṇi-pravālam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Śrī-bhāshya and Sudarśana's Śruta-prakāśikā, by K. Venkata-kṛṣṇam-āchārya. Followed by Sat-sampradāya-prakāśa, 30 verses on the spiritual lineage of the Śrī-vaishnavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Venkātāchārya.] 1920. 8°. See BĀDARĀYANA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*. 14049. d. 35.

VENKATA-KRISHNĀ RĀU, *Piḍugu*. [Edit.] See INDRA-KAṆṬHA-VALLABHA ĀCHĀRYA.

VENKATA-KRISHNA ŚĀSTRĪ, K. [Edit.] See ARUNĀCHALA ŚĀSTRĪ.

VENKATA-KRISHNAYYA, *Tarīkere R. S.* [Edit.] See VEDAS.—*Rig-veda*.—*Selections of Hymns and Verses*

VENKATA-NARASIMHĀCHĀRYA, *Utpala*. [Edit.] See ATHARVAṆĀCHĀRYA.

—— [Edit. of Gīta-govinda with Telugu commentary.] See JAYA-DEVA, son of Bhoja-deva.

—— [Edit.] See KĀLIDĀSA.—*Supposititious Works*.

—— [Edit. of Laghu-siddhānta-kaumudī with notes.] See PĀṆINI.—*Siddhānta-kaumudī*.

—— [Edit.] See SUNDARA-RĀJA BHATṬĀCHĀRYA.

—— [Edit.] See VIDYĀ-NĀTHA.

VENKATA-NARASIMHA ŚARMA, *Udaya-giri-Garimella Subrahmanya-pu°*, *Vidyānanda-sarasvatī*.

నృతతివల్లికా మతలిక. [Nuti-tati-vallikā-matalikā. Sanskrit and Telugu hymns to various deities, with Telugu introduction on orthodox doctrine and the evils of heresies, etc.] pp. vi. 170. *Kurnool*, 1919. 12° 14060. bbb. 3.

VENKATA-NĀRĀYAṆA-RĀYA, *Vimala-giri*. See VENKATA-NĀRĀYAṆA-RĀYA.

VENKATA-NĀRĀYAṆA-RĀYA, son of *Vēmulakonda Kōṇayya*. The Moon & Lotus. A dialogue in Sanskrit, metrical lines, on character [in 3 cantos. With introductions in English, Bengali, Hindi, and Marathi, and English notes.] Designed for the higher classes, by Poet Vēmulakonda Venkata Narayana Rāya Shāstri. (पद्मिनी चन्द्र संवादः) pp. vi. in vii 64, i. *Benares*, 1909. 12°.

14070. b. 24.(2.)

VENKATA-NĀRĀYAṆA ŚĀSTRĪ, *Kāri - śāttān*. [Edit.] See PURĀṆAS.—*Bhavishyottara-purāṇa*.

VENKATA-NĀTHA, disciple of *Rāma Brahmānanda Tīrtha*. [Commentary *Brahmānanda-giri* on *Bhagavad-gītā*.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit*.

VENKATA-NĀTHA SŪRI, *Śrī-saila*. శ్రీ... సమస్త దామ చంద్ర కా. [Sampradāya-chandrikā. A treatise on the theology of the Śrī-vaishṇava church of Rāmānuja, in 7 prakāśas. Edited with notes by Prativādi-bhayamkaram Anṇaṅgar-āchārya of Conjevaram.] pp. viii. 69. శ్రీకాంచీమఠం [Conjevaram, 1909.] 8°. [Sampradāya-grantha-mālā. no. 1.] 14049. aaa. 28.(1.)

The editor mentions a tradition that the work originally contained 16 prakāśas.

—— [Another copy.] 14049. cc. 1.

VENKATA-NĀTHA VEDĀNTĀCHĀRYA, called *KAVI-TARKIKA-SIMHA*. [Cult and Doctrine.] See KRISHṆA-BRAHMA-TANTRA PARA-KĀLA-SVĀMI.

—— See VĪRA-RĀGHAVA MAHĀ-DEŚIKA.

—— [Life.] See KRISHṆA TĀTĀCHĀRYA.

—— See RĀMĀNUJA-DĀSA.

—— See VENKATĀRYA, *Śrī-saila*.

—— [Commentary *Seṣvara-mīmāṃsā* on Jaimini-sūtra.] See JAIMINI.—*Mīmāṃsā-sūtra*.

VENKATA-NĀTHA VEDĀNTĀCHĀRYA, called **KAVI-TĀRKA-SIMHA** (*continued*). [Gloss Tātparyachandrikā on Rāmānuja's Bhagavad-gītā-bhāṣya.] See **MAHĀ-BHĀRATA**.—Bhagavad-gītā.—*Sanskrit*.

—— [Commentary Gadyādhikāra (from Rahasya-rakṣhā) on Gadya-traya (*scil.* Prithu-gadya, Mita-g°, and Vaikuṇṭha-g°.)] See **RĀMĀNUJA**, *Founder of the Sect*.

—— [Commentary on Īsa Upanishad.] See **UPANISHADS**.—*Small Collections*.

—— [Commentaries on Chatuṣṣlokī and Stotra-ratna (from V. V.'s Rahasya-rakṣhā).] See **YĀMUNA ĀCHĀRYA**.

—— ஸ்ரீ ... ஹய ஸ்ரீவ ஸ்ரோத்ரு (ஹயவஜ்ஜுரந ஸ்ரோவாநம், டஸாவதாரஸ்ரோத்ரும், etc.) [Collected works on Śrī-vaishṇava theology, hymns, etc., viz. (i.) Haya-grīva-stotra, (ii.) Bhagavad-dhyāna-sopāna, (iii.) Daśavatāra-stotra, (iv.) Godā-stuti, (v.) Bhū-stuti, (vi.) Nyāsa-dasaka, (vii.) Nyāsa-tilaka, (viii.) Gopāla-vimṣati, (ix.) Vairāgya-pañchaka, (x.) Deva-nāyaka-pañchāṣat, (xi.) Śara-nāgati-dīpikā, (xii.) Śrī-stuti, (xiii.) Achyuta-ṣataka, (xiv.) Sudarśanāṣṭaka, (xv.) Shodasā-yudha-stotra, (xvi.) Garuda-daṇḍaka, (xvii.) Abhīti-stava, (xviii.) Garuḍa-pañchāṣat, (xix.) Dehaḷīṣa-stuti, (xx.) Raghu-vīra-gadya, or Mahā-vīra-vaibhava, (xxi.) Yati-rāja-saptati, (xxii.) Varada-rāja-pañchāṣat, (xxiii.) Yathokta-kāri-stotra, or Vegā-setu-st°, (xxiv.) Haṁsa-sandesa, (xxv.) Paramārtha-stuti, (xxvi.) Ashta-bhujāṣṭaka. With Sanskrit commentaries, *scil.* by Vēlāmūr Śrīnivāsāchārya on i.; by Śrī-ṣaila Tirumalai-nambi Rāghavārya on i., ii., iii., iv., v., viii., x, xi.; by Śrī-ṣaila Vedānta-rāmānuja on ii.; by Śrī-bhāṣyam Śrīnivāsāchārya on vi., vii., xviii.; by Varadānāthārya (Nainār-āchārya) on vii.; by T. Ch. N. R. Tātāchārya on ix., xiii., xix., xxiii.; by Gārgya Venkātārya on xi.; by Ātreya Varadāchārya on xii.; by T. V. Deṣikāchārya xiii. (grammatical); by Tenbarai Rāja-gopālāchārya on xiv., xv., xvi., xx.; by Rāmānujāchārya on xxi.; by Śinnāmu Śrīnivāsa Pāṭṭar-ārya on xxiv.; by Ī. R. Śeshādryāchārya on xxv.-xxvi.; and with Tamil interpretations of i., iii., vi., vii., xii., xiv., xv. by Kurichi Gopāla Tātāchārya, of ii., viii., xiii., xvii., xix.-xxiii. by Śrī-ṣaila Śinnāmu Rāṅga-nāthāchārya,

of iv., v., x., xi., xvi. by K. M. Rāja-gopālāchārya, of ix. by Ī. Vīra-rāghavāchārya, of xxiv. by Śinnāmu Śrīnivāsa Pāṭṭar-ārya, and of xxv.-xxvi. by Agni-hotram Chakra-pāṇi Pāṭṭar-ārya Dāsa.] *Kumbakonam*, 1908-16. 8°. [*Desika-sampradāya-vivardhinī Sabhā*. pts. 1-51.] **14049. d. 7.**

—— சுவாயுஸ்கிருதி-சுவாலி: [Āchārya-sūkti-muktāvali. Devotional and theological Vaishṇava poems (*scil.* 1. Abhīti-stava, 2. Yati-rāja-saptati, 3. Garuḍa-daṇḍaka, 4. Garuḍa-pañchāṣat, 5. Ashta-bhujāṣṭaka, 6. Kāmāsikā-sṭaka, 7. Yathokta-kāri-stotra), with commentaries, those on nos. 1-3 being by Gārgya Venkātāchārya. Edited by A. Tiru-venkātāchārya and V. Śrīnivāsāchārya] pts 1-5. கொயம்பூர் [Coimbatore], 1908-09. 8°. **14070. cc. 6.**

—— ஸ்ரீ ... ஸ்ரீவாடி-காவலஸ்ரோ நாரி ஸ்ரோத்ருத்ரு ... ஸ்ரீநிமிதிநாரிஹாஜெஸிக லிவஸஸ்ரோநாரிஸ்ரோத்ரு || ஸ்ரீநிமிஸ்ய ஸ்ரீவாடி-காவலஸ்ரோ நாரி ஸ்ரோககாரிகா மாயா || ஸ்ரீநிமி த்ருயஸ்ரோநாரி மாயாஸ்ரோநாரிஸ்ரோ நாரி ஸ்ரோககாரிகா மாயா || [Pādukā-sahasra, or Rāṅga-nātha-p°. -s°, a hymn in 1008 vv. on the sandals of Viṣṇu worshipped at Srirangam, by V.; Rahasya-traya-sārādhikāra-saṅgraha-ṣloka-kārikā-gāthāh, memorial verses in Tamil and Sanskrit by the same, summarising each book of his Rahasya-traya-sāra; and a series of devotional verses to Śrī-vaishṇava teachers, compiled from various works. Edited by Alluṇḍu Rāmānujāchārya.] pp. 112, 32, 14, ii. கூலவொண்ண || [*Kumbakonam*,] 1911. 8°. **14060. bb. 2.(1.)**

—— [Tamil and Sanskrit writings of V., including Saṅkalpa-sūryodaya with Tamil translation.] See **NARASIMHĀCHĀRYA Svāmī**, *T. S. U. V.* நிகம பரிமளம் [Nigama-parimaḷam.] no. 1-1922. 8°. **14169. g. 19.**

—— अच्युतसताक्यः प्रबन्धः (Achyuta Sataka. A Prakrit poem [*i.e.* a devotional century addressed to Viṣṇu, worshipped as Deva-nāyaka at Tiruvahīndrapuram, South Arcot,] by ... Vedānta Desika.) [With Sanskrit interpretation. Edited by Taiyār Vaṅgī-puram Deṣikāchārya.] pp. 21. *Srirangam*, 1906. 8°. **14070. dd. 40.(1.)**

VENKATA-NATHA VEDĀNTĀCHĀRYA, called **KAVI-TĀRKIKA-SIMHA** (*continued*). (अच्युतशतकम् ... ज्योत्स्नाख्यया व्याख्यानुगतम्.) [Achyuta-ṣataka. With commentary styled Jyotsnā by Ṣ. T. A. T. Kumāra Tātārya Edited by Ṣ. A. V. Narasimhāchārya, T. Ch. Narasimhāchārya, and Kāñchī-puram Kotikanyā-dānam Ṣrī-saila Tātāchārya.] pp. iii. iii. 69. Madras, 1910. 12°. 14070. cc. 21.

— கவிதாக்கிடுகலிஹஸ்ய ... ஸ்ரீபிபிஷாஹா வாயுவுக்குதிஃ சுயிகரணஸாராவணீ etc. [Adhikaraṇa-sārāvalī. With commentary styled Adhikaraṇa-kalpa-taru by Attippattu Ṣaṭhakopa Rāmānuja. Edited by A. Tiru-venkatāchārya and V. Ṣrīnivāsāchārya.] 1909. 8°. See BĀDARĀYAṆA. —Brahma-sūtra with Viśiṣṭādvaita Commentaries. 14049. aaa. 19.

— अधिकरणसारावली. [Adhikaraṇa-sārāvalī.] See BĀDARĀYAṆA. —Brahma-sūtra with Viśiṣṭādvaita Commentaries. श्रीभगवद्भामानुजविरचिते श्रीश्री [Brahma-sūtra. With Rāmānuja's Ṣārīraka-mīmāṃsā-bhāṣya, etc.] [1909, 10.] 8°. 14049. d. 3.

— ००० ஸ்ரீ தேகளிச ஸுத்திஃ etc. [Dehalīṣa-stuti. A hymn of 28 vv. to Viṣṇu as worshipped at Tirukkoyilur, in South Arcot District. Edited with Tamil metrical version and prose paraphrase by P. I. Lakshmī-narasimhāchārya.] pp. 21; 1 plate. சென்னை [Madras,] 1918. 12°. [Stotra-mālai. no. 4] 14060. ecc. 1.(1.)

— ஐரீயொவநிஷதூத்யபுரதாவணிஃ (ஐரீயொவநிஷதூரஃ) [Dramidopanishat-tātparya-ratnāvalī and Dramidopanishat-sāra (or Drav°). A paraphrase and a compendium of the Dramidopanishad or Tiru-vāy-mōri. With Tamil commentaries respectively of Venkaṭeśāchārya and Ṣrīnivāsa Deśika.] See ĀRVĀRS. ஹவலிஷயம் || [Bhagavad-vishayam.] [1883-1904.] 4°. 14170. fff. 6.

— ஐரீயொவநிஷதூத்யபுரதாவணிஃ (ஐரீயொவநிஷதூரஃ). [Dramidopanishat-tātparya-ratnāvalī and Dr°-sāra. With their Tamil commentaries.] See ĀRVĀRS. ஹவலிஷயம் etc. [Bhagavad-vishayam.] 1910-13. 4°. 14170. fff. 7.

— ஐரீயொவநிஷதூத்யபுரதாவணி (ஐரீயொவநிஷதூரஃ). [Dramidopanishat-tātparya-

ratnāvalī and Dr°-sāra. With Tamil commentaries.] See ĀRVĀRS. ஹவலிஷயம் etc. [Bhagavad-vishayam.] 1912, etc. 8°. 14170. ddd. 20.

— [Dramidopanishat-tātparya-ratnāvalī.] See ĀRVĀRS. श्री . . . सहस्रगीतिः etc. [Sahasra-gīti.] [1914.] 8°. 14060. bb. 6.

— ஹம்ஸஸந்தேஸஃ || [Hamsa-sandēṣa. A poem in imitation of the Megha-dūta. Edited by T. Ch. Ṣ. N. Tātāchārya.] pp. 16. கூம்பொண்ணை [Kumbakonam, 19] 15. 8°. 14070. dd. 49.(2.)

— ஸ்ரீ . . . ஸ்ரீநிக்ஷெபரக்ஷா || [Niksheparakṣhā. A dialectic defence of Ṣrī-vaishṇava principles. With the commentary Nṛisimharājīya of Simha-deva.] pp. 215, 2. கூம்பொண்ணை ஸொஹக்ஷுத்ரே [Kumbakonam, 1903.] 8°. [Ṣaṭhakopādy-āchārya-ṣrī-sūkti-sudhāśvādīnī. no. 1.] 14049. bb. 6.(1.)

— ००० ந்யாஸவிம்ஸதிஃ ஸ்வேநெவ விநயிதயா வ்யாவ்யா . . . ஸஹ [Nyāsa-vimṣati. 22 verses on the Ṣrī-vaishṇava doctrine of self-surrender in the service of God. With three commentaries, scil. that of the author, that of Ṣrīnivāsa, and a Tamil maṇi-pravāḷam exposition by Naḍādūr Veṅgaṭṭa-rāmāchārya. Edited by Ch. Ṣ. Raghu-nātha Tātāchārya.] pp. 60, iv. கூம்பொண்ணை || [Kumbakonam,] 1908. 8°. 14049. aaa. 29.(4.)

— Nyayaparisudhi. A treatise on Nyaya-sastra by Sree Nigamantha Maha Desika. Edited by the Sree Visishtadvaita Pravachana Sabha, Tiruvaheendrapuram [and particularly by T. Ī. Ṣrīnivāsāchārya]. (न्यायपरिशुद्धिः.) pp. i. ii. 354, iv. Tiruvaheendrapuram, Madras printed, 1913. 12°. [Memorial Edition of the Works of Sree Nigamantha Maha Desika. vol. i.] 14050. aa. 1.

No more of this series has been published.

— ஸ்ரீநிமிராஜ ரஹாஜெஸிபெகஃ சுநு மஹீதழ [sic] ஸ்ரீவாஹுகாஸஹஸ்ரஹாசிகாவ்ய ரத்னம் . . . ஸ்ரீரங்கநாத பாதுகாஸஹஸ்ஸிரம். [Pādukā-sahasra. A poem of 1008 verses in 32 paddhatis, celebrating the slippers of the god Viṣṇu Raṅga-nātha as worshipped at Srirangam.

Edited by Tērarundūr Varadāchārya.] pp. i. 211, viii. கொயம்புட்டூர் [Coimbatore,] 1908. 8°.

14070. dd. 54.

—— ஸ்ரீரஹஸ்யத்ரயாஸாரம் [Pādukā-sahasra. With the commentary 'parīkshā of Bhāradvāja Śrīnivāsa, son of Deva-rāja, and a Tamil translation of the poem.] pp. 324, 354. குமபகோணம் [Coimbatore,] 1911. 8°.

14060. ddd. 2.

Pt. 2 is edited by V. Śrīnivāsāchārya.

—— The Padukasahasra by Śrī Venkatanātha Deshika. With the commentary of Shriniwasa. Edited by Paṇḍita Kedāranātha and Wāsudeva Laxmaṇa Shāstrī Paṇashīkar. [With preface by Śrī-śaila Tātāchārya.] (पादुकासहस्रम्.) pp. xvii. 348; 8 plates. Bombay, 1911. 8°. [Kāvya-mālā. 92.]

14072. ccc. 12.

—— ஸ்ரீரஹஸ்யத்ரயாஸாரம் [Rahasya-traya-sāra. A Sanskrit-Tamil (*maṇi-pravālam*) treatise on the doctrine of devotion and other principles of the Vaishṇava theology of the Rāmānujīya school. With the Tamil *maṇi-pravālam* commentary Sārāśvadinī by Vedānta-rāmānuja (on §§ 1-12) and Gopāla Deśika (on § 13 foll.), and the Sanskrit commentary Sāra-prakāṣikā of Śrīnivāsa. Edited by Śrī-śaila Venkaṭa-raṅga-nātha and Raghunātha Tātayārya-dāsa.] pp. 1069, 535, xxix. கும்பகோணம் [Coimbatore,] 1903-10. 8°.

14170. ff. 25.

—— ரஹஸ்யத்ரயாஸாரம் [Rahasya-traya-sāra. With Tamil exposition, and Sanskrit epitomes styled R°. -tr. -s°. -saṅgraha and R°. -tr. -sārārtha-ratnāvalī. Edited with Tamil commentary by Tūppul Venkaṭāchārya Dāsa.] vol. i. pp. ii. 422, 120. బెంగళೂరు [Bangalore,] 1914. 8°.

14050. ccc. 3.

—— [For Sārārtha-bodhinī, commentary on Guru-paramparā-sāra (= ch. i. of Rahasya-traya-sāra.) See ŚRĪ-ŚAILA TĀTADĀSA.

VENKATA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKĀ-SIMHA (*continued*). (संकल्पसूर्योदयः) [Sankalpa-sūryodaya. With commentary by K. Ī. Śrīnivāsāchārya. Edited by R. Kṛishṇam-āchārya.] 1906-16. See PERIODICAL PUBLICATIONS.—Benares. The Pandit . . . New series. vols. xxviii.-xxxviii. 1876-1920. 8°.

14096. d. 6.

Unfinished, comprising only 238 pp. (to act v., v. 50).

—— संकल्पसूर्योदयः (Sankalpa-sūryodaya, or The Dawn of the Divine Will . . . [Edited] with English translation by K. Narayanacharya B.A., and D. Raghunathaswamy Iyengar. Under the supervision of . . . A. Govindacharya . . . Vol. I—Acts I to V.) pp. iv. ii. 189, 4, i xxxviii. 317. *Srirangam*, 1917. 12°.

14079. b. 53.

—— शतदूषणी । Çatadūṣaṇī. By Çrīman-Nigamānta-Mahā-Deçika, with the commentary entitled Caṇḍamānta [*sic*] by Çrīman-Mahā-Cārya. Edited by . . . P. Anandacharlu Vidyāvinod, Viçārada, Rai Bahadur. *Calcutta*, 1903- . 8°. [*Bibliotheca Indica*. new series, vol. 158.]

14002. a. (vol. 158.)

—— ஸ்ரீ . . . ஸ்ரீஸததூஷணி . . . ஸ்ரீ சததூஷணி . . . தமிழ் மொழி பெயர்ப்பு . . . [Sata-dūṣaṇī. Edited with Tamil translation by Ṣētlūr U. V. Narasiṃhāchārya Svāmi.] சென்னை [Madras,] 1923- . 8°. [*Nigama-parimalam*.]

14050. ccc. 31.

—— Satha Dushani. Vol. II. 16th to 30th vadas. (Vol. III, Vadas 31st to 40. [Vol. IV, vadas 41-44.]) A work on Vedānta philosophy . . . With Chandamarutham, a commentary . . . of Sri Mahacharya. (शतदूषणी . . . चण्डमारुतस्य व्याख्यासह.) pp. 296, 356, 64. *Conjeveram*, 1904, 1911, etc. 8°. [*Śāstra-muktāvalī*. nos. 19, 36, 43.] 14049. a. 1.

The last volume is imperfect, breaking off in the middle of the 44th vāda, and having no title-page.

—— Yathilingasamarthhanam [*sic*]. By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya . . . यथिलिङ्गसमर्थनम् . . . यथिलिङ्गभेदभङ्गवादश्च. 1911. 8°. See VARADĀCHĀRYA, Vātsya.

14049. a. 1. (nos. 37, 38.)

—— The Subhashita Nivi [verses on various moral themes] of Srimad Veandta [*sic*] Desikar. With the commentaries of Sreenivasa Suri and

VENKATA-RĀMA, *Velanādu*, son of *Veṅkaṭeṣa*. ౧౦౦౦ శ్లోకములు కలది. ప్రతి శ్లోకమునకును ఒక పద్యము వ్రాయబడినది. [Alaṅkāra-stava. A hymn to Pārvatī, each verse illustrating a figure of rhetoric. With author's commentary, called Nigūdhārtha-pradarśikā.] pp. vi. 180. చెన్నై. [Madras,] 1916. 8°.

14070. dd. 55.(4.)

VENKATA - RAMAṆA, *Śrī-pāda*. [Edit.] See BOPPA BHATTA.

VENKATARAMANA AIYAR, S. See **VENKATA-RAMAṆAN**, S.

VENKATA-RAMAṆĀCHĀRYA, *Gauḍa-gēri*, son of *Vāsudevāchārya*. ఆధైతీయికా వాతాగమ: [Advaita-dīpikā-vātāgama. A polemic, from the Dualist standpoint, against Ananta-kṛishna Śāstrī's Advaita-dīpikā.] pp. 224. బెంగళూరు. 1924.] 8°.

14049. aaa. 19.(2.)

— श्रीमन्नार्य चंद्रिकाप्रकाशसरः [Tātparya-chandrikā-prakāṣa-prasara. A defence of Vyāsa-tīrtha's (?) Tātparya-chandrikā against Rāma-subba Śāstrī's critique of it styled Madhva-chandrikā-khaṇḍana.] pp. i. 129. बंगलूरु. 1922.] 8°.

14048. dd. 28.(2.)

VENKATA - RAMAṆĀCHĀRYA ANṆĀCHĀRYA MALIGĪ. [Edit. (jointly).] See **VISHṆU-TĪRTHA**.

VENKATA-RAMAṆA DAIVAJŌA, *Śrī-pāda*. [Edit. of Narasiṃha-kārikā-vṛitti with Telugu translation called Bhāva-prakāṣika.] See **NRISIMHA**, of *Ahobilam* (?).

VENKATA-RAMAṆAN, *Śillattūr*. [English translation of Ātmārpaṇa-stuti.] See **APPAYA DĪKSHITA**, son of *Raṅga-rāja*.

— [Edit.] See **BĀDARĀYAṆA**.—*Brahma-sūtra with Advaita Commentaries*.

— [English translation of Advaita-siddhi.] See **MADHU-SŪDANA SARASVATĪ**.

— [Translation of "Select Works of Sri Sankaracharya."] See **ŚĀṆKARA ĀCHĀRYA**.—*Two or More Works*.

— [English translation of Sambandha-vārttika.] See **SUREŚVARA ĀCHĀRYA**.

VENKATA-RAMAṆA ŚĀSTRĪ, A. S., disciple of *Hari-hara*. [Edit.] See **RIG-VIDHĀNA**.

VENKATA-RAMAṆAYĀRYA, *Kṛishṇa-giri Nṛisimha* [KALI-YUGA-JANAKA]. [Telugu interpretation of Vāsishṭha-saptaśatī.] See **YOGA-VĀSISHṬHA-RĀMĀYAṆA**.

VENKATA-RAMAṆAYYA, *Pāṭibāṇḍa*. [Edit.] See **MAHĀ-BHĀRATA**.—Bhagavad-gītā.—*Sanskrit*.

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See **MAHĀ-BHĀRATA**.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

14065. e. 31.

VENKATA-RĀMĀNUJA ŚARMA, *Chilakapāṭi Tirumalayya-pu.* [Telugu translation of Brahma-vaivarta-purāṇa.] See **PURĀṆAS**.—*Brahma-vaivarta-purāṇa*.

— రాధికాపరిణయము అను శ్రీనాథకావ్యము. [Gopī-kathā-kaumudi, or Rādhikā-pariṇayamu. A Telugu poem on the legendary loves of Kṛishna and Rādhikā. Followed by a Sanskrit excerpt from the Garga-saṃhitā on the same theme.] pp. viii. 184. చెన్నై. [Madras,] 1910. 8°.

14175. a. 41.

VENKATA-RĀMA ŚĀSTRĪ, of *Lukulam*. [Telugu verse translation of Śṛiṅgāra-tūlaka (jointly)]. See **KĀLIDĀSA**.—*Supposititious Works*.

VENKATA-RĀMA ŚĀSTRĪ, J. *Sītā-rāma*. Sreemat Sourashtra charitra sangraha. శ్రీమత సైతారామ చరిత్ర సంగ్రహం. . . . श्रीमत्सौराष्ट्रचरित्रसंग्रहम् (A short history of Sourashtra.) [In Tamil, with Sanskrit quotations in footnotes.] pp. 66, i.; 1 plate. Madura, 1915. 8°.

14171. ee. 19.

VENKATA-RĀMA ŚĀSTRĪ, *Kallūri*. [Edit.] See **CHINNAYA SŪRI**.

VENKATA - RĀMA ŚĀSTRĪ, *Kāmākshi - puram*. [Edit.] See **AMARA-SIMHA**.

— [Edit.] See **NĪLA-KAṆṬHA DĪKSHITA**.

VENKATA-RĀMA ŚĀSTRĪ, *Kōṭa*. [Supplements to Vaidya - chintāmaṇi.] See **INDRA - KAṆṬHA-VALLABHA ĀCHĀRYA**.

VENKATA-RAMA ŚĀSTRĪ, *Nallichēri*. [Tamil translation of Smṛiti-muktā-phala vi.] See VAIDYA-NĀTHA DĪKSHITA, K.

VENKATA-RĀMA ŚĀSTRĪ, *Rōṇūru*, son of *Sūra Bhaṭṭa*. [Kannada translation of Bṛihaj-jātaka, etc.] See VARĀHA-MIHĪRA.

VENKATA-RĀMA ŚĀSTRĪ, S., of the Maharaja's College, Mysore. [English translation of Dasakumāra-charita, Pūrva-pīṭhikā.] See DAṆḌĪ.

—— [English translation of Śiṣupāla-vadha xiv.] See MĀGHĀ.

—— [English translation of Bāla-rāmāyaṇa, acts 1-5.] See RĀJA-ŚEKHARA, son of *Durduka*.

VENKATA-RĀMA ŚĀSTRĪ, *Tirutturaippūṇḍi Subrahmanyam* [Tamil interpretation of Śrīdhara-stuti-maṇi-mālā.] See VENKATESĀRYA, Śrīdhara.

VENKATA-RĀMA ŚĀSTRĪ, V.S. [Edit. of Brahmapurāṇa with Tamil translation.] See PURĀṆAS.—*Brahma-purāṇa*.

VENKATA-RĀMA ŚĀSTRĪ, *Venkatāchala*, of *Kalahasti*. [Edit.] See NĀRĀYAṆA BHATTA, Kerala.

—— [Edit.] See VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā*.

VENKATA-RĀMA ŚRAUTĪ, of *Tiruvizalur*. [Edit.] See VEDAS.—*Sāma-veda*.

VENKATA-RĀṄGĀCHĀRYA, *Kalale*, of Govt. High School, *Shimoga*. [Sanskrit verse translations of "The Traveller" and "My Mother's Picture."] See GOLDSMITH (O.)

VENKATA-RĀṄGĀCHĀRYA, *Vīravalli Śiṅgarāchārya-pu*. [Telugu metrical version and exposition of Kūreṣa-vijaya, etc.] See KŪRA-NĀRĀYAṆA.

VENKATA-RĀṄGAM, *Boddikūrapāṭi*. [Telugu translations of Jātaka-chandrikā and Gopālaratnākara.] See VENKATESVARĀRYA.

VENKATA-RĀṄGA-NĀTHĀCHĀRYA, *Vīravalli*. See VENKATA-RĀṄGĀCHĀRYA.

VENKATA-RĀṄGA-NĀTHA MAHĀ-DEŚIKA, *Śrī-ṣaṭa*, descendant of *Kumāra Tātayārya*. [Edit.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

VENKATA-RĀṄGA-NĀTHA SVĀMĪ, *Para-vastu*. [Edit.] See BHATTA-MALLA.

—— *Grandha Pradarsani*. A collection of oriental [*sic*] works, edited by . . . V. Ranganadhaswamy Ayyavaralugaru. pts. 1-43. *Vizagapatam*, 1895-1914. 8°. 14003. c. 2.

For works published in the new series see under the headings —

Kesava, Bhaṭṭa.		Mārkaṇḍeya
Mahā-deva Bhaṭṭāchārya.		Vālmiki — <i>Sūtra</i> .

—— *Literary Wealth of India*. Search for Prākṛit Manuscripts. *Srutasagara—Audaryachintamani*. By S. P. V. Ranganathasvami Aryavara-guru. (Reprint from the Dawn Magazine.) pp. 9. *Vizagapatam*, 1910. 8°. 011852. cc. 24.(3.)

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14058. bb. 20.

VENKATA RĀU, *Vāvillā Subrahmanya*. [Telugu interpretation and paraphrase of Raghu-vaṃṣa i.-vi. (jointly).] See KĀLIDĀSA.—*Raghu-vaṃṣa*.

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—— [Edit. of Rasa-mañjarī with Telugu interpretation, etc.] See BHĀNU-DATTA MIŚRA.

—— [Edit.] See BHARTṚI-HARI, the Poet.

—— [Edit.] See DAṆḌĪ.

—— [Edit. of Priya-darsikā with Telugu translation and notes.] See HARSHA-DEVĀ.

—— [Edit. of Kumāra-sambhava and Mallinātha's commentary with Telugu translation, etc.] See KĀLIDĀSA.—*Kumāra-sambhava*.

VENKATA-RĀYA ŚĀSTRĪ, *Vedamu Venkata-ramana-pu°*. (continued). [Edit. of Raghu-vamśa with Telugu interpretation, etc.] See KĀLIDĀSA.—*Raghu-vamśa*.

—— [Edit. of Pushpa-bāna-vilāsa with Telugu interpretation and Telugu-Sanskrit commentary Śringāra-chandrikā.] See KĀLIDĀSA, *Pseud* [i.e. KĀLIDĀSA SĀRVABHAUMA BHATTĀCHĀRYA].

VENKATĀRYA, *Gārgya*. [Commentary on Śaraṇāgati-dīpikā.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

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— රිදයානුසාරයාදි... ටිකාපාලිය [Vinaya-attha-saṃvaṇṇanā. The glosses (yojanā) of Nāṇakitti on the atthakathā of the Pārājika and of Jāgara on the aṭṭhakathā of the Pāchittiya and following sections. Edited by Hsayas Ū Kyin, Hbi, and Ko Kyaw.] *Rangoon*, 1906. 8°.

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—— श्री . . . નયકર્ણિકા. [Naya-karnikā. With Gujarati translation.] See ŚĀMJĪ JECHAND MASTER. સજજન સમિત્ર etc. [Saj-jana-san-mitra.] pp. 329-334. [1913.] 8°. 14144. ggg. 38.

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See BĀDARĀYAṆA.

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- „ DEVA-NANDĪ.
- „ GAṆGEŚA UPĀDHYĀYA.
- „ GOTAMA.
- „ JYOTISHA.
- „ KĀLĪ-ŚAṆKARA BHATṬĀCHĀRYA.
- „ RAGHU-NĀTHA ŚIROMAṆĪ.

VINDHYEŚVARĪ-PRASĀDA DUBE. [Edit.] (*continued*).

See ŚAŚADHARA, *Logician*.

„ UDAYANA ĀCHĀRYA.

„ VĀCHASPATI MIŚRA, *the Later*.

„ VALLABHĀCHĀRYA, *Logician*.

„ VASISHṬHA.

„ VIJÑĀNA-BHIKSHU.

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[Edit.] See PARAMĀRTHA.

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Pillaiṭṭāgam [*Gudādhara-puram Vatsānka Chakra-*
vartī RĀGHAVĀCHĀRYA], *disciple of Śathakopa Rāmā-*
nuja. ശ്രീ...കൃഷ്ണഭാഷ്യം പ്രമാണം പ്രബുദ്ധം
 [Ādesa-maṇi, Nyāya-siddhāntajñāna-gata-kārikā-
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 and Makara-rakshā. Metrical essays on the
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 കുമ്പാക്കണം || കുമ്പാക്കണം [Kumbakonam, 1906.] 8°.
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 செயினக வெவ்வவனாடிசா|| [Ādi-vaṇ-ṣaṭhakopa-
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 Ṣathakopa, a Vadaḡalai teacher of the Ahobilam
 monastery.] pp. 24 சுண்ணப்பாளையம் கிலக [Sun-
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மவொண || பராமல || [Kumbakonam, 1907.] 8°.

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— [Edit.] See VISVEṢVARA PAṆḌITA.

VISHṆU-PURĪ, of *Tirhut*. [Bhakti-ratnāvalī, verses compiled by V. from the Bhāgavata, with commentary Kānti-mālā.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

VISHṆU RĀMA-KRISHṆA ĀTHVALE. पुरुषार्थचिन्ता-मणिः । [Purushārtha-chintāmaṇi. A treatise on the Hindu festivals, their rituals and calendar. Edited by Vāsudeva Lakshmaṇa Paṇṣīkar.] pp. iv. xiii. 470. मुम्बय्या १९०६ [Bombay, 1906.] 8°. 14033. bbb. 37.

— आठवले इत्युपनामकविष्णुमठविरचितः पुरुषार्थचिन्तामणिः । [Purushārtha-chintāmaṇi. Edited by Bhāskara Śāstrī Pāvḡī.] pp. i. x. 593. पुण्याख्यपत्रने १९०७ [Poona, 1907.] 8°. [Ānandāśrama Sanskrit Series. no. 55.] 14003. ccc. (no. 55.)

VISHṆU ṢARMĀ, *Musician*. ००० अभिनवरागमंजरी । [Abhinava-rāga-mañjarī. A manual of musical modes. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. i. 30, 12, iii. *Bombay, Poona* printed, १९२१ [1921.] 8°. 14055. e. 5. (2.)

VISHṆU ṢARMĀ, son of *Vidyā-mādhava*. [Commentary Muhūrta-dīpikā on Vidyāmādhavīya.] See VIDYĀ-MĀDHAVA.

VISHṆUSENA. ಶ್ರೀ ವಿಷ್ಣು ಸೇನಾಚಾರ್ಯಕೃತ ಸಟೀಕಾ ಸಮವಸರಣ ಸ್ತೋತ್ರ [Samavasaraṇa-stotra. A Jain hymn in 59 vv. With Kannada word-for-word translation and paraphrase. Edited by Summada Nemi-rājayya.] pp. ii. 36. ಮೂಡಬಿದ್ರಿ ಮಂಗಳೂರು [Mudbidri, Mangalore printed.] 1912. 16°. 14101. a. 1. (3.)

VISHṆU SĪTĀ-RĀMA SUKTHANKAR. [English translation of Svapna-vāsavadatta.] See BHĀSA. [Doubtful and Supposititious Works.]

— [Edit. of Śakāṭāyana I. i. with Yakshavarmā's commentary, translation of Sūtras, and notes.] See ŚAKĀṬĀYANA.

VISHṆU-TĪRTHA, previously called JAYA-TĪRTHA, son of Bālāchārya. श्रीमद्भागवतसारोद्धारप्रारम्भः। [Bhāgavata-sāroddhāra. An abstract of the Bhāgavata, in 367 verses. With author's commentary. Edited by Kṛishṇāchārya A. Maligī and Venkata-ramaṇāchārya A. Maligī, with a life of Vishṇu-tīrtha by the latter.] ff. vi. 180, 3, v. Bagalkot, Bombay printed, १९२० [1920.] obl. 4°. 14049. bbb. 18.

VISHṆU VĀMANA BĀPAT, calling himself ĀCHĀRYA-BHAKTA VISHṆU. [Subodha Brahma-sūtra, edit. of Brahma-sūtra and Vaiyāsika-nyāya-mālā with Marathi translation, exposition, etc.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

—— [Marathi translation of Jaimini-aṣva-medha.] See JAIMINI.—Jaimini-bhārata.

—— [Edit. of Jīvan-mukti-viveka-sāra with Marathi translation and commentary; and Subodha Pañchadaṣī, edit. of Pañchadaṣī with Marathi translation and exposition.] See MĀDHAVA, son of Māyāṇa.

—— [Edit. of Bhagavad-gītā and Saṅkara's Bhāṣhya with Marathi translation, notes, and critique of B. G. Tīlak's Gītā-rahasya; and Subodha Bhagavad-gītā, edit. of Bh°.g°. with Marathi interpretation according to Saṅkara's Bhāṣhya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Marathi paraphrase, etc., of Vedānta-sāra (jointly).] See SADĀNANDA YOGĪNDRA.

—— [Marathi explanation of Harim-īde-stotra.] See SAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

—— [Marathi translation of Adbhuta-rāmāyaṇa.] See ŚATA-KOṬI-RĀMA-CHARITA.

—— [Edit. of Chhāndogya and Māṇḍūkya Upanishads and Saṅkara's commentary, with Marathi version, etc.] See UPANISHADS.—Separate Upanishads.

—— [Marathi translation of Mitāksharā.] See YĀJÑAVALKYA. [Dharma-śāstra.]

—— ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā. A collection of works on monistic

philosophy, some Sanskrit with Marathi translations and commentaries, others Marathi. Edited by V. V. B.] पुणे १९१३- [Poona, 1913- .] 8°. 14050. cc. 15.

For Sanskrit works published in this series, see under the following headings :—

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VISHṆU VĀSUDEVA VALE. [Marathi translation of Garuḍa-purāṇa] See PURĀṆAS.—Garuḍa-purāṇa.

VIŚIṢṬĀDVAITA. « श्रीविशिष्टाद्वैतवैजयन्ती » Sree Viśishtadvaita Vaijayanthi. [A collection of works of the Viśishtadvaita school of philosophy.] ... Edited & published by V. N. Krishnamachariar. pts. 1-18. Tirunageswaram, Kumbakonam printed, 1915-19. 8°. 14050. ccc. 1.

For works published in this series, see under the heading :—
[Addenda] Bādarāyaṇa.

VISUDDHĀBHĪ-DHAJA, of Visuddhārāma, Shwegyin. ခုဒ္ဒကဋီကဝါဂ်နိဿယ နှင့် ခုဒ္ဒကဋ္ဌကျင်ဝိသ ဝါဂ်နိဿယ ကျင်းသစ်။ [Nissaya-muchchanaṅga kye hmôn. Pali verses on rules of Buddhist asceticism, by V. Followed by (2) Khuddaka-tīkā, a Pali commentary thereon, (3) a Burmese word-for-word interpretation of the latter, (4) Khuddaka Shwe-kyin vaṃsa, 21 Pali verses on the eminent friars of the Visuddhārāma at Shwegyin, and (5) a Burmese interpretation of the same, all four by Javana-buddhi of Kungyan.] pp. 182. ရန်ကုန် ၁၂၀၃ [Rangoon, 1921.] 12°. 14098. a. 12.(2.)

VISUDDHĀCHĀRA, of Mahā-visuddhārāma, Mandalay. [Life.] See SIRI-DHAMMA.

—— [Edit.] See BUDDHA-GHOSA. [Pañchapakarṇ'-atthakathā.]

—— [Edit.] See BUDDHA-GHOSA. [Samantapāsādikā.]

—— [Edit.] See BUDDHA-GHOSA. [Sammohavinodanī.]

—— [Edit.] See BUDDHA-GHOSA. [Sumaṅgala-vilāsinī.]

—— [Edit.] See BUDDHA-NĀGA.

VISUDDHĀCHĀRA, of *Mahā-visuddhārāma*, *Mandalay* (continued). [Withōkdāyōn thōk net, edit. of Kachchāyana's Aphorisms with Burmese commentary.] See KACHCHĀYANA.—*Kachchāyana-pakarāṇa*.

— ဆန္ဒောပညာရီပါဌ်။ . . . ဆန္ဒောသာရတ္ထ
ပညာသာပါဌ်။ . . . ဆန္ဒောပညာရီနိဿယ။ [Chhandomañjarī. A compendium of Pali prosody. Followed by Nāninda's commentary upon it, styled Chhandosārattha-mañjūsā, and a Burmese word-for-word interpretation of it by Visuddhāchāra. Edited by Hsaya Tin of Nanmadaw.] pp. 171, iii ရက္ခဝ
နဝဂေ ၁၂၆၉ [Rangoon, 1907.] 8°. 14097. d. 3.

— ဥပုသ္မိဒေသနာ ဝိသုဒ္ဓါရုံလင်း ဖြောင့်
ပြောင်းဝ [Uju-magga-desanā. Burmese discourses on Buddhist doctrine, with extracts from Pali texts.] pp. ii. 85, iv. ပန္နလေး [Mandalay,] 1914. 8°. 14300. dd. 57.

— ဝိသုဒ္ဓါရုံအဆုံး အဖြတ်။ [Withōkdāyōn ahsōn ahyat. Decisions in Burmese on points of Buddhist doctrine and legend, in answer to questions by the Vajirārāma Hsaya, the Lēdi Hsaya, Ādichcha-ramsī of Alōn, Maung Hba Thein of Thōnzē, Shin Nāna of Ōkpo, Shin Vanna of Thaungywa Kyaung, Kyōnbyo, Ū Nandiya of Mahā-devī Kyaung, Thibaw, and many others, including also various Pali tracts and texts with Burmese interpretation, etc. Written out by the author's disciple Jalinda, and corrected by Nāga Thera of Twante. Edited by Ū Hpye.] pp. ii. vii. 402, iv. ရန်ကုန်
[Rangoon,] 1909. 8°. 14300. de. 1.

VISUDDHĀRĀMA, at *Shwegyin*. [History.] See JAVANA-BUDDHI

VISUDDHA-VAMSA, *Kitti-sobhana Thera*. See KITTI-SOBHANA THERA.

VIŠVA. మెల్లజనులకు యపయ క్తంబగునటుల శ్రీ వ్యాసుల వారిచే రచించబడిన విశ్వవిఘంటువు [Nānārtha-viṣva-nighaṇṭu, or Viṣva-n°. A metrical dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited

with Telugu word-for-word interpretation by Kālla Sītā-rāma Svāmi.] pp. 74. [Ichchapuram,] 1909. 12°. 14090. b. 47.

VIŠVA-BANDHU ŚĀSTRĪ, of *Dayanand Anglo-Vedic College, Lahore*. [Edit.] See VEDAS.—*Atharva-veda*. [Prātiśākhya.]

VIŠVA-DEVA ĀCHĀRYA, *Manasvī, Pūjya-pādu*. [Commentary Nirañjana-bhāṣhya on Siddhānta-darsana.] See VYĀSA.

VIŠVA-KARMĀ, *disciple of Viṣva-nātha*. [Commentary Nyāya-pradīpa on Tarka-bhāṣhā.] See KESAVA MIŠRA, *Logician*.

VIŠVAMBHARA JYOTISHĀRṆAVA. [Edit.] See MATHURĀ-NĀTHA ŚARMĀ.

VIŠVAMBHARA TRIPĀTHĪ. चक्रनारायणीयनिबन्धापर-
पथ्यायः स्मृतिसारोद्धारः। . . . Smritisāroddhāra, [an epitome of religious ritual and law,] . . . edited by Paṇḍit Mangal Miśra. pp. iii. ii. xi. 365. Benares, 1911. 8°. [Chowkhambū Sanskrit Series. nos. 105-6, 151, 161.] 14004. a. 31.

VIŠVA-NĀTHA, *son of Divākara, of Gola*. [Commentary on Graha-lāghava] See GAṆEṢA, *son of Keṣava*.

— [Commentary on Saṃjñā-tantra and Varsha-t°. of Tājika.] See NĪLA-KAṆṬHA, *son of Ananta*.

VIŠVA-NĀTHA, *son of Gopāla*, [SAṆGAMESVARĀ BHATṬA, or DAIVAJÑA ŚARMĀ]. వ్రతచంద్రికానిర్ణయః || వివిధవ్రతలక్షణములను వివరించు వ్రతచంద్రికానిర్ణయః || [Vrata-chūḍāmaṇi, also called Vrata-prakāṣa and Vrata-rāja. A manual of rites for various religious celebrations. Edited by M. Nārāyaṇa Śāstrī.] pp. xii. 553. కుంభవంశము || [Kumbakonam,] 1911. 8°. 14028. ddd. 5.

VIŠVA-NĀTHA, *son of Nārasiṃha*. [Commentary on Pāraskara-grihya-sūtra.] See PĀRASKARA.

VIŠVA-NĀTHA, *son of Vāma-deva*. [Commentary Shaṭ-chakra-vivṛiti on Shaṭ-chakra-nirūpaṇa.] See PŪRṆĀNANDĀ GOSVĀMĪ.

VIŚVA-NĀTHA AIYAR, N. [Edit.] See VARĀHA-MIHIRA.

VIŚVA-NĀTHA BĀLA-KRISHṆA JOŚĪ. [Index of Words in Aitareya-brāhmaṇa (jointly).] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

VIŚVA-NĀTHA BHATṬA, Grammarian. ॥ परिभाषेन्दु-
शेखरव्याख्या ॥ [Paribhāshendu-ṣekhara-vyākhyā. A
commentary on Paribhāshendu-ṣekhara.] 1913-14.
See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली
[Vyākaraṇa-grantha-ratnāvalī.] nos. 19-24. 1910-
15. 8°. 14092. aa. 10.

Unfinished, extending only to p. 56.

VIŚVA-NĀTHA CHAKRAVARTĪ. [Commentary
Subodhanī on Alankāra-kaustubha.] See KAVI-
KARṆAPŪRA.

—— [Commentary on Chaitanya-charitāmṛita.]
See KRISHṆA-DĀSA KAVI-RĀJA.

—— [Commentary on Bhagavad-gītā.] See
MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and
Vernaculars*.

—— [Commentary Ānanda-chandrikā on Ujjvala-
nīla-maṇi.] See RŪPA GOSVĀMĪ.

—— [For Stavāmṛita-laharī, sometimes ascribed
to V. Ch., and including his hymn Svapna-vilā-
sāmṛitāśṭaka :] See STAVA.

—— बिन्दु-किरण-काण [Bindu-kirana-kaṇā. Being
3 tracts by V. Ch., styled in full Bhakti-rasāmṛita-
sindhu-bindu, Ujjvala-nīla-maṇi-kirana, and Bhā-
gavatāmṛita-kaṇā, which epitomise respectively
Sanātana Gosvāmī's Bhakti-rasāmṛita-sindhu,
Rūpa Gosvāmī's Ujjvala-nīla-maṇi, and Sanātana's
Bhāgavatāmṛita, works on the Kṛishṇa cult.
Edited with Bengali translation by Muralī-mohana
Gosvāmī.] pp. 59. কলিকাতা ১৩১৯ [Calcutta,
1913.] 12°. 14055. a. 3.(1.)

—— ভক্তিবার্ত্তাপ্রদর্শকগ্রন্থঃ etc. [Bhakti-vartma-
pradarśaka-grantha. Comprising the [Hari-]
bhakti-rasāmṛita-sindhu-bindu, Bhāgavatāmṛita-
kaṇā, Ujjvala-nīla-maṇi-kirana, Mādhurya-kādam-
binī, and Rāga-vartma-chandrikā, the last two
being tracts mainly in Bengali. With partial

Bengali metrical versions of nos. 1-3.] pp. iv. 188.
কলিকাতা ১৩২২ [Calcutta, 1915.] 8°.

14060. bb. 11.(1.)

—— শ্রীপ্রেমসম্পূটঃ । [Prema-samputa. A poem
in 141 stanzas on the legend of Kṛishṇa and
Rādhā. With interpretations in both Sanskrit
and Bengali by Śyāma-lāla Gosvāmī.] pp. 106.
ব্রন্দাবন° [Brindaban, 1905.] 12°. 14060. b. 17.(3.)

—— উজ্জ্বলনীলমণিঃ কিরনঃ ॥ [Ujjvala-nīla-maṇi-
kirana. In a recension differing considerably from
the previous. Edited with Bengali and Manipuri
translation by Vraja-mohana Varmā.] pp. v. iii. 60.
বোয়ালজুর শিলচর ১৮৪১ [Boaljur, Silchar printed,
1920.] 12°. 14055. a. 3.(2.)

VIŚVA-NĀTHA DEVA VARMA, Rājā Bahādur,
Feudatory Chief of Athgarh. [Edit.] See DHA-
VALEŚVARA.

—— কালীযনিগ্রহচম্পু etc. [Kālīya-nigraha. A
composition in verse and prose on the legend of
Kṛishṇa's conquest of the serpent Kālīya (Bhāga-
vata-p°. X. xvi). Followed by Lakshmī-nṛsiṃha-
stava and Kṛishṇāśtōtara-sata-nāma-stotra, two
hymns, also by the Raja of Athgarh, etc.]
pp. iii. 53. Cuttack, 1911. 12°. 14060. b. 26.(4.)

—— শ্রীরুক্মিণীপরিণয়ন° । [Rukmīnī-pariṇaya. A
poem in 11 cantos on the loves of Kṛishṇa and
Rukmīnī. With commentary styled Rādhā-priyā
by Rani Rādhā-priyā, chief Consort of the author.
Followed by some devotional verses, chiefly by
Raja Viśva-nātha, and a Kavi-vamṣāvalī or
metrical pedigree of the latter by Bhuvaneśvara
Ratha Kavi-chandra.] pp. i. viii. iii. 412. কলিকাতা°
১৯০৫ [Calcutta, 1905.] 8°. 14070. dd. 34.

—— শ্রীরুক্মিণীপরিণয়ন° ... শ্রীরাধাপ্রিয়া সনাতন্যয়া ব্যাখ্যয়া
সমুদ্রাসিত° । [Rukmīnī-pariṇaya. With commentary
Rādhā-priyā. Followed by the same poems and
pedigree as in the 1905 edition, with some addi-
tional matter.] pp. ii. x. 426, viii.; 1 plate. Cal-
cutta, ১৯১২ [1912.] 8°. 14070. cc. 38.

VIŚVA-NĀTHA DEVA VARMA, Rājā Bahādur,
Feudatory Chief of Athgarh, and RĀDHĀ-PRIYĀ,
Rani. গুৱাহাটীকিরীটপত্রিকাঃ । [Rādhā-govinda-
śarad-rāsa. Being the Rāsa-pañchādhyāyī (Bhā-
gavata X. xxix.-xxxiii.) with ch. xxi.-xxiii. and
xxxv. of the Bhāgavata, with Oriya metrical

versions. Preceded and followed by divers poems, mostly Vaishṇava, in Sanskrit and Oriya. Ninth edition.] pp. ii. ii. 246, v.; 1 plate. अ०ग० [Athgarh,] Cuttack printed, [1915.] 12°.

14060. b. 11.(4.)

VIṢVA-NĀTHA GOVINDA-JĪ DVIVEDĪ. श्रीवल्लभ-द्विवेदय etc. [Vallabha-dig-vijaya, a Gujarati version of the biography of Vallabhāchārya; Purushottama's Dravya-suddhi, in Sanskrit and Gujarati; and a Gujarati ritual of the Puṣṭi-mārga church. Edited by V. G. D. Third edition.] pp. ii. 104, 139, 66; 8 plates. अमदावाद १९०६ [Ahmadabad, 1906.] 8°.

14144. d. 37.

VIṢVA-NĀTHA KĀṢĪ-NĀTHA RĀJVĀDE. [Edit. of Rādhā-mādhava-vilāsa, with introductory Marathi essay.] See JAYA-RĀMA PIṆḌYE.

VIṢVA-NĀTHA KAVI-RĀJA. साहित्यदर्पणः टीकानुवाद-टिप्पणीभूमिकादिभिः समलङ्कृतः [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīśa's commentary, notes, Bengali translation, and index. Edited by Gurunātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vii. xxix. v. 540, 112. Calcutta, १९३३ [1913.] 8°.

14055. b. 16.

— साहित्यदर्पणः। etc. [Sāhitya-darpaṇa. With Jīvananda Vidyā-sāgara's commentary, revised and expanded by the present editors, Āṣu-bodha Vidyā-bhūṣaṇa and Nitya-bodha Vidyā-ratna. Seventh edition.] pp. cxxxviii. ii. 906. कलिकाता १९१६ [Calcutta, 1916.] 8°.

14055. b. 31.

— साहित्यदर्पणम्। . . . दर्पणविवृतिरसमाख्यया टीकयालङ्कृतम् etc. [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīśa's commentary, and with notes. Edited by Hari-pada Chatṭopādhyāya and Śaratchandra Mitra.] pp. xvi. 542. कलिकाता कल्याणपुर १९१७ [Calcutta, Kalyanpur printed, 1917.] 8°.

14055. b. 30.

— श्री . . . साहित्यदर्पणः नाम अलङ्कारसन्दर्भः। [Sāhitya-darpaṇa. Edited with a commentary called Ruchirā by Śiva-datta Kavi-ratna.] 2 pts. pp. iv. 544, xvi. iii. 315, viii. vii.; 1 plate. मुम्बापुरी १९१३ [Bombay, 1917.] 4°.

14055. bb. 1.

— श्रीविश्वनाथकविराजकृतः साहित्यदर्पणः . . . विमलाख्यया हिन्दीव्याख्यया विभूषितः [Sāhitya-darpaṇa. Edited with a Hindi commentary styled Vimalā by Vidyā-

vāchaspati Śālagrāma Sāstrī of Lucknow.] pp. xvi. iv. 312, viii. 232, vi.; 1 plate. लखनऊ १९१६ [Lucknow, 1922.] 8°.

14055. bb. 3.

— The Sāhityadarpaṇa of Viśvanātha Kavirāja. Parichchhedas i, ii, x Arthālamkāras. The text with an introduction and English notes by Pandurang Vaman Kane. pp. xviii. 75, 316, 24. Bombay, 1910. 8°.

14055. b. 12.

— The Sāhityadarpaṇa of Viśvanātha (Parichchhedas i-x) with notes on Parichchhedas i, ii, x and history of Alankāra Literature by P. V. Kane. Second edition. pp. ii. clxxx. 64, 352, 142. Bombay, 1923. 8°.

14055. b. 40.

— साहित्यदर्पणः तृतीयः खण्डः . . . टीकानलङ्कृतः। [Sāhitya-darpaṇa, khanda iii., or parichchhedas 7-9. With Rāma-charaṇa Tarka-vāgīśa's commentary. Edited with Bengali translation by Rāma-satya Vedānta-darṣana-tīrtha.] pp. iii. ii. 160. कलिकाता १९१२ [Calcutta, 1912.] 8°.

14055. b. 14.(1.)

VIṢVA-NĀTHA MAHĀ-PĀTRA, son of Dayā-nidhi, of Partab-purushottam. गोवर्द्धनपीठीयमहीप्रकाशब्रह्मचारिणा [sic] गुरुपरम्परा श्रीजगन्नाथमाहात्म्यञ्च [Govardhanapīthīya-mahī-prakāṣa-brahmachārīṇām guru-paramparā, a metrical pedigree by Viṣva-nātha of the succession of the Mahī-prakāṣa-brahmachārīs or pontiffs of the Gobardhan monastery, Puri, which they claim to derive from Śaṅkara Āchārya through his disciple Prakāṣa. Followed by Jagan-nātha-māhātmya, 8 chapters purporting to form part of the Nīlādri-mahodaya of the Sūta-saṃhitā, and treating of the local cult of Viṣṇu in Puri. Edited with Hindi translations and introductions by Jvālā-prasāda Misra.] pp. 149, vi. iv. मुरादाबाद १९६३ [Moradabad, 1906.] 8°.

14016. dd. 19.

VIṢVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, Tarkālankāra. [Commentary on Nyāya-sūtra.] See GOTAMA.

— श्री . . . सिद्धान्तमुक्तावली। . . . प्रकाशव्याख्यया . . . तरङ्गिण्या तद्वाख्यया च समन्विता। [Kārikāvalī. With the author's commentary [Nyāya]-siddhānta-muktāvalī, and its supercommentaries, viz. the Prakāṣa or Dinakariya begun by Mahā-deva and finished by Dinakara, and the Taraṅgiṇī or Rāmarudrīya,

a gloss upon the latter by Rāma-rudra.] pp. 363, 85, 126. *वाराणस्याम्* १९०५ [Benares, 1905.] 8°.

14049. bbb. 11.

— साङ्ख्यसिद्धांतमुक्तावली 'सिद्धांतमुक्तावली' टीकासहित-भाषा-परिच्छेदः कारिकावली [Bhāṣhā - parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī. Edited with Bengali translation of the former by Guru-nātha Vidyā-nidhi.] pp. xxxii. ii. 150. *Calcutta*, १९०९ [1910.] 8°.

14049. d. 20.

— Karikavali . . . with a new commentary Prajna manorama by Pandit Durgadatta Sastri . . . कारिकावली . . . प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूयिता. [Second edition.] pp. 76, 6. *Lahore*, १९१३ [1913.] 8°.

14050. cc. 16.(2.)

— (Karikavali with Siddhant muktavali. Text with . . . notes a full English Translation of the Text with . . . English commentary by Pt. Rasik Lal Bhattacharya.) 1917. *See PERIODICAL PUBLICATIONS.—Benares.* The Pandit . . . New series. vol. xxxix. 1876-1920. 8°.

14096. d. 6.

Unfinished, containing only pp. 1-32.

— Karikavali with [the commentaries] Mukta-vali, Prabha, Manjusha, Dinakariya, Ramarudriya, & Gangarama Jhatiya. (A new edition mainly based on the various readings prevalent in Southern India, critically examined by pandits.) कारिकावली . . . मुक्तावली-प्रभा-मञ्जुषा-दिनकरीय रामरुद्रीय गङ्गारामजटीयसमन्विता . . . Edited by C Sankara Rama Sastry (by S. Chandrasekhara Sastrigal, pts. 1-6). pp. vi. ii. 886. *Madras*, 1923. 8°. [Bala-manoramā Series. no. 6.]

14049. ccc. 4.

— श्री . . . भाषापरिच्छेदः . . . तरङ्गिणीटीका . . . प्रकाशव्याख्यान . . . सिद्धान्तमुक्तावल्या विशदीकृतः . . . [Bhāṣhā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī, the commentary Prakāśa thereupon by Mahā-deva Bhaṭṭa and Dinakara Bhaṭṭa, and the gloss Taraṅginī on the latter begun by Rāma-rudra Bhaṭṭa and completed by Rājeṣvara Śāstrī.] pp. 979. *वाराणस्याम्* १९८० [Benares, 1923.] 4°. [Haridās (Kāṣī) Sanskrit Series, no. 6 = Nyāya Section, no. 1.]

14050. dd. 3.

— Kārikāvalī. With two commentaries, Siddhānta muktāvalī, of Wishwanātha Nyāya Panchānana, and Nyāyachandrikā by . . . Nārāyaṇa Tīrtha. Edited with notes by . . . Dhundhiraj Shāstrī, etc.

(श्री . . . सिद्धान्तमुक्तावलीसहिता. कारिकावली . . . न्यायचन्द्रिका-समवेता च।) pp. iv. xviii. i. x. 206, ii. *Benares*, 1923. 8°. [Haridās (Kāṣī) Sanskrit Series, no. 16 = Nyāya Section, no. 2.]

14049. dd. 3.

— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्डम् . . . अभिनवप्रभाख्यया व्याख्यया संवलिता [Pratyaksha-khaṇḍa of Kārikāvalī, with the commentary Siddhānta-muktāvalī. Edited with a supercommentary called Abhinava-prabhā by Mukunda Śarmā (Maithila Jhā).] pp. iii. viii. iv. 230. *Benares*, 1914. 8°.

14050. cc. 28.

— Die Kārikāvalī des Viśvanātha. Aus dem Sanskrit übersetzt von E. Hultsch. 1920. *See ACADEMIES, etc.—Germany.—Deutsche Morgenlandische Gesellschaft. Zeitschrift, etc.* Bd. 74, pp. 145-69. 1846- . 8°.

R.Ac. 8815/2.

— Des Viśvanātha Pañcānana Bhaṭṭācārya Kārikāvalī mit des Verfassers eignem Kommentar Siddhāntamuktāvalī aus dem Sanskrit übersetzt von Otto Strauss. pp. xi. 133. *Leipzig, Jena* [printed], 1922. 8°. [Deutsche Morgenlandische Gesellschaft: Abhandlungen für die Kunde des Morgenlandes. Bd. xvi., no. 1.]

753. f. 24.

— [For Muktāvalī-vyākhyā-mañjūshā, supercommentary on Siddhānta-muktāvalī, as separately printed:] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ, *Logician*

— [For Tarka-padya-ratnāvalī, exposition of Kārikāvalī:] *See* SUNDARĀCHĀRYA, V.

VIŚVA-NĀTHA PRABHU-RĀMA VAIDYA. [Edit. of Nyāya-sāra with notes.] *See* BHĀ-SARVAJÑA.

VIŚVA-NĀTHA RĀTHA, *Kāvya-tīrtha*. *पानिग्राहणपदपा* [Pāṇi-grahṇa-pādapa. An epithalamium in honour of the Maharaja Kumar of Sonpur, in the form of a dramatic dialogue between a Vidyādhara and a Vidyādhari.] pp. ii. 48. *Puri*, 1918. 12°.

14076. a. 22.(4.)

VIŚVA-NĀTHA ŚĀSTRĪ, *Kurrā*. [Edit.] *See* PADMA-RĀJA, *Poet*.

VIŚVA-NĀTHA ŚĀSTRĪ, *Śāntanūru*. [Edit.] *See* KRISHNA MIŚRA, *Astrologer*.

— [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa*.

— நாநாவிய வுதிவையக நிவ்யுதிஅரார ஸத்தொநவடி உரோமெஸ்ஸ ஸவ்வாடிமரு

தா உயு ஸனாநதீபிகா. [Santāna-dīpikā. A treatise in 13 *adhyāyas* on astrology in reference to the begetting of offspring (different from the Santāna-d°. published in Ceylon in 1879 and 1880). With Tamil translation.] pp 74 Madras, 1910. 8°. 14055. d. 10.

VIṢVA-NĀTHA SUKULA, of *Sitapur Govt. High School*. सन्धिरामायणम् नाम बालबोध व्याकरणम् [Sandhirāmāyana. A poem on the story of Rāma, composed so as to illustrate the rules of euphonic combination of words. With commentaries in Sanskrit and Hindi.] pp. iv. 130. सीतापुर [Sitapur,] Lucknow printed, [1914.] 12°. 14070. b. 55.(2.)

VIṢVA-NĀTHAYYA [NĀṆJ'-UNḌ'-AYYA, *Gopāla-pu°*]. See NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VIṢVA-PATI-TĪRTHA. [Commentary Padārtha-prakāṣa on Rāma-sandeṣa.] See RĀJA-RĀJESVARA-TĪRTHA.

VIṢVĀRĀDHYA. ವಿರಶೈವ ಮತಸ್ಥಾನಮತ್ಯಂತೋಪಯೋಗಾಯ ಶ್ರೀವಿಷ್ಣುರಾಧ್ಯ ವಿರಚಿತವ್ಯಾಖ್ಯಾನಹಿತಃ ಶಿವವಂಚಸ್ತವಃ [Śivapañcha-stava. 5 Saiva hymns—viz. the Malhaṇastotra, Pushpa-danta's Mahimnah-st°, the Malayarāja-st°, Daṇḍi's Anāmaya-st°, and the Halāyudha-st°, collected and explained by Viṣvārādhya. Edited with Kannada translation of the hymns by Chara-mūrti Basava-līṅga Svāmi.] pp. iv. 302, iv. ಮಹೀಶೂರ || [Mysore,] 1908. 8°. 14028. bbb. 21.

The editor shows reason for believing that Viṣvārādhya lived about 1350 and was the son of Kumāra Padma-rasa and grandson of the famous Kereya Padma-rasa.

— ಶ್ರೀ . . . ವಿರಶೈವಾಂತೈಃ ವಿವಿಧೈಃ. [Vīra-śaivāntyeshtī-vidhi. Funeral rites of the Vīra-śaivas. Edited with Kannada translation by Siddha-līṅga Deva.] pp. 41, vii. 1. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°. 14033. aa. 23.(4.)

VIṢVA-RŪPA, *Jurist*. [Commentary Bāla-krīḍā on Yājñavalkya-smṛiti.] See YĀJÑAVALKYA. [Dharma-śāstra.]

VIṢVA-RŪPA, son of *Raṅga-nātha*. [Commentary Marīchi on Siddhānta-śiromaṇi.] See BHĀSKARA ĀCHĀRYA, son of *Maheṣvara*.

VIṢVA-ŚAMBHU. « एकाक्षरनामावली° [Ekākshara-nāmāvalī. A vocabulary of monosyllables. With

Marathi translation.] See MALLIKĀRJUNA SĀSTRĪ. एकाक्षरकोश etc. [Ekākshara-koṣa, etc.] pp 11-43. [1908.] 16°. 14090. a. 20.

VIṢVEṢVARA, *Vedantic Commentator*. [Commentary on Ashtāvakra-gītā.] See ASHTĀVAKRA.

VIṢVEṢVARA, *disciple of Mādhava* [Commentary on Vākya-vṛitti.] See ṢAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

VIṢVEṢVARA BHATTA, son of *Peṭṭi Bhaṭṭa*. अथ विश्वेश्वरी, सुबोधिनी, टीका. मिताक्षराटीका. (The Sūbōdhini or Vishvēśhwari Tika.) [Text and translation.] Bombay, 1909- . 4°. [The Collections of Hindu Law Texts. old ser., vol. I. 1—II. 2; new ser., no. 3.] 14038. e. 17.

— [For other editions of V.'s commentary Subodhinī on Mitāksharā printed with the latter:] See YĀJÑAVALKYA. [Dharma-śāstra.]

— Madana pārijāta. Partition of heritage. [An English translation.] See ŚRĪNIVĀS'-AIYAṆGĀR CHETṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. ii., pp. 515-541. 1911. 4°. 14038. e. 20.

VIṢVEṢVARA BHATTA, also called GĀGĀ BHATTA. श्री . . . कायस्थधर्मदीप. [Kāyastha-dharma-dīpa. Excerpts.] See RĀJVĀDE, Rā°. राजवाड्याची गागाभट्टी. [Rājvādyāṇ-chī Gāgābhattī.] *appendix*. [1919.] 8°. 14139. c. 54.(2.)

VIṢVEṢVARĀNANDA, *Svāmī*, of the *Arya Samaj, Girgaum*. [Index of Words in Atharva-veda (jointly).] See VEDAS.—Atharva-veda. [Appendix.]

— [Index of Words in Rīg-veda (jointly).] See VEDAS.—Rīg-veda.—Appendix.

— [Index of Words in Sāma-veda (jointly).] See VEDAS.—Sāma-veda.

— [Index of Words in Yajur-veda (jointly).] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā.

VIṢVEṢVARĀNANDA TĪRTHA, *disciple of Śrīdhara-nanda*, of *Tilōj, Tihri*. नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā Upanishad, the Ashtādaśaślokī Gītā, Saptaslokī Gītā, Chatuṣślokī-

bhāgavata, etc., in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaishnava theology and cult, with Hindi translation, exposition, and occasional verse renderings.] pp. 208. बंबई १९६६ [Bombay, 1912.] 8°.

14008. b. 2.

VIṢVEṢVARA PAṆḌITA, son of Lakshmiḍhara. [Vyākaraṇa-siddhānta-sudhā-nidhi, edit of Ashtādhyāyī with commentary.] See PĀṆINI.—Sudhā-nidhi.

— अलङ्कारप्रदीपः [Alaṅkāra-pradīpa. A manual of the poetic art, in 119 sūtras with commentary and examples. Edited by Vishṇu-prasāda Bhaṇḍārī] pp. i. iii. vi. 59. काशी १९२३ [Benares, 1923.] 8°. [Haridās (Kāṣī) Sanskrit Series, no. 8 = Kāvya Section 1.]

14055. b. 22.(2.)

VIṢVEṢVARA SARASVATĪ, Parama-haṁsa Parivṛājaka. विश्वेश्वरसरस्वतीकृतः यतिधर्मसंग्रहः। [Yatidharma-saṅgraha, or °samuchchaya. A manual of the religious duties of Vaishṇava ascetics (parama-haṁsas). Edited by Ganesa Śāstrī Gokhale.] pp. i. ii. 166. पुण्याख्यपत्रने १९०९ [Poona, 1909.] 8°. [Ānandāśrama Sanskrit Series. no. 60.]

14003. ccc. (no. 60.)

VITĦALĀCHĀRYA, disciple's disciple of Vyāsa-rāya. [Tāratamyādi-sad-ratna-vivṛiti, comprising (1) Bṛihat-tāratamyā-stotra or Tāratamyādi-sad-ratna-mālā, exposition of Aṇu-tāratamyā-st°, and (2) commentary (°praghatikā) on the latter.] See TĀRATAMYA.

VITĦOBĀ AṆṆĀ. श्रीविठोबाअण्णाकृत पदसंग्रह. [Pada-saṅgraha. A re-issue of the Pada-samūha. Edited by Raghu-nātha Rāma-kṛishṇa Bhāgavata. Fourth edition.] pp. i. iv. 71. बेळगांव १९०५ [Belgaum, 1905.] 8°.

14140. b. 26.(5.)

VITĦHALA, son of Nṛisimha. [Commentary °prasāda on Prakriyā-kaumudī.] See RĀMA-CHANDRA ĀCHĀRYA.

VITĦHALA DĪKSHITA, Gosain-jī. See VITĦHALEṢVARA.

VITĦHALA NĀRĀYAṆA GORE. [Edit. of Dakārgala-śāstra with Marathi translation.] See VARĀHAMIHARA.

VITĦHALA-NĀTHA DĪKSHITA. See VITĦHALEṢVARA.

VITĦHALA ŚĀSTRĪ NIGALYE. [Edit.] See SIDDHASENA DIVĀKARA.

VITĦHALEṢA UPĀDHYĀYA. [Gloss on commentary to Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

VITĦHALEṢVARA, called GOSAIN-JĪ, son of Vallabha. [Commentary on Premāmṛita.] See PREMĀMṚITA.

— [Gloss on Vallabhāchārya's Subodhinī.] See PURĀṆAS.—Bhāgavata-purāṇa.

— [For gloss (°prakāṣa) on V.'s gloss on Subodhinī:] See PURĀṆAS.—Bhāgavata-purāṇa.

— [Commentary on Nyāsādeṣa.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

— श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī. Two devotional poems, the former, in 8 stanzas, by Viṭṭhaleṣvara, being in adoration of Vallabhāchārya, and the latter, by Vallabhāchārya, in 4 verses, on the cult of Kṛishna. With commentaries in Braj-bhāṣhā Hindi, that on the former being based upon the work of Gokulanātha, and that on the latter upon the works of Vallabhāchārya and Viṭṭhaleṣvara. Edited by Ratna-gopāla Bhaṭṭa.] pp. 21, 34 बनारस १९६२ [Benares, 1905.] 8°. 14049. aaa. 29.(6.)

— श्रीङ्गाररसमण्डनम् । रससर्वस्वम्, दानलीला, उल्लासश्च । गुर्जरानुवादसमेतम् । [Śṛṅgāra-rasa-maṇḍana. 3 lyrical poems on episodes in the life of Kṛishṇa, viz. Rasasarasva or Vrata-charyā, describing the performance of the Kātyāyanī-vrata by the Gopīs; Dāna-līlā, on the sports of the Gopīs with Kṛishṇa; and Ullāsa or Daṣollāsa, on the sports of Rādhā and Kṛishṇa. With Gujarati metrical versions by Bhadrā-śaṅkara Jaya-śaṅkara. Edited by Mūlachandra Tulasī-dāsa Telivālā.] pp. ii. viii. 78, ii. viii. 66. मुंबई १९१५ [Bombay, 1919.] 8°.

14060. bb. 15.

— श्री . . . भक्तिहंस . . . टीका सथे. [Bhakti-haṁsa. A tract on devotion to Kṛishṇa. With Gujarati interpretation and commentary by Chhagan-lāl Amar-jī.] pp. 52. नडियाद अमदावादे १९१७ [Nadiad, Ahmadabad printed, 1911.] 8°. [Nadiyād-nā Śrī-puṣṭīmārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā. pt. 2.] 14028. ddd. 4.

— . . . भक्तिहंसः । . . . भक्तितरङ्गिण्या . . . तन्नीयेन . . . विवेकेन च सङ्गतः । [Bhakti-haṁsa. With Raghu-nātha's commentary Bhakti-taraṅgiṇī and Puru-

out, that of Rāma Tarka-vāgīṣa on the *syādy-antādhyāya*, a Bengali translation, and Nanda-kiṣora Bhaṭṭāchārya Chakravartī's supplements. Edited by Vasanta-kumāra Kāvya-tīrtha. New edition] pp. i lvi. 1365. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14092. aa. 3.

— মুগ্ধবোধ ব্যাকরণ। Mugdhabodha vyakarana . . . With the commentary of Rama Tarkavagisha. Edited with notes by Siva Narayan Siromani . . . and Ajita Nath Nyayaratna. Calcutta, 1911- . . . 8°. [Bibliotheca Indica. new series, vol 200.] 14002. a. (vol. 200.)

— মুগ্ধবোধ-প্রমোদজননী . . . শ্রীমদ্বৈপদেব-প্রণীত-সূত্র-রত্তি-সমিত। [Mugdha-bodha. With Rāma Tarka-vāgīṣa's commentary. Edited with notes by Harendra-nārāyaṇa Deva Sarmā.] fasc. i. pp. ii. 76. বহরমপুর ১৮৩৪ [Berhampore, 1912.] 8°. 14092. aa. 21.(1.)

VORA (S. CHH.). See SAVAI-LĀL CHHOTAM-LĀL VAHORĀ.

VOSS (ERICH VON). [Edit. and German translation of Vedānta-tattva-sāra, with preface and notes.] See RĀMĀNUJA, *Founder of the Sect*.

VRAJA DĀSA, *Bhakta-kavi*. ରକ୍ତ କବି ବ୍ରଜଦାସଙ୍କ କୃତ ମନମଥାବଳୀ । [Manmatha - chandrikā. 36 ch. of Vaiṣṇava devotional verses in Oriya, each preceded by Sanskrit stanzas. Edited by Gopī-nātha Kara. Second edition] pp. 74. Cuttack, 1915. 12°. 14060. b. 30.(4.)

VRAJA-KIṢORA ŚARMĀ. [Hindi exposition of Ānanda-sāgara (jointly).] See KRISHṆA-MANIPRASĀDA ŚARMĀ.

VRAJA-MOHANA VARMĀ. [Edit.] See RĀYA-MOHANA ŚARMĀ.

— [Edit. of Kiraṇa with Bengali and Mani-puri translation.] See VIṢVA-NĀTHA CHAKRAVARTĪ.

VRAJA-NĀTHA BHATTA. [Gloss Marīchikā on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.

VRAJA-NĀTHA CHATURVEDA MĀLAVĪYA, *son of Premadhara*. सिद्धान्तदर्पणः । [Siddhānta-darpaṇa. A treatise on the theology etc. of the cult of Kṛiṣṇa, compiled from Bhāgavata literature. With com-

mentary.] pp. 537. प्रयागे १९६३ [Allahabad, 1907.] 8°. 14049. d. 4.

VRAJA-RĀJA, *son of Śyāmala*. [Commentary on Nirodha-lakshana.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

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14039. c. 20.

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14003. ccc. (no. 46.)

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14038. d. 37.

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14039. bb. 1.

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14039. a. 19.

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14070. e. 26.

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[Śikshā.] [For the Yājñavalkya-śikshā printed as a Parisishta of the White Yajur-veda:] See VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā*. [*Appendix*.]

[Appendix.] [For Yājñavalkya-charitra, a digest of legends and doctrines connected with Y.] See SĀMBA DĪKSHITA KĀSĪKAR.

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—— [Edit. (jointly).] See VAIDYA-NĀTHA DĪKSHITA, K.

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YĀLGĪKAR (S.). See SOMA ŚĀSTRĪ YĀLGĪKAR.

YALLUR. [*Local Cult.*] See PURĀṆAS.—*Skanda-purāṇa*.

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y°.-smṛiti. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. ঔনবিশতি সংহিতা etc. [Ūnavimsati saṃhitā.] pp. 269-274. [1903.] 8°. 14039. c. 20.

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gītā.—*Sanskrit*. वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिका ... श्रीमद्भगवानुवाचार्थविरचितभाष्यसहिता श्रीमद्भगवद्गीता । [Bhagavad-gītā. With Rāmānuja's Bhāṣya, etc.] [1923.] 8°. 14003. ccc. (no. 92.)

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YAN, Ū. [Edit.] See SUTTA-PITAKA.—Khuddaka-nikāya. [Dhamma-pāda.]

YAŚAHPĀLA, son of Dhana-deva. मन्त्रियशःपालविरचितं मोहराजपराजयम् Moharājaparājaya of Yaśahpāla (a drama in five acts describing the conversion of Kumārapāla, the Chaulukya king of Gujarat, to Jainism). Edited by Muni Chaturavijayaji with introduction [sic] and appendices by C. D. Dalal. pp. xiv. xvii. 135, xviii. ii. Baroda, Bombay printed, 1918. 8°. [Gaekwad's Oriental Series. no. 9.] 14003. pp. 9.

YAŚAṢ-CHANDRA, son of Padma-chandra, of Dhārṅkaṭa lineage. मुद्रितकुमुदचन्द्रप्रकरणम् । [Mudritakumuda-chandra-prakarana. A play of 5 acts

upon the victory in argument won by the Śvetāmbara Jain teacher Deva Sūri over the Dīgambara Kumuda-chandra.] pp. i. 51, iii. iv. काशी २४३२ [Benares, 1906.] 8°. [Jaina-Yaśo-vijaya-grantha-mālā. no. 8.] 14100. g. 8.

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(with Nighantu) edited with Durga's commentary by H. M. Bhadkamkar . . . assisted by R. G. Bhadkamkar.) *Bombay*, 1918- . 8°. [*Bombay Sanskrit and Prakrit Series*. no. lxxii.] 14093. dd. 10.

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—— Yaska's Nirukta. Chapter ii. An English version, delivered as class lectures, by S. Subba Rau. pp. 32. *Madras*, 1917. 8°. 14092. aa. 33. (1.)

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—— [For "The Nirukta: its place in old Indian literature: its etymologies":] See SKOLD (H.).

—— [For Kāvya-lankāra-sūtra, falsely ascribed to Y.:] See VĀMANA ĀCHĀRYA.

—— [For excerpts from Nirukta in explanation of Sāma-veda:] See VEDAS.—Sāma-veda.

YAŚO-BHADRA. [Commentary on Shodāṣaka.] See HARI-BHADRA SŪRI.

YAŚODĀ-NANDANA SARKĀR, *Kavi-rāja*. [Bengali translation of Chakra-datta.] See CHAKRA-PĀNIDATTA.

—— [Edit. of Charaka-saṃhitā with Bengali translation.] See CHARAKA.

—— [Bengali translation of Suśruta-saṃhitā.] See SUŚRUTA.

YAŚO-DEVA, *Poet*. [Two ink-rubbings of an inscription composed by Yaśo-deva in Samvat 1161 to record a dedication by a Kachchhapa-ghāta prince, successor of Mahī-pāla (published in the *Indian Antiquary*, vol. xv., pp. 202-3).] 5 ft. × 10½ inch. 14999. a. 1. (2.)

YAŚO-DEVA, *disciple of Chandra Sūri and Vira Gani*. [Commentary on Pākshika-sūtra.] See PĀKSHIKA-SŪTRA.

YAŚO-DEVA, *disciple of Deva-gupta, of Ūkeṣa Gachchha*. [Supercommentary on Nava-tattva.] See JINA-CHANDRA GAṆĪ.

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—— [Commentary Syād-vāda-kalpa-latā on Śāstra-vārttā-samuchchaya, and commentary Yoga-dīpikā on Shodāṣaka.] See HARI-BHADRA SŪRI.

—— [Commentary on Karma-prakṛiti.] See KARMA.

—— [Recens.] See MĀNA-VIJAYA.

—— [Supercommentary Bhāshya-tarkānusārīṇī on Tattvārthadhigama.] See UMĀ-SVĀTĪ.

—— [Hymns.] See MUKTI-KAMALA MUNI. "श्री" . . . "श्री जिनपूजा संग्रह" [Jina-pūjā-saṅgraha.] [1908.] 8°. 14144. gg. 7.

—— न्यायाचार्य श्रीयशोविजयजीकृत ग्रंथमाळा . . . दश ग्रंथोनो संग्रह. [Grantha-mālā. 10 treatises on Jain doctrine and practice,—viz. (1) Adhyātma-sāra, ff. 1-31; (2) Deva-dharma-parīkshā, ff. 32-42; (3) Adhyātmopanishad, ff. 43-49; (4) Ādhyātmika-mata-khaṇḍana or °parīkshā (Pkt.), with the author's commentary (Skt.), ff. 50-70; (5) Yati-lakṣhaṇa-samuchchaya, ff. 71-78; (6) Naya-rahasya, ff. 79-94; (7) Naya-

pradīpa, ff. 95-105; (8) Nayopadeśa, with gloss by Bhāva-prabha, ff. 106-113; (9) Jaina-tarka-paribhāṣā, ff. 114-132; (10) Jñāna-bindu, ff. 133-164, —no. 5 being in Prakrit, and the rest wholly or mainly in Sanskrit. With Gujarati biography of the author and preface.] ff. xviii. 164. [*Jaina-dharma-prasāraka Sabhā*: भावनगर २४३५ [Bhavnagar, Bombay printed, 1909.] obl. 4°. 14100, d. 22.(3.)

— न्यायविशारद न्यायाचार्य श्रीमच्छोविजयोपाध्यायविरचिता सटीका द्वात्रिंशद्वात्रिंशिका. विविधविषय संग्रह. [Dvātrīṃṣad-dvātrīṃṣikā. 32 Sanskrit poems, each of 32 verses, on topics of Jain doctrine and practice, entitled Dāna-dvātrīṃṣikā, Deśanā-dv°, Mārga-dv°, Jina-mahattva-dv°, Bhakti-dv°, Sādhu-sāmagrya-dv°, Dharma-vyavasthā-dv°, Vāda-dv°, Kathā-dv°, Yoga-lakṣhaṇa-dv°, Pātāñjala-yoga-lakṣhaṇa-vichāra-dv°, Pūrva-sevā-dv°, Mukty-advesha-prādhānya-dv°, Apunar-bandha-dv°, Samyag-drīṣṭi-dv°, Iśānugraha-vichāra-dv°, Daiva-purushakāra-dv°, Yoga-bheda-dv°, Yoga-viveka-dv°, Yogāvatāra-dv°, Mitrā-dv°, Tārādi-traya-dv°, Kutarka-graha-nivṛtti-dv°, Sad-drīṣṭi-dv°, Kleṣa-hānopāya-dv°, Yoga-māhātmya-dv°, Bhikṣu-dv°, Dikṣhā-dv°, Vinaya-dv°, Kevāli-bhukti-vyavasthāpana-dv°, Mukti-dv°, and Saj-jana-stuti-dv°. With commentaries by the author.] ff. viii. 189. [*Jaina-dharma-prasāraka Sabhā*: भावनगर मुंबई १९६६ [Bhavnagar, Bombay printed, 1910.] obl. Fol. 14101, d. 1.(2.)

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parīkshā. 184 Prakrit āryā vv. on Jain doctrine. With the author's Sanskrit commentary. Edited by Ānanda-sāgara Gaṇi.] ff. iv. 114; 1 plate. Bombay, 1911. obl. Fol. [*Devchand Lal-bhāi Jaina-pustakoddhāra Series*. no. 5.] 14101, d. 6.(2.)

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Saubhāgya-vijaya.] ff. vii. 104. *Jain Atmananda Sabha: Bhavnagar, Bombay* printed, १९१९ [1919.] obl. Fol. [*Ātma-vīra-grantha-ratna-mālā*. no. 6.] 14102. d. 16.(1.)

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YAŚO-VIJAYA JAIN SCHOOL. See BENARES.

YAW HSAYA, of Pauk, Yaw. [Burmese word-for-word interpretation of Kaṅkhā-vitaranī.] See BUDDHA-GHOSA. [*Kaṅkhā-vitaranī*.]

YAW MYO SĀ ATWIN WŪN. [Burmese word-for-word interpretation of Subodhālankāra.] See SAṄGHA-RAKKHITA.

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Kṛishna Rāma-chandra Navre.] pp. xxvii. 491. मुम्बा° १९०७ [Bombay, 1907.] 8°. 14043. cc. 29.

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YOGA-RĀJA, Rājānaka, disciple of Kṣhema-rāja. [Commentary (°vivṛiti) on Paramārtha-sāra.] See ABHINAVA-GUPTA.

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— జ్ఞానవాసిష్ఠము ... ఆంధ్రతాత్పర్యముతోనుడిసది. [Jñāna-vāsishtha. Edited with Telugu translation by M. Nāga-liṅga Śāstri.] pp. 11, 968. చెన్నపురి [Madras.] 1909. 8°. 14049. d. 10.

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— యోగవాసిష్ఠ రత్నములు. లేక వాసిష్ఠసప్తశతి. [Vāsishtha-saptaśati, or Yoga-vāsishtha-ratnamulu. An abridgment of the Yoga-v°, in 709 verses, based upon that of Abhinanda, by Kṛishṇa-giri Kṛishṇayārya. With Telugu interpretation by the latter's elder brother Venkaṭa-ramaṇayārya. Edited by K. Mārkaṇḍeya Śarma.] pp. 2, 150. Madras, 1908. 8°. [Chid-ānandāśrama-grantha-māla. no. 4.] 14049. aaa. 14.(2.) Pp. 7-8 are wanting.

— योगवासिष्ठसार [Yoga-vāsishtha-sāra. Edited with a Hindi translation called Tattva-bodhinī by Vraja-ratna Bhattachārya.] pp. viii. 132. मुरादाबाद १९०६ [Moradabad, 1906.] 12°. 14049. aa. 4.

The text corresponds, with some differences, to that of the editions of Chidambaram 1889 and Palghat 1903.

YOGENDRA-DEVA. See YOGĪNDRA-DEVA.

YOGENDRA-NĀRĀYAṆA DEVA GOSVĀMĪ. [Assamese translation of Jāti-chandrikā.] See ANANTA-NĀRĀYAṆA DEVA GOSVĀMĪ.

YOGĒṢA-CHANDRA ŚĀSTRĪ. [English translation of Ātma-jñānopadeśa-vidhi and its commentary.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

YOGĪNDRA-DEVA. श्री . . . योगसारः (अमृताशीतिः, निजात्माष्टकम्)। [Yoga-sāra, Amṛitāśīti, and Nijāt-māshṭaka. 3 metrical tracts on Jain ascetic practice and doctrine, nos. 1 and 3 being in Prakrit (with Sanskrit *chhāyā*) and no. 2 in Sanskrit.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 55-74, 85-101, 168 f. [1923.] 12°. 14101. bbb. 1.(no. 21.)

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YOGĪNDRA-NĀTHA SENA VIDYĀ-BHŪSHANA. [Edit.] See CHARAKA.

YOGĪNDRA-NĀTHA VASU. [Bengali metrical translation of Katha Upanishad.] See UPANI-
SHADS.—*Separate Upanishads.*

YOGI-RĀJA, Svāmī Mahārāja, High Priest of Bodh Gaya. [Edit.] See MAITREYA.

— [Edit.] See PURĀṆAS.—Mārkaṇḍeya-purāṇa. [Devī-māhātmya.]

— अग्निचक्रप्रवर्तनसूत्रम्। तत्र प्रथमो भागः ईशावास्योपनिषत् अग्नेयभाष्यसहिता . . . Agni chakra pravartana sutram. Part I. (The Isopanishad with the "Fiery Commentary" presenting the elements of the Universal Religion.) Editor: His Holiness the Swami Maharaja Yogiraja . . . Compilers: Swami Prem Puri and Yogiraja's Disciple Maitreya. London, Calcutta printed, [1925- .] 8°. 14008. e. 3.

YUGALA-VALLABHA-LĀLA, Gosvāmī. हितचंद्रिका। [Hita-chandrikā. Being Hita-śata-nāma-stotra,

22 Sanskrit verses on the 100 names of Hitāchārya (i.e. Hari-vaṃṣa Gosvāmī, the founder of the Rādhā-vallabhī sect), with a Hindi commentary translated from Sanskrit, both by Y. Preceded by 16 Sanskrit Prātaḥ-smaraṇa-śloka, and followed by Hindi hymns by Y. Edited by Gosvāmī Chhote-vallabha-lāla.] pp. 1. 86. बृंदावन बिलासपुर १९२० [Brindaban, Bilaspur printed, 1923.] 8°.

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014098. a. 11.

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— [Hindi translation, etc., of Chhāndogya Upanishad.] See UPANISHADS.—Separate Upanishads.

ZEND AVESTA. See AVASTĀ.

ADDENDA.

ACADEMIES, etc.

AHMADABAD.

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- Bhuvaneṣa - laukika - nyāya - sāhasrī. THĀKURA-DATTA ŚARMĀ.
Handful of Popular Maxims (Laukika-nyāyāñjali). JACOB (G. A.).
Indische Sprüche. BOEHTLINGK (O von)
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- Āchārendu. TRYAMBAKA NĀRĀYANA MĀṬE.
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 Praśna-tantra. NĪLA-KAṆṬHA, *son of Ananta*.
 Pratyakṣhānubhava-ārūḍha-śāstra. PRATYAKṢHĀNU-BHAVA.
 Rāṣi-kośa [in Kosha-saṅgraha]. KOSHA.
 Ratna-sāra. SRĪ-PATĪ BHATTA.

Ratna-sāra-sāra-darśikā and R°.s°.vikāṣikā [by Hari-nandana]. ŚRĪ-PATĪ BHATTA.
 Ravi-siddhānta-maṇjarī. MATHURĀ-NĀTHA ŚARMĀ.
 Samjñā-tantra. NĪLA-KAṆṬHA, son of Ananta.
 Śaṅkara-saṃhitā. ŚAṅKARA.
 Śaṅkrānti-prakāśa. MĪTHĀ-LĀL AṬAL-DĀS VYĀSA.
 Santāna-dīpikā. VIŠVA-NĀTHA ŚĀSTRĪ, S
 Sārāvali. KALYĀNA-VARMĀ.
 Sarvārtha-chintāmani. VEṆKATEŚA DAIVAJÑA.
 Saura-dīpikā [by Mādhava-prasāda]. SŪRYA-SIDDHĀNTA.
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 Shatpañchāṣikā. PRĪTHU-YAŚAS.
 Siddhānta-pañchāṅga. EPHEMERIDES.
 Siddhānta-śiromani BHĀSKARA ĀCHĀRYA
 Śighra-bodha. KĀŚĪ-NĀTHA BHATTAĀCHĀRYA.
 Śivakari. KEŚAVĀRKA.
 Smārta-pañchāṅga. EPHEMERIDES.
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 Soma-siddhānta. SOMA.
 [Strī-jātaka. KALYĀNA-VARMĀ.]
 Subodhini [by Bhīma]. KĀLIDĀSA.—*Supposititious Works.*
 Sudhā-rasa-dhārā [by B. V. Subrahmanya]. VARĀHA-MIHIRA.
 Sudhā-varṣiṇī [by Sudhākara Dvivedī]. SŪRYA-SIDDHĀNTA.
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 Sūrya-siddhānta-gūḍhārtha-prakāśa [by Raṅga-nātha]. SŪRYA-SIDDHĀNTA.
 Tājika-bhūṣhana. GAṆEŚA, son of Dhruṇḍhi-rāja.
 Tājika-nīlakaṇṭhī. NĪLA-KAṆṬHA, son of Ananta.
 Ṭippaṇī-vivarana. BUDDHI-NĀTHA JHĀ.
 Tithi-nirnaya (Nirnayoddhāra). RĀGHAVA BHATTA, Writer on the Calendar.
 Tithi-pattra, T°.patrikā. EPHEMERIDES.
 Uḍudāya-pradīpa (Kerala-bayāliṣ) [in loco]
 Upadeśārthoddyota [by Vināyaka Vetāla]. JAIMINI.—*Jyotiṣha-sūtra*
 Vaṅga-vāsi-pañjikā o directory. EPHEMERIDES.
 Varsha-tantra. NĪLA-KAṆṬHA, son of Ananta.
 Varuṇendra-gaṇita (Ketaki-parīṣiṣṭha). VEṆKATEŚA RĀMA-KRISHṆA KETKAR.
 Vāsana-bhāṣya. BHĀSKARA ĀCHĀRYA.
 Vāsana-vārttika [by Nṛsiṃha]. BHĀSKARA ĀCHĀRYA.
 Vasishṭha-saṃhitā. VASISHṬHA.
 Vasishṭha-siddhānta. VASISHṬHA.
 Vāstava-chandra-śṛiṅgonnati-sādhana. SUDHĀKARA DVIVEDĪ.
 Vidyāmādhaviya. VIDYĀ-MĀDHAVA.
 Vikāṣikā [by Hari-nandana]. ŚRĪ-PATĪ BHATTA.

Virajā-pañjikā. EPHEMERIDES.
 Viśva-hita. MATHURĀ-NĀTHA ŚARMĀ.
 Viśva-prakāśa. VASISHṬHA.
 Vivāha-parikṣhāva. FERNANDO (C. D.).
 Vivāha-vṛindāvana. KEŚAVĀRKA.
 Vṛiddha-pārāśarya (Dasā-bhukti-phala-chandrikā). PARĀŚARA.
 Vṛiddha-vasishṭha-siddhānta. VASISHṬHA.
 Yājusha-jyautisha. LAGADHA.
 Yoga-yātrā. VARĀHA-MIHIRA.
 Yoga-yātrā-prakāṣikā [by Hari-nandana]. VARĀHA-MIHIRA.

4. COOKERY.

Kshema-kutūhala. KSHEMA ŚARMĀ.
 Pāka-darpaṇa. NALA.

5. ELEPHANT-CRAFT, FARRIERY, AND FALCONRY.

Aśva-śāstra. VĪRA-VIKRAMA DEVA.
 Mātanga-līlā. NĪLA-KAṆṬHA, of Rāja-mangalam.
 Śyainika-śāstra. RUDRA-DEVA, Raja of Kumaon.

6. GAMES.

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7. GEOGRAPHY.

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 Tirtha-yātrā-prabandha. SAMARA-PUṆGAVA DĪ-KSHITA.

8. MEDICINE, PHYSIOLOGY, AND SURGERY.

Anupāna-maṇjarī. ANUPĀNA.
 Arka-prakāśa. RĀVAṆĀCHĀRYA.
 Arka-prakāśa-vidyota [by D Gopālāchārya]. RĀ-VANĀCHĀRYA.
 Ashṭāṅga-hṛidaya (Vāg-bhata). VĀG-BHATA, son of Śiṃha-gupta.
 Aṣvini-saṃhitā. DEVA-DATTA, son of Hari.
 Ātaṅka-darpaṇa [by Vāchaspati]. MĀDHAVA, son of Indu-kara.
 Āyur-veda-chandrikā. HARI-LĀLA GUPTA KAVI-RATNA.
 Āyur-veda-dīpikā [by Chakra-pāni-datta]. CHARAKA.
 Āyur-veda-paribhāṣa. GOPĀLĀCHĀRYA, D.
 Āyur-veda-prakāśa. MĀDHAVA, Śārasvata.
 Āyur-veda-saṅgraha. DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA.
 Āyur-veda-sūtra. ĀYUR-VEDA.
 Āyur-veda-vyākaraṇaya (Vaidya-saṅgrahaya). UBHAYA-SEKHARA (O. M.).

Ayurvedic System of Medicine (The). NAGENDRA-NĀTHA SENA GUPTA.
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 Basavarājīya (Vṛishar°). BASAVA-RĀZU.
 Bhaishajya-mani-mālikā SATYA-CHARAṆA SENA GUPTA.
 Bhaishajya-ratnāvali. GOVINDA-DĀSA, *Kavi-rāja*.
 Bhāshā-tattva-prakāśinī. MADANAPĀLA.
 Bhāskarodaya GAṄGĀDHARA, *Vaidya*.
 Bhāva-prakāśa-nighaṇṭu. BHĀVA MIŚRA.
 Bhela-saṃhitā. BHELA.
 Bhesaja-kalpa. BHESHAJA.
 Bhishak-sarvasva. AGHORA-NĀTHA ŚĀSTRĪ.
 Bṛihad-yoga-taraṅginī. TRIMALLA BHATTA.
 Bṛihat jaḍī-prakāśa. GAṄGA-ŚARAṆA CHATURVEDĪ.
 Būṭī-prakāśa. GAṄGĀ-ŚARAṆA CHATURVEDĪ.
 Chakra-datta. CHAKRA-PĀṆI-DATTA.
 Charaka-jalpa-kalpa-taru [by Gaṅgādhara] CHARAKA.
 Charaka-saṃhitā. CHARAKA.
 Chikitsā-darśana. CHIKITSĀ.
 Chikitsā-praveśaka. CHŌYI VAIDYAR.
 Cikitsākalikā. TISAṬA.
 Dhanvantari-nighaṇṭu. DHANVANTARI.
 Dhārā-kalpa. DHĀRĀ.
 Dhātu-ratna-mālā. DEVA-DATTA, *son of Hari*.
 Dipikā [by Āḍha Malla]. ŚĀRṄGADHARA, *son of Dāmodara*.
 Dravya-guna (Sat-kaṇṭha-ratna). DRAVYA.
 ——— DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA.
 Dravya-guna-darpaṇa. RĀJA-VALLABHA.
 Gada-nigraha. SOPHALA.
 Gadāṅkuṣa (Sarva-jvara-chikitsā) [*in loco*].
 Gūḍhārtha-dīpikā [by Kāśī-rāma] ŚĀRṄGADHARA, *son of Dāmodara*.
 Hikmat-prakāśa. MAHĀ-DEVA DEVA.
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 Hitopadeśa-vaidyaka. ŚRĪ-KAṆṬHA, *Jain Physician*.
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 Jivāṇu-vāda. NAṬEṢA ŚĀSTRĪ, *K. G.*
 Koka-śāstra. MAṆĪNDRA-LĀLA GHOSHA
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 Kuchimāra-tantra. KUCHIMĀRA.
 Lakṣhaṇāmṛita. SUNDARA BHATTAČHĀRYA.
 Madanapāla-nighaṇṭu (Madana-vinoda-n°). MADANAPĀLA.

Mādhava-nidāna (Roga-viniṣchaya). MĀDHAVA, *son of Indu-kara*.
 Madhu-kosa [by Vijaya-rakshita and Śrī-kaṇṭha-datta]. MĀDHAVA, *son of Indu-kara*.
 Marma-prakāśikā [by Subrahmaṇya]. SUNDARA BHATTAČHĀRYA.
 Mugdhāvabodhinī [by Chatur-bhuja]. GOVINDA, *Bhikshu*.
 Nāḍi-jñāna. NĀḌĪ.
 Nāḍi-jñāna-sikshā. KĀLĪ-PRASANNA VIDYĀ-RATNA BHATTAČHĀRYA.
 Nāḍi-parikshā. NĀḌĪ.
 Nayanānanda-bodhani. KĀLĪ-CHARAṆA, *son of Rāma-nidhi*.
 Nibandha-saṅgraha [by Dallaṇa]. SUSRUTA.
 Nidāna-dīpikā [by Gopālāchārya]. MĀDHAVA, *son of Indu-kara*.
 Nidānārtha - chandrikā. KRISHṆA-DĀSA VASU MALLIKA.
 Nidāna-sthāna. SUSRUTA.
 Nighaṇṭu - śiromaṇi. JAGAN - NĀTHA - PRASĀDA SUKLA.
 Pāchana o muṣṭi-yoga. NAGENDRA-NĀTHA SENA GUPTA.
 Pāchana - saṅgraha. HARA - LĀLA GUPTA KAVI-RATNA.
 Pārada-saṃhitā. NIRĀṆJANA-PRASĀDA GUPTA.
 Paribhāshā-pradīpa. GOVINDA SENA.
 Paryāya-muktāvali. HARI-CHARAṆA SENA.
 Pratyakṣa-sārira. GAṆA-NĀTHA SENA.
 Rāja-mārtanda. BHOJA-RĀJA.
 Rāja-vallabha-nighaṇṭu. RĀJA-VALLABHA.
 Rasa-chintāmaṇi. ANANTA-DEVA, *Physician*.
 Rasa-hṛidaya-tantra. GOVINDA, *Bhikshu*.
 Rasa-mañjarī. ŚĀLI-NĀTHA.
 Rasa-prakāśa-sudhākara. YAṢODHARA, *son of Padmanābha*.
 Rasa-ratnākara. NITYA-NĀTHA.
 Rasa-ratna - samuchchaya. VĀG - BHĀṬA, *son of Simha-gupta*.
 Rasārṇava. RASA.
 Rasa-saṅketa-kalikā. CHĪMUNḌA.
 Rasa-sāra. GOVINDĀCHĀRYA MOPHA.
 Rasa-taraṅginī. SADĀNANDA ŚĀSTRĪ GHILDIYĀL.
 Rasāyana-khaṇḍa. NITYA-NĀTHA.
 Rasāyana-saṃhitā. RASĀYANA.
 Rasāyana-sāra. ŚYĀMA-SUNDARĀCHĀRYA VAISYA.
 Rasendra-chintāmaṇi. RĀMA-CHANDRA, *of Guha Kula*.
 Rasendra-sāra-saṅgraha. GOPĀLA-KRISHṆA, *Physician*.
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 Roga-viniṣchaya. MĀDHAVA, *son of Indu-kara*.

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DHAVA, son of Indu-kara.
Sārārtha-saṅgraha. BUDDHA-DĀSA.
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Sārīra-sthāna. SUSRUTA.
Śārṅgadharma-saṁhitā. ŚĀRṅGADHARA, son of Dā-
modara.
Śārṅgadharma - saṁhitā - dīpikā [by Adha Malla].
ŚĀRṅGADHARA, son of Dāmodara.
Śārṅgadharma - saṁhitā - gūḍhārtha - dīpikā [by Kāṣī-
rāma]. ŚĀRṅGADHARA, son of Dāmodara.
Sarvāṅga-sundarā [by Aruṇa-datta]. VĀG-BHATA,
son of Simha-gupta.
Siddhānta-nidāna. GANA-NĀTHA SENA.
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(A. F. R.).
Suśrutārtha-sandipana [by Hārāna-chandra Chakra-
vartī]. SUŚRUTA.
Suśruta-saṁhitā. SUŚRUTA.
Suśruta-śārīra. SUŚRUTA.
Svāsthyaṁṛita - taraṅgiṇī. LAKSHMĪ - NĀRĀYAṆA
MISRA.
Tāmbūla-paddhati. TĀMBŪLA.
Tattva-chandrikā [by Śiva-dāsa Sena]. CHAKRA-
PĀṆI-DATTA.
Trayodaśa - sannipāta - lakṣhaṇa. TRAYODAŚA-
SANNIPĀTA.
Triṣaṭī. ŚĀRṅGADHARA, son of Deva-rāja.
Ummatta-svāna-vishaushadhaya. MAD DOG.
Vāg-bhaṭa. VĀG-BHATA, son of Simha-gupta.
Vaidya-chintāmaṇi. INDRA-KAṆṬHA - VALLABHA
ĀCHĀRYA.
Vaidya-hitopadesa. VIŚĀLĀKSHI-VEṆKATEṢA.
Vaidya-jivana. LOLIMBA-RĀJA.
Vaidya-jivana-dīpikā [by Sukhānanda-nātha]. LO-
LIMBA-RĀJA.
Vaidyaka-grantha-mālā. TRYAMBAKA GURU-NĀTHA
KĀḷE.
Vaidyaka-śabda-sindhu. UMEṢA-CHANDRA GUPTA
KAVI-RATNA.
Vaidya-manoramā. KĀLIDĀSA, *Vaidya*.
Vaidya-vallabhā [by Vaidya-vallabha]. ŚĀRṅGA-
DHARA, son of Deva-rāja.
Vaidyāvataṁsa. LOLIMBA-RĀJA.
Vaidya-vinoda. ŚAṆKARA, son of Ananta Bhaṭṭa.
Vanaspati-ratna-mālā (Gīḍa-mūlikegaḷa ... koṣa).
RĀMĀCHĀRYA KAUSJALGĪKAR.
Vaṅgasena-saṁhitā. VAṅGASENA.
Vastu-svachchhandāṁṛita. VEṆKATA-SIMHĀDRI
JAGA-PATI RĀZU.
Vṛinda-mādhava, or V°.-vaidyaka (Siddha-yoga).
VṚINDA.
Yoga-chintāmaṇi (Y°.-rāja-ch°). HARSHA-KĪRTI
SŪRI.

Yoga-ratnākara. YOGA.
Yoga-saṅgraha. RATANAPĀLA, K.

9. MILITARY ARTS.

Ausanasa-dhanur-veda-saṅkalana. UṢANAS.
Vāsishṭhī dhanur-veda-saṁhitā. DHANUR-VEDA.

10. MINERALOGY AND ALCHEMY.

(See also below: ARTS AND SCIENCES.—11. Occult Arts,
Divination, and Magic.)

Suvarṇa-kalpa, or S°.-tantra. SUVARNA.
Vastu-svachchhandāṁṛita. VEṆKATA-SIMHĀDRI
JAGA-PATI RĀZU.

11. MUSIC, DANCING, AND ACTOR'S ART.

Abhinava-bhāratī. ABHINAVA-GUPTA.
Abhinava-rāga-maṇjarī. VIṢṆU ŚARMĀ, *Musician*.
Abhinava-tāla-maṇjarī. KĀṢĪ-NĀTHA, son of Śrī-
rāma.
Abhinayābjodaya-sulochani. ARUṆĀCHALA PILLAI
Abhinaya Darpana (The Mirror of Gesture) ABHI-
NAYA.
Bhāratīyanātyaśāstram. BHARATA MUNI.
Chatur-daṇḍi-prakāśikā. VEṆKATEṢVARA DĪKSHITA.
Chatvāriṁṣach-chhata-rāga-nirūpana. NĀRADA.
Gāna-bhāskaramu. ŚRĪNIVĀSA AIYANGĀR, *Kan-
dāda V*.
Hindu Musical Scale (The) KRISHṆĀ-JĪ BALLĀLA
DEVAL.
Hṛidaya-kautuka. HṚIDAYA-NĀRĀYAṆA DEVA.
Hṛidaya-prakāsa. HṚIDAYA-NĀRĀYAṆA DEVA.
Indische Musik der vedischen und der klassischen
Zeit. FELBER (E.).
Musical Compositions of Somanātha (The). SOMA-
NĀTHA, son of Mudgala.
Pañcha-varṇagalu. GOVINDA SĀMI.
Rāga-lakṣhaṇa. RĀGA.
Rāga-mālā. PUṆDARĪKA VIṬṬHALA.
Rāga-maṇjarī. PUṆDARĪKA VIṬṬHALA.
Rāga-taraṅgiṇī. LOCHANA PAṆḌITA.
Rāga-tattva-vibodha. ŚRĪNIVĀSA PAṆḌITA, *Musician*.
Rāgavibodha. SOMA-NĀTHA, son of Mudgala.
Rasika-jana-manollāsini (Sāra-saṅgraha - bharata-
śāstra). VEṆKATA-SUNDARĀSĀNI.
Sad-rāga-chandrodaya. PUṆDARĪKA VIṬṬHALA.
Saṅgīta-darpaṇa. DĀMODARA, son of Lakṣmīdhara.
Saṅgīta-makaranda. NĀRADA.
Saṅgīta-rāga-kalpa-druma. KRISHNĀNANDA VYĀSA-
DEVA RĀGA-SĀGARA.
Saṅgīta-sārāṁṛitoddhāra. TULAJĪ-RĀU BHONSLE.
Saṅgīta-sudhākara. KĀṢĪ-NĀTHA, son of Śrī-
rāma.
Saṅgīta-svara-prastāra-sāgara. NĀDA MUNI.

12. OCCULT ARTS, DIVINATION, AND MAGIC.

(See also above ARTS AND SCIENCES —3. *Astronomy, Astrology, Geometry, and Mathematics,*
and below: RELIGION —2 *Hinduism.*)

- Adbhuta-mayūra-puchchha JIVANA-KRISHNA
MUKHOPĀDHYĀYA.
Altindische Zauberei. CALAND (W.).
Ānanda-prakāśa [*in loco*].
Ārya-śakti [*in loco*].
Dakārgala-śāstra (Dagārgala-ś°, Dṛigārgala-ś°).
VARĀHA-MIHIRA
Dhanvantari-tantra-sikshā DHANVANTARI
Garga-manoramā. GARGA
Gopāla-ratnākara. GOPĀLA SARMĀ, *Sārasvata*.
Gṛiha-bhūṣhaṇa (Bṛihat-pinda-darpaṇa). LAKSHMĪ-
KĀNTA DUBE.
Hanumaj-jyotiṣha HANUMĀN
Kāka-charitra KĀKA
Kerala-praśna KERALA.
Magie dans l'Inde Antique (La). HENRY (V.).
Mantra-mahārṇava. MĀDHAVA-RĀU VAIDYA
On the Art of entering another's Body. BLOOM-
FIELD (M.).
Pañcha-paksha [*in loco*].
Pañcha-pakshī-praśna. PAÑCHA-PAKSHĪ.
Pariśiṣṭas of the Atharvaveda. VEDAS.—*Atharva-
veda.* [*Pariśiṣṭas.*]
Pavana-vijaya-svarodaya PAVANA-VIJAYA.
Praśna-manoramā. GARGA.
Praśna-sārāya. SOMA-YĀJĪ.
Rāma-jyotiṣha. BĀLA SĀSTRĪ, *Diviner*.
Ramal-bhāskara. RĀMA, *Diviner*.
Ramal-dāniyal [by Śrinivāsa R. Kāmat]. PARAMA-
SUKHA UPĀDHYĀYA.
Ramal-nava-ratna (Yavaniya-jyotiṣha). PARAMA-
SUKHA UPĀDHYĀYA.
Sāmudrika [*in loco*].
Siddha-prayoga. SIDDHA.
Śiva-svarodaya [*in loco*].
Svapna-chintāmaṇi. JAGAD-DEVA, *son of Durlabha-
rāja*.
Svapnādhyāya. VEDAS.—*Atharva-veda.* [*Pari-
śiṣṭas.*]
Svapna-phala-vijñāna. VASANTA-KUMĀRA BHATṬĀ-
CHĀRYA.
Svapna-phala-vivaraṇa. MĀNA-VIKRAMA.
Svarodaya-saṅgraha. SVARODAYA.
Traumschlüssel des Jagaddeva (Der). JAGAD-DEVA,
son of Durlabha-rāja.
Upaśruti-śakuna. MĪTHĀ-LĀL AṬAL-DĀS VYĀSA.
Vaṣikaraṇa-tantra. DATTA TREYA.
——— (Kāmaśhyā-t°). HRISHĪKEṢA
KAVI-RĀṆJANA.
Yamakālaya [*in loco*].
Yantra-chintāmaṇi. DĀMODARA, *son of Gaṅgādhara*.

13. PHYSICAL SCIENCE.

(See also below: PHILOSOPHY AND THEOLOGY, and RELIGION)

- Bhautika - kalā - nidhi (The Treasury of Physical
Sciences). SUBBA-RĀYA ŚĀSTRĪ, T.
Introduction to the Hindu System of Physics.
KIṢORĪ-LĀLA SARKĀR
Pramāṇa-sahasrī PRAYĀGA-JĪ THĀKAR-SĪ.

14. WRITING OF DOCUMENTS AND LETTERS,
CHRONOGRAMS, ETC.

- Lekha-paddhati. LEKHA.
Sāṅkhyā-koṣa. JAYĀNANDA MISRA.
——— [in Kosha-saṅgraha]. KOSHA.
——— SĀṅKHYĀ.

15. MISCELLANEOUS ARTS AND SCIENCES,
ENCYCLOPAEDIAS, ETC

- Grihastha-jivana. KĀLĀ-CHĀND VIDYĀ-RATNA.
Kalās (The). VENKATA-SUBBAYYA, A.
Prapañcha-hṛidaya. PRAPAÑCHA.
Sāstrārtha-sāra-saṅgraha. TIN-KARĪ SMṚITI-RATNA.
Vāg-vibhūṣhaṇa. DHĀRĪ-RĀMA ŚARMĀ.
Vira-sarvasva. GOPĪ-NĀTHA TUṅGA DEVA VARMĀ.
Yukti-kalpa-taru. BHOJA-RĀJA.

CASTE AND ETHNOGRAPHY.

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- Vedānta-sūtra. BĀDARĀYANA.
- Vedānta-sūtra-muktāvali [by Brahmānanda]. BĀDARĀYANA. — *Brahma-sūtra with Advaita Commentaries*
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- Vier Upnekhat. UPANISHADS. — *Small Collections.*
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- Vivaraṇa-prameya-sangraha [by Mādhava] BĀDARĀYANA. — *Brahma-sūtra with Advaita Commentaries.*
- Yājñiki Up°. (Nārāyaṇa-prasna). UPANISHADS — *Separate Upanishads.*
- Yajur-brāhmaṇa. BRĀHMAṆAS. — *Taittirīya-brāhmaṇa.*
- Yoga-kundali Up°. UPANISHADS. — *General Collections.*
- Yoga of Yama. UPANISHADS. — *Separate Upanishads.*
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- UPANISHADS. — *Separate Upanishads.*
- Yoga Upanishads. UPANISHADS. — *General Collections.*
- 2. ADVAITA VEDĀNTA.**
- (See also above. 1. Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra)
- Adhyāsa-bhāṣya. ŚAṆKARA ĀCHĀRYA. — *Commentaries.*
- [Advaita-brahma-siddhi. SADĀNANDA YATI.]
- Advaita-chintāmaṇi. RAṆGO-JĪ BHATTA.
- Advaita-dīpikā. KĀMĀKSHI AMMA.
- NṚSIMHĀŚRAMA.
- Advaita-mañjarī. ADVAITA.
- Advaitāmōda. VĀSUDEVA ŚĀSTRĪ ABHYĀNKAR.
- Advaitānusandhāna. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
- Advaita-ratna-rakṣaṇa. MADHU-SŪDANA SARASVATĪ.
- Advaita-siddhi. MADHU-SŪDANA SARASVATĪ.
- Advaita-siddhi-siddhānta-sāra. SADĀNANDA VYĀSA.
- Advaita-sudhā-nidhi. VEṆKATEṢVARUPU, P.
- Āgama-prakarāṇa. GAUḌA-PĀDA ĀCHĀRYA.
- Amṛita-rasa-jharī. RĀMA-BRAHMENDRA SARASVATĪ.
- Anāditva-parishkāra. ABHINAVA NṚSIMHA BHARATĪ.
- Aṇu-bhāṣya. ĀNANDA-TĪRTHA.
- Anubhāṣya-gāmbhīrya-grantha. RĀMA-SUBRAHMANYA ŚĀSTRĪ, T.
- Anubhūti-prakāśa. MĀDHAVA, son of Māyana.
- Anvayārtha-prakāśikā [by Rāma-tīrtha]. SARVA-JĀTMĀ.
- Aparokṣhānubhava, or Aparokṣhānubhūti. ŚAṆKARA ĀCHĀRYA. — *Two or More Works.*
- SANKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Aparokṣhānubhava-darpaṇa. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
- Ātma-bodha. ŚAṆKARA ĀCHĀRYA — *Two or More Works.*
- ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātma-guṭikā. ĀTMĀNANDA, disciple of Muralī-dāsa.
- Atmajñānopadeśavidhi. ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātmānanda-prabhākara, or Ā°. -sudhākara [by Ātmānanda] ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātmānātma-viveka. ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātma-purāṇa. ŚAṆKARĀNANDA, disciple of Ānand-ātmā.
- Bhāṣyārtha-ratna-mālā. SUBRAHMANYA, Advaiti.
- Bheda-dhikkāra. NṚSIMHĀŚRAMA.
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- Bodha-sāra. NARA-HARI, Vedāntāchārya.
- Brahmāmṛita. JAYA-KRISHNA BRAHMA-TĪRTHA.
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- Chandrika Sarabodhini. MĀDHAVA-TĪRTHA SVĀMĪ.
- Chitsukhī. CHIT-SUKHA MUNI.
- Gauḍa-pāda-kārikāḥ. GAUḌA-PĀDA ĀCHĀRYA.
- Gobhila-kārikāḥ. GOBHILA.
- Jñāna-lahari. GOPĀLA ŚĀSTRĪ, S.

- Kesara-valli. SADĀ-ŚIVA BRAHMENDRA.
 Khaṇḍana-khaṇḍa-khādyā. ŚRĪ-HARSHA.
 Khaṇḍana-phakkikā-vibhajana (Vidyāsāgarī) [by
 Ānanda-pūrṇa]. SRĪ-HARSHA.
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 Laghu-vākya-vṛtti. ŚANKARA ĀCHĀRYA.—*Philoso-
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 ————— ŚANKARA ĀCHĀRYA.—*Doubtful
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 UMĀ-MAHEŚVARA ŚĀSTRĪ.
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 Vedānta-paribhāshā. DHARMA-RĀJA DĪKSHITA
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 Vedānta-sāra-saṅgraha. BRAHMĀNANDA-GIRI.
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 Veda-sāra. BODHĀNANDA GIRI.
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 Vichāra-chandrodaya. PĪTĀMBARA PURUSHOTTAMA.
 Vichāra-trayī. KRISHNĀNANDA SARASVATĪ, *disciple
 of Sach-chid-ānanda.*
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 Yatindra-charitāmṛita-mahodadhī. RĀMA-NĀTHA
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3. VIŚIṢṬĀDVAITA VEDĀNTA AND BHĀGAVATA,
 BHĀKTA, NAIMBĀRKA, PĀNCHARĀTRA, VAIKHĀNASA,
 AND DVAITA SCHOOLS.

(See also above: 1. Brāhmanas, Āraṇyakas, Upanishads, and
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Ādeśa-mani. VĪRA-RĀGHAVA MAHĀ-DESIKA.
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 VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.
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 Ahirbudhnya-samhitā. PĀNCHARĀTRA.
 Ajñānatā-bhaṇjana. GOPĀLA-DĀSA.
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 Artha-pāñchaka. PILLAI LOKĀCHĀRYA.

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 Bhakti o bhakta. KRISHNA-PRASANNA SENA
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 Bheda-vāda. ANANTĀCHĀRYA, M. A.
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 Chaṇḍa-māruta [by Rāmānuja-dāsa] VEṆKATA-
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 T. Ch. N. R.
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 Dramiḍopanishat-sāra (Drav°. -s°.) VEṆKATA-
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 Dṛiṣyavānumāna-nirāsa-vāda. ANANTĀCHĀRYA, M. A.
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Yādava.
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Prapañcha-mithyātvānumāna-khaṇḍana. ĀNANDA-
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Prapañcha - mithyātvānumāna - khaṇḍana - mandāra-
mañjarī (°pañchikā-bhāva-prakāśikā). VYĀSA-
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CHĀRYA.
Purushakāra-mīmāṃsā. KŪRA-NĀRĀYANA.
Rahasya-mīmāṃsā [anonymous]. PRAPANNA.
Rahasya-rakshā [by Veṅkata-nātha]. RĀMĀNUJA.
Rahasya-traya-kārikāvalī. AṚAGIYA-MAṆAVĀLA
JĪYAR.
Rahasya-traya-mīmāṃsā-bhāshya *and* °siddhāñjana
[by Embāv-ayyaṅgār]. PILLAI LOKĀCHĀRYA.
Rahasya-traya-sārārtha-ratnāvalī [anonymous]. VEṆ-
KATA-NĀTHA VEDĀNTĀCHĀRYA
Rahasya-traya-sāra-saṅgraha [anonymous]. VEṆ-
KATA-NĀTHA VEDĀNTĀCHĀRYA.
Rahasya - vivekam (Ashtādaśa - bheda - vichāram).
AṚAGIYA-MAṆAVĀLA NAYINĀR.
Rāmānuja-mata-saṅgraha ŚRĪNIVĀSA PĀṬṬAR-ĀRYA.
Sakala-vaishṇavāchārya-mata-saṅgraha. VAISHṆAVAS.
Sampradāya-chandrikā. VEṆKATA-NĀTHA SŪRI, S.
Sampradāya-grantha-mālā. ANṆAṆGAR-ĀCHĀRYA, P.
Śāṇḍilya-sūtra. ŚĀṇḍILYA.
Śaranāgati-dīpikā. VEṆKATA-NĀTHA VEDĀNTĀ-
CHĀRYA
Śaranāgati-gadya. RĀMĀNUJA.
Śaraṇa-śabdārtha-vichāra. ANANTĀCHĀRYA, *Mu-*
śarapākkam.
Sāra-prakāśikā [by Śrīnivāsa]. VEṆKATA-NĀTHA
VEDĀNTĀCHĀRYA.
Śatadūshaṇī. VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.
Śaṭhakopādy-āchārya-srī-sūkti-sudhāsvādinī. VA-
RADA VEDĀNTĀCHĀRYA.
Sat-sampradāya-dīpikā. JANĀRDAN'-AYYAṆGĀR.
Sat-sampradāya-prakāśa. VEṆKATA-KRISHṆAM-
ĀCHĀRYA, K. V.
Sat-tattva-ratna-mālā. ĀNANDA-TĪRTHA, *son of*
Vitṭhala.
Sātvata-saṃhitā. PĀNCHARĀTRA.
Siddhānta-darpana. VRAJA-NĀTHA CHATURVEDA
MĀLAVIYA.
Siddhānta des Rāmānuja. RĀMĀNUJA.
Śloka-dvaya. ŚRĪNIVĀSA PĀṬṬAR-ĀRYA.
Śrī-bhāshya-vārttika [anonymous]. RĀMĀNUJA.
Śrī-mantra-prakaraṇa. PILLAI LOKĀCHĀRYA.

Śrīranga-gadya RĀMĀNUJA.
 Śrī-tattva-nirnaya. VEDĀNTA-RĀMĀNUJĀCHĀRYA, V.
 Sruta-prakāśikā [by Sudarṣana] RĀMĀNUJA
 Śruti-siddhānta-mañjarī [anonymous] NIMBĀRKA.
 Śruti-siddhānta-ratnākara. SRUTI.
 Śruty-anta-sura-druma [by Purushottama-prasāda].
 NIMBĀRKA.
 Sudarsana-mīmāṃsā. SUDARṢANA
 Śuddhādvaita - brahma - vidyādhigama - prakāra - mīmāṃsā. ABHINAVA NṚSIMHA BHĀRATĪ.
 Tārārtha-sāra. VĪRA-RĀGHAVA MAHĀ-DEŚIKA.
 Tarka-tāndava. VYĀSA-TĪRTHA.
 Tat-kratu-naya-vichāra ANANTĀCHĀRYA, M. A
 Tātparya-chandrikā-prakāśa-prasara. VENKATA-
 RAMANĀCHĀRYA, G.
 Tātparya-dīpikā [by Bāla-sarasvatī] PILLAI LOKĀ-
 CHĀRYA.
 Tātparya-dīpikā [by Sudarṣana]. RĀMĀNUJA.
 Tattva-dīpa ARAGIYA-MAṆAVĀLA JĪYAR.
 [Tattva-sankhyāna. ĀNANDA-TĪRTHA.]
 Tattva-sankhyāna-vivarana [by Jaya-tīrtha]. ĀNANDA-
 TĪRTHA.
 JAYA-TĪRTHA
 Tattva-ṣekhara. PILLAI LOKĀCHĀRYA.
 Tattva-siddhāntajana. VEDĀNTA-RĀMĀNUJA MAHĀ-
 DEŚIKA.
 Tattva-siddhānta-bindu. ANANTA-RĀMA DEVA.
 Tattva-traya-chuluka-saṅgraha. VARADA-NĀTHĀRYA.
 Tattvodyota ĀNANDA-TĪRTHA
 Tattvodyota-pañcukā (or ʾṭikā) [by Jaya-tīrtha]
 ĀNANDA-TĪRTHA.
 Tattvodyota-pañchikā-ṭippanī. SRĪNIVĀSA-TĪRTHA,
disciple of Yādava.
 Tattvodyota-pañchikā-vyākhyāna. VEDEŚA-TĪRTHA
 Tattvodyota-ṭikā-bhāva-dīpa. RĀGHAVENDRA, *dis-*
ciple of Sudhīndra
 Uttama-brahma-vidyā-sāra. SUNDARA-RĀJA BHATṬA-
 CHĀRYA
 Vādāvalī. JAYA-TĪRTHA
 Vādāvalī-bhāva-dīpikā [by Rāghavendra]. JAYA-
 TĪRTHA.
 Vaikuntha-gadya. RĀMĀNUJA.
 Van - Ṣaṭhārātī - yatindra - padya - prāthamya - vāda.
 RANGĀCHĀRYA, *Bāla-dhani K.*
 Vedānta-grantha-ratna-mālā KUMĀRA TĀTĀRYA
 Vedānta-kārikāvalī (Adhyātma-k°). SRĪNIVĀSA,
disciple of Niyamānanda.
 Vedānta-kaustubha. VEDĀNTĀCHĀRYA, *Para-vastu.*
 Vedānta-ratna-mālā. ANANTA-RĀMA DEVA.
 Vedānta-siddhānta-saṅgraha (Śruti-siddhānta). VANA-
 MĀLĪ MIŚRA.
 Vedānta-tattva-bodha. ANANTA-RĀMA DEVA.
 Vedāntatattvasāra. RĀMĀNUJA.
 Vedānta Tattva-Traya. PILLAI LOKĀCHĀRYA.

Vedānti-vinoda (Adbhuta-venkaṭesa-stuti). NĀRĀ-
 YANĀCHĀRYA, K.
 Vedārtha-saṅgraha. RĀMĀNUJA.
 Vidvan-manoharā. RĀMĀNUJĀCHĀRYA, U.
 Vier Philosophische Texte des Mahābhāratam MAHĀ-
 BHĀRATA.—*Abridgments and Selections*
 Vilakshana-mokshādhikāra. ĒRUMBIY-APPĀ
 Viṣṇu-samhitā (V°-smṛiti, Vaiṣṇava-dharma-sāstra).
 VIṢṆU, *the God.*
 Viśiṣṭādvaita-grantha-ratna-mālā (Vedānta-gr°-r°-
 m°). KUMĀRA TĀTĀRYA.
 Viśiṣṭādvaita-vaijayantī VIŚIṢṬĀDVAITA.
 Viśiṣṭādvaitin. PERIODICAL PUBLICATIONS.—
Srirangam.
 Viṣṇu-Nārāyana. OTTO (R.).
 Yati-linga-bheda-bhanga-vāda. VENKATA-NĀTHA
 VEDĀNTĀCHĀRYA
 Yati-linga-samarthana. VARADĀCHĀRYA, *Vātsya.*
 Yatindra-mata-dīpikā (Yati-pati-m°-d°). SRĪNI-
 VĀSĀCHĀRYA, *Mahā-bhāshyam.*

4. PŪRVA-MĪMĀMSĀ AND COGNATES.

Adhvara-mīmāṃsā-kutūhala-vṛitti [by Vāsudeva].
 JAIMINI.—*Mīmāṃsā-sūtra.*
 Artha-saṅgraha. BHĀSKARA, *son of Mudgala.*
 Artha-saṅgraha-kaumudī [by Rāmesvara]. BHĀSKARA,
son of Mudgala
 Bhātṭa-dīpikā [by Khaṇḍa-deva]. JAIMINI.—
Mīmāṃsā-sūtra.
 KHANDA-DEVA.
 Bhātṭa-kalpa-taru. RĀMA-SUBRAHMANYA ŚĀSTRĪ, T.
 Bhāvanā-viveka. MAṆḌANA MIŚRA
 Daivī-mīmāṃsā-darśana. DAIVĪ MĪMĀMSĀ.
 Gūḍhārtha-vivarana [by Rāma-kṛishna]. JAIMINI.—
Mīmāṃsā-sūtra
 Index to Jaimini Sutrams (Jaimini-sūtramulaku
 sūchī-patramu). JAIMINI.—*Mīmāṃsā-sūtra.*
 Introduction to the Mimamsa Sutras of Jaimini.
 MOHANA-LĀLA SANDĀL.
 Jaiminiya-nyāya-mālā-vistara [by Mādhava]. JAIMINI.
 —*Mīmāṃsā-sūtra.*
 Karma-mīmāṃsā (The). KEITH (A. B.).
 Māna-meyodaya NĀRĀYANA BHATṬA, *Keraḷa, and*
NĀRĀYANA, disciple of Kṛishṇa, etc.
 Mayūkha-mālikā [by Soma-nātha]. JAIMINI —
Mīmāṃsā-sūtra.
 Mīmāṃsā-kaustubha [by Khaṇḍa-deva]. JAIMINI.—
Mīmāṃsā-sūtra.
 Mīmāṃsā-nyāya-prakāśa (Āpadevī). ĀPA-DEVA.
 Mīmāṃsā-paribhāṣhā. KRISHNA DĪKSHITA *Pitṛa'it.*
 Mīmāṃsā - paribhāṣhā - parishkāra [by Śrī - saila
 Tātāchārya-śiromaṇī]. KRISHNA DĪKSHITA,
Ritualist
 Mīmāṃsārtha-prakāśa. KEŚAVA, *Bhātṭa.*

- Mīmāṃsārtha-saṅgraha-kaumudī [by Rāmesvara] BHĀSKARA, *son of Mudgala*.
 Mīmāṃsā - sāra - saṅgraha. SAṆKARA BHATṬA, *Mīmāṃsaka*.
 Mīmāṃsā-śāstra-sāra [by Ananta-kṛishna] KHANḌA-DEVA.
 Mīmāṃsā-sūtra. JAIMINI.
 Mimansa Rules of Interpretation as applied to Hindu Law KISORĪ-LĀLA SARKĀR.
 Nyāya-kanikā [by Vāchaspati Miśra]. MANDANA MIŚRA.
 Prābhākara School of Pūrva Mīmāṃsā (The). GAṆGĀ-NĀTHA JHĀ.
 Prabhāvalī [by Sambhu Bhaṭṭa]. KHANḌA-DEVA.
 Prakaraṇa-pañchikā ŚĀLIKA-NĀTHA MIŚRA.
 Pūrva-mīmāṃsā-darsana, or P^o-m^o-sūtra JAIMINI.
 — *Mīmāṃsā-sūtra*
 Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā. APPAYA DĪKSHITA, *son of Ranga-rāja*.
 Sāra-bodhinī [by Ś Kāstūri-rangāchārya]. JAIMINI.
 — *Mīmāṃsā-sūtra*.
 Śāstra-dīpikā [by Pārtha-sārathi]. JAIMINI.—
 — *Mīmāṃsā-sūtra*.
 Śāstra-dīpikā-prakāsa [by Sudarṣana]. JAIMINI.—
 — *Mīmāṃsā-sūtra*.
 Seṣvara-mīmāṃsā JAIMINI.— *Mīmāṃsā-sūtra*.
 Tantra-rahasya. RĀMĀNUJĀCHĀRYA, *of Dharma-purī*.
 Tantra - vārttika [by Kumārila] JAIMINI.—
 — *Mīmāṃsā-sūtra*.
 Tup-tikā [by Kumārila]. JAIMINI.— *Mīmāṃsā-sūtra*.
 Upakrama-parākrama. APPAYA DĪKSHITA, *son of Ranga-rāja*.
 Vidhi-svarūpa-vichāra. GADĀDHARA BHATṬĀCHĀRYA, *the Logician*.
 Vidhi-viveka. MANDANA MIŚRA.
 Yukti-sneha-prapūraṇī [by Rāma-kṛishna] JAIMINI.
 — *Mīmāṃsā-sūtra*.

5. SĀNKHYA.

- Artha-dīpikā [by Vamsī-dāsa]. KAPILA.
 Āvaraṇa - vāriṇī [by Kṛishna - nātha] ĪSVARA-KRISHNA.
 Kapila-sūtra. KAPILA.
 Kīrti-vardhinī [by Rāma-svarūpa]. KAPILA.
 Pāñchaśikham sāṅkhya-sūtram. PAÑCHAŚIKHA.
 Pūrṇimā [by Pañchānana]. ĪSVARA-KRISHNA.
 Sāṅkhya Philosophy. KAPILA.
 Sāṅkhya System (The). KEITH (A. B.).
 Sāṅkhya Philosophy of Kapila. KAPILA.
 Sāṅkhya-darsana. ĪSVARA-KRISHNA.
 — KAPILA.
 Sāṅkhya-kārikā. ĪSVARA-KRISHNA.
 Sāṅkhya-kārikā-chandrikā [by Nārāyaṇa Tīrtha]. ĪSVARA-KRISHNA.

- Sāṅkhya-pravachana. KAPILA.
 Sāṅkhya-pravachana-bhāṣhya [by Vijñāna-bhikṣhu]. KAPILA.
 Sāṅkhya-sāra. VIJÑĀNA-BHIKSHU.
 Sāṅkhya-sūtra KAPILA.
 — PAÑCHAŚIKHA.
 Sāṅkhya-tattvāloka. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya*.
 Sāṅkhya - tattva - samāsa - sūtra (Yoga - t^o - s^o - s^o). KAPILA.
 Sāṅkhya-vṛitti-sāra [by Mahā-deva] KAPILA.
 Tattva-bodhinī [by Kuñja-vihārī]. KAPILA.
 Tattva-kaumudī [by Vāchaspati]. ĪSVARA-KRISHNA.
 Tattva-samāsa. KAPILA.

6. YOGA.

(For Yoga Upanishads see above 1. Brāhmaṇas, Aranyakas, Upanishads, and Dharma-sūtra
 For Jain Yoga see below 12 Jainism)

- Bhāṣhya - chhāyā [by Nāgeṣa]. PATAÑJALI.—
 — *Philosophical Works*.
 Bindu-yoga. RĀJA-YOGA.
 Gheraṇḍa-samhitā. GHERANDA.
 Goraksha-samhitā. GORAKSHA-NĀTHA.
 Haṭha-yoga-pradīpikā, or H^o-dīpikā, or H^o-y^o-sādhana. SVĀTMĀRĀMA.
 Haṭha-yoga-pradīpikā-jyotsnā, or H^o-y^o-sādhana-jy^o. [by Brahmananda]. SVĀTMĀRĀMA.
 Kāpilāsrāmīya-jātātīya-yoga-darsana. PATAÑJALI.—
 — *Philosophical Works*.
 Mani-prabhā (Yoga-m^o-p^o) [by Rāmānanda] PATAÑJALI.—
 — *Philosophical Works*.
 Pada-bodhinī [anonymous]. PATAÑJALI.—
 — *Philosophical Works*.
 Pada-chandrikā [by Ananta] PATAÑJALI.—
 — *Philosophical Works*.
 Pādūkā-pañchaka (The Fivefold Footstool). PĀDUKĀ.
 Pātañjala-darṣana (P^o-sūtra, P^o-yoga-darṣana, P^o-y^o-śāstra, P^o-y^o-sūtra, Yoga-darsana, or Y^o-sūtra). PATAÑJALI.—
 — *Philosophical Works*.
 Pātañjala-darṣana-prakāsa [by Bāla-rāma]. PATAÑJALI.—
 — *Philosophical Works*.
 Rāhi i najāt (Mukti-kā mārga). PATAÑJALI.—
 — *Philosophical Works*.
 Rāja-mārtanda [by Bhoja²]. PATAÑJALI.—
 — *Philosophical Works*.
 Rāja-yoga [in loco].
 Rāja-yogam, R^o-yogamu. VIVEKĀNANDA, *Swāmī*.
 Rāja-yoga-ratnākara. RĀJA-YOGA.
 Sanātana Dharma Deepika (Anushthana Chandrika). HAMSA YOGĪ.
 Sāṅkhya-pravachana-bhāṣhya [by Vyāsa²]. PATAÑJALI.—
 — *Philosophical Works*.
 Second Book of practical Vedānta (Yoga darpana). APPAYA DĪKSHITA, P.

Serpent Power (The). PŪRNĀNANDA GOSVĀMĪ.
 Shaṭ-chakra-nirūpaṇa. PŪRNĀNANDA GOSVĀMĪ.
 Śiva-saṃhitā [*in loco*].
 [Sūtrārtha-bodhini [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works.*]
 Tattva-vaiśārādī [by Vāchaspati]. PATAÑJALI.—*Philosophical Works.*
 Vara-ratna-mālā. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya*
 Yoga-chandrikā [by Tejo-nātha]. PATAÑJALI.—*Philosophical Works.*
 Yoga-deepikā YOGA.
 Yoga-kārikā [by Hari-harānanda Āranya]. PATAÑJALI.—*Philosophical Works.*
 Yoga-karnikā AGHORĀNANDA NIRVĀNĪ.
 [Yoga-sāra-saṅgraha VIJÑĀNA-BHIKSHU.]
 Yoga-sāstrāvalī. YOGA.
 Yoga-siddhānta-chandrikā [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works.*
 [Yoga-sudhākara [by Sadā-śiva Brahmendra] PATAÑJALI.—*Philosophical Works.*]
 Yoga-sūtra-vaidika-vṛtti [by Hari-prasāda]. PATAÑJALI.—*Philosophical Works.*
 Yoga-system of Patañjali (The). PATAÑJALI.—*Philosophical Works.*
 Yoga-tattva-vaiśārādī [by Vāchaspati] PATAÑJALI.—*Philosophical Works.*
 Yoga-vārttika [by Vijñāna-bhikshu]. PATAÑJALI.—*Philosophical Works.*

7. ŚUDDHĀDVAITA AND GAUDĪYA-VAIŚNAVA (CHAITANYA) SCHOOLS.

(See also above: 1. *Brāhmanas, Āranyakas, Upamśads, and Brahma-sūtra*)

Adhikaraṇa-saṅgraha NIRBHAYA-RĀMA BHATTA.
 Anu-bhāṣya [by Vallabhāchārya] BĀDARĀYANA.—*Brahma-sūtra with Śuddhādvaita Commentaries.*
 Bāla-bodha-prakāṣa [by Devakī-nandana] VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
 Bāla-bodhini [by Śrīdhara T. Pāṭhaka]. BĀDARĀYANA.—*Brahma-sūtra with Śuddhādvaita Commentaries*
 Bhāgavatāmṛita - kaṇā. VIŚVA-NĀTHA CHAKRAVARTĪ.
 Bhagavat-sandarbhā JĪVA GOSVĀMĪ.
 Bhakti-haṃsa. VIṬTHALEŚVARA
 Bhakti-haṃsa-viveka [by Purushottama] VIṬTHALEŚVARA
 Bhakti-mārtanda. GOPEŚVARA.
 Bhakti-rasāmṛita-sindhu-bindu. VIŚVA-NĀTHA CHAKRAVARTĪ.
 Bhakti-taraṅgiṇī [by Raghu-nātha] VIṬTHALEŚVARA.
 Bhakti-taraṅgiṇī-tīrtha [by Purushottama]. VIṬTHALEŚVARA.

Bhakti-vartma-pradarsaka-grantha. VIŚVA-NĀTHA CHAKRAVARTĪ.
 Bhāṣya-prakāṣa [by Purushottama]. BĀDARĀYANA.—*Brahma-sūtra with Śuddhādvaita Commentaries*
 Bhāva-prakāṣikā [by Kṛishṇa-chandra]. BĀDARĀYANA.—*Brahma-sūtra with Śuddhādvaita Commentaries.*
 Bhedābheda-svarūpa-nirṇaya PURUSHOTTAMA, son of *Pitāmbara*.
 Bindu - kīraṇa - kaṇā. VIŚVA-NĀTHA CHAKRAVARTĪ.
 Brahma-vāda HARI-RĀYA-JĪ.
 Brīhad-bhāgavatāmṛita. SANĀTANA GOSVĀMĪ.
 Chaitanya-kārikā-grantha. MATHURĀ-DĀSA GOSVĀMĪ.
 Marichikā [by Vraja-nātha]. BĀDARĀYANA.—*Brahma-sūtra with Śuddhādvaita Commentaries.*
 Nādiyād - nā pushtimārgiya - pustakālaya - grantha-mālā TRIBHOVAN-DĀS PĪTĀMBAR-DĀS SHĀH.
 Nirnayārṇava BĀLA-KṚISHNA DĪKSHITA.
 Prameya-ratnārṇava BĀLA-KṚISHNA DĪKSHITA.
 Prameya ratnāvalī. BALA-DEVĀ VIDYĀ-BHŪSHANA.
 Prasthāna - ratnākara. PURUSHOTTAMA, son of *Pitāmbara*
 Sarva-saṃvādinī JĪVA GOSVĀMĪ.
 Sāstrārtha VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ
 Shaṭ-sandarbhā. JĪVA GOSVĀMĪ
 Shoḍasa grantha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ
 Śrī-kṛishṇa-sandarbhā. JĪVA GOSVĀMĪ.
 Subodhini [by Vallabhāchārya]. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Śuddhādvaita-mañjarī. ANIRUDDHĀCHĀRYA.
 Śuddhādvaita-mārtanda GIRIDHARA MAHĀRĀJA.
 Śuddhādvaita-mārtanda-prakāṣa [by Rāma-kṛishṇa]. GIRIDHARA MAHĀRĀJA
 Suvarṇa - sūtra [by Purushottama]. VIṬTHALEŚVARA.
 Sva - dharma - vardhaka ane saṃśaya - chhedaka. YADU-NĀTHA, *Gosvāmī*.
 Tattvārtha-dīpa and °prakāṣa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ
 Tattvārtha-dīpa-prakāṣāvarana-bhaṅga [by Pitāmbara]. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
 Tattva-sandarbhā JĪVA GOSVĀMĪ.
 Upadesa - viśayaka - ṣaṅkā - nirāsa - vāda. PURUSHOTTAMA, son of *Pitāmbara*.
 Vedānta-chintāmani. GOVARDHANA GHANA-ŚYĀMA PAÑCHANADĪ.
 Vidvan-maṇḍana. VIṬTHALEŚVARA.

8. PRATYABHIJÑĀ, SPANDA, ŚĀKTA, SRĪ-VIDYĀ,
VĪRA-ŚAIVA, AND OTHER ŚAIVA SCHOOLS.

(See also above 1. *Brāhmanas, Ānyakas, Upanishads, and
Brahma-sūtra*)

Advaita-sudhā-sāra TRIPURĀ.
Ajaḍa-pramāṭṭi-siddhi UTPALA-DEVĀCHĀRYA.
Amarauḡha-sāsana. GORAKSHA-NĀTHA.
Anādi-vīra-saiva-sāra-saṅgraha SIDDHA-VĪRA.
Anubhava-sūtra ĀGAMAS [*Vātūlāgama*]
MĀYI-DEVA.
Asaṅkhyāta - purātana - gana - bhāshya - ratna - māle.
MALLANĀRYA, *Gubbi, the Elder*.
Chid-valli [by Naṭanānanda] PUNYĀNANDA.
Gana-kārikā. BHĀ-SARVAJÑA.
Goraksha-samhitā. GORAKSHA-NĀTHA.
Īṣvara-pratyabhijñā. UTPALA-DEVĀCHĀRYA.
Īṣvara-pratyabhijñā-vimarsinī [by Abhinava-gupta].
UTPALA-DEVĀCHĀRYA.
Īṣvara-siddhi. UTPALA-DEVĀCHĀRYA.
Janma-marana-vichāra. VĀMA-DEVA, *Bhaṭṭa*.
Jñāna-samhitā. PURĀNAS.—*Siva-purāna*.
Kaivalya-sāra. MARĪ TŌṆṬAD'-ĀRYA.
Kāmikāgama. ĀGAMAS
Kashmir Shaivism JAGADĪSA-CHANDRA CHAṬṬO-
PĀDHYĀYA.
Kaumudī [by Ānanda]. VIJÑĀNA.
[Mahārtha-maṅjarī-parimāla. MAHESVARĀNANDA.]
Mālinī-vijaya-vārttika. ABHINAVA-GUPTA.
Mālinī - vijayottara - tantra. TANTRAS. [*Mālinī-
vijaya-tantra*.]
Nityotsava UMĀNANDA-NĀTHA.
Pārameṣvarāgama ĀGAMAS.
Parā-prāvesikā. KSHEMA-RĀJA, *Rājānaka*.
Pratyabhijñā-hridaya (Īṣvara-pr^o-sūtra). KSHEMA-
RĀJA, *Rājānaka*.
Pratyabhijñā-kārikā and °vṛitti UTPALA-DEVĀ-
CHĀRYA.
Rasānubhūti. TYĀGA-RĀJA DĪKSHITA
Ratna-ṭikā [anonymous]. BHĀ-SARVAJÑA.
Sad-vidyā-vilāsa. TYĀGA-RĀJA DĪKSHITA.
Śaiva-karnāmṛita. APPAYA DĪKSHITA, son of
Raṅga-rāja.
Śaiva-ratnākara. JYOTIR-NĀTHA.
Śaiva-siddhānta-dīpikā. SAMBHU-DEVA.
Śaiva-vedāntam. ŚENDINĀTH'-AIYAR, *K*.
Śakti-sūtra. KSHEMA-RĀJA, *Rājānaka*.
Sambandha-siddhi. UTPALA-DEVĀCHĀRYA.
Shaṭ-triṃṣat-tattva-sandoha. TATTVA.
Siddhi-trayī. UTPALA-DEVĀCHĀRYA.
Śivādvaita-maṅjarī. SVAPRABHĀNANDA
Śivādvaita - nirṇaya. APPAYA DĪKSHITA, son of
Raṅga-rāja
Śiva-jñāna-bodha. AGAMAS. [*Rauravāgama*.]
Siva-jñāna-dīpikā. ŚIVA.

Siva-karnāmṛita APPAYA DĪKSHITA, son of *Raṅga-
rāja*.
Śivārka-mani-dīpikā [by Appaya]. BĀDARĀYAṆA.—
Brahma-sūtra with Śaiva Commentaries.
Śiva-śakty-ākya-darpana. LAKSHMĪ-NARASIM-
HAMU, *M*
Śiva-sūtra ŚIVA.
Śiva-sūtra-vārttika. BHĀSKARA, son of *Divākara*.
VARADA-RĀJA, son of *Madhu-rāja*.
Śiva-sūtra-vimarsinī [by Kshema-rāja] ŚIVA
Śiva-tattva-rahasya PURĀNAS.—*Skanda-purāṇa*.
Śiva-yoga-dīpikā (S°-y°-pradīpikā). CHENNA
SADĀ-ŚIVA YOGĪ.
[Addenda] CHENNA SADĀ-ŚIVA
YOGĪ.
Spanda-kārikāḥ. KALLAṬA
Spanda-nirṇaya [by Kshema-rāja]. KALLAṬA.
Spanda-sandoha. KSHEMA-RĀJA, *Rājānaka*
Śruti-sāra-bhāshya ŚIVA-PŪJĀ-ŚIVA-LINGA ŚIVA-YOGĪ.
Sthūla-śaivāgama ŚAIVAS
Suprabhedāgama. ĀGAMAS
Tantrāloka. ABHINAVA-GUPTA.
Tantrāloka-prakāṣa, or T°-viveka [by Jaya-ratha].
ABHINAVA-GUPTA.
Tantra-sāra. ABHINAVA-GUPTA.
Tantra-vaṭa-dhānikā. ABHINAVA-GUPTA.
Tātparya-dīpikā [anonymous] TRIPURĀ.
Tattva-pradīpikā [by Marī Tōṇṭad'-ārya]. ŚIVA-
YOGĪ ŚIVĀCHĀRYA.
Tattva-prakāṣa, or T°-prakāṣikā. BHOJA-RĀJA.
Tattva-prakāṣa - tātparya-dīpikā [by Śrī-kumāra].
BHOJA-RĀJA.
Tattva-saṅgraha. SADYO-JYOTIḤ.
Tattva-traya-nirṇaya. SADYO-JYOTIḤ.
Trayī-siddhānta-sāra-saṅgraha. RĀMA-SVĀMI SĀSTRĪ,
Mantra-vādi.
Tripurā-rahasya. TRIPURĀ.
Varivasyā-rahasya. BHĀSKARA-RĀYA DĪKSHITA
BHĀRATĪ.
Vātūla-nātha-sūtra. VĀTŪLA-NĀTHA.
Vātūla-śuddhākhyā. ĀGAMAS. [*Vātūlāgama*.]
Vīra - māhesvarāchāra - sāroddhāra (Soma - nātha-
bhāshya). SOMEṢVARA, *P*.
Vīra-saiva-dharma-śiromani. SHADAKSHARĪ MANTRĪ.
Vīra-saiva-mata-prakāṣa. PERIODICAL PUBLICA-
TIONS.—*Khandal*.
Vīra-saiva-prabhākara. PERIODICAL PUBLICATIONS.
—*Madras*.
Vīra-saiva-siddhānta-śikhāmaṇi. ŚIVA-YOGĪ ŚIVĀ-
CHĀRYA.
Vīra-saivotkarsha-pradīpikā. CHANNA BASAVA.
Viveka-chintāmaṇi. NIJA-GUNA ŚIVA-YOGĪ.
Yoginī - hridaya-dīpikā [by Amṛtānanda-nātha].
TANTRAS. [*Vāmakeṣvara-tantra*.]

9. NYĀYA AND VAIŚEŚHIKA.

(For *Buddhist and Jain Logic* see below 11. *Buddhism*,
and 12. *Jainism*.)

- Abhinava-prabhā [by Mukunda]. VIŚVA-NĀTHA
PAÑCHĀNANA BHATṬĀCHĀRYA
Advaita-vāda-khaṇḍana. RĀKHĀL-DĀS NYĀYA-
RATNA
Anumāna-chintāmaṇi-didhiti [by Raghu-nātha].
GAṄGEŚA UPĀDHYĀYA.
Anumāna-didhiti-prasāriṇi [by Kṛiṣṇa-dāsa] GAṄ-
GEŚA UPĀDHYĀYA
Anumāna-khaṇḍa. GAṄGEŚA UPĀDHYĀYA.
Ātma-tattva-viveka (Bauddhādhikāra). UDAYANA
ĀCHĀRYA
Bādha-grantha [by Gadādhara]. GAṄGEŚA UPĀ-
DHYĀYA.
Bādha-grantha-didhiti [by Raghu-nātha] GAṄGEŚA
UPĀDHYĀYA
Bhāṣhā-parichchheda. VIŚVA-NĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Bhāskarodayā [by Lakshmī-nṛisimha] ANNAM
BHATṬA
Chaturdasa-lakṣhaṇi. GAṄGEŚA UPĀDHYĀYA.
Chaturdasa-lakṣhaṇi-didhiti [by Raghu-nātha]. GAṄ-
GEŚA UPĀDHYĀYA.
Daśasloki-mahā-vidyā-sūtra. KULĀRKA
Didhiti-kṛin-nyūnatā-vāda RĀKHĀL-DĀS NYĀYA-
RATNA.
Gadādhara-nyūnatā-vāda RĀKHĀL-DĀS NYĀYA-
RATNA
Guptārtha-dīpinī [by Kṛiṣṇa]. ANNAM BHATṬA.
History of Navya Nyāya, etc. MANO-MOHANA
CHAKRAVARTI.
Indian Logic and Atomism KEITH (A. B.).
Jāgadiṣṭiyāyāḥ pañchalakṣhaṇyāḥ simha-vyāghra-
lakṣhaṇyos cha kroḍa-pattra. KĀLĪ-ŚAṆKARA
BHATṬĀCHĀRYA.
Kāṇāda-naya-bhūṣhana [anonymous]. KANĀDA.
Kāṇāda-siddhānta-chandrikā. GAṄGĀDHARA VĀJA-
PEYĪ.
Kārikāvali VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀ-
CHĀRYA.
Kārikāvali-prabhā [by Narasimha]. VIŚVA-NĀTHA
PAÑCHĀNANA BHATṬĀCHĀRYA.
Khaṇḍanoddhāra. VĀCHASPATI MIŚRA, *Naiyāyika*.
Kiraṇāvali. UDAYANA ĀCHĀRYA.
Kiraṇāvali-bhāskara. PADMANĀBHA MIŚRA.
Kiraṇāvali-prakāṣa [by Vardhamāna]. UDAYANA
ĀCHĀRYA.
Kroḍa-pattra-sangraha. KĀLĪ-ŚAṆKARA BHATṬĀ-
CHĀRYA.
Kusumāñjali-bodhani. VARADA-RĀJA MIŚRA.
Lakṣhaṇāvali. GAURĪ-ŚAṆKARA, *son of Lakṣmī-
chandra*.
Mahā - vidyā - vidambana. MAHĀ - DEVA, called
VĀDĪNDRA.
Maṇi-darpana. RĀJA-CHŪPĀMANI DĪKSHITA.
Maṇi-sāra. GOPĪ-NĀTHA, *Logician*.
Māthuri pañcha-lakṣhaṇi [by Mathurā-nātha]. GAṄ-
GEŚA UPĀDHYĀYA.
Muktāvali - prakāṣa - taraṅginī [by Rāma - rudra].
VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Muktāvali - vyākhyā - mañjūshā. PAṬṬĀBHIRĀMA
SĀSTRĪ, *Logician*.
————— [by Paṭṭābhiraṃa].
VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Naukā [by Khuddī Jhā]. GADĀDHARA BHATṬĀ-
CHĀRYA, *the Logician*.
Navya-nyāya. GAṄGEŚA UPĀDHYĀYA
Nyāya-bhāṣhya [by Vātsyāyana]. GOTAMA.
Nyāya-bodhini [by Govardhana] ANNAM BHATṬA.
Nyāya-chandrikā [by Nārāyaṇa Tirtha]. VIŚVA-
NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Nyāya-darsana. GOTAMA
Nyāya-kandali [by Śrīdhara]. PRASASTA-PĀDA.
Nyāya-karāvalambana. ANNAM BHATṬA.
Nyāya-kusumāñjali. UDAYANA ĀCHĀRYA.
Nyāya-kusumāñjali-saurabha. UDAYANA ĀCHĀRYA.
Nyāya-lilāvati. VALLABHĀCHĀRYA, *Logician*.
Nyāya-mañjarī-sāra [by Yādavāchārya]. JĀNAKĪ-
NĀTHA BHATṬĀCHĀRYA
Nyāya-nibandha-prakāṣa [by Vardhamāna]. UDA-
YANA ĀCHĀRYA.
Nyāya-pradīpa. GAṄGĀ-SAHĀYA SARMĀ.
————— [by Viśva-karmā]. KEŚAVA MIŚRA,
Logician.
Nyāya-praveśa. RĀJENDRA-NĀTHA GHOSHA.
[Nyāya-ratnāvali. ANANTĀCHĀRYA, P.]
Nyāya-sāra. BHĀ-SARVAJÑA.
————— MĀDHAVA-DEVA, *son of Lakṣhmaṇa-deva*.
Nyāya-sāra-pada-pañchikā [by Vāsudeva]. BHĀ-
SARVAJÑA.
Nyāya-siddhānta-dīpa. SASADHARA, *Logician*.
Nyāya - siddhānta - dīpa - prabhā [by Śeṣhānanta].
ŚASADHARA, *Logician*.
Nyāya-siddhānta-mañjarī. JĀNAKĪ-NĀTHA BHATṬĀ-
CHĀRYA.
Nyāya-siddhānta-muktāvali. VIŚVA-NĀTHA PAÑCHĀ-
NANA BHATṬĀCHĀRYA.
Nyāya-siddhānta-muktāvali-prakāṣa [by Mahā-deva
and Dīnakara] VIŚVA-NĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Nyāya-sūtra. GOTAMA.
Nyāya-sūtra-bhāṣhya [by Vātsyāyana]. GOTAMA.
Nyāya-sūtra-vaiddika-vṛitti [by Hari-prasāda]. Go-
TAMA.
Nyāya-tātparya-dīpikā [by Jaya-simha]. BHĀ-
SARVAJÑA.

Sādharmya-dṛiṣṭānte 'nvaya-rūpa-vyāptyā kṣhaṇa-
bhaṅga-siddhi RATNA-KĪRTI.
Sāmānya-dūshana-dik-prasāritā. AŚOKA, *Pandita*
Śikṣhā-samuccaya. ŚĀNTI-DEVA.
Six Buddhist Nyāya Tracts. HARA-PRASĀDA
SĀSTRĪ
Tattva-saṅgraha. ŚĀNTI-RAKSHITA
Tattva-saṅgraha-pañjikā [by Kamala-śīla]. ŚĀNTI-
RAKSHITA.
Trīmśikā. VASU-BANDHU.
Vaidharmya - dṛiṣṭānte vyatireka - rūpa - vyāptyā
kṣhaṇa-bhaṅga-siddhi. RATNA-KĪRTI.
Vasubandhu et Yaçomitra. VASU-BANDHU.
Vijnapti-mātratā-siddhi VASU-BANDHU.
Viṃśatikā. VASU-BANDHU.
Yukti-śaṭtikā. YUKTI.

12. JAINISM.

Ālāpa-paddhati DEVASENA.
Anekānta-jaya-patākā. HARI-BHADRA SŪRI.
Āpta-mīmāṃsā (Devāgama-stotra). SAMANTA-
BHADRA SVĀMĪ.
Āpta-parikṣhā VIDYĀNANDA [PĀTRA-KESARĪ].
Ashtasahasrī [by Vidyānanda] SAMANTA-BHADRA
SVĀMĪ.
Ashtasatī [by Bhaṭṭākalaṅka]. SAMANTA-BHADRA
SVĀMĪ.
Ātma-bodhe. [Addenda] ĀTMA-BODHE.
Ātma-khyātī [by Amṛita-chandra]. KUNDA-KUNDA
ĀCHĀRYA.
Bhāshya - sāra - jaina - siddhānta - ratna. RĀDHĀ-
GOVINDA GOŚVĀMĪ
Bhāshya-tarkānusārīnī [by Yaśo-vijaya] UMĀ-SVĀTĪ.
Bṛihat-sarvajña-siddhi. ANANTA-KĪRTI.
Contributi alla Conoscenza della Logica, etc. HARI-
BHADRA SŪRI.
Deva-dharma-parikṣhā. YAŚO-VIJAYA.
Devāgama-vṛitti [by Vasu-nandī]. SAMANTA-BHADRA
SVĀMĪ.
Dharma-parikṣhā YAŚO-VIJAYA.
Dik - chatushka - jivālpa - bahutva [anonymous, with
Gāṅgeya-bhaṅga]. VIJAYA GAṆĪ.
Dravyānuyoga-tarkanā BHOJA-SĀGARA.
Jaina-muktāvalī. NANDANA-VIJAYA.
Jaina-syād-vāda-muktāvalī. YAŚASVAT-SĀGARA GAṆĪ.
Jaina-tarka-paribhāṣhā. YAŚO-VIJAYA.
Jaina-tarka-vārttika. SIDDHASENA DIVĀKARA.
Jaina-tattva-parikṣhā. UDAYA-VIJAYA GAṆĪ.
Jalpa-kalpa-latā. RATNA-MANDANA GAṆĪ.
Jiva-tattva-pradīpikā [by Kesava] NEMI-CHANDRA,
disciple of Abhaya-nandī.
Jñāna-bindu. YAŚO-VIJAYA.
Jñāna-mañjarī [by Deva-chandra]. YAŚO-VIJAYA.
Jñāna-sāra-sūtra. YAŚO-VIJAYA.

Laghīyas-traya. BHATṬĀKALAṅKA DEVA.
Laghīyas-trayādi-saṅgraha. BHATṬĀKALAṅKA DEVA.
Laghu-sarvajña-siddhi. ANANTA-KĪRTI.
Lokatattvanirnaya. HARI-BHADRA SŪRI.
Manda-prabodhikā [by Abhaya-chandra]. NEMI-
CHANDRA, *disciple of Abhaya-nandī*.
Mānik-chand-digambara-jaina-grantha-mālā. MĀNIK-
CHAND HIRĀ-CHAND.
Moksha-śāstra. UMĀ-SVĀTĪ.
Naya-karnikā VINAYA-VIJAYA GAṆĪ.
Nayāmṛita-taranginī. YAŚO-VIJAYA.
Naya-pradīpa. YAŚO-VIJAYA.
Naya-rahasya. YAŚO-VIJAYA
Naya-vivarana. VIDYĀNANDA [PĀTRA-KESARĪ].
Nayopadesa. YAŚO-VIJAYA.
Nyāya-dīpikā. ABHINAVA DHARMA-BHŪṢHAṆA.
Nyāya-kusumāñjali. NYĀYA-VIJAYA.
Nyāyāloka. YAŚO-VIJAYA
Nyāya-sandarbhita ātma-hita-sikṣhā (Yogyatā-dar-
śaka). KARPŪRA-VIJAYA
Nyāya-sindhu. VIJAYA-NEMI
Nyāya-tīrtha-prakarana. NYĀYA-VIJAYA
Nyāyāvātara. SIDDHASENA DIVĀKARA.
Pañchādhyāyī [*in loco*]
Parikṣhā-mukha-sūtra. MĀNIKYA-NANDĪ.
Pattra-parikṣhā. VIDYĀNANDA [PĀTRA-KESARĪ].
Pramāna-naya-tattvālokāṅkāra. DEVA SŪRI.
Pramāna-naya-tattva-prakāṣikā (Syād-vāda-bhāṣhā).
ŚUBHA-VIJAYA GAṆĪ
Pramāna-nirṇaya. VĀDI-RĀJA.
Pramāna-parikṣhā. VIDYĀNANDA [PĀTRA-KESARĪ].
Prameya-kamala-mārtanda [by Prabhā-chandra].
MĀNIKYA-NANDĪ.
Prameya-ratna-kosa. CHANDRAPRABHA, *Founder*
of Paurṇamīyaka Gachchha
Prameya-ratna-mālā [by Ananta-vīrya]. MĀNIKYA-
NANDĪ.
Prašama-ratī. UMĀ-SVĀTĪ.
Prašna-ratnākara (Sena-praśna). ŚUBHA-VIJAYA
GAṆĪ.
Prašnottara-pushpa-mālā. HAṂSA-VIJAYA.
Prašnottara-ratnākara. MUKTI-VIMALA
Prašnottara-sārdha-śataka. KSHAMĀ-KALYĀṆA.
Ratnākara-vatārikā [by Ratnaprabha]. DEVA SŪRI.
Ratnākara-vatārikā-pañjikā. RĀJA-ŚEKHARA, *of Mala-*
dhārī-gachchha.
Ratna-mañjūshā [by Śānti-chandra]. JAMBŪDVĪPA-
PRAJÑĀPTI.
Saṃskṛita-karma-grantha. JAYA-TILAKA SŪRI.
Samyaktva-kaumudī. JINA-HARSHA, *disciple of*
Jaya-chandra.
SAMYAKTVA.
Saṅgha-paṭṭaka. JINA-VALLABHA SŪRI
Sapta-bhaṅgi-taranginī. VIMALA-DĀSA

- Śāstra-sāra-samuchchaya (Chatur-anuyoga) MĀGHA-
NANDĪ.
Śāstra-vārttā-samuchchaya. HARI-BHADRA SŪRI.
Siddhānta-sārādi-saṅgraha. PANNĀ-JĀL SONĪ.
Śloka-vārttikāṅkāra. VIDYĀNANDA [PĀTRA-
KESARĪ]
Syād-vāda-kalpa-latā [by Yaso-vijaya]. HARI-
BHADRA SŪRI
Syād-vāda-ratnākara. DEVA SŪRI.
Tattva-bodha-vidhāyini [by Abhaya-deva] SIDDHA-
SENA DIVĀKARA.
Tattva-dīpikā [by Amṛita-chandra]. KUNDA-KUNDA
ĀCHĀRYA.
Tattva-prabhā [by Vijaya-nemi]. YASO-VIJAYA.
Tattvārthādhigama and °bhāshya. UMĀ-SVĀTĪ.
Tattvārthādhigama-parīśiṣṭa [anonymous]. UMĀ-
SVĀTĪ
Tattvārtha-parīśiṣṭa ĀNANDA-SĀGARA GANI.
Tattvārtha-rāja-vārttika [by Bhaṭṭākalanka]. UMĀ-
SVĀTĪ.
Tattvārtha-śloka-vārttika [by Vidyānanda]. UMĀ-
SVĀTĪ.
Tattvārtha-śloka-vārttikāṅkāra [by Vidyānanda].
UMĀ-SVĀTĪ.
VIDYĀNANDA
[PĀTRA-KESARĪ]
Tattvārtha-sūtra-(siddhānta) and °bhāshya. UMĀ-
SVĀTĪ.
Traiṣṭya-goshṭhī. MUNI-SUNDARA SŪRI.
Vineya-jana-hitā [by Vijaya-simha]. UMĀ-SVĀTĪ.
Viśeṣa-śataka SAMAYA-SUNDARA
Yoga-bindu. HARI-BHADRA SŪRI
Yogaśāstravṛtti. HEMA-CHANDRA, *disciple of Deva-
chandra*
Yoga-śāstra. HEMA-CHANDRA, *disciple of Deva-
chandra*.
Yukty-anuśāsana SAMANTA-BHADRA SVĀMĪ.
Yukty-anuśāsanāṅkāra [by Vidyānanda] SA-
MANTA-BHADRA SVĀMĪ.
13. MATERIALISTIC SCHOOLS.
Nāstika Cārvāka e Lokāyatika. PIZZAGALLI (A. M.).
14. MODERN SCHOOLS
(ĀRYA SAMĀJ AND BRĀHMA SAMĀJ).
Translation of an Abridgment of the Vedant. RĀMA-
MOHANA RĀYA.
Veda - viruddha - mata - khaṇḍana. DAYĀNANDA
SARASVATĪ SVĀMĪ.
15 MISCELLANEOUS AND ECLECTIC SCHOOLS.
Agni-chakra-pravartana-sūtra. YOGI-RĀJA, *Svāmī
Mahārāja*.
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SEN (P.).
Ārya-śakti [*in loco*].
Ārya - vidyā - sudhākara. YAJÑEŚVARA CUIMAṆA
BHAṬṬA
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skṛita-granthāvalī) [*in loco*]
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Darśana-granthāvalī. BRAHMA-DATTA SARMĀ, *of
Chunar*.
Darsanāṅkura [by Vāsudeva Abhyankar] MĀ-
DHAVA, *son of Sāyana*.
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CHAUDHURĪ.
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CHĀRYA, L.
Mānika-prabhākara. SRĪNIVĀSĀCHĀRYA, *Kūlyāṇa-
pattanamu*.
Omākāra-sarvasva. PRAṆAVA
1001 Gems of Hindu Religious Thought. KUṆṬI-
CHANDU, P.
Philosophischen Systeme (Die). MĀDHAVA, *son of
Sāyana*
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Pranava-vāda (Science of the Sacred Word). GĀR-
GYĀYANA.
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Prapañcha-hṛdaya PRAPAÑCHA.
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Ranga-rāja*.
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Sarva-darśana - śiromani. RĀMĀNUJĀCHĀRYA, *of
Conjevaram*.
Sarva-mata-saṅgraha. SARVA-MATA
Sarva-siddhānta-saṅgraha. ŚĀṆKARA ĀCHĀRYA. —
Doubtful and Supposititious Works.
Sarva-tantra-siddhānta-padārtha-lakṣhaṇa-saṅgraha.
GAURĪ-ŚĀṆKARA, *Bhikṣhu*.
Śāstra - muktāvalī. ANANTĀCHĀRYA, *Prativādi-
bhayaṅkara*.
Śāstrārtha-sāra-saṅgraha TIN-KAṆI SMṚITI-RATNA.
Śāstra-sāra-saṅgraha. ŚĀSTRA.
Shaḍ-darsana-samuchchaya. HARI-BHADRA SŪRI.
RĀJA-ŚEKHARA, *of
Mala-dhār-gachchha*.
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BHADRA SŪRI.

POETRY AND DRAMA.

1. ANTHOLOGIES, MISCELLANIES, ETC.

- Anyāpadesa-sataka. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa*.
 Anyokti-muktāvali. RAVI-VARMA RĀJA.
 Āryā-lahari. HAMSA-VIJAYA GANI.
 Bandha-ratnāvali. RĀMA-NĀTHA TARKA-RATNA.
 Bhartṛi-hari-sataka (Bh°. -subhāshita). DEVA-DATTA ŚARMĀ.
 Bhartṛi-hari-sataka (Bh°. -subhāshita). BHARTRI-HARI, *the Poet*.
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 Kalidasa Translations, etc. KĀLIDĀSA.—*Two or More Works*.
 Kālidāser granthāvali. KĀLIDĀSA — *Collected Works*.
 Kavīndravacanasamuccaya. KAVI.
 Kavītā-kusumāñjali. SURENDRA-NĀTHA BHATṬA-CHĀRYA.
 Kavītā-ratnākara. KĀRTTIKA-PRASĀDA KHATRĪ.
 Kav-kalaṁba. GUṆA-RATNA (E. R. J.).
 Kāvya-mālā. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB.
 Kāvya-mañjarī. CHANDĪ-CHARAṆA SMṚITI-BHŪSHAṆA.
 Kṛitigal. KUṆṆĪ-KŪṬṬAN TAMBURĀN, K.
 Laghu-kāvyaṇi. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa*.
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 Rasārṇava. ŚAṆKARA MIŚRA.
 Sad-āchāra-samuchchaya. HARE-RĀMA ŚARMĀ.
 Sad-bodhānanda-lahari. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
 Sad-ukti-karnāmrīta. ŚRĪDHARA-DĀSA.
 Sāhitya-mañjarī. KAMALĀ-ŚAṆKARA PRĀṆA-ŚAṆKARA TRIVEDI.

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 Sahṛidaya-samāgama. NĪLA-KAṆṬHA ŚARMĀ, P., and VĀSUDEVA ŚARMĀ, V.
 Samasyā-sataka. SACH-CHID-ĀNANDA BRAHMA-CHĀRĪ.
 Samasyavali. ANANTĀCHĀRYA, *Ashṭāvadhānam*.
 Saṁskṛita-kaviyoṇ-kī anokhī sūjh. JANĀRDANA BHATṬA.
 Satakas or Wise Sayings of Bhartṛihari. BHARTRI-HARI, *the Poet*.
 Śataka-traya. BHARTRI-HARI, *the Poet*.
 Śatāvadhāna-sāramu. TIRUPATI ŚĀSTRĪ, D., and VEṆKATEŚVARA ŚĀSTRĪ, Ch.
 Sat-padya-ratnāvali. RĀMA-CHANDRA CHŪDĀMAṆI.
 Śloka-pushpāñjali. DEVEŚVARA ŚARMĀ VARA-THĀKURA.
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 Śṛṅgāra-vairāgya-taraṅgiṇi. DIVĀKARA, *disciple of Sangha-tilaka*.
 Subhāshita-grantha. BHARTRI-HARI, *the Poet*.
 Subhāshita-maṇi-kaṇṭha-hāra. NĀGA-LIṄGA ŚĀSTRĪ.
 Subhāshita-ratna-bhāṇḍāgāra. KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB.
 Subhāshita-ratnākara. NĀRĀYAṆA-PRASĀDA MIŚRA.
 Subhāshita-ratna-khaṇḍa-mañjūshā. KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB.
 Subhāshita-ratna-mālā. MUSADDĪ-RĀM ŚARMĀ.
 Subhāshita-ratna-sandoha. AMITA-GATI, *disciple of Mādhavasena*.
 Subhāshita-samudāyavu. RĀṄGA RĀU, M.
 Subodha-tarangavu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
 Sūkta-muktāvali. SŪKTA.
 Sūktāvali (Collana di belle Sentenze). SŪKTA.
 Sūkti-muktā-maṇi-mālā. MĀNA-VIKRAMA.
 Sūkti-sudhā-taraṅgiṇi. MAHĀ-DEVA PĀṆDU-RĀṄGA OKA.
 Sumana. MAHĀ-VĪRA-PRASĀDA DVIVEDI.
 Thoughts from Kālī Dāsa (Kālidāsasya prasāda-patrāvali). KĀLIDĀSA.—*Selections*.
 Ubereinstimmungen . . . bei den indischen Kunst-dichtern, etc. WALTER (O.).
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 Vidagdha-mukha-maṇḍana. DHARMA-DĀSA.
 Vṛittālaṅkāra. CHHAVI-LĀLA SŪRI.

2. RELIGIOUS AND PHILOSOPHIC POEMS.

(See also above: PHILOSOPHY AND THEOLOGY.)

For Vedic Hymns see below: RELIGION — 2 *Hindusm.*

(i) Vedic Saṁhitās and their Literature.)

(i) Hindu Devotional Poems.

- Abhinava-kaustubha-mālā (Ratna-sahodara-kaustubha-m°). KRISHṆA-LĪLĀ-ŚUKA.
 Abhiti-stava. VEṆKATE-NĀTHA VEDĀNTĀCHĀRYA.
 Āchārya-guṇādarśa. VEṆKATEŚVARA, *Śrī-śaila*.

Āchārya-sūkti-muktāvali. VEŢKATA-NĀTHA VE-
DĀNTĀCHĀRYA.
Achyutāshtaka. ŚAŢKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Ādityādi-ṇava-graha-stotra-jāta. NAṂA-GRAHA.
Alaṅkāra-stava. VEŢKATA-RĀMA, *Velanāḍu*
Ālavandāra-stotra. YĀMUNA ĀCHĀRYA.
Ambā-stava. DEVĪ-STOTRA-PAŢCHAKA
Āmoda-padyaṅgal. GOPĀLA-KRISHṆA PILLAI, *T*
Amṛita-(kalpa-)latā. NĪLA-KAŢṬHA MUNI.
Anāmaya-stotra. DAŢḌĪ.
Ānanda-mandira-stotra [by Lallā, in *Kāvyamālā*
(Anthology) 1906]. DURGĀ-PRASĀDA, *son of*
Vraja-lāla, and KĀSĪ-NĀTHA PĀṆḌU-RANGA
PARAB.
Ānanda-sāgara-stava. NĪLA-KAŢṬHA DĪKSHITA,
son of Nārāyaṇa.
Anu-tāratamya-stotra. TĀRATAMYA.
Ārādhya-pāda-saptaka. NĪLA-KAŢṬHA MUNI.
Argalā-stotra [from *Mārkaṇḍeya-p°*]. PURĀNAS.—
Selections.
————— PURĀNAS.—*Mārkaṇḍeya-purāṇa.*
Āryā-sataka. MŪKA KAVI.
Āryā-stava. ĀRYĀ.
Ashta-bhujāshtaka. VEŢKATA-NĀTHA VEDĀNTĀ-
CHĀRYA
Ashtākshara-stotra. NĪLA-KAŢṬHA MUNI.
Ashtasloki. PARĀSARA BHATṬA.
Atimānusha-stava. KŪRA-NĀRĀYAṆA.
Ātmārpana-stuti. APPAYA DĪKSHITA, *son of Ranga-
rāja.*
Bāla-bodhinī [by Śrīnivāsa]. VEŢKATĀRYA YAJVĀ.
Bhadra-giri-Raghu-vara-suprabhāta-stotra. NARA-
SIMHĀCHĀRYA, *T-G.*
Bhagavad-dhyāna-sopāna. VEŢKATA-NĀTHA VE-
DĀNTĀCHĀRYA.
Bhagavati-gītā. BHAGAVATĪ.
Bhakta-priyā [by Deṣa-mangala Vārya]. NĀRĀ-
YAṆA BHATṬA, *Kerala.*
Bhakti-sudhā-taraṅgiṇī. ABHINAVA NRISIMHA
BHĀRATĪ.
Bhakti-varḍhinī. VALLABHĀCHĀRYA, called MAHĀ-
PRABHU-JĪ.
Bhāratādi-tani-ślokaṁ. TANI-ŚLOKAM.
Bhāskarānandāshtaka [by Gaṅgā-charaṇa]. ŚIVA-
KUMĀRA MISRA.
Bhavānī-stotra. ŚAŢKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Bhāvārtha-bodhinī [by Rādhikā-nātha and Nitāi-
vinoda]. PRABODHĀNANDA SARASVATĪ.
Bhāvopahāra. CHAKRA-PĀṆI-NĀTHA.
Bhishma-stava-rāja. MAHĀ-BHĀRATA.—*Abridg-
ments and Selections.*
————— MAHĀ-BHĀRATA.—*Śānti-parva.*

Bhramara-gītā. PURĀNAS.—*Bhāgavata-purāṇa.*
Bhrīṅgi-riṭi-stotra. BHRĪṆGI.
Bhū-stuti. VEŢKATA-NĀTHA VEDĀNTĀCHĀRYA.
Brahma-nāmāvali. ŚAŢKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Brāhmaṇa-vyādha-samvāda. MAHĀ-BHĀRATA.—
Abridgments and Selections.
Brahma-pāra-stava. PURĀNAS.—*Vishnu-purāṇa.*
Bṛihad-bhakti-tattva-sāra RĀDHĀ-NĀTHA KĀVĀSĪ.
Bṛihat-stotra-ratnākara. ARUṆĀCHALA ŚĀSTHĪ, *Dh.*
Bṛihat-tāratamyādi-stotra. TĀRATAMYA.
Caṇḍīsataka. BĀNA.
Chaitanya-chandrāmṛita. PRABODHĀNANDA SARA-
SVATĪ.
Chaitanya - sataka. SĀRVABHAUMA BHATṬĀ-
CHĀRYA.
Charchā-stava. DEVĪ-STOTRA-PAŢCHAKA.
Chatuḥ-shasṭy-upachāra. UPACHĀRA
Chaturdaṣa ratna. SIKHARA-NĀTHA SUVEDĪ.
Dakṣiṇā-mūrti-stava. KRISHṆA-LĪLĀ-ŚUKA.
Dakṣiṇā-mūrti-stotra. ŚAŢKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
Daṣama-gurv-ashtaka. GAṆGĀ-RĀMA.
Daṣāvatāra-paddhati. MĀNA-VIKRAMA.
Daṣāvatāra-stotra. VEŢKATA-NĀTHA VEDĀNTĀ-
CHĀRYA.
Dasollāsa (Ullāsa). VIṬṬHALEŚVARA.
Datta(Dattātreyā)-sahasra-nāma. DATTĀTREYA
Datta(Dattātreyā)-stava-rāja. DATTĀTREYA.
Dayā-sataka. VEŢKATĒSĀRYA.
Dehalīṣa-stuti. VEŢKATA-NĀTHA VEDĀNTĀCHĀRYA.
Deva-nāyaka-pañchāṣat. VEŢKATA-NĀTHA VE-
DĀNTĀCHĀRYA.
Devī-gītā [from *Devī-bhāgavata*]. PURĀNAS.—
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————— PURĀNAS.—*Devī-bhāgavata-purāṇa.*
Devī-pāṇcha-ratna. ŚAŢKARA ĀCHĀRYA.—*Doubt-
ful and Supposititious Works.*
Devī-stotra. HARI-VALLABHA, *Bhatṭa.*
Devī-stotra-kadamba. DEVĪ.
Devī-stotra-pañchaka [*in loco*].
Devy-aparādha-kshamāpaṇa-stotra. ŚAŢKARA
ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Dhanyāshtaka. ŚAŢKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Dhavalesvara-devaṅka bṛihad-vrata (Bara oshā).
DHAVALĒSVARA.
[Dhruva-kṛita-bhagavat-stuti. PURĀNAS.—*Bhāga-
vata-purāṇa.*]
Dhruva-kṛita-Vishṇu-stotra. PURĀNAS.—*Vishṇu-
purāṇa.*
Dvādaṣa-stotra. ĀNANDA-TĪRTHA.
Gaṇapati-bhāva-dīpikā [by Nila-kaṇṭha]. PURĀNAS.
—*Gaṇeṣa-purāṇa.*

- Gaṇapati-stotra [from Nārada-p^o]. PURĀNAS.—
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 Ganesa-gītā [from Gaṇeṣa-p^o]. PURĀNAS.—*Selections.*
 ——— PURĀNAS.—*Ganeṣa-purāṇa*
 Gaṅgā-lahari. JAGAN-NĀTHA PAṆḌITA-RĀJA.
 Gaṅgāshṭaka. KĀLIDĀSA.—*Supposititious Works.*
 ——— SAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Garbha-gītā [in Gītā-granthāvali]. UPENDRA-NĀTHA
 . MUKHOPĀDHYĀYA.
 ——— [in Ānanda-lahari] VEṆKATEŚVARUḌU,
 P.
 Garuḍa-dandaka. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.
 Garuḍa-pañchāṣat. VEṆKĀṬA-NĀTHA VEDĀNTĀ-
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 Gaury-alankārāḥ. HARI-VALLABHA, *Bhatta*
 Ghaṇṭa-karna-pañchaka. NĪLA-KANṬHA MUNI.
 Ghaṭa-stava. DEVĪ-STOTRA-PAÑCHAKA.
 Gīta-govinda. JAYA-DEVA, *son of Bhoja-deva.*
 Godā-stuti. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.
 Gopāla-vimṣati. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.
 Gopikā-gītā. PURĀNAS.—*Bhāgavata-purāṇa.*
 Govindāshṭaka. SAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Greatness of Shiva. PUSHPA-DANTA.
 Guṇa-ratna-koṣa. PARĀŚARA BHATṬA.
 Guru-bhakti-mahimā. MAHĀ-BHĀRATA.—*Abridg-*
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 Guru-gītā. GURU.
 ——— PURĀNAS.—*Skanda-purāṇa.*
 Guru-gītā-stotra. TANTRAS [*Rudra-yāmala-tantra.*]
 Guru-stava-dipikā. KAMALĀDHARA.
 Gurv-aṣṭaka [by Vṛndāvana]. ŚIVA-KUMĀRA
 MIŚRA.
 Halāyudha-stotra. HALĀYUDHA, *Śaiva Poet.*
 Haṁsa-gītā. MAHĀ-BHĀRATA.—*Abridgments and*
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 ——— MAHĀ-BHĀRATA.—*Śānti-parva*
 ——— [from Bhāgavata]. PURĀNAS.—*Selections.*
 Hari-bhajanāmṛita. NĪLA-KANṬHA MUNI.
 Hari-bhakti-maranda. NĪLA-KANṬHA MUNI.
 Hari-bhakti-rasodaya. HARI.
 Hari-lahari-kāvya. JAYA-DEVA ŚARMĀ, *of Haldaur.*
 Harim-īde-stotra. SAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Hari-navaka (Viṣṇu-nava-ratna). NĪLA-KANṬHA
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 Hari-pañchaka. NĪLA-KANṬHA MUNI.
 Hari-shaḍ-ratna. NĪLA-KANṬHA MUNI.
 Hari-stuti. SAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Hārīta-gītā. MAHĀ-BHĀRATA.—*Abridgments and*
Selections.
 Hari-vāyu-stuti. TRIVIKRAMA PAṆḌITĀCHĀRYA.
 Haya-grīva-stotra. VEṆKĀṬA-NĀTHA VEDĀNTĀ-
 CHĀRYA.
 Hita-chandrikā. YUGALA-VALLABHA-LĀLA
 Hita-sata-nāma-stotra. YUGALA-VALLABHA-LĀLA.
 Hṛdaya-dūta. HARI-HARA, *Devarshi Bhatta.*
 Hymns to the Goddess. AVALON (A) and (E.), *Pseud.*
 [Īṣvara-gītā. PURĀNAS.—*Kūrma-purāṇa.*]
 Īṣvara-prārthanā-stotra. SAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Jītan-te-stotra (Jītan-tā^o) [*in loco*]
 Jñāna-lochana-stotra. VĀDI-RĀJA, *son of Poma-rāja.*
 Jñāna-sāra-slokaṅga. ARUḶ-ĀḶA PERU-MĀḶ EM-
 BERUMĀNĀR.
 Kaivalya-nidāna. MAHĀ-DEVA SĀSTRĪ, *M.*
 Kaivalya-sataka. NĪLA-KĀNTA GOŚVĀMĪ
 Kālī-pañchaka. NĪLA-KANṬHA MUNI.
 Kalyāṇa - vṛiṣṭi - stava. SAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works
 Kāmāsikāshṭaka. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.
 Kamsa-nirvāna-darpaṇa. DEVA-DATTA SARMĀ.
 Kanthā-rūpī Gaṅgā-lahari. JAGAN-NĀTHA PAṆḌITA-
 RĀJA.
 Karpūra-stotra (Karpūrādi-st^o) [*in loco*].
 Kāṣī-pañchaka. SAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Kāṭaksha-ṣataka. MŪKA KAVI.
 Kilaka-stotra [with Devī-māhātmya]. PURĀNAS.—
Mārkaṇḍeya-purāṇa.
 ——— [in Chaturdaśa ratna]. ŚIKHARA-
 NĀTHA SUVEDĪ.
 Kirātāshṭapadi. MĀNA-VIKRAMA.
 Kṛiṣṇa-kesādi-pāda-varṇana. MĀNA-VIKRAMA.
 Kṛiṣṇāshṭapadi. MĀNA-VIKRAMA.
 Kṛiṣṇāshṭottara-sata-nāma-stotra. VIŚVA-NĀTHA
 DEVA VARMĀ.
 Kṛitayāḥ. MĀNA-VIKRAMA.
 Kūḍali-saṅgameṣvara - svāmi - vāri ghaṇṭā - prahāri,
 satakamu, taraṅgamulu. VEṆKĀṬĀCHALA
 KAVI, P.
 Laghu-stuti. DEVĪ-STOTRA-PAÑCHAKA.
 ——— (Vimṣati). LAGHU BHATṬĀRAKA.
 Lakshmi-lahari. JAGAN-NĀTHA PAṆḌITA-RĀJA.
 Lakshmi-nṛsiṃha - pañcha-ratna. JĪVAN-MUKTA
 YATI.
 Lakshmi-nṛsiṃha-stava. VIŚVA-NĀTHA DEVA
 VARMĀ.
 Lakshmi-sahasra. VEṆKĀṬĀRYA YAJVĀ.
 Lalitā-rahasya-nāma-sahasra. PURĀNAS.—*Brah-*
māṇḍa-purāṇa.
 Lalitā-sahasra-nāma. PURĀNAS.—*Brahmāṇḍa-*
purāṇa.
 Lalitā-triṣatī. PURĀNAS.—*Brahmāṇḍa-purāṇa.*
 Mahā-rāsotsava (Sītā-rāma-rahasya). HANUMAT-
 SAMHITĀ.

Malaya-rāja-stotra. MALAYA-RĀJA.
 Malhana-stotra. MALHANA.
 Manda-smīta-śataka. MŪKA KAVI.
 Maṅgalā-śāsanas. AHOBILAM
 Mani-karnikāśṭaka. ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Manmatha-chandrikā. VRAJA DĀSA
 Mano-dūta. INDIRĒṢA BHATTA.
 ————— (Sahṛidaya-hṛidayāhlādana) [by Vraja-nātha, in Kāvya-mālā (Anthology) 1903]
 DURGĀ-PRASĀDA, son of Vraja-lāla, and Kāśī-NĀTHA PĀṆDU-RAṅGA PARAB
 Mātṛi-bhūta-śataka. VENKATEŚĀRYA.
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 Varṇa-mālā-stotra [by Rāma-bhadra, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, son of *Vraja-lāla*, and KĀSĪ-NĀTHA PĀNDU-RAṅGA PARAB.
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(ii) Hindu Philosophy and Theological Poems.

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 Āryā-baddha-bhagavad-gītā [by Kṛishṇā-jī N. Āthalye]. MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars*.
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 Dvātrimsatikā AMITA-GATI, *disciple of Mādhavasena*.
 Ekaviṃṣati-dvātrimṣikā. SIDDHASENA DIVĀKARA.
 Ekibhāva-stotra. VĀDI-RĀJA [KANAKASENA].
 Graha-śānti. JAINS.
 Īsānugraha-vichāra-dvātrimṣikā. YAṢO-VIJAYA.
 Ishtopadesa. DEVA-NANDĪ.
 Jainārṇava. VĪRA-SIMHA JAINĪ.
 Jaina-siddhānta-saṅgraha. JAINS.
 Jaina-stotra-saṅgraha. JAINS.
 Jaina-stuti. JAINS.
 [Jaina-vairāgya-sataka. GULĀL-CHANDRA.]
 Jina-chaturviṃṣatikā. BHŪPĀLA KAVI.
 Jina-mahattva-dvātrimṣikā. YAṢO-VIJAYA.
 Jina-pañjara [by Kamalaprabha, in Jaina-stotra-saṅgraha]. JAINS.
 Jina-pūjā-saṅgraha. MUKTI-KAMALA MUNI.
 Kalyāṇa-mālā [by Āśādhara, in Siddhānta-sārādi-saṅgraha, pp. 321-4]. PANNĀ-LĀL SONĪ
 Kalyāṇa-mandira-stotra [by Siddhasena]. NAVA-SMARANA.
 ————— SIDDHASENA DIVĀKARA.
 Karpūra-prakara. HARI, *disciple of Vajrasena*.
 Kartavya-kaumudī. RATNA-CHANDRA
 Kathā-dvātrimṣikā. YAṢO-VIJAYA.
 Kevali-bhukti-vyavasthāpana-dvātrimṣikā. YAṢO-VIJAYA
 Klesa-hānopāya-dvātrimṣikā. YAṢO-VIJAYA.
 Kutarka-graha-nivṛtti-dvātrimṣikā. YAṢO-VIJAYA.
 Maharshi - stotra [in Siddhānta - sārādi - sangraha, p. 156 f.]. PANNĀ-LĀL SONĪ.
 Mārga-dvātrimṣikā. YAṢO-VIJAYA.
 Mitrā-dvātrimṣikā. YAṢO-VIJAYA.
 Mokṣa-pañchāsikā. MOKSHA.
 Mr̥tyu-mahotsava [anonymous, in Śānti-sopāna].
 JÑĀNĀNANDA, *Brahmachārī*
 Mukti-dvātrimṣikā. YAṢO-VIJAYA.
 Mukty-advesha-prādhānya-dvātrimṣikā. YAṢO-VIJAYA.
 Nāṭaka-samaya-sāra-kalāṣa. AMRITA-CHANDRA.
 Nemi-nātha-stotra [in Siddhānta-sārādi-sangraha, p. 164 f.]. PANNĀ-LĀL SONĪ.
 Pañcha-stotra. JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVANE.
 Paramādhyātma-taraṅgiṇī (Nāṭaka-samaya-sārastha-padya, Samaya-sāra-kalāṣa). AMRITA-CHANDRA.
 Parama-jyotiḥ-pañchaviṃṣatikā. YAṢO-VIJAYA.
 Paramānanda-pachīsī. PARAMĀNANDA.
 Paramānanda-stotra [anonymous, in Śānti-sopāna].
 JÑĀNĀNANDA, *Brahmachārī*.
 Paramātma-darśana. YAṢO-VIJAYA.
 Paramātma-jyotiḥ. YAṢO-VIJAYA
 Pārṣva-nātha-samasyā-stotra [in Siddhānta-sārādi-saṅgraha, pp. 148-50]. PANNĀ-LĀL SONĪ.
 Pārṣva-nātha-stotra [by Padmaprabha, in Siddhānta-sārādi-saṅgraha, pp. 158-63]. PANNĀ-LĀL SONĪ.
 Pātāñjala-yoga-lakṣhaṇa-vichāra-dvātrimṣikā. YAṢO-VIJAYA.
 Pātra-kesari-stotra (Brihat-pañcha-namaskāra-st°).
 VIDYĀNANDA [PĀTRA-KESARĪ].
 Prasnotara-mānikya-mālā. PRAŠNOTTARA.
 Prasnotara-ratna-mālā. VIMALA-CHANDRA SŪRI.
 Pudgala-parāvarta-stotra. PUDGALA.
 Pure Thoughts. AMITA-GATI, *disciple of Mādhavasena*.
 Purushārtha-siddhy-upāya. AMRITA-CHANDRA.
 Pūrva-sevā-dvātrimṣikā. YAṢO-VIJAYA.
 Ratnākara-pañchaviṃṣikā (R°-pachīsī). RATNĀ-KARA SŪRI.
 Ratna-mālā. ŚIVA-KOṬI.
 Rishi - maṇḍala - stotra [in Jaina - stotra-saṅgraha]. JAINS.
 Śabda-bhāvokti [by Gambhīra-vijaya]. YAṢO-VIJAYA.
 Sad-dṛiṣṭi-dvātrimṣikā. YAṢO-VIJAYA.
 Sādhu-sāmagrya-dvātrimṣikā. YAṢO-VIJAYA.
 Sādhu-śikṣhā (Yati-śikṣhādhikāra) MUNI-SUNDARA SŪRI.

Saj-jana-san-mitra. ŚAMJĪ JECHAND MASTER.
 Saj-jana-stuti-dvātrimsikā. YAŚO-VIJAYA
 Salākā - nikshepaṇa - nishkāṣana - vivaraṇa [in Siddhānta-sārādi-saṅgraha, p. 319 f.]. PANNĀ-LĀL SONĪ.
 Samādhi-śataka. DEVA-NANDĪ.
 Samavaśaraṇa-darpana. MEDHĀVĪ.
 Samavaśaraṇa-stotra [by Viṣṇusena, in Siddhānta-sārādi-saṅgraha, pp. 133-9] PANNĀ-LĀL SONĪ.
 ————— VISHṆUSENA.
 Sāmāyika-pāṭha AMITA-GATĪ, *disciple of Mādhava-sena*
 ————— [anonymous, in Sānti-sopāna].
 JÑĀNĀNANDA, *Brahmachārī*.
 Saṃsāra-dāvānala-stuti HARI-BHADRA SŪRI.
 Samvega-druma-kandalī. VIMALA ĀCHĀRYA
 Samyag-dṛiṣṭi-dvātrimsikā. YAŚO-VIJAYA.
 Sāmāyika-śataka. BUDDHI-SĀGARA
 Sankha-devaśṭaka [by Bhānu-kīrti, in Siddhānta-sārādi-saṅgraha, p. 166 f.]. PANNĀ-LĀL SONĪ.
 Śānta-sudhā-rasa VINAYA-VIJAYA GANI.
 Sānti-sopāna. JÑĀNĀNANDA, *Brahmachārī*.
 Sāra-samuchchaya. KULA-BHADRA
 Sarvajña-stavana (Devāḥ prabho st°.). JAYĀNANDA, *disciple of Soma-tilaka*
 Shodasaka-prakarana. HARI-BHADRA SŪRI
 Sindūra-prakara (Sūkti-muktāvalī). SOMAPRABHA ĀCHĀRYA
 Sobhana-stavanāvalī. DĀHYĀ-BHĀI FATĪ-CHAND and MOTĪ-LĀL MAHĀSUKH-BHĀI
 Śrāvaka-nuṇ kartavya. SRĀVAKA.
 Sūri-stava-śataka. NANDANA-VIJAYA.
 Svarūpa-sambodhana. BHATṬĀKALANKA DEVA.
 Syād-vāda-mañjarī [by Malliṣeṇa]. HEMA-CHANDRA, *disciple of Deva-chandra*.
 Tārādi-traya-dvātrimsikā. YAŚO-VIJAYA.
 Tattvānuṣāsana NĀGASENA, *Jain Writer*.
 Tattvārtha-sāra. AMRITA-CHANDRA.
 Vāda-dvātrimsikā. YAŚO-VIJAYA.
 Vairāgya-maṇi-mālā. ŚRĪ-CHANDRA, *Jain Poet*.
 Vinaya-dvātrimsikā. YAŚO-VIJAYA.
 Vishama-padādhirohiṇī [by Dhana-vijaya]. MUNI-SUNDARA SŪRI.
 Vishāpahāra-stotra. DHANAMJAYA, *Jain Writer*.
 Vīta-rāga-stotra. HEMA-CHANDRA, *disciple of Deva-chandra*.
 Yati-śikshādhikāra. MUNI-SUNDARA SŪRI.
 Yoga-bheda-dvātrimsikā. YAŚO-VIJAYA.
 Yoga-dīpaka. BUDDHI-SĀGARA.
 Yoga-dīpikā [by Yaśo-vijaya]. HARI-BHADRA SŪRI.
 Yoga-lakṣhaṇa-dvātrimsikā. YAŚO-VIJAYA.
 Yoga-māhātmya-dvātrimsikā. YAŚO-VIJAYA.
 Yoga-pradīpa. BUDDHI-SĀGARA.

Yoga-sāra (Adhyātma-taranginī). AMITA-GATĪ, *disciple of Devasena*.
 Yogāvatāra-dvātrimsikā YAŚO-VIJAYA.
 Yoga-viveka-dvātrimsikā. YAŚO-VIJAYA.

(v) Ārya-Samāji Poems.

Ārya-niyamodaya-kāvya. AKHILĀNANDA ŚARMĀ.
 Bhāminī-bhūṣaṇa. AKHILĀNANDA ŚARMĀ.
 Daśa-niyama-śikharinī. JVALĀ-DATTA ŚARMĀ, *of the Bala-devārya Sanskrit School*.
 Dayānanda-laharī. AKHILĀNANDA ŚARMĀ.
 ————— MEDHĀ-VRATA.
 Vaidika-siddhānta-varṇana. AKHILĀNANDA ŚARMĀ.
 Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.

3. NARRATIVE POEMS.

(See also below 4 *Devānāgarī, Pāli, Prakrit, and Panegyric Poems*, and 5 *Classical Compositions*.)

(i) Hindu History and Biography.

Āchārya-charita (Śaṅkarāchārya-ch°). GOVINDA, *Hagiological Poet*.
 Achyuta-rāyābhūdaya. RĀJA-NĀTHA.
 Ādi-van-ṣaṭhakopa-mahā-desika-vaibhava-chandrikā. VĪRA-RĀGHAVA MAHĀ-DEŚIKA.
 Ananta-vāsudeva-śilā-lipi. VĀCHASPATI, *Poet*.
 Asvattheṣa-pātala (Araṣ'-appa-svāmīgal-charitram). KUMĀRA-SVĀMĪ ŚĀSTRĪ.
 Bālāhva-svāmī-charaṇābharāṇa (Arbhāhwasw°, Sad-gurusarvaswam). NĀRĀYANA VAIDYA
 Ballāla-charita. ĀNANDA BHATṬA, *descendant of Ananta Bhatta*.
 Bālyā-lilā-sūtra. KṚISHṆA-DĀSA, *Lauriya*.
 Basava-kṣhitīndra-vamṣāvalī. SHADAKSHARI MANTRI.
 Basava-purāṇa [*in loco*].
 Basaveṣvara-janana. BASAVA-PURĀṆA
 Bhū - deva - charita. MAHEṢA - CHANDRA TARKACHŪDĀMAṆI.
 Bhūpa-deva-vamṣa-mālā. CHANDRA-KĀNTA ŚARMĀ.
 Brahmanya-tīrtha-vijaya. ŚRĪNIVĀSĀCHĀRYA, *B*.
 Chaitanya-chandrodaya. VRINDĀVANA DĀSA.
 Chaitanya-charitāmṛita. KṚISHṆA-DĀSA KAVI-RĀJA.
 Chaitanya-charitāmṛitasya śloka-mālā. KṚISHṆA-DĀSA KAVI-RĀJA.
 Chāṇakya-kathā. RAVI-NARTAKA.
 Dayānanda-dig-vijaya. AKHILĀNANDA ŚARMĀ.
 Deva-rāja-vamṣa-varṇana. DEVA-DATTA ŚARMĀ.
 Edward-vamṣa. URVĪ-DATTA ŚĀSTRĪ.
 Guru-charitra. VĀSUDEVĀNANDA SARASVATĪ.
 Guru-paramparā. AHOBILAM.
 ————— TĀTĀCHĀRYA SVĀMĪ.
 Guru-paramparā-charita. RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA].
 Guru-paramparāmṛita. NARASIMHA PAURĀṆIKA.

Jagad-guru-jaya. ŚRĪ-KANTHA SĀSTRĪ, *son of Rāma Dīkshita*.
 Jaya-tīrtha-vijaya. VYĀSA-TĪRTHA.
 Kali-yuga-rāja-charita. GOPĀLA-KRISHNAM-ĀCHĀRYA.
 Kānyakubja - kāvya. HARI - HARA - DATTA TRI-PĀTHĪ.
 Kāvya-manohara. MAHESVARA, *Jain Poet*.
 Kerala-vilāsa. MĀNA-VIKRAMA.
 Kumārapāla-charitra. CHĀRITRA-SUNDARA GAṆĪ
 Kumārapāla-prabandha. JINA-MANDANA
 Lakshmi-kumārodaya. RAṅGA-NĀTHA TĀTĀCHĀRYA
 DĪKSHITA.
 Madhurā-vijaya (Vira-Kampa-rāya-charita) GAṆGĀ
 DEVĪ.
 Madhva-vijaya NĀRĀYANA PAṆDITĀCHĀRYA.
 Mallikārjuna-paṇḍitārādhyā-charita. GURU-RĀJA.
 Maṇi-mañjarī. NĀRĀYANA PAṆDITĀCHĀRYA
 Nila - kantha - tīrtha - svāmī - charyā. NĀRĀYANA
 VAIDYA, K., and SIVA-PRASĀDA.
 Nṛpa - chandrodaya. SATĪSA - CHANDRA BHATṬĀ-
 CHĀRYA.
 Parama - hamsa - jī - kā jivana - charitra. DEVAKĪ-
 NANDANA ŚARMĀ.
 Parnāla-parvata-grahanākhyāna (Siva-rāja-charitra).
 JAYA-RĀMA PINDYE.
 Prabhu-charita. JĪVANA ŚARMĀ.
 Pratāpa-prabhā ARJUNA ŚARMĀ.
 Pratāpa-vaṃśārṇava. PRATĀPA-VAMṢA
 Prithvī-rāja-vijaya. PRITHVĪ-RĀJA
 Rāghavendrāṇu-vijaya VEDA-VYĀSĀCHĀRYA.
 Raghu-nātha-lilāmṛita PADMA-LOCHANA GOSVĀMĪ.
 Rāja-taranginī. KALHAṆA
 Rāja-vaṃsa. SOHAN-LĀL PĀTHAKA.
 Rāma-charita. SANDHYĀKARA NANDĪ.
 Rāma-līnga-vaibhava. SUNDARA-RĀMA ŚĀSTRĪ, M. R.
 Ramesvara - kīrti - kaumudī. HARI - HARA - KRIPĀLU
 DVIVEDĪ
 Raṅkana-muni-charitāmṛita. GAṆEṢA-RĀMĀNUJA
 ŚRĪ-VAISHṆAVA-DĀSA.
 Rāshṭraudha-vaṃsa. RUDRA, *son of Ananta*.
 Sanādhya-vijaya. AKHILĀNANDA SARMĀ.
 Śankara-vijaya. MĀDHAVA, *son of Māyana*.
 Śaṅkara-vijaya-vilāsa. CHID-VILĀSA YATĪNDRA.
 Śobhanādrīśa-vaibhava-vivarana. VENKAṬA-RĀṆ-
 GAYYA APPĀ RĀU, *Raja*.
 Śobhanādrīśvara - vaibhava. GOPĀLA - KRISHṆAM-
 ĀCHĀRYA.
 Udayānvaya-varṇana. ŚRĪ-NĀTHA ŚĀSTRĪ VETĀLA.
 Vallabhāchārya-dig-vijaya. KANHAIYĀ-LĀL SĀSTRĪ.
 Vaṅgeśa-vijaya (The Fall of Maharaja Pratapaditya).
 DADHI-BHŪṢHAṆA KAVI-RATNA BHATṬĀCHĀRYA.
 Vira-taraṅga-raṅga. YAMUNĀ-DATTA ŚARMĀ.
 Vyāsa-vijaya. ŚRĪNIVĀSA-TĪRTHA, *disciple of Vyāsa-
 tīrtha*.

Yatindra-jivana-charita. ŚIVA-KUMĀRA MIṢRA.
 Yati-rāja-vaibhava. ĀNDHRA-PŪRṆA.
 (ii) **Hindu Legend, Myth, and Fiction.**
 (See also below RELIGION.—(iii) *Puranic Literature*)
 Adbhuta-rāmāyaṇa ŚATA-KOṬI-RĀMA-CHARITA
 Adhyātma-rāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Adhyātma-rāmāyaṇa-setu [by Rāma Varmā]. PU-
 RĀṆAS.—*Brahmāṇḍa-purāṇa*.
 Ajaṅgaropākhyāna MAHĀ-BHĀRATA — *Abridgments
 and Selections*.
 Ānanda-rāmāyaṇa ŚATA-KOṬI-RĀMA-CHARITA.
 Ānanda-sāgara KRISHṆA-MĀṆI-PRASĀDA SARMĀ.
 Anvaya-mukhī [by Gatī-nātha]. BHĀRAVI
 Asva-medha-parva. JAIMINI.—*Jaimini-bhārata*.
 Atma Ramayana. ŚANKARĀNANDA ĀVADHŪTA.
 Bālamāgha. MĀGHA
 Bāla-rāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.
 Bhakti-sāgara. NĀRĀYANA BHATṬA, *Hagiologist*.
 Bhārata-bhāva-dīpa [by Nila-kanṭha]. MAHĀ-
 BHĀRATA.
 Bhārata-bhāva-dīpikā [by Gopāla]. MAHĀ-BHĀRATA.
 — *Entire Work*.
 Bhārata-bhāva-prakāsikā [by N. Rāmānujāchārya].
 MAHĀ-BHĀRATA.—*Entire Work*.
 Bharata-charita KRISHṆĀCHĀRYA.
 Bhārata-mañjarī. KSHEMENDRA
 Bhaṭṭi-bodhinī [by Nārāyana Vidyā-vinoda]. BHATṬI.
 Bhaṭṭi-kāvya. BHATTI.
 Bhaṭṭi - kāvya - parisishṭa. GURU - NĀTHA VIDYĀ-
 NIDHI BHATṬĀCHĀRYA.
 Birth of the War-god (The). KĀLIDĀSA.—*Kumāra-
 sambhava*.
 Br̥hat-kathā śloka-samgraha. BUDHA-SVĀMĪ.
 Br̥had - adbhuta - rāmāyaṇa ŚATA - KOṬI - RĀMA-
 CHARITA.
 Buddhāvātāra. KSHEMENDRA.
 Buddhist Legend of Jīmūtavāhana. SOMA-DEVA,
son of Rāma.
 Chyavanopākhyāna. MAHĀ-BHĀRATA.—*Abridg-
 ments and Selections*.
 Dāna-līlā. VIṬṬHALEṢVARA.
 — MĀDHAVA, *Bhaṭṭa*.
 Daśa-kumāra-daśā. HARI-VALLABHA, *Bhaṭṭa*.
 Dasāvātāra-charita. KSHEMENDRA.
 Datta-purāṇa, or Dattātreya-p°. DATTĀTREYA.
 Deha-rāmāyaṇa (Esoteric Ramayana). SĀTA-KOṬI-
 RĀMA-CHARITA
 Delarāmā-kathā-sāra. ĀHLĀDAKA.
 Dhātu-kāvya. NĀRĀYANA BHATṬA, *Kerala*.
 Dhīra-raṅjikā [by Rāma-govinda]. KĀLIDĀSA.—
Kumāra-sambhava.
 Dhruva-charita. MĀNA-VIKRAMA.

- Draupadi-yudhishtira-samvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Due Leggende del Mahābhārata. MAHĀ-BHĀRATA.—*Vana-parva.*
- Durvāsa-upākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Dushkara-sloka. VĀLMĪKI — *Rāmāyaṇa.*
- Dvyāśraya-kāvya. HEMA-CHANDRA, *disciple of Deva-chandra.*
- Ekaśloki Mahā-bhārata [anonymous, in Chaturdaśa ratna] ŚIKHARA-NĀTHA SUVEDĪ.
- Gajendra-moksha MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Gangāvatarana. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
- Garga-samhitā GARGA.
- Gautamī-lubdhaka-samvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Ghaṇṭā-patha [by Mallī-nātha] BHĀRAVI.
- Govinda-līlāmṛta. KRISHṆA-DĀSA KAVI-RĀJA.
- Gūdhārtha-chandrikā. KRISHṆA-MANĪ-PRASĀDA ŚARMĀ
- Hari-vamṣa MAHĀ-BHĀRATA.
- Histoire Romanesque d'Udayana (L'). SOMA-DEVA, *son of Rāma.*
- História de Nala e Damayanti. MAHĀ-BHĀRATA.—*Vana-parva.*
- Indian Poetry. RAMEṢA-CHANDRA DATTA.
- Indische Erzählungen SOMA-DEVA, *son of Rāma.*
- Marchen. SOMA-DEVA, *son of Rāma.*
- Itihāsa-samuchchaya. MAHĀ-BHĀRATA.
- Jagan-nātha-charitāmṛta. DIVĀKARA DĀSA.
- Jaimini-aśva-medha, or Jaiminiyāśva-medha-parva. JAIMINI.—*Jaimini-bhārata.*
- Jānakī-harana. KUMĀRA-DĀSA.
- Jānakī-paripāya. CHAKRA KAVI.
- Kaiśavi [by Rāma-prasanna]. VĀSUDEVA, P.
- Kalāpa-dīpikā [by Puṇḍarikāksha]. BHATṬI.
- Kalpa-vallikā. NṚSIMHA ŚĀSTRĪ, B.
- Kathā-sarīt-sāgara. SOMA-DEVA, *son of Rāma.*
- Kinkarī [by Kuṇja-lāla Nāga]. BHATṬI.
- Kirātārjunīya. BHĀRAVI.
- Kiṭopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Kṛishṇa-gīti, or K°. -nāṭaka, or K°. -nāṭam. MĀNA-VEDA.
- Kṛishṇa-karnāmṛta. LĪLĀ-ŚUKA.
- Kṛishṇa-keli [by Rāma-chandra]. MĀDHAVA, Bhaṭṭa.
- Kṛishṇa-līlā-taraṅgiṇī. RĀMA RĀU, B.
- Kṛitagnopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections*
- Kumāra-sambhava. KĀLIDĀSA.—*Collected Works.*
- Kumāra-sambhava (continued). KĀLIDĀSA.—*Selections.*
- Kumāra-sambhava-prakāśikā [by Aruna-giri-nātha]. KĀLIDĀSA.—*Kumāra-sambhava*
- Kumārodaya. RĀMA-CHANDRA, *Kōrāḍa.*
- Lakshmana-mūrchhā. VĀLMĪKI — *Rāmāyaṇa.*—*Appendix.*
- Lakshmanā-parinaya. BHUVANEŚVARA RATHA.
- Lalita-rāma-charitra. BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ.
- Leggende Buddhistiche del Mahābhārata MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Liebesgeschichten (des Mahābhārata). MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Likspokets Tjugufem Berättelser. SOMA-DEVA, *son of Rāma.*
- Literal English Translation of Sankshipta Mahābhārata. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Māgha-kāvya. MĀGHĀ.
- Mahā-bhārata [*in loco*].
- Mahā-bhārata-tātparya-nirṇaya. ĀNANDA-TĪRTHA.
- Mahā - bhārata - tātparya - prakāśa SADĀNANDA VYĀSA.
- Maṇḍana-kādambarī. MANDANA, *son of Bāhaḍa.*
- Mārkaṇḍeya-charita. NĀRĀYAṆA ŚĀSTRĪ, *son of Ananta-kṛishṇa.*
- Megha-nāda-vadhā. NĪLA-KAṆṬHA BHATṬĀCHĀRYA.
- Mugdha-bodhinī [by Bharatasena]. BHATṬI.
- Mugdha-kathā PURUSHOTTAMA.
- [Naishadha-charita. ŚRĪ-HARSHA.]
- Nakulopākhyāna. MAHĀ - BHĀRATA.—*Abridgments and Selections.*
- Nala and Damayanti. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Nalābhyudaya. VĀMANA BHATṬA BĀNA.
- Nala-Davadanty-upākhyāna (D°. -mahā-sati-charitopākhyāna). VINAYA-CHANDRA.
- Nalodaya. KĀLIDĀSA, *Pseud., author of the Nalodaya.*
- Nalopākhyāna. MAHĀ - BHĀRATA.—*Abridgments and Selections.*
- (The Story of Nala). MAHĀ-BHĀRATA.—*Vana-parva.*
- Nara-nārāyaṇīya. SADĀNANDA, *son of Dāmodara.*
- Nascita d'Umā (La). KĀLIDĀSA. — *Kumāra-sambhava.*
- Naṭeṣa-vijaya. VENKATA-KRISHṆA DĪKSHITA.
- Ocean of Story (The). SOMA-DEVA, *son of Rāma.*
- Prema-samputa. VIṢVA-NĀTHA CHAKRAVARTĪ.
- Rādhā-govinda-śarad-rāsa. VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, and RĀDHĀ-PRİYĀ, Rani.*

- Rādhā-priyā [by Rādhā-priyā Devī] VISVA-NĀTHA
DEVA VARMĀ
Raghu-vaṃsa. KĀLIDĀSA.—*Collected Works*.
————— KĀLIDĀSA.—*Two or More Works*.
————— KĀLIDĀSA.—*Raghu-vaṃsa*.
Raghu-vamsa-muktā-phala [by D. Nārāyaṇa Sāstri].
KĀLIDĀSA.—*Raghu-vamsa*.
Raghu-vīra-charita. RAGHU-VĪRA.
Rāma-chandrodaya. FATH-SINGH VARMĀ.
Rāma-charita. VĀLMĪKI.—*Rāmāyana*.
Rāma-kṛishna-viloma-kāvya. SŪRYA KAVI.
Rāmāyana VĀLMĪKI
Ramayana and . . . Mahabharata condensed into
English verse (The). VĀLMĪKI.—*Rāmāyana*.
Rāmāyana-bhūṣaṇa [by Govinda-rāja]. VĀLMĪKI.—
Rāmāyana.
Rāmāyana-kathā-sāra, or R^o-mañjarī. KSHEMENDRA.
Rāmāyana-sāra [anonymous, in Chaturdasa ratna].
ŚIKHARA-NĀTHA SUVEDĪ.
Rāmāyana-ṣiromaṇi [anonymous commentary] VĀLMĪKI.—*Rāmāyana*.
Rāmāyana-tattva-dīpikā [by Maheṣvara Tirtha].
VĀLMĪKI.—*Rāmāyana*.
Rāmāyana-tilaka [by Rāma Varmā]. VĀLMĪKI.—
Rāmāyana.
Raṇa-siṅga-rāja-charita. MĀNA-VIKRAMA.
Rasābdhi. DEVAKĪ-NANDANA, son of Raghu-nātha.
Rāsa-pañcādhyāyī. PURĀNAS.—*Bhāgavata-purāṇa*.
Rukminī-parinaya. RĀMA RĀU, B.
————— TIRUMALA-NARASIṂHA KAVI.
————— VIṢVA-NĀTHA DEVA VARMĀ.
Śabdārtha-dīpikā [by Chitra-bhānu]. BHĀRAVI.
Sabhā-parva. MAHĀ-BHĀRATA.
Sadānanda-vidhāyini [by Vṛindāvana Chakravartī].
KṚISHNA-DĀSA KAVI-RĀJA.
[Sahridayānanda. KṚISHNĀNANDA, *Sāndhivī-grahika*.]
[Śakuntalopākhyāna. MAHĀ-BHĀRATA.—*Ādi-parva*.]
Samudra-mathana. RĀMA RĀU, B.
Sanat-sujāta-parva, or S^o-s^o-gītā, or Sanatsujātiya
MAHĀ-BHĀRATA.—*Abridgments and Selections*.

MAHĀ-BHĀRATA.—*Udyoga-parva*.
Sandhi-rāmāyana. VIṢVA-NĀTHA SUKULA.
Sañjivani, or Sañjivini [by Malli-nātha]. KĀLIDĀSA.—*Kumāra-sambhava*.
————— KĀLIDĀSA.—*Raghu-vaṃsa*.
Sañjivini [by Sītā-rāma L. Parvanīkar]. KĀLIDĀSA.—
Kumāra-sambhava.
Śānti-parva. MAHĀ-BHĀRATA.
Sāra-dīpikā. VĀLMĪKI.—*Rāmāyana*.—*Portions*.
Saraḷā [by Upendra-nātha]. BHATṬI.
Sāraṅga-raṅgadā [by Kṛishṇa-dāsa]. LĪLĀ-ŚUKA.
Sarvamakashā [by Malli-nātha]. MĀGHA.
Sarvārtha-sāra [by Venkaṭeṣvara]. VĀLMĪKI.—
Rāmāyana.
Śata-koṭi-rāma-charita [*in loco*].
Sauptika-parva. MAHĀ-BHĀRATA.
Sāvitrī. MAHĀ-BHĀRATA.—*Vana-parva*.
Sāvitrī-upākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections*.
Scenes from the Ramayan. VĀLMĪKI.—*Rāmāyana*.
Siṣu-hitaishinī [by (1) Chāritra-varadhana, and (2)
Kanakā-lāla Thakkura]. KĀLIDĀSA.—*Kumāra-sambhava*.
Śisupāla-vadha. MĀGHA.
Sitāharanam. VĀLMĪKI.—*Rāmāyana*.
Sītā-svayamvara [by Hari-kṛishṇa, in Kāvya-mālā
(Anthology) 1906]. DURGĀ-PRASĀDA, son of
Vraja-lāla, and KĀŚĪ-NĀTHA PĀṇDU-RĀṅGA
PARAB.
Śiva-bhakta-vilāsa (Skandopapurāṇa). HARA
SARMĀ.
Śiva-bhakta-vilāsa-prakāśikā [by Nṛsiṃha Māna-
valli]. HARA SARMĀ.
Śiva-līlānava. NĪLA-KAṆṬHA DĪKSHITA, son of
Nārāyaṇa.
Śrī-kṛishṇa-vilāsa. SUKUMĀRA KAVI.
Śuka-charita. MAHĀ-BHĀRATA.—*Abridgments and Selections*.
Sumaṅgali-charita. MĀNA-VIKRAMA.
Sundara-kāṇḍa. VĀLMĪKI.—*Rāmāyana*.
Suparṇādhyāya [*in loco*].
Suparnasage (Die). CHARPENTIER (J. H. R. T.).
Tāraka. NĀRĀYAṆA-DĀSA, A. A.
Tonḍar-adi-poḍiy-āṇvār-divya-charitam. VĀSUDEVA
ŚĀSTRĪ, T. B.
Translation on Raghuvaṃsa. KĀLIDĀSA.—*Raghu-vaṃsa*.
Udyoga-parva. MAHĀ-BHĀRATA.
Vālmiki-bhāva-dīpa. ANANTĀCHĀRYA, *Prativādi-bhayamkara*.
Vana-parva. MAHĀ-BHĀRATA.
Vāsava-dattā-kathā-sāra. NARASIṂH'-AIYAṆGĀR, M. T.
Vāsudeva-vijaya. RĀMA-NĀTHA TARKA-RATNA.
————— VĀSUDEVA, P.
Vikramāditya-charita. ŚRĪDHARA, P.
Vilāpa-lahari. RĀMA-NĀTHA TARKA-RATNA.
Vilāsini [by Rāma Pāṇi-vāda]. SUKUMĀRA KAVI.
Virahī vihaṅgama. MAHĀ-BHĀRATA.—*Śānti-parva*.
Virāṭa-parva. MAHĀ-BHĀRATA.
Virāṭa-parva-dīpikā [by Arjuna Miśra]. MAHĀ-BHĀRATA.—*Virāṭa-parva*.
Vyādha-pota-vṛittānta. MAHĀ-BHĀRATA.—*Abridgments and Selections*.
Wichtigsten Erzählungen des Mahābhārata (Die).
MAHĀ-BHĀRATA.—*Abridgments and Selections*.

Wirāṭaparwva. MAHĀ-BHĀRATA.—*Virāṭa-parva*.
Yādavābhyudaya. VENKATA - NĀTHA VEDĀNTĀ-
CHĀRYA.
Yājñavalkya-charitra. SĀMBA DĪKSHITA KĀŚIKAR.
Yudhishṭhira-Śakra-samvāda. MAHĀ-BHĀRATA.—
Abridgments and Selections.

(iii) Buddhist Narrative Poems.

Bodhisattvāvadāna-kalpa-latā. KSHEMENDRA.
Buddha-charita (Buddha's Leben, Buddhas Wandel)
ASVA-GHOSHA.
Manichūḍāvadāna. KSHEMENDRA.
Padya-chūḍāmani. BUDDHA-GHOSA [*Supposititious
Works.*]
Saundara-nanda AṢYA-GHOSHA.
Subodhini [by Sadā-śiva Jaya-rāma]. KSHEMENDRA.

(iv) Jain History and Biography.

Bhadra-bāhu-charitra. RATNA-NANDĪ.
Guru-guṇa-ratnākara. SOMA-CHĀRITRA GANI.
Gurv-āvali. MUNI-SUNDARA SŪRI
Jagad-guru-kāvya. PADMA-SĀGARA GANI.
Jñāna-vimāla-sūri-charitra. MUKTI-VIMALA.
Mahendra-svargāroha. NYĀYA-VIJAYA.
Prabhāvaka-charita. PRABHĀ-CHANDRA, *disciple of
Chandraprabha*.
Sukrita-kirti-kallolinī. UDAYAPRABHA.
Vastupāla-Tejapāla-prasasti. JAYA-SIMHA, *disciple
of Vira Sūri*.
Vijaya-piṇḍipikā [by Guṇa-vijaya]. HEMA-VIJAYA
GANI
Vijaya-prasasti. HEMA-VIJAYA GANI.

(v) Jain Legend, Myth, and Fiction.

Ādiśvara-charitra. HEMA-CHANDRA, *disciple of Deva-
chandra*.
Aghaṭa-kumāra-charitra. AGHAṬA.
Ajita-nātha-charitra. HEMA-CHANDRA, *disciple of
Deva-chandra*.
Ausgewählte Erzählungen aus Hēmacandras Pari-
śiṣṭaparvan. HEMA-CHANDRA, *disciple of Deva-
chandra*.
[Bala-bhadra-charitra. HEMA-CHANDRA, *disciple of
Deva-chandra*.]
[Brahma-datta-charitra. HEMA-CHANDRA, *disciple
of Deva-chandra*.]
Champaka-mālā-kathā. BHĀVA-VIJAYA.
Champaka-śreshṭhi-kathā. PRĪTI-VIMALA GANI.
Chandraprabha-charita. VĪRA-NANDĪ, *son of Abhaya-
nandī*.
Chandra - vijaya - prabandha. MAṆḌANA, *son of
Bāhaḍa*.
Devapāla-kathānaka. JINA-HARSHA, *disciple of
Jaya-chandra*.

Dig-darsinī [by Vānī-vilāsa]. SADĀNANDA, *son of
Dāmodara*.

Gautamiya-mahā-kāvya. RŪPA-CHANDRA.
Holi-prabandha. PUṆYA-RĀJA GANI.
Holi-rajah-parva-prabandha. JINA-SUNDARA
Jaina-megha-dūta. MERU-TUNGA.
Jaina-rāmāyana. HEMA-CHANDRA, *disciple of Deva-
chandra*.

Jambū-svāmi-charita. JAYA-ŚEKHARA
[Jarāsandha-charitra. HEMA-CHANDRA, *disciple of
Deva-chandra*.]

Jayanta-vijaya. ABHAYA-DEVA, *disciple of Padma-
chandra*.

Jina-datta-charitra. GUNA-BHADRA ĀCHĀRYA
Jivandaracharitra. GUNA-BHADRA ĀCHĀRYA.
Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-maṇ-
jarī-kathānaka). KANAKA-KUṢALA GANI.

Kālikāchārya-kathā. KĀLIKĀCHĀRYA
Kathā-saṅgraha. MĀNA-SĀGARA, *disciple of Ānanda-
sāgara*.

Kaufmann Tschampaka. JINA-KĪRTI, *disciple of
Soma-sundara*.

[Kṛishṇa-charitra. HEMA-CHANDRA, *disciple of Deva-
chandra*.]

Kshatra-chūḍāmani. VĀDĪBHA-SIMHA SŪRI.
Life and Stories of . . . Pārṇvanātha. BHĀVA-DEVA.
Mahā-purāṇa (°sangraha). JINASENA ĀCHĀRYA.
[Mahā-vīra-svāmi-charitra. HEMA-CHANDRA, *disciple
of Deva-chandra*.]

Malaya-sundarī-charitra. JAYA-TILAKA SŪRI.
Malli-nātha-charitra. VINAYA-CHANDRA, *disciple of
Ratna-simha, etc.*

Malli-nātha-purāṇa. SAKALA-KĪRTI.
Mauna-ekādaśī-kathā. SAUBHĀGYA-NANDĪ.
Maunaikādaśī-māhātmya. RAVI-SĀGARA.
Mauna-vrata-kathā. GUNA-CHANDRA, *disciple of
Śila-bhūshana*.

Meru - trayodaśī - māhātmya - kathānaka. MUKTI-
VIMALA.

Mṛigāṅka-charitra. RIDDHI-CHANDRA.
Mṛiga-sundarī-kathā (°kathānaka). MṚIGA-SUNDARĪ.
[Muni-suvrata-svāmi-charitra. HEMA-CHANDRA,
disciple of Deva-chandra.]

Nala-Davadanty-upākhyāna. VINAYA-CHANDRA.

Nara-nārāyaṇānanda VASTUPĀLA.
Narmadā-sundarī-kathā. BHADRA-BĀHU.
Nemi-charita. VIKRAMA, *son of Sāṅgana*.

[Nemi-nātha-charitra. HEMA-CHANDRA, *disciple of
Deva-chandra*.]

Nemi-nātha-mahā-kāvya. KĪRTI-RĀJA UPĀDHYĀYA.

Nīdravya-vipra-kathā. NĪDRĀVYA-VIPRA.

Pāṇḍava-charita. DEVA-PRABHA SŪRI.

Parīśiṣṭa-parva (Sthavirāvalī-charitra). HEMA-
CHANDRA, *disciple of Deva-chandra*.

- Pārṣvābhyudaya. JINASENA ACHĀRYA
Pārṣva-nātha-charita. HEMA-VIJAYA GANI.
VĀDI-RĀJA [KANAKASENA].
Pārṣva-nātha-charitra. BHĀVA-DEVA.
[— *Deva-chandra*]
HEMA-CHANDRA, *disciple of*
Deva-chandra]
Parva-kathā-saṅgraha. PARVA.
Pausa-dasamī-kathā. JINENDRA-SĀGARA.
Pausa-dasamī-māhātmya-kathā. MUKTI-VIMALA.
Payana-dūta [by Vādi-chandra, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of*
Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṄGA
PARAB.
VĀDI-CHANDRA.
Pradyumna-charita. MAHĀSENA
Prāna-priya-kāvya. RATNA-SIMHA.
Punya-dhana-nṛipa-kathā. ŚUBHA-ŚĪLA GANI.
Ratnachūḍa-kathā. JÑĀNA-SĀGARA
Ratnapāla-nṛipa-kathānaka. SOMA-MANḌANA.
Śālī-bhadra-charita. DHARMA-KUMĀRA.
[Sambhava-nātha-charitra. HEMA-CHANDRA, *disciple of*
Deva-chandra.]
Sammeda-śaila-māhātmya. DEVA-DATTA, *Dikshita*.
Śānti-nātha-charita. MUNI-BHADRA
Śānti-nātha-charitra. AJITAPRABHA.
Sapta-sandhāna-mahā-kāvya. MEGHA-VIJAYA.
Śīla-dūta. CHĀRITRA-SUNDARA GANI.
Story of Jivandhara (The). GUṆA-BHADRA ĀCHĀRYA.
Subodhikā [by Paṇḍitāchārya Yogi-rāj]. JINASENA
ĀCHĀRYA.
Sukṛita-sāgara. RATNA-MANḌANA GANI.
Tilaka-mañjarī-kathā-sāra. LAKSHMĪDHARA, *Jain*
Poet.
Trishasṭī-salākā-purusha-bhavāvalī. TRISHASṬĪ-
ŚALĀKĀ-PURUSHA.
Trishasṭī-salākā-purusha-charitra. HEMA-CHANDRA,
disciple of Deva-chandra.
Upadeśa-saptati. SOMA-DHARMA.
Uttara-purāṇa. GUṆA-BHADRA ĀCHĀRYA.
Vasanta-vilāsa. BĀLA-CHANDRA, *son of Dharā-deva*.
Vikrama's Adventures in the Body of a Parrot.
BHĀVA-DEVA.
Yasodharacharita. VĀDI-RĀJA [KANAKASENA].
4. DESCRIPTIVE, ELEGIAC, EROTIC, AND PANEGRIC
POEMS.
(See also above: 2 *Religious and Philosophic Poems*.)
Amaru-kāvya, or A°-śataka. AMARU.
Appā-rāya-yaśaś-chandrodaya. VENKĀṬA ŚĀSTRĪ,
A. Y.
Bhāminī-vilāsa. JAGAN-NĀTHA PAṇḌITA-RĀJA.
Bhāva-dīpaka [by Harsha-nātha Jhā]. KRISHṆA-
DATTA, *son of Bhavesa*.
Bhavanī-simha-kāraka-ratna. GIRIDHARA ŚARMĀ.
Bilhana-kāvya [by Bilhana, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of*
Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṄGA PARAB.
Black Marigolds. BILHAṆA.
Centuria. AMARU
Cloud-messenger (The Exile's Message). KĀLI-
DĀSA — *Megha-dūta*.
Deserted Village (Parityakta-grāma). GOLDSMITH
(O.)
Dipa-sataka and °prabhā. RĀMA-DATTA PANTHA.
Dūti-karma-prakāśa [by Paṇḍarī-vihvala, in *Kāvya-*
mālā (Anthology) 1903]. DURGĀ-PRASĀDA,
son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṄGA
PARAB
Elegy written in a Country Church-yard (Grāmya-
śmaśānānuchintā). GRAY (T.).
Fruhlingssliebe. JAYA-DEVA, *son of Bhoja-deva*
50 Stanzen Tschaura's. BILHAṆA.
Gaṇjīphā-khelana [by Giridhara, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of*
Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṄGA
PARAB.
Garuḍa-sandēśa. RĀMA RĀU, *B.*
SRĪNIVĀSA VARADĀCHĀRYA, *K.*
George-rāja-makuṭa-pilāndhanaya. SIRI-NIVĀSA
TISSA.
Ghana-vṛtta. RĀMA-CHANDRA, *Kōrāḍa*.
Gita-gopi-pati-kāvya. KRISHṆA-DATTA, *son of*
Bhavesa
Gita-govinda. JAYA-DEVA, *son of Bhoja-deva*.
Hamsa-dūta. RŪPA GOSVĀMĪ.
Hamsa-sandēśa. VENKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.
Hṛdaya-dūta. HARI-HARA, *Devarshi Bhaṭṭa*.
Im Lande der Nymphaeen. AMARU.
Indische Liebeslyrik. RUECKERT (F.).
Indu-dūta [anonymous, in *Kāvya-mālā* (Anthology)
1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*,
and KĀṢĪ-NĀTHA PĀṇDU-RAṄGA PARAB.
Jagan-nāthāśṭaka. NANDA-GOPĀLA.
Jaina-megha-dūta. MERU-TUṄGA.
Jaya-nagara-pañcha-raṅga. HARI-VALLABHA, *Bhaṭṭa*.
Jubilee pramodika. LĀLA-CHANDRA ŚARMĀ.
Kāntā-vakshoḥa-śatoktayah. HARI-VALLABHA,
Bhaṭṭa.
Karnāṭa - varṇana. KĀLIDĀSA. — *Supposititious*
Works.
Kokila-dūta. HARI-MOHANA PRĀMĀNIKA.
Kokila-sandēśa. VENKĀṬĀRYA, *Srī-śaila*.
Mahendra-svargāroha. NYĀYA-VIJAYA.
Mano-dūta. INDIREṢA BHATṬA.
Megha-dautya. TRAILOKYA-MOHANA GUHA NIYOGĪ.
Megha-dūta (M°-sandēśa). KĀLIDĀSA. — *Collected*
Works.
KĀLIDĀSA. — *Selections*.
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- Megha-dūta (M^c-sandeśa) (*continued*). KĀLIDĀSA.
—*Megha-dūta*.
Megha-pratisandesa. RĀMA ŚĀSTRĪ, *Mandikal*.
Messenger Cloud (The). KĀLIDĀSA. — *Megha-dūta*.
My Mother's Picture (Mad-ambā-pratikṛiti). COWPER (W.).
Padāṅka-dūta. KRISHNA SĀRVABHAUMA
Padārtha-prakāśa [by Viśva-pati-tīrtha] RĀJA-RĀJEŚVARA-TĪRTHA.
Pañcha-ratna. VĪRANĀRĀDHYA
Pavana-dūta [by Vādi-chandra, in *Kāvya-mālā* (Anthology) 1903] DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṅGA PARAB.
———— VĀDI-CHANDRA.
Pika-sandesa. BRAHMA-DEVA CHOLAṆKHYĀ.
Pradīpa [by Dakṣiṇāvarta-nātha] KĀLIDĀSA. — *Megha-dūta*.
Pushpa-bāna-vilāsa. KĀLIDĀSA, *Pseud* [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA]
Rādhā - kṛishṇa - ganoddesa - dipikā. RŪPA GO-SVĀMĪ.
Rādhā-nayana-dvīṣatī. MOHANA MIŚRA.
Raghu-nātha-sataka. NANDA-GOPĀLA.
Raghu-nāthāshtaka. NANDA-GOPĀLA.
Rāja-prasastiya. TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHATṬĀCHĀRYA.
Rāja-rājeśvarasya rāja-sūya-sat-kīrti-ratnāvalī. ĪSĀNA-CHANDRA SENA
Rāja-sthāna-prasthāna. BADARĪ-NĀTHA ŚARMĀ
Rākshasa-kāvya. RĀKSHASA.
Rāma-sandeśa. RĀJA-RĀJEŚVARA-TĪRTHA.
Rasa-bindu. KĀLIDĀSA — *Supposititious Works*.
Rasika-mano-rañjinī. DĪNA-BANDHU.
Ritu-saṃhāra. KĀLIDĀSA. — *Collected Works*.
———— KĀLIDĀSA. — *Two or More Works*.
———— KĀLIDĀSA — *Selections*.
———— KĀLIDĀSA — *Ritu-saṃhāra*.
Sañjivani, or Sañjivini [by Malli-nātha] KĀLIDĀSA. — *Megha-dūta*.
Seasons (The). KĀLIDĀSA. — *Ritu-saṃhāra*.
Shad-ritu-varṇana [by Vraja-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṅGA PARAB.
Sītā-rāvaṇa-saṃvāda-jharī. RĀMA ŚĀSTRĪ, *Ch*.
Śoka-sandarśanaya. SUMAṆGALA, *H*.
Śṛiṅgāra - bhūṣhaṇa KĀLIDĀSA. — *Supposititious Works*.
Śṛiṅgāra-chandrikā [by Venkaṭa-rāya]. KĀLIDĀSA, *Pseud*. [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
Śṛiṅgāra-dipikā [by Vema]. AMARU.

- Śṛiṅgāra-kalikā-trīṣatī [by Kāma-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṅGA PARAB.
Śṛiṅgāra-laharyah. HARI-VALLABHA, *Bhatta*
Śṛiṅgārāmrīta-lahari [by Sāma-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṅGA PARAB.
Śṛiṅgāra-padya-ratnāvalī. JAGAN-NĀTHA MAL., *M*.
Śṛiṅgāra-sataka. BHARTRĪ-HARI, *the Poet*.
———— [by Dhanada-rāja, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṅGA PARAB.
Śṛiṅgāra-tilaka. KĀLIDĀSA — *Supposititious Works*.
Subodhini [by Gaurī-nātha]. KĀLIDĀSA. — *Megha-dūta*.
Śuka-rambhā-saṃvāda [*in loco*].
Śyena-giri ĀDITYA-PRASĀDA GURU.
Tīrthāvalī-prabandha. VĀSUDEVA DĪKSHITA HO-SIṄG and BĀLA-KRISHṆA DHUNDI-RĀJA PĀRKHI.
Tīrtha-yātrā-prabandha. SAMARA-PUMGAVA DĪ-KSHITA.
Traveller (Yātrika). GOLDSMITH (O).
Uchchhvāsāḥ. JÑĀNA-ŚARAṆA KĀVYĀNANDA.
Uddhava-sandesa. RŪPA GO-SVĀMĪ.
Victoria-prasasti. VAIJNĀTH ŚĀSTRĪ.
Vidyul-latā [by Pūrṇa Sarasvatī] KĀLIDĀSA. — *Megha-dūta*.
Vimala-prabhā [by Rāma-kṛishṇa]. KĀLIDĀSA. — *Ritu-saṃhāra*.

5. SATYRIC AND COMIC POEMS.

- Congress Gita. BĀLA - SUBRAHMAṆYA BRAHMA-SVĀMĪ.
Deśopadeśa. KṢHEMENDRA.
Kāka-dūta. CHINTĀMAN RĀMA-CHANDRA SAHASRA-BUDDHE.
Narma-mālā. KṢHEMENDRA.

6. ETHICAL POEMS.

(See also above. 1. *Anthologies, Miscellanies, etc.*, and 2. *Religious and Philosophic Poems*.)

- Akshaya-nīti-sudhākara. NAGJĪ-RĀM SARMĀ.
Ārya-sūkti-sudhā BHĪMASENA SARMĀ.
Ashta-ratna. RATNA.
Bṛihat Chāṇakya. CHĀṆAKYA.
Chāṇakya-nīti-darpaṇa. CHĀṆAKYA.
Chāṇakya-rāja-nīti-śāstra. CHĀṆAKYA.
Chāṇakya-śataka. CHĀṆAKYA.
Chāru-charyā-śataka. KṢHEMENDRA.
Darpa-dalana. KṢHEMENDRA.

Drishṭānta-(kalhā-)sataka [by Kusuma-deva, in
Kāvya-mālā (Anthology) 1906]. DURGĀ-PRA-
SĀDA, son of *Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-
RANGA PARAB.

KUSUMA-DEVA.

Guna-ratna. BHAVA-BHŪTI
Kali-vidambana-sataka. NĪLA-KAṆṬHA DĪKSHITA,
son of *Nārāyaṇa*.

Kali-vilāsa. NARASIMHĀCHĀRYA BHĪMĀCHĀRYA
PUNEKAR.

Kartavya-kaumudī. RATNA-CHANDRA.

Lallā-vākyāni, or Lallesvarī-v° LALLĀ, Poetess

Moral Gems, etc KSHEMENDRA.

Nava-ratna. RATNA.

Niti-gīṭalu. SUMATI.

Niti-ratna. VARA-RUCHI.

Niti-ratna-māle SIVA-ŚANKARA ŚĀSTRĪ, S.

Niti-sāstra NĪTI

Niti-sataka BHARTRI-HARI, the Poet.

———— [by Dhanada-rāja, in Kāvya-mālā (An-
thology) 1903]. DURGĀ-PRASĀDA, son of *Vraja-
lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RANGA PARAB.

Padmini-chandra-samvāda (The Moon & Lotus).
VEṆKAṬA-NĀRĀYAṆA-RĀYA

Pañcha-ratna. RATNA.

Prastāva-sindhu. DĪNA-KRISHNA-DĀSA.

Pratisruta-dasaka. MĀNA-VIKRAMA.

Rambhā-śuka-samvāda. ŚUKA-RAMBHĀ-SAMVĀDA.

Ratna-mañjarī. RATNA

Ratna-peṭikā [by Śrīnivāsa] VEṆKAṬA-NĀTHA
VEDĀNTĀCHĀRYA.

Sabhā-rañjana-sataka NĪLA-KAṆṬHA DĪKSHITA,
son of *Nārāyaṇa*.

Saṃskṛita-lokoka-chandrika. CHALA-PATĪ RĀU.

Sapta-ratna RATNA.

Shad-ratna. RATNA.

Śikshā-tarangiṇī. JAYĀNANDA MIŚRA.

Śila-varṇana MAHĀ-BHĀRATA.—*Abridgments and
Selections*.

Stimmen indischer Lebensklugheit. CHĀṆAKYA.

Subhāshita-kaustubha. VEṆKAṬĀRYA YAJVĀ.

Subhāshita-nīvi. VEṆKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

Subhāshita-ṣaṭī. BHARTRI-HARI, the Poet.

Subhāshita-vyākhyāna-saṅgraha. SUBHĀSHITA.

Subhāsitasaṃdoha. AMITA-GATI, disciple of Mā-
dhavasena.

Śuka-rambhā-samvāda [in loco].

Śuka-vairāgyopadesa. MAHĀ-BHĀRATA.—*Abridg-
ments and Selections*.

Suniti-kusuma-mālā. TIRU-VAḸḸUVAR.

Suniti-mālā. EDMUNDS (D G.).

Upadesa-muktāvalī (Pearls of Advice). MĀNA-
VIKRAMA.

Vidura-nīti. MAHĀ-BHĀRATA.—*Udyoga-parva*.

Vidyā-vinoda-sataka. RĀMA-SIMHA-JŪ, *Deo Bahādur*.

Viveka-vilāsa JINA-DATTA SŪRI, *disciple of Rāsila, etc.*

Vṛiddha-vilāpa. MĀNA-VIKRAMA.

Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.

Vyāsakāra-sataka. VYĀSAKĀRA.

7. CHAMPŪ COMPOSITIONS.

[Ajāmila-moksha-prabandha. NĀRĀYANA BHATṬA,
Kerala.]

Bhārata-ch°. ANANTA BHATṬA, the Poet.

Champū-bhāgavata. PADMA-RĀJA, Poet.

Champū-bhārata. ANANTA BHATṬA, the Poet.

Champu-Jivandhara HARISCHANDRA, Jain Poet.

Champū-maṇḍana. MAṆḍANA, son of *Bāhaḍa*

Champu Rāmāyanam BHOJA-RĀJA.

Gaurī-vilāsa. MĀRKAṆḌEYA TARKA-PAÑCHĀNANA.

Gopāla-ch°. JĪVA GOSVĀMĪ.

Hālāsyā-ch°-prabandha. JĪVANA-SUNDARĪ.

Kāliya-nigraha. VISVA-NĀTHA DEVA VARMA.

Kāverī-charitra. ŚRĪNIVĀSAYYA, T. K

Lāsyā [by K. Rāma Śāstrī]. ANANTA BHATṬA, the
Poet.

Māna-veda-ch°. MĀNA-VEDA.

Nala-ch°. (Damayanti-kathā). TRIVIKRAMA BHATṬA.

Nila-kaṇṭha-vijaya. NĪLA-KAṆṬHA DĪKSHITA, son
of *Nārāyaṇa*.

Pāñchālī-svayamvara NĀRĀYAṆA BHATṬA, *Kerala*.

Pradosha-māhātmya. PRABHĀKARA ŚARMĀ, T.

Rādhā-mādhava-vilāsa. JAYA-RĀMA PIṇḌYE.

Rāmāyaṇa-ch°. SUNDARA-VALLĪ.

Śabdārtha-bodhikā [by Vira-chandra]. JĪVA GO-
SVĀMĪ.

Śaṅkara-vijaya-ch°. VĀSUDEVA DĪKSHITA HOŚING
and BĀLA-KRISHNA DHUṆḌI-RĀJA PĀRKHI.

Sudarśana-ch°. [by Kṛishṇānanda, in Kāvya-mālā (An-
thology) 1906]. DURGĀ-PRASĀDA, son of *Vraja-
lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RANGA PARAB.

Svarṇa-pura-gunāḍarsa. DĀMODARA MIŚRA.

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Uttara-ch°-grantha. SUBRAHMANYA, *Vishṇu-puram*.

Vaidhavya-vidhvamsana. AKHILĀNANDA ŚARMĀ

Vaikuntha-vijaya. VĪRA-RĀGHAVA MAHĀ-DEŚIKA.

Varadābhyudaya (Hastī-giri-ch°). VEṆKAṬĀRYA
YAJVĀ.

Vibudhānanda [by Mahā-deva] NĪLA-KAṆṬHA
DĪKSHITA, son of *Nārāyaṇa*.

Viśva-guṇāḍarṣa VEṆKAṬĀRYA YAJVĀ

Vyāghra-ch°-prabandha. SRĪ-RĀMA ŚĀSTRĪ, son of
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8. DRAMAS.

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sakuntala.

- Abhijñāna-śakuntala-pravesikā [by Kṛiṣṇa-nātha]
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- Abhishekanātaka. BHĀSA. [*Doubtful and Supposititious Works*.]
- Amara-mangala. PAÑCHĀNANA TARKA-RATNA
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- Ambarisha-charitam. VALIYA TAMBURĀN.
- Anargha-rāghava. MURĀRI MIŚRA.
- Apara-pañcharātra. RĀMA-DATTA PANTHA.
- Artha-dyotaniḱā [by Aṣṇinī-kumāra Vidyā-bhūṣaṇa].
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- Baka-vadham. VALIYA TAMBURĀN.
- Bāla-bodhinī [by S. Dh. Gajendragadkar]. KĀLIDĀSA.—*Abhijñāna-śakuntala*
- [by Appā Rāṣivadekar] NĀRĀYAṆA
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- Bāla-priyā [by T. Ī. Śrinivāsachārya]. ŚŪDRAKA.
- [Bāla-rāmāyana. RĀJA-SEKHARA, son of *Durdūka*.]
- Bhagavad-ajjuka [*in loco*]
- Bhāmī-parṇaya (Nala-vijaya). RĀMA ŚĀSTRĪ,
Māṇḱikā.
- Bhāmī-svayamvara. ŚATHAKOPĀCHĀRYA, *N. Ch. U.*
- Bhartrharinirveda. HARI-HARA UPĀDHYĀYA
- Bhāva-bodhinī. GANGĀ-NĀTHA JHĀ.
- [by Rāma-svāmī and Kṛiṣṇa Śāstrī].
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- Diṇ-mātra-darṣana [by Abhirāma]. KĀLIDĀSA.—
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- [Jānakī-parinaya. RĀMA-BHADRA DĪKSHITA, *K.*]
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 Vaiśya-sandhyā. ŚĀNKHĀYANA.
 Vaitāna-sūtra [*in loco*].
 Vājasaneyi-kṛitya. SUREṢA MIŚRA.
 Vāmakeśvara-tantra. TANTRAS.
 Vāpy-ādi-pratishṭhā-kāṇḍikā. PĀRASKARA.
 Vārāha-grihya-sūtra. VĀRĀHA.
 Vara-vara-muni-dīna-charyā. ĒRUMBIY-APPĀ.
 Vata-sāvitri-vrata, etc. ALLEN (A. H.).
 Vātulāgama-saṅgraha. ĀGAMAS. [*Vātulāgama*.]
 Vātula-suddhākhya. ĀGAMAS. [*Vātulāgama*.]
 Veda-kalpa-druma. LAUGĀKSHI.
 Veda-pārāyaṇa-vidhi. VEDAS — Yajur-veda. —
Vājasaneyi-saṁhitā [*Parishishtas*.]
 Vēdi-lakshana. VEDAS. — *Atharva-veda*. [*Parishishtas*.]
 Vidhāna-mālā. NṚSIMHA BHATṬA, *Ātreya*.
 Vidhāna-pārijāta ANANTA-DEVA, *son of Nāga-deva*.
 Vidyul-lakshana. VEDAS — *Atharva-veda*. [*Parishishtas*.]
 Vighneśvarādī-vrata-kalpa-shaṭka. VRATA.
 Vimalāgama. ĀGAMAS.
 Vināyaka-vrata-kathā [from Skanda-purāna]. PU-
 RĀṆAS.—*Selections*.
 ————— PURĀṆAS — *Skanda-purāna*.
 Viraktotpatti-kriyā-lakshana. VIRAKTA.
 Vira-māhēśvairāchāra-sāroddhāra (Soma-nātha-bhā-
 shya). SOMEŚVARA, P.
 Vira-śaiva-brāhmaṇa-kula-dīpika. NĀGA-BHŪSHA-
 NAMU, K.
 Vira-śaivāchāra-pradīpikā GURU-DEVA.
 Vira-śaivāntyeshti-vidhi. VIŚVĀRĀDHYA.
 Vira-śaiva-sankshipta-vivāha-vidhi. VĪRA-ŚAIVAS.
 Vira-śaiva-siva-pūjā-vidhi. VĪRA-ŚAIVAS.
 Vira-śaiva-vivāha-vidhi. VĪRA-ŚAIVAS.
 Vira-sarvasva. GOPĪ-NĀTHA TUṆGA DEVA VARMĀ.
 Virūpākṣeśvara-nitya-yātrā-prakāśika. HAMPI.
 Viśeṣa-homa-dravyāni [anonymous]. AGHORA
 ŚIVĀCHĀRYA.
 Vishnu-bhāgavata (Mahā-bh°) VISHṆU, *the God*
 Vishnu-saṁhitā. VISHṆU, *the God*.
 Vishṇu-yāga-paddhati. JAGAN-NĀTHA PARAŚU-
 RĀMA DVIVEDĪ.
 Viśva-brahma-āhnikā-dīpikā. NITYA-KARMA.
 Viśva - brāhmaṇa - āhnikā - chandrodaya. LĪNGĀ-
 CHĀRYA KĀLĀCHĀRYA.
 Viśva - brāhmaṇa - vivāha - vidhi. LĪNGĀCHĀRYA
 KĀLĀCHĀRYA.
 Viśva-karmānushṭhāna-veda-mañjarī. NITYA-KARMA.
 Viśvasṛiṭ. PERIODICAL PUBLICATIONS. — *Veduru-
 paka Rayavaram*.
 Vivāha-chaturthī-karma-prayoga. MĀDHYANDINAS.
 Vivāha-darpana. VIVĀHA.
 Vivāha-paddhati. VIVĀHA.
 Vrata-chūdāmaṇi (V°.-prakāśa, V°.-rāja). VIŚVA-
 NĀTHA, *son of Gopāla*.
 Vrata-ratnākara. AṢVINĪ-KUMĀRA VYĀKARAṆA-
 TĪRTHA BHATṬĀCHĀRYA.
 ————— VRATA.
 Vratya-saṁskāra-nirūpaṇa. NANDA-KUMĀRA DĪ-
 KSHITA.
 Vṛishotsarga. VEDAS. — *Atharva-veda*. [*Parishishtas*.]

Yajña-mañjūshā. RĀMA-CHARAṆA SUKULA.
 Yajña-pātra-lakṣhaṇa. VEDAS. — *Atharva-veda*.
 [Pariśiṣṭas.]
 Yajur-vedāhnikā VEDAS.—Yajur-veda.—*Taitti-*
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 Yati-dharma-nirnaya (Sannyāsa-dharma-darpaṇa).
 PARAMĀNANDA-TĪRTHA SVĀMĪ.
 Yati-dharma-samuchchaya YĀDAVA-PRAKĀSA.
 — or Y° -dh° - sangraha.
 VISVEṢVARA SARASVATĪ.
 Yatindra-charitāṃṛita-mahodadhī RĀMA-NĀTHA
 DUBE.
 Yoginī - hṛdaya - dipikā [by Amṛitānanda - nātha].
 TANTRAS. [Vāmakeṣvara-tantra.]

(iii) Puranic Literature (both legendary and ritual).

(See also above. FICTION AND LEGEND, and POETRY AND DRAMA.—
 3. Narrative Poems.)

Ādi-purāṇa. PURĀṆAS.
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 PURĀṆAS.—*Selections*
 Ananta-vrata-kathā [from Bhaviṣhyottara-p°]. PU-
 RĀṆAS.—*Selections*.
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 Aruṇāchala-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Aruṇa-suta-Satya-vrata-charitra [from Devī-bhāga-
 vata]. PURĀṆAS.—*Selections*.
 Ātma-prakāśa [by Śrīdhara]. PURĀṆAS.—*Vishṇu-p°*.
 Avantī-kṣetra-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Avantīstha-chatuṣṣaṭi-linga-māhātmya. PURĀṆAS.
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 Ayodhyā-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Badarikāśrama-māhātmya (Badarī-m°). PURĀṆAS.—
Skanda-p°.
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 chārya]. PURĀṆAS.—*Bhāgavata-p°*.
 Bhāgavata-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Bhāgavata-purāṇa. PURĀṆAS
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 Bhāgavatasya sūchī-pattra. PURĀṆAS.—*Bhāga-*
vata-p°.
 Bhakti-ratnāvalī. PURĀṆAS.—*Bhāgavata-p°*.
 Bhāva-bodhinī. PURĀṆAS.—*Brahmāṇḍa-p°*.
 Bhīma-śankara-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Bhūmi-khaṇḍa. PURĀṆAS.—*Padma-p°*.

Brahma-khaṇḍa. PURĀṆAS.—*Padma-p°*.
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 mya). PURĀṆAS.—*Brahmāṇḍa-p°*.
 Brahma-purāṇa. PURĀṆAS.
 Brahma-vaivarta-purāṇa. PURĀṆAS.
 Brahmottara-khaṇḍa. PURĀṆAS.—*Skanda-p°*.
 Brīhad-dharma-purāṇa. PURĀṆAS.
 Brīhan-nāradya-purāṇa. PURĀṆAS.
 Brīhat-tāreṣvara-māhātmya. TARAKESHWAR.
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 Chakshus - tirtha - varnana [from Ādi-brahma-p°].
 PURĀṆAS.—*Selections*
 Chandī. PURĀṆAS.—*Mārkaṇḍeya-p°*.
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 KĀRĪ.
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Selections.
 — [printed with Devī-māhātmya]. PU-
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Mārkaṇḍeya-p°.
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 Dharmāranya-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Dhruva-charitra [from Bhāgavata]. PURĀṆAS.—
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 Dvārakā-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Dvārakā-tirumala-kṣetra-mahatya. PURĀṆAS.—
Brahma-p°.
 Ekaśloki Bhāgavata [anonymous, in Chaturdaśa
 ratna]. ŚIKHARA-NĀTHA SUVEDĪ.
 Gajendra-moksha. PURĀṆAS.—*Bhāgavata-p°*.
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 Gayā-māhātmya. PURĀṆAS.—*Selections*.
 — PURĀṆAS.—*Vāyu-p°*.
 Gayā - pada - kṣetra - māhātmya. PURĀṆAS.—
Skanda-p°.
 Giri-nārāyaṇotpatti. PURĀṆAS.—*Skanda-p°*.

Goshthi-pura-māhātmya. PURĀNAS.—*Brahmāṇḍa-p°*.
 Goshthi-vana-māhātmya (Ponnūru-sthala-p°). PURĀNAS.—*Brahma-vaivarta-p°*.
 Gūḍhārtha-dīpikā [by Dhana-pati]. PURĀNAS.—*Bhāgavata-p°*.
 Haratālikā-vrata-kathā. PURĀNAS.—*Liṅga-p°*.
 Hari-lilā. VOPA-DEVA.
 Hariṣchandropākhyāna [from Mārkaṇḍeya-p°]. PURĀNAS.—*Selections*.
 Hiriyadaka-māhātmya. PURĀNAS.—*Skanda-p°*.
 Jaḍa-bharatopākhyāna [from Bhāgavata] PURĀNAS.—*Selections*.
 Jagan-nātha-māhātmya. PURĀNAS.—*Skanda-p°*.
 Jayanti-pura-māhātmya (Tiruchendūr-sthala-p°). PURĀNAS.—*Skanda-p°*.
 Jñāna-saṃhitā. PURĀNAS.—*Siva-p°*.
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 Kalāṣeṣvara-mahātme. PURĀNAS.—*Skanda-p°*.
 Kālikā-purāna. PURĀNAS.
 Kalki-purāna. PURĀNAS.—*Kalki-p°*.
 Kāñchi-māhātmya. PURĀNAS.—*Brahmāṇḍa-p°*.
 Kānti-mālā [by Vishnu-puri]. PURĀNAS.—*Bhāgavata-p°*.
 Kanyakā-purāna. PURĀNAS.—*Skanda-p°*.
 Kapilāyatana - tirtha - māhātmya. PURĀNAS.—*Skanda-p°*.
 Karatoyā-māhātmya. RĀJA-CHANDRA NYĀYA-PAÑCHĀNANA.
 Kāravana-māhātmya. PURĀNAS.—*Siva-p°*.
 Kārikāvali [of Durgā-saptasatī] GAUḌA-PĀDA ĀCHĀRYA.
 Kārttika-māhātmya. PURĀNAS.—*Padma-p°*.
 ————— PURĀNAS.—*Skanda-p°*.
 Kāśi-khaṇḍa. PURĀNAS.—*Skanda-p°*.
 Kātyāyani-kalyāna. PURĀNAS.—*Siva-p°*.
 Kaumārīkā-khaṇḍa. PURĀNAS.—*Skanda-p°*.
 Kedāra-khaṇḍa. PURĀNAS.—*Skanda-p°*.
 Kedāra-māhātmya. PURĀNAS.—*Vāyu-p°*.
 Kedāreṣvara-vrata-kathā. PURĀNAS.—*Skanda-p°*.
 Kokilā-vrata-kathā. PURĀNAS.—*Bhaviṣyottara-p°*.
 Kokilā-vrata-māhātmya. PURĀNAS.—*Skanda-p°*.
 Kolāpura-kshetra-māhātmya (Mūkāmbikā-purāna, Tryadhyāya). PURĀNAS.—*Skanda-p°*.
 Kolāpura-māhātmya. KOLLUR.
 Kṛishṇa-janma. PURĀNAS.—*Bhāgavata-p°*.
 Kṛishṇa-janmāshṭamī-vrata-kathā [from Bhaviṣyottara-p°]. PURĀNAS.—*Selections*.
 Kriyā-yoga-sāra. PURĀNAS.—*Padma-p°*.
 Kuchelopākhyāna [from Bhāgavata]. PURĀNAS.—*Selections*.
 Kumbhaghona-māhātmya. KUMBAKONAM.
 Kūrma-purāna. PURĀNAS.

Legende vom Devadāruvana (Die) JAHN (W).
 ————— PURĀNAS.—
Siva-p°.
 Liṅga-purāna. PURĀNAS.
 Madhyārjuna-māhātmya. PURĀNAS.—*Skanda-p°*.
 Māgha-māsa-māhātmya. PURĀNAS.—*Padma-p°*.
 Mahā-balāchala-mahimā-grantha. PURĀNAS.—
Skanda-p°
 Mahā-bala-giri-mahātmye. PURĀNAS.—*Skanda-p°*.
 Mahā-bhāgavata PURĀNAS.—*Mahā-bhāgavata*.
 ————— VISHNU, the God.
 Mahā-nārāyaṇa-kavacha. PURĀNAS.—*Bhāgavata-p°*.
 Mahā-yogi-māhātmya. PURĀNAS.—*Bhārgava-purāna*.
 Mahendra-giri-māhātmya PURĀNAS.—*Skanda-p°*.
 Māhesvara-khaṇḍa PURĀNAS.—*Skanda-p°*.
 Mañjula-kshetra-māhātmya. PURĀNAS.—*Skanda-p°*.
 Māraṇakattē-Brahma-charitre. KOLLUR.
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Skanda-p°.
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 Maruttopākhyāna [from Mārkaṇḍeya-p°]. PURĀNAS.—*Selections*.
 Mathana-dvādaśī-vrata-kathā. PURĀNAS.—*Bhaviṣyottara-p°*.
 Matsya-purāna. PURĀNAS.
 Mithilā-rahasya-varnana. PURĀNAS.—*Skanda-p°*.
 Muktarshi-charitra. PURĀNAS.—*Brahmāṇḍa-p°*.
 Muni-bhāva-prakāśikā [by Kṛishṇa Guru]. PURĀNAS.—*Bhāgavata-p°*.
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 Nakulesvara-māhātmya (°mānmiyam). PURĀNAS.—
Skanda-p°.
 Nandā-charitra [from Padma-p°]. PURĀNAS.—
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 Narmadā-māhātmya-tirthāvali. NARMADĀ.
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 Nepāla-māhātmya. PURĀNAS.—*Skanda-p°*.
 Nila-mata-purāna. NILA.
 Nivṛitti-saṅgama-māhātmya (Saṅgameṣvara-m°). PURĀNAS.—*Skanda-p°*.
 Padma-purāna. PURĀNAS.
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Skanda-p°.
 Paramātma-sandarbhā. JĪVA GOSVĀMĪ.
 Parikshit-sarpa-daṃṣana [from Devī-bhāgavata]. PURĀNAS.—*Selections*.
 Pativrata-māhātmya [from Mārkaṇḍeya-p°]. PURĀNAS.—*Selections*.
 Phala-prakaraṇa. PURĀNAS.—*Bhāgavata-p°*.
 Pinākinīmāhātmyam. PURĀNAS.—*Brahmāṇḍa-p°*.
 Prabhāsa-khaṇḍa. PURĀNAS.—*Skanda-p°*.

Prabhāsa-kshetra-māhātmya. PURĀṆAS.—*Skanda-p°*.
 Prahlāda-charitra [from Bhāgavata]. PURĀṆAS.—*Selections*.
 Prakāśa [by Pitāmbara]. PURĀṆAS.—*Bhāgavata-p°*.
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 Prayāga-māhātmya. PURĀṆAS.—*Matsya-p°*.
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 PURĀṆAS.—*Selections*.
 Preta-kalpa. PURĀṆAS.—*Garuḍa-p°*.
 Prithūdaka-māhātmya. GAJĀNANA ŚARMĀ.
 Purāṇa-kathā-taraṅgiṇī. MŪLA-SAṆKARA MĀNIK-
 LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬḠIKAR.
 Purāṇas in the Light of Modern Science (The).
 NĀRĀYAṆA-SVĀMĪ AIYAR, K.
 Purāṇa Text of the Dynasties of the Kali Age (The).
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 SADH BELA.
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 Śiva-toshīṇī [by Gaṇeṣa B. Nātū]. PURĀṆAS.—*Liṅga-p°*.

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 Svarga-khaṇḍa. PURĀṆAS.—*Padma-p°*.
 Svarṇāchala-māṇḍavya-kuṭī-māhātmya. PURĀṆAS.—*Brahmāṇḍa-p°*.
 Svarṇa-gaurī-vrata-kathā [from Skanda-p°]. PU-
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 Svasthāni-parameṣvari-vrata-kathā. PURĀṆAS.—*Skanda-p°*.
 Svasthāni-vrata-kathā. PURĀṆAS.—*Padma-p°*.
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Kathā-vatthu. ABHIDHAMMA-PIṬAKA
Kavi-sāra kyan SUTTA - PIṬAKA.—*Khuddaka-*
nikāya. [*Sutta-nipāta*]
Khaṇḍa-hāla-jātaka. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka.*]
Khandha-bhāra-sutta (Mahā-kh°. -bh°. -s°.). SUTTA-
PIṬAKA.—*Samyutta-nikāya.*
Khatha Dharmabot. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Dhamma-pada.*]
Khuddaka-pāṭha. SUTTA - PIṬAKA.—*Khuddaka-*
nikāya. [*Two or More Books.*]
SUTTA - PIṬAKA.—*Khuddaka-*
nikāya. [*Khuddaka-pāṭha*]
Kusalattikaṃ ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna.*
Leben des Buddha (Das). DUTOIT (J.).
Letzten Tage Gotamo Buddhos (Die). SUTTA-PIṬAKA.
—*Dīgha-nikāya.*
Lotus Blossoms. NI, Maung.
Madhu-gulattā-dīpanī. SUTTA-PIṬAKA.—*Selections.*
Mahā-dhamma-chakka-pavattana-sutta. SUTTA-
PIṬAKA.—*Samyutta-nikāya.*
Mahā-janaka-jātaka SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka*]
Mahā-khandha - bhāra - sutta SUTTA - PIṬAKA —
Samyutta-nikāya.
Mahā-maṅgala-sutta [in Vandana-gāthā-pota]. VAN-
DANĀ.
Mahā-parinibbāna-sutta. SUTTA-PIṬAKA.—*Selections.*
SUTTA-PIṬAKA.—*Dīgha-*
nikāya.
Mahā-pradhāna-sūtra. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Sutta-nipāta.*]
Mahā-sati-paṭṭhāna-sutta. SUTTA-PIṬAKA.—*Dīgha-*
nikāya.
Mahā-ummagga-jātaka. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka*]
Mahā-vagga. VINAYA-PIṬAKA.
Mahā-vessantara-jātaka. SUTTA-PIṬAKA.—*Khud-*
daka-nikāya. [*Jātaka.*]
Mahosadha-jātaka SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka*]
Majjhima-nikāya. SUTTA-PIṬAKA.
Mallikovāda-sutta. SUTTA-PIṬAKA.—*Anguttara-*
nikāya.
Maṅgala - sutta. SUTTA - PIṬAKA.—*Khuddaka-*
nikāya. [*Sutta-nipāta.*]
[in Vandana - gāthā - pota]. VAN-
DANĀ.
Māra-samyutta. SUTTA-PIṬAKA.—*Selections.*
Metta-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya.*
[*Sutta-nipāta*]
[in Vandana-gāthā-pota]. VANDANĀ.
Mūga-pakkha-jātaka. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka.*]
Mūla - paṇṇāsaka. SUTTA - PIṬAKA.—*Majjhima-*
nikāya.
Mūla-pariyāya-sutta. SUTTA-PIṬAKA.—*Majjhima-*
nikāya.
Munisutta. SUTTA-PIṬAKA.—*Selections.*

Nārada-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Jātaka.]
 New Kammavācā (A). KAMMA-VĀCHĀ.
 Niddesa. SUTTA - PIṬAKA. — *Khuddaka - nikāya*.
 [Two or More Books.]
 — SUTTA - PIṬAKA. — *Khuddaka - nikāya*
 [Niddesa]
 Nimi-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Jātaka]
 Nipāta-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*
 [Jātaka.]
 Paccayavibhangavāra. ABHIDHAMMA - PIṬAKA.—
Paṭṭhāna
 Pachchaya - niddesa. ABHIDHAMMA - PIṬAKA.—
Paṭṭhāna.
 Pachchaya-vibhaṅga-vāra. ABHIDHAMMA-PIṬAKA.—
Paṭṭhāna.
 Pāchittiya. VINAYA-PIṬAKA.
 Padhāna-sutta SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Sutta-nipāta.]
 Pāli - Buddhismus in Übersetzungen. SEIDEN-
 STUECKER (K.).
 Pāli-kamma-vācā. KAMMA-VĀCHĀ.
 Pāli Poetry. ACADEMIES, etc.—*Calcutta*.
 Pañchaka-nipāta-jātaka. SUTTA-PIṬAKA.—*Khud-*
daka-nikāya. [Jātaka]
 Pañcha-pakarana. ABHIDHAMMA-PIṬAKA.
 Paññāsa - jātika. SUTTA - PIṬAKA — *Khuddaka-*
nikāya. [Jātaka]
 Parābhava - sutta. SUTTA - PIṬAKA. — *Khuddaka-*
nikāya. [Sutta-nipāta.]
 Pareit gyi pali. PARITTA.
 Paritta [in loco].
 Parivāra. VINAYA-PIṬAKA.
 Pāṭimokkha. VINAYA-PIṬAKA.
 Paṭisambhidā-magga SUTTA-PIṬAKA — *Khuddaka-*
nikāya. [Paṭisambhidā-magga]
 Paṭṭhāna ABHIDHAMMA-PIṬAKA
 Peta - vatthu (Preta - vastu) SUTTA - PIṬAKA. —
Khuddaka-nikāya [Two or More Works.]
 — SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Peta-vatthu.]
 Points of Controversy. ABHIDHAMMA-PIṬAKA.—
Kathā-vatthu.
 Psalms of the early Buddhists. SUTTA-PIṬAKA.—
Khuddaka-nikāya. [Two or More Books.]
 Puggala-paññatti. ABHIDHAMMA-PIṬAKA.
 Rahulasutta. SUTTA-PIṬAKA.—*Selections*.
 Ratana-sutta [in Vandana-gāthā-pota]. VANDANĀ.
 Reden des Buddha aus der „Angereichten Sammlung“
 (Die). SUTTA-PIṬAKA.—*Anguttara-nikāya*.
 Reden Gotamo Buddho's aus der Langeren Sammlung
 (Die). SUTTA-PIṬAKA.—*Dīgha-nikāya*.
 Sacred Books of the Buddhists. DAVIDS (T. W. R.).

Sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Jātaka.]
 Sāmañña-phala Sutta. SUTTA-PIṬAKA.—*Selections*.
 SUTTA - PIṬAKA. — *Dīgha-*
nikāya.
 Samyutta-nikāya. SUTTA-PIṬAKA.—*Selections*.
 SUTTA - PIṬAKA. — *Samyutta-*
nikāya
 Sappurisa-dāna-sutta. SUTTA-PIṬAKA.—*Anguttara-*
nikāya.
 Satta-bhāriya-sutta. SUTTA-PIṬAKA.—*Anguttara-*
nikāya.
 Sigālovāda-sutta. SUTTA-PIṬAKA — *Dīgha-nikāya*.
 Sihala payeik le saung. PARITTA.
 Sihopama - sutta. SUTTA - PIṬAKA. — *Anguttara-*
nikāya.
 Some Sayings of the Buddha SUTTA-PIṬAKA.—
Selections.
 Subha-sutta. SUTTA-PIṬAKA.—*Selections*.
 Sūriya-sutta. PARITTA.
 Susubodha-jātaka and °rāsi. SUTTA - PIṬAKA. —
Khuddaka-nikāya. [Jātaka]
 Sūtra-kathā. SUTTA-PIṬAKA.—*Selections*.
 Sutta-nipāta. SUTTA-PIṬAKA.—*Selections*.
 — SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Two or More Books.]
 — SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Sutta-nipāta.]
 Suttanipāta-Gāthās mit ihren Parallelen. FRANKE
 (R. O.).
 Suttanta-mātikā-pāliya. SUTTA-PIṬAKA.—*Selections*.
 Sutta-piṭaka [in loco].
 Sutta-sangaha (Sūtra-saṅgraha). SUTTA-PIṬAKA.—
Selections.
 Suvanna-sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-*
nikāya. [Jātaka.]
 Svārṇa-sāma-jātakaya SUTTA-PIṬAKA — *Khuddaka-*
nikāya [Jātaka]
 Temiya-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Jātaka.]
 Thera-apadāna. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Two or More Books]
 Thera-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Two or More Books.]
 Therī-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
 [Two or More Books]
 Tika-paṭṭhāna ABHIDHAMMA-PIṬAKA.
 Ubhaya-mātikā-pāliya. VINAYA-PIṬAKA. [Pāṭi-
 mokkha.]
 Udāna. SUTTA-PIṬAKA — *Khuddaka-nikāya*. [Two
 or More Books.]
 — SUTTA-PIṬAKA — *Selections*.
 — SUTTA - PIṬAKA. — *Khuddaka - nikāya*.
 [Udāna.]

Upāli-sutta. SUTTA-PITAKA — *Majjhima-nikāya*.
 Upasampadā-kamma-vāchā KAMMA-VĀCHĀ.
 Upasampada kan hsaung ywet hkan. KAMMA-VĀCHĀ.
 Uragavagga. SUTTA-PITAKA — *Selections*.
 Vachchhagotta-sutta. SUTTA-PITAKA. — *Anguttara-nikāya*.
 Velāma-sutta SUTTA-PITAKA. — *Selections*.
 Vessantara-jātaka SUTTA-PITAKA — *Selections*.
 ————— SUTTA-PITAKA. — *Khuddaka-nikāya*. [*Jātaka*.]
 Vibhanga. ABHIDHAMMA-PITAKA.
 Vidhura-jātaka. SUTTA-PITAKA. — *Khuddaka-nikāya* [*Jātaka*.]
 Vimāna - vatthu. SUTTA-PITAKA. — *Khuddaka-nikāya*. [*Two or More Books*]
 Vinaya-piṭaka [*in loco*].
 [Vyagghapajja-sutta. SUTTA-PITAKA. — *Anguttara-nikāya*]
 Way of the Buddha (The). BAYNES (H.)
 Weg zur Wahrheit (Der). SUTTA-PITAKA. — *Khuddaka-nikāya*. [*Dhamma-pada*.]
 Wort des Buddha (Das). SUTTA-PITAKA. — *Selections*.
 Yamaka. ABHIDHAMMA-PITAKA.
 Zāt pāli taw. SUTTA-PITAKA. — *Khuddaka-nikāya*. [*Jātaka*.]

2. NON-CANONICAL WORKS.

Abhidhammā hsay saung twè kyan ABHIDHAMMA-PITAKA. — *Appendix*.
 Abhidhamma-mūla-tīkā. ĀNANDA, *Bhadanta*.
 Abhidhamma-piṭak'-aṭṭhakathā. BUDDHA-GHOSA
 Abhidhammattha-anuvibhāvanī. SĀGARĀBHI-DHAJA.
 Abhidhammattha-saṅgaha. ANURUDDHA
 Abhidhammattha-saṅgaha-puchchhā-vissajjanā kyan AGGA-VAMSA, *Khemā-thi-wūn Hsay*
 Abhidhammattha-vibhāvanī (Tīkā kyaw) [by Sumaṅ-gala Sāmi]. ANURUDDHA.
 ————— SUMAṆ-
 GALA SĀMI
 Abhidhammāvatāra (Abhidhammāvatāra). BUDDHA-DATTA, of *Uraga-pura*.
 Abhinava katikāvata KANDY.
 Ajjhata-jaya-maṅgala (Atwin aung hkyin). JAYA-MAṅGALA-GĀTHĀ.
 Āma-gandha-sutt'-aṭṭhakathā. BUDDHA-GHOSA. [*Paramattha-jotikā*.]
 Anatta-vibhāvanā LĒDI HSAYA.
 Aṅkura-tīkā. VIMALA-VAMSA-LĀNKĀRA
 Antarāy kin gāthā taw. LĒDI HSAYA.
 Āsavuppāda kyan. THAYETPIN HSAYA
 Aṭṭha-sālinī. BUDDHA-GHOSA.
 Aṭṭha-sālinī-yojanā. NĀṆA-KITTI.
 Avavāda-saṅgrahava. DHAMMA-RAKKHITA, B.

Bāhira-jaya-maṅgala (Apyin aung hkyin). JAYA-MAṅGALA-GĀTHĀ.
 Bāhira-nidāna-vaṇṇanā. BUDDHA-GHOSA. [*Samanta-pāsādikā*.]
 Bana-daham-pota. BAṆA.
 Bhava-tarana-naya. BHAVA.
 Bhūri-datta-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā*.]
 Boeddhistische Verhalen. BUDDHA-GHOSA. [*Manoratha-pūraṇi*.]
 Buddhadatta's Manuals. BUDDHA-DATTA, of *Uraga-pura*.
 Buddha-edahilla. BUDDHA.
 Buddha-ghosa-aṭṭhuppatti. MAHĀ-MAṅGALA.
 Buddha-guna. TĪPITAKĀLĀNKĀRA SIRI-DHAJA.
 Buddhist Legends. BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā*]
 Buddhist Legends of Asoka, etc. RASA-VĀHINĪ.
 Buddhist Parables. BURLINGAME (E. W.).
 Byākatābyākata-vatthu [*in loco*].
 Ceylon Buddhism. GÖGERLY (D. J.).
 Chanda-kumāra-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā*]
 Chitta-niggaha-ovāda. LĒDI HSAYA.
 Chūla - vagga - aṭṭhakathā. BUDDHA - GHOSA. [*Samanta-pāsādikā*]
 Commentary on the Dhammapada BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā*]
 Compendium of Philosophy. ANURUDDHA.
 Dasa-dāna-vatthu-pakarāṇa. DASA-DĀNA.
 Dhamma-gāra-va-dīpaniya MEDHĀNANDA, M.
 Dhamma-guna. TĪPITAKĀLĀNKĀRA SIRI-DHAJA
 Dhammānuddhamma-paṭipatti kyan. SO GAUNG.
 Dhamma-pada-mahā-tīkā. VARA-SAMBODHI.
 Dhamma-pad'-aṭṭhakathā. BUDDHA-GHOSA.
 Dhamma-sangani-anuṭṭikā [anonymous]. BUDDHA-GHOSA. [*Attha-sālinī*.]
 Dhamma-sāra-pakāsaṇi. KESARA, Ū, TIKKHA, Shin, and others.
 Dharma-vidhi-namaskāra. RĀMA IV.
 Dhātu-kathā-aṭṭhakathā. BUDDHA-GHOSA. [*Pañcha-pakaran'-aṭṭhakathā*.]
 Expositor (The). BUDDHA-GHOSA. [*Attha-sālinī*.]
 Fragen des Königs Menandros (Die). MILINDA.
 Gāthā dhamma-pariyāya. RĀMA IV.
 Gāthā . . . dharma-vinaya. RĀMA IV.
 Gōn taw hpwin. TĪPITAKĀLĀNKĀRA SIRI-DHAJA.
 Grateful Elephant, etc. BURLINGAME (E. W.).
 Gūhi - kartavya. PAÑṆĀLOKA, *Bhikkhu, of Nai-khann*.
 Iti pi so kol bot. ITI PI SO.
 Janaka-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā*.]
 Jātak'-aṭṭhakathā. BUDDHA-GHOSA.

Jaya-maṅgala-gāthā [*in loco*].
 ——— [in Vandana-gāthā-pota]. VAN-
 DANĀ.
 Jina-charita. MEDHAṆKARA, V.
 Jinālaṅkāra (-vannanā). BUDDHA-RAKKHITA
 Jina-pañjara [in Vandana-gāthā-pota]. VANDANĀ.
 Jina-vamsa-dīpa (Pabandha-siromani). MEDHĀ-
 NANDA, M.
 Kaṅkhā tīkā haung [anonymous] BUDDHA-GHOSA.
 [Kaṅkhā-vitaranī.]
 Kaṅkhā tīkā thit. BUDDHA-NĀGA
 Kaṅkhā-vitaranī. BUDDHA-GHOSA.
 Kaṅkhā-yojanā BHADANTA, *Dhamma-sāmi*.
 Kaṅkhā-yojanā-mahā-tīkā. THITSEIN HSAYA.
 Kathā-vatthu-aṭṭhakathā. BUDDHA-GHOSA. [*Pañcha-*
pakaran'-aṭṭhakathā.]
 Kavi-maṇḍana-medhanī. NARINDĀBHI-DHAJA.
 Khāṃ suat nai kusala vidhī, etc. PALI PRAYERS.
 Khāṃ suat Visākha-pūjā. VISĀKHA-PŪJĀ.
 Khaṇḍa-hāla-jātak'-aṭṭhakathā. BUDDHA-GHOSA.
 [Jātak'-aṭṭhakathā.]
 Khandhā ngā pā kammaṭṭhān MYAWADI HSAYA.
 Khemā-pakarana. ABHIDHAMMA-PITAKA.—Appendix.
 Khuddaka-tīkā. JAVANA-BUDDHI.
 Khudda-sikkhā. DHAMMA-SIRI.
 Kusa-gīti. LĒDI Ū PAṇḍITA.
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 DHAMMIKA.
 Let than aṭṭhakathā. ABHIDHAMMA - PITAKA.—
 Appendix.
 Linattha-pada-vannanā. ĀNANDA, *Bhadanta*.
 Linattha-pakāsanā. SĀRI-PUTTA SAṄGHA-RĀJA.
 Linattha-pakāsani BUDDHA-NĀGA.
 Loka-nīti. CHAKKINDĀBHI-SIRI.
 Loka-samuti-loka-sankhyeyya kyan. HBO THAW.
 London-Pāli-devi-pucheliḥā-visajjanā. LĒDI HSAYA.
 Madhurattha-vilāsinī BUDDHA-DATTA, of *Uraga-pura*.
 Madhu-sārattha-dīpanī. MAHĀNANDA.
 Mahā-ummagga-jātak'-aṭṭhakathā. BUDDHA-GHOSA.
 [Jātak'-aṭṭhakathā.]
 Mahā-vagga-aṭṭhakathā. BUDDHA-GHOSA. [*Sa-*
manta-pāsādikā.]
 ——— BUDDHA-GHOSA. [*Sumaṅ-*
gala-vilāsinī.]
 Mahosadha-jātak'-aṭṭhakathā. BUDDHA-GHOSA.
 [Jātak'-aṭṭhakathā.]
 Maṇi-sāra-mañjūsā [by Ariya-vamsa]. ANURUDDHA.
 ——— ARIYA-VAMSA
 Manoratha-pūraṇī. BUDDHA-GHOSA.
 Manual of a Mystic. YOGĀVACHARA.
 Ma thā thwā hkaṇ kammaṭṭhān kyan. MYAWADI
 HSAYA.
 Mettā sā. ARIYA-VAMSA ĀDICHCHA-RAMSI.
 Milinda-pañhā. MILINDA.

Mūga-pakkha-jātak'-aṭṭhakathā. BUDDHA-GHOSA
 [Jātak'-aṭṭhakathā.]
 Mūla-sikkhā (Mulu-sika) [*in loco*].
 Myawadi wūt yūt siṇ MYAWADI HSAYA.
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 Nāmarūpasamāso. KHEMĀCHARIYA.
 Nārada-jātak'-aṭṭhakathā BUDDHA-GHOSA [Jātak'-
 aṭṭhakathā.]
 Nava-arahādī-budu-guṇa-vibhāgaya NAVA-ARAHANTA.
 Nava-buddha-pūjana NINE BUDDHAS
 Neikbān win lan kammaṭṭhān. MYAWADI HSAYA.
 Netti-aṭṭhakathā (N°-pakaran'-a°). DHAMMAPĀLA,
 of *Badara-titttha Vihāra*.
 Netti-pakarana KACHCHĀYANA.—Two or More
 Works.
 ——— KACHCHĀYANA —Netti-pakarana.
 Netti-ratanākara. UPASENA, K.
 Netti tīkā haung [anonymous]. DHAMMAPĀLA,
 of *Badara-titttha Vihāra*
 Netti-vibhāvanī. SAMBANDHAPĀLA.
 Ngā saung twē [*in loco*].
 Nibbānam-passanā-kammaṭṭhāna (Nirvāṇa-darśana-
 karma-sthāna) KAMMAṬṬHĀNA.
 Nidāna-kathā. BUDDHA-GHOSA. [Jātak'-aṭṭha-
 kathā.]
 Nimi-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [Jātak'-
 aṭṭhakathā.]
 Nissaya-muchchanaṅga kye hmôn. VISUDDHĀBHI-
 DHAJA.
 Pachchavekkhā [*in loco*].
 Pachchayattha-pakāsani. JAMBU-DHAJA.
 Pācchittiyādi-aṭṭhakathā. BUDDHA-GHOSA. [*Sa-*
manta-pāsādikā.]
 Pācchityādi-yojanā. JĀGARA.
 Pajja-mālinī DHAMMĀLANKĀRA, M.
 Pakinnaka-medha-rāsi YUGANDHARA.
 Pāli Gāthās used in . . . the Bija Maṅgala Royal Cere-
 mony (Pra kāt . . . bija-maṅgala lē charot phra
 naṅkhan) SIAM, *Court of*
 Pāli-muttaka-vinaya-vinichchaya-sangaha (Vinaya-
 saṅgaha-aṭṭhakathā). SĀRI-PUTTA SAṄGHA-RĀJA.
 Pāli Poetry. ACADEMIES, etc —Calcutta.
 Pañcha-pakaran'-aṭṭhakathā BUDDHA-GHOSA.
 Papañcha-sūdanī. BUDDHA-GHOSA.
 Pārājika-aṭṭhakathā. BUDDHA-GHOSA. [*Samanta-*
pāsādikā.]
 Parama-rājovāda bhāṣhā magadha. RĀMA IV.
 Paramārtha-mahodadhi [by Anoma-dassi]. BUDDHA-
 DATTA, of *Uraga-pura*.
 Paramārtha-sūdhā-nidhi. SUMAṅGALA SĀMI.
 Paramattha-dīpanī. DHAMMAPĀLA, of *Badara-*
titttha Vihāra.

- Paramattha-jotikā BUDDHA-GHOSA.
 Paramattha-mañjūsā ĀNANDA, *Bhadanta*.
 Paramattha-vinichchaya ANURUDDHA.
 Paramattha-visodhanī. DĪPA-MĀLĀ.
 Pāramī-dīpanī. SUDASSANA VARA-DHAMMA-SĀMI.
 Parivār'-atthakathā. BUDDHA-GHOSA. [*Samanta-pāsādikā*]
 I'ātheyya-atthakathā BUDDHA-GHOSA. [*Sumaṅ-gala-vilāsini*]
 Pātheyya-atthakathā-yaṇā [anonymous] BUDDHA-GHOSA. [*Manoratha-pūraṇī*].
 Path of Purity (The). BUDDHA-GHOSA. [*Vi-suddhi-magga*]
 Pātimokkha-padattha-anuvannanā. VICHITTĀLAṆ-KĀRA.
 Paṭṭhān'-atthakathā BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-atthakathā*]
 Pāyāzikaṇ yojanā NĀNA-KITTI.
 Peṭakopadesa. KACHCHĀYANA — *Two or More Works*
 ————— KACHCHĀYANA. — *Petakopadesa*.
 Pratyavekshā-krama. PACHCHAVEKKHĀ.
 Prayers . . . by H M King Mongkut. RĀMA IV.
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 Puggala - paññatti - atthakathā BUDDHA - GHOSA.
 [*Pañcha-pakaraṇ'-atthakathā*].
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 Āgamika-vastu-vichāra-sāra (Shaḍ-aṣīti) JINA-VALLABHA SŪRI.
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Prākṛita-kathā-saṅgraha. DEVENDRA GAṆI.
Prākṛita-sūkta-ratna-mālā. PŪRAṆ-CHAND NĀHĀR.
Prašottara-pushpa-mālā. HAMSA-VIJAYA.
Pratyākhyāna - bhāshya. DEVENDRA, *disciple of*
Jagach-chandra.
Pratyākhyāna-sūtra. ĀVASYAKA.
Pravachana-sāra. KUNDA-KUNDA ĀCHĀRYA.
Pravachana-sāroddhāra. DEVENDRA GAṆI.
Pudgala - śaṭtriṃṣikā [anonymous]. ABHAYA-
DEVA SŪRI, *the Navāṅga-vṛtti-kṛit*.
Punya-kulaka. KULAKA.
Punya-pāpa-kulaka. KULAKA.
Pushpa - mālā (Upadeśa - m°). HEMA - CHANDRA,
Mala-dhārī.
Rayāṇa-sehara-(niva-)kahā (Ratna-sekhara-kathā).
JINA-HARSHA, *disciple of Jaya-chandra*.
Saj-jana-san-mitra. ŚĀMJĪ JECHAND MASTER.
Sāmāchārī. YAŚO-VIJAYA.
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Samarāicca Kahā. SAMARĀDITYA.
[Addenda] HARI-BHADRA SŪRI.
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JAINA.
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vallabha.
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sāra.
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chandra.
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DEVENDRA, *disciple*
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Śīla-kulaka. DEVENDRA GAṆI.
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Śrāddha-vidhi. RATNA-ŚEKHARA SŪRI.
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Anatta-dīpanī. LĒDI HSAYA.
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Bodhi-rukkha-pakāsani. ĀCHARA.
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Nayūpadesa. PAÑÑĀ-SAKKA.
Pakiṇṇaka-visajjanā kyan. GUṆAVĀBHILAṆKĀRA SAD-DHAMMA-DHAJA.
Pañā shī let thōn hpyit thaw lū to kyin sin kyan. LŪ TO.
Paṭichcha-samuppād ame ahppe kyan. MYAWADI HSAYA.
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Payeik kyī ganṭhi. NĀNA-VAMSA.
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Upanishad-ārya-bhāshya [by Ārya Muni]. UPANISHADS.—*Small Collections*.
 Upanishad - vaidika - bhāshya [by Pūrṇānanda - ji]. UPANISHADS.—*Small Collections*.
 Upanishat-tattva. DĀMODARA ŚARMĀ.
 Urdū - upanishad - bhāshya [by Narāin Kishan]. UPANISHADS.—*Separate Upanishads*.
 Vaidika-chchhanda-mālā. FATĪ-SINGH VARMĀ.
 Vaiśeshikārya-bhāshya [by Ārya Muni]. KAṆĀDA.
 Vālmiki-rāmāyaṇārya-ṭikā [by Ārya Muni]. VĀLMIKI.—*Rāmāyaṇa*.—*Entire Text*.
 Vedāntārya-bhāshya [by Ārya Muni]. BĀDARĀYAṆA.—*Brahma-sūtra with Ārya-Samāji Commentaries*.
 Vivāha - dharma - marma - samālochanā. RĀDHĀ-PRASĀDA ŚĀSTRĪ.
 Yogūrya-bhāshya [by Ārya Muni]. PATAÑJALI.—*Philosophical Works*.

7. JAVANESE.

Sapanti Sakoentala. MARTĀ HARJĀNĀ.

8. KANNADA.

Advaita-makarandavu. DATTĀTREYA.
 Ashtāvaraṇa - vichāra - darpaṇa. VĪRAPPA ŚĀSTRĪ, M. S.
 Bhāva - darpaṇa [by A. Venkātāchārya]. DEVĀ-DATTA, *Dikshita*.
 Brahma - sūtra - bhāshyārtha - saṅgraha - dipikā [by Venkoba Kaukūru]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*.
 Brahma-sūtrārtha-saṅgraha [by P. Rāma-chandra Rāu]. BĀDARĀYAṆA.—*Brahma - sūtra with Dvaita Commentaries*.
 Gitārtha-dipikā [anonymous]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Gitārtha-vivarane [by H. Chidambarayya]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Guru-charitre (Dattātreyā-ch°). DATTĀTREYA.
 Hubballiya Siddhārūḍha - svāmigaḷa charitravu. KABĪR-DĀSA.
 Kaivalya-paddhati. RĀMĀNANDA ŚIVA-YOGI.
 Kāvya-āvalokanam. NĀGA VARMA.
 Nava-ratna-pakshiya charitre. NAṆJ'-UND'-AYYA, S.
 Rāghavāṅkara kāvyam. CHIKKA NAṆJ'-ĀCHĀRYA.
 Śaiva-sudhārnava. VENKATEṢA TIRAKO KULKARṆI.
 Śāttāda-śrī-vaishṇava-jīva-ratna and Ś°-śrī-vaishṇava-dī-mata-pradarśini. RĀṆGA-DĀSA, M.
 Śrī-rāma-tattvāmṛitavu. PARASU-RĀMA PANTULU.
 Tātparya-dipikā. DEVĀṆGA.
 Vedānta-ratnākaraṇu [by Venkateṣa Ś. Chandāvar-
 kar]. MĀDHAVA, son of Māyaṇa.

Venkaṭa-pura-vaishṇavādi-nānā-matotpatti-siddhānta-sudhā-rasavu. VENKĀṬA-PURA.
 Vira-saivāmṛita-mahā-purāṇavu. MALLANĀRYA, G.
 [BASAVA-PAURĀṆADURU MALLANĀRYA].

9. KASHMIRI.

Mahā-naya-prakāṣa. ŚITI-KANṬHA.
 Siva-pariṇaya. KRISHṆA, *Rājāmaka*.

10. MALAYALAM.

Lakshmanopadeṣam. GOPĀLA PAṆIKKAR.

11. MARATHI.

Ākhyāna-mālikā. GOPĀLA ŚĀSTRĪ HARI-DĀSA.
 Bhagavad-gītā-bhāshyārtha. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Bhagavad-gītā-rahasya (Karma-yoga-śāstra). BĀLA GAṆGADHARA TIḶAK.
 Bhāvārtha - dipikā [by Jñāna - deva]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Bhāvārtha-rāmāyaṇa. EKA-NĀTHA.
 Bija-gaṇitā-chen sopapattika bhāshāntara [translation]. VINĀYAKA PĀṆDU-RĀṆGA KHĀNĀPŪRKAR.
 Ekanāthi Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Gitārṇava [by Dāso Panta]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Gitārtha-padya-bhāskara [by Hari Nri-hari]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Jñāneṣvari Bhagavad - gītā. MAHĀ - BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Mahārāshṭra-bhagavad-gītā [by Dattātreyā Aptē]. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Mahārāshṭra - bhāminī - vilāsa. JAGAN - NĀTHA PĀṆḌITA-RĀJA.
 Mahārāshṭra kavi, or M°-kāvyā-grantha (Mahārāshṭriya sārāsvata). MAHĀRĀSHṬRA KAVI.
 Mahārāshṭriya-jaina-vivāha-vidhi. JAINS.
 Mukteṣvari Bhagavad-gītā. MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.
 Pañcha-samāsī ṭikā [by Yogānanda]. SADĀNANDA YOGĪNDRA.
 Pātāñjala-yoga-śāstrā-chā abhiprāya. PATAÑJALI.—*Philosophical Works*.
 Pūjā-paddhati. SATYA-ŚODHAKA SAMĀJA.
 Rājvādyaṇ-chī Gāgābhāṭṭi. RĀJVĀDE, Rā°.
 Samyaktva-kaumudī-kathā-koṣa. SAMYAKTVA.
 Siddhārūḍha - svāmī - mahā - rāja - yāṇchen charitra. VĀMANA PARAS-RĀM PHANSAKAR.
 Tattvārtha-sūtra-prakāṣini [by Jaya-chandra Śrāvane]. UMĀ-SVĀTĪ.

12. NEPALI.

Bhānubhakti-ya-rāmāyana. BHĀNU-BHAKTA.
Manoramā [by Śiva-pāṇi]. MAHĀ-BHĀRATA. —
Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Saṅkshipta - adhyātma - rāmāyana. HARI - HARA
ĀCHĀRYA DĪKSHITA.

13. PANJABI.

Japu-pradīpa. NĀNAK.

14. SIAMESE.

Dharma-desanā. VAJIRA-ÑĀNA VARORASA.

15. SINHALESE.

Abhidharma-mātrikā - svarūpaya. ABHIDHAMMA-
PIṬAKA.—*Dhamma-saṅgaṇī.*
Amara - pura - nikāyika - sāsana - vaṃsa [with Peta-
vatthu]. SUTTA-PIṬAKA.—*Khuddaka-nikāya.*
[*Peta-vatthu.*]
Āṅuttara-nikāya-gāthā-sannaya [by (1) Dhammā-
nanda and (2) Vāchissara]. SUTTA-PIṬAKA.—
Āṅuttara-nikāya.
Aṭṭa-dā-sanne. SUTTA-PIṬAKA.—*Khuddaka-nikāya.*
[*Jātaka.*]
Bālāvatāra - sūtra - nirdeśaya. KACHCHĀYANA.—
Bālāvatāra.
Dhammika-sūtra-vistara-sannaya. SUTTA-PIṬAKA.—
Khuddaka-nikāya. [*Sutta-nipāta.*]
Eḷu Attanagalu-vaṃsa-geṭa-pada-vivaraṇaya. PE-
RERA (P. G.).
Eḷu Attanagalu-vaṃsa-vivaraṇaya. HATTHAVANA-
GALLA-VIHĀRA-VAMSA.
Eḷu Atvanagalu - vaṃsa. HATTHAVANAGALLA-
VIHĀRA-VAMSA.
Gāthā-padārtha-vivaraṇaya [by B. Dhamma-ratana].
THŪPA-VAMSA.
Jātaka-aṭṭvā-geṭa-pada [anonymous]. BUDDHA-
GHOSA. [*Jātaka'-aṭṭhakathā.*]
Jātaka-gāthā-sannaya. SUTTA-PIṬAKA.—*Khud-*
daka-nikāya. [*Jātaka.*]
Jātakārthakathā-gāthā-sannaya. SUTTA-PIṬAKA.—
Khuddaka-nikāya. [*Jātaka.*]
Jātakārthakathā-granthi-padārtha-varṇanāva [anony-
mous] BUDDHA-GHOSA. [*Jātaka'-aṭṭhakathā.*]
Kula-dharma-dāyādaya [anonymous]. SUTTA-
PIṬAKA.—*Āṅuttara-nikāya.*
Mahā-bodhi-vaṃsa-granthi-pada-vivaraṇaya. UPA-
TISSA.
Mahā-sati-paṭṭhāna - sūtra - padārtha - dīpaniya [by
M. Sumaṅgala]. SUTTA-PIṬAKA.—*Dīgha-*
nikāya.
Pāli-thūpa-vaṃsa-geṭa-pada [by Dhamma-ratana].
THŪPA-VAMSA.

Parivāra-gaṇṭhi-pada. VINAYA-PIṬAKA. [*Parivāra.*]
Purāna - Parivāra-gaṇṭhi-pada. VINAYA - PIṬAKA.
[*Parivāra.*]
Rāja-ratnākara [*in loco.*]
Rangiri Daṃbulu-vihāra-varṇanāva. RANGIRI.
Rasa-vāhinī-gāthā-vyākhyāna. RASA-VĀHINĪ.
Rasa-vāhinī-vyākhyāva [by Deva-rakkhita]. RASA-
VĀHINĪ.
Sandeha - ghātinī. BUDDHA - GHOSA. [*Kaṇṭhā-*
vitaraṇī.]
Saptārya-dhana-dīpikāva (Dharmānisamsopadesaya).
SOMĀLĀNĀKA TISSA.
Sārārtha-chandrikā [by Ratana-sāra]. SĀRASVATA-
SŪTRA.
Sārārtha-dīpanī (Satara-baṇavara-sannaya) [by Sara-
ṇākara]. PARITTA.
Sārārtha-prabodhinī. SUTTA-PIṬAKA.—*Āṅuttara-*
nikāya.
Sihopama-sūtra-varṇanāva [by Vajira-vaṃsa]. SUTTA-
PIṬAKA.—*Āṅuttara-nikāya.*
Sīvalī-sthavira-vastuva. SĪVALI.
Vimalārtha-vāhinī [by Dhamma-kitti Dhammānanda].
SUTTA-PIṬAKA.—*Majjhima-nikāya.*
Yoga-piṭaka. YOGA.

16. TALAING (MON).

Dhamma-dīpanī. SĪLAVANTA.
Pḍai kuiw lik up sla pat paruit. PARITTA.

17. TAMIL.

Āchārya-hṛidaya-sāra-saṅgraham. GOPĀLA-KRISHṆA
PILLAI, T.
Bhagavad-vishayam. ĀRṪVĀRS.
Bhāshyārtha-maṇi-pravāḷa-dīpikā [by K. Veṅkaṭa-
krishṇam-āchārya]. BĀDARĀYAṆA.—*Brahma-*
sūtra with Viśishtādvaita Commentaries.
Bhaṭṭa-nātha-prabhāvam. PATTANĠI.
Brahma-sūtra-drāviḍa-bhāshya. BĀDARĀYAṆA.—
Brahma-sūtra with Two or More Commentaries
of Different Schools.
Brahma-sūtrārtha-dīpikā. BĀDARĀYAṆA.—*Brahma-*
sūtra with Advaita Commentaries.
Brahma - sūtra - śivādvaita - śaiva - bhāshya [by Śrī-
kaṇṭha] BĀDARĀYAṆA.—*Brahma-sūtra with*
Śaiva Commentaries.
Guru - paramparā - prabhāvam. BRAHMA - TANTRA-
SVATANTRA SVĀMI.
Kaṇṇi-nuṇ-ṣiru-tāmbu. ĀRṪVĀRS.
Moksha-sādhana-vilakkam. RĀMĀNANDA SVĀMI.
Mukta-bhogāvali. ĀCHĀN PILLAI.
Nāl-āyira-divya-prabandham. ĀRṪVĀRS.
Nāna-sāram. ARUḷ-ĀḷA PERU-MĀḷ EM-BERU-
MĀNĀR.

Paramārtha-chandrikā [by T. S. Śrīnivāsa Śāstri].
 ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rahasya-traya-sāra. VEṆKATA-NĀTHA VEDĀNTĀ-
 CHĀRYA.
 Rāmānuja-nūtt'antādi. ĀRVĀRS.
 Sārāsvādīni [by Gopāla and Vedānta-rāmānuja].
 VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.
 Śattu-murai-kramam. AHOBILAM.
 Tattva - prakāśikai [by V. Kuppu - svāmi Rāju].
 ĀGAMAS. [Rauravāgama]
 Tattvārtha - chintāmaṇi [by P. Aṇṇaṅgar - āchārya].
 KŪRA-NĀRĀYAṆA.
 Tiru-pāvai. ĀRVĀRS.
 Virodha-parihāram. VEṆKATA-NĀTHA VEDĀNTĀ-
 CHĀRYA.

18. TELUGU

Āndhra-kumāra-sambhava. KĀLIDĀSA.—*Kumāra-
 sambhava.*
 Āndhra-kūreṣa-vijaya [anonymous]. KŪRA-NĀRĀ-
 YAṆA.
 Āndhra - raghu - vaṃṣamu. KĀLIDĀSA. — *Raghu-
 vaṃṣa.*
 Āndhra-ṣabda-chintāmaṇi (Appakaviyamu). APPA
 KAVI.
 Āndhra - śrī - bhāshya [by Rāmānuja]. BĀDARĀ-
 YAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Com-
 mentaries.*
 Āndhra-sūtra-bhāshyam [of Śaṅkara]. BĀDARĀ-
 YAṆA.—*Brahma-sūtra with Advaita Commen-
 taries.*
 Āndhrikṛita-laghu-kaumudi. PĀṆINI.—*Siddhānta-
 kaumudī.*
 Āndhrikṛitāṣṭāvakra-gīta. AṢṬĀVAKRA.
 Āndhrita-sivānanda-lahari. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Bāla-vyākaraṇa. CHINNAYA SŪRI.

Bāla-vyākaraṇa-guptārtha-prakāśikā [by S. Raṅgayya].
 CHINNAYA SŪRI.
 Bhagavad-gītā-garbhita-bhāva-bodhini [by K. Veṇ-
 kaṭa-rāmānuja Nāyudu]. MAHĀ-BHĀRATA —
 Bhagavad-gītā.—*Sanskrit and Vernaculars.*
 Bhagavad-gītā-rahasya (Karma-yoga-śāstra). BĀLA
 GAṆGĀDHARA ṬILAK.
 Bhagavad - gītā - tātparya - saṅgrahamu. MAHĀ-
 BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Ver-
 naculars.*
 Bhagavad - gītā - vyākhyānamu [by Sahajānanda].
 MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and
 Vernaculars.*
 Bhramara - gītārtha - dīpikā [by Venkaṭa - prapanna
 Svāmi]. PURĀNAS.—*Bhāgavata-purāna.*
 Brahma - sūtrārtha - bodhini [by Sundara - rāma].
 BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Com-
 mentaries.*
 Gopī-kathā-kaumudī (Rādhikā-pariṇayamu). VEṆ-
 KATA-RĀMĀNUJA ŚARMA, Ch. T.
 Hari-kārikā-śeṣa-sarvasva. RĀMA-MŪRTI ŚĀSTRĪ, Bh.
 Jiva-prabodhāmṛita. JANĀRDANA BRAHMA.
 Jiveṣvara - saṃyoga - rahasyamu (Viveka - sandarbha-
 ratnāvalī). NĀRASIMHA YOGI.
 Kavi - jana - maṇḍanam [by D. V. Sītā - rāmayya].
 ĀTHARVAṆĀCHĀRYA.
 Kavi-janāñjanamu [by B Narasimha Rāja Simhudu].
 NANNAYA BHATTA.
 Nandī - rāja - lakshmi - nārāyaṇa - dīkshita - charitramu.
 MĀRKAṆḌEYA ŚARMĀ, K.
 Paramārtha - chandrika [by Ch. Sundara - rāma].
 MAHĀ - BHĀRATA. — Bhagavad - gītā. — *Sanskrit
 and Vernaculars.*
 Rahasyārtha-bodhini [by S. Rāma-mūrti]. PUṆYĀ-
 NANDA.
 Śāṅkhyā - vṛitti - sāra [by D. Jagan - nātha Śāstri].
 KAPILA.
 Sumati-ṣataka. SUMATI.